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Cache Stake and Temple Business

March 25, 1881—January 18, 1882

[Editor's note: Journal 11 covers March 25, 1881, through September 2, 1881. It is 4 by 6½ inches with a purple cover; entries are written in pencil.]

[Inside front cover.]

C. O. Card

[Fly leaf.]

Stephen Winegar
Egin (cold)
Oneida Co
I.T.

[Begin dated entries.]

Logan, Friday, March 25, 1881—During the forenoon I visited the Temple & attend to the necessary Business. Passed the after part in a Similal manner.

Saturday, March 26, 1881—To day I passed in Local Temple & other business.

Sunday, March 27, 1881—To day I accompanied Pres Preston to Hyrum on invitation Elders J E. Carlile & Geo C. Parkinson Went with us. We visited the S. School at 10 A M made encouraging

remarks thereto.¹ Dined with Bp Linjquist. Met with the Sts in Hyrum at 2 P.M who were addressed By Pres. Preston & myself upon the necessity of unity & oneness in all of our Labors. Encouraged the speedy completion of the Logan Temple showing the great benefit to both the living & the dead. A good teachable Spirit prevailed. The young Elders that accompanied us Bore their Testimonies & spoke a short time. returned to Logan in the evening.

Monday, March 28, 1881—I attended to the business of the Temple all day with the exception of about 2 hours when I attended the funeral of the Wife of John Ash Jr. at 2 P.M. About 7 P.M. I Started up Logan Kanyon arrived at the wood camp (13 miles from Logan) about 10:30 P.M. where I remained over night.²

Tuesday, March 29, 1881—I arose & started on my Journey at 4 A.M. When I got within 2 miles of the U.O. Water Mill the Snow got so Soft I was obliged to unhitch my team & feed them at my sleigh and make the rest of my journey on foot which I did. Dined at Maughans Mill rested there until night Then I started for Hoges cabins about 3½ miles below where I went & stayed all night.

¹ John E. Carlisle taught natural philosophy at the Brigham Young College in Logan and in 1882 became editor of Logan's newspaper, the *Utah Journal*. George C. Parkinson in 1888 was called as president of the Oneida Stake and is credited with building the Oneida Stake Academy (see Ricks and Cooley 1956, 289, 396, 290, 291). At the time of Card's visit, the Hyrum Sunday

school was led by Andrew A. Allen and his assistants Thomas Williams and H. P. Hansen. The secretary was James Wray (see Deseret Sunday School Union 1900, 126).

² John Ash Jr., a carpenter, resided in the Logan First Ward (see Somers 1993, 56).

Wednesday, March 30, 1881—This morning I arose and accompanied by Bro J. Moris went to hodgee [lodge] Steam mill about 3 or 3 ½ miles up the Kanyon Thence back to this place where I took Breakfast when I drove to the Temple Mill where I arrived about 11 A M remaned here until the next morning.

Thursday, March 31, 1881—When I Started for Logan where I arrived about noon During this trip I contracted a bad cold which gave me a sore throat. I passed the Bal of the day in Temple Biz.

Friday, April 1, 1881—I attended to Temple Biz until 10 A.M. when I attended a term of the County Court. At noon I Started for conference arrived in Salt Lake at 8:40 Stayed over night with Bro James S Brown rested but Little my throat being so painful.

Saturday, April 2, 1881—[Apr 2 is written rotated 90 degrees.] At 10 A.M. I attended a meeting of first Presidency Apostles Prests of Stakes their counselors & Bps Agents. Where valuable Suggestions were made in regard to handling the tithing of the Sts, Showing the great necessity of uniformity also a disposition to cay [carry] out the revelations pertaining there to. In the after noon my throat was so painful I could not attend meetings. I stayed over night again with Bro Brown & family my wife Sarah J. P. arrived to day.

Sunday, April 3, 1881—This morning my throat was Still worse & I concluded to go home on the 3:40 train which I did accomped by my wife We arrived in Logan at 11 A.M. Met at the depot by my wife & father who conveyed us home I was soon given an alcohol sweat which relieved me some with other remedies applied.

Monday, April 4, 1881—This morning Bp Bellow [probably Ballard] Geo Painter & my father administered to me which gave me relief for soon after the swelling in my throat broke & I began to amend.³ Though I had rather a sick day

Tuesday, April 5, 1881—I had rather a restless night my throat discharged so much it kept me up & down all night as well as my wife. Better all day.

Wednesday, April 6, 1881—I had my first rest last night for several nights. Better to day.

Thursday, April 7, 1881—Able to be arround and transact some business to day but stayed alon at home all day.

Friday, April 8, 1881—This morning I rode to the Temple & several other places & in the after noon went down to the U.O. Mills.

Saturday, April 9, 1881—Went to the Temple again this morning attended a Priesthood meeting at 11 A.M. & Board of trade at 2 P.M. Thus ended another busy day & week.

Sunday, April 10, 1881—This morning finds me better. Had a call from Pres. Wm Budge of Bear Lake Stake attended meeting at 2 P.M. We were addressed by Prests Wm B. Preston.

Monday, April 11, 1881—To day I have attended to Local Temple Business all day.

Tuesday, April 12, 1881—This morning at 5 O.C. I Started for Salt Lake arrived in Ogden at 9 A.M. called upon Pres F. D. Richards and talked over Temple matters until 9:30 Thence I went to Salt Lake wher I arrived & called on the First Presidency at 11:30 talked over Temple matters. Got the privilege of Applying Labor tithings upon the Temple.

They raised my sallery 300 Dollars per Annum. Gave me a written permit on the Deseret-Telegraph line from Salt Lake City to Paris I.T. [Idaho] have me orders for mdse grain & stoLogan Templeck to the Amt of about \$5000 to apply on the . Recd much good instruction & had a very pleasant time with Pres Taylor Bro G. Q. Cannon & J. F Smith. In the afternoon I visited places of interest select one thousand dollars worth of goods for Temple Hands. Stayed over night with Bp Sheets.

Wednesday, April 13, 1881—I remained in this City until 3:40 P.M. when I took train for Ogden where I stayed over night with Bro F. A. Brown & family.

Thursday, April 14, 1881—This morning I took train for home at 6:15 where I arrived about 12 M. Attended to Temple Biz. until night.

³This is probably Bishop Henry Ballard; there was no Bishop Bellows in Logan or Cache Valley at the time Card made this entry in his diary. George Painter was a farmer and broom maker

who lived between Second and Third Streets in Logan (see Somers 1993, 67).

Friday, April 15, 1881—This morning accompanied by Bro John Parry Master Mason of the Temple we went to the mouth of Logan Canyon to look at some rock that we thought of getting for the Temple Thence to the Green Canyon Quarry where we dined with the hands engaged here to Quarry rock for the Temple returned to Logan about 3 P.M. After adjusting Biz. at the Temple went home.

Saturday, April 16, 1881—To day I was busily engaged in temple business all day even until I was very weary at night.

Sunday, April 17, 1881—This morning I accompanied Pres. Preston to Smithfield where we met with Pres M. W. Merrill. Visited the Sunday school. Witnesses their exercises Prests Preston Merrill & Myself addressed them encouragingly & exhorted them to punctuality & refrain from evil.

[Two lines are blank.]

Met at 2 P.M. with the Sts of Smithfield. Singing prayer Sacrament after which I was called upon to Speak which I did & exhorted the Sts to do their duties. Encouraged the Improvement associations Relief Societies & S.S. Asked all to do their parts.⁴

Pres M. W. Merrill arose and said he did not expect to preach any thing new. We have a head in the ward (The Bishop) & all are subject to this head & those that Seek to get around the but this is not Safe for we cut our selves off from the channel of rights.

Some felt themselves too old to Go to S.S. or the mutuals even when they were not more than 20 or 21 recited what Pres Cannon Said about a congressman that sat by him that educated himself after he was 29 yrs old.

The Presidency of the church Encouraged the Schooling our Children & that by L.D. Sts. Referred to a person that went East to be educated who could pray & ask a blessing on his food, but when he returned he was so Scientific he thought it useless to pray but thought it Scientific knowledge.⁵

We want to be ware of these things. Sustain our district schools. We came here this morning to visit the S.S. The children were not all here who is to blame for this.

Look after our children. Referred to Pres. Thatcher Giving the Seventies a mission to gather in the children from the streets which is binding yet upon the Seventies. Send your children to Sabbath School if you have to wash & patch their clothes after they go to bed on Sat. night.

Our children learn to smoke drink &c from those that are older. If we would rally together for God & his Kingdom we would get along better. You could build your meeting house Look after you children of nights and see that they are at home. We want to bind their minds in the ways of the Gospel. We should be united in your councils Acknowledge the & listen to him. Spoke of the necessity of paying tithing. Educate our children & institutions to pay their tithing. What blessings we would get if we would keep the Lawes of the Gospel. God Bless you Amen.

Pres. Preston arose & expressed his pleasure in meeting with the Sts. Bore testimony to the remarks of the Brethren. Referred to the Laws of tithing. Apostle Erastus Snow Said a tithe payer was one that paid a tenth If we fail to pay a tenth we will not be found worthy to obtain blessings in the house of the Lord. He then alluded to parties that went from this Stake of Zion to get married thought they did not a recommend as they were acquainted with Pres Smith But found themselves mistaken. You should honor all in their callings.

First get your recommend from the Bp. Have it endorsed by the Pres. of the Stake then By the Pres of the Church. We can get in only in the right way. It is important that you have a larger house here to meet in. And the word of the Lord to you is build you a meeting house. It right to teach our children to attend a S.S. but you must prepare a place.

Should have more seats here. No one will object to your having good ones.

⁴ Elizabeth T. Juchau was the Smithfield Relief Society president in 1881 and served with counselors Martha Williams and Mary A. Hillyard. The Sunday School superintendent may have been Seth Langton or James P. Lowe, and the secretary was James J. Juchau (see Olson and Olson 1927, 68, 204; Deseret Sunday School Union 1900, 139).

⁵ While this comment by Merrill might be interpreted as being antiscience, it should be noted that many nineteenth-century

Church leaders believed that reason had an important role even in the conversion process and that, in some respects, the whole process of conversion was not unlike the use of hypothesis and experiment in science. Mormons did not repudiate reason and common sense; they did not see their faith as a leap into the unknown. A few Latter-day Saints, including Brigham Young, sent their children to eastern universities to get a good education (see Bitton 1966, 111–40).

We should bestir ourselves & use that which we possess to make our families & children comfortable. Gather material together. We need more energy than money. We should not train our selves & as generations to run after the dollars on Rail roads & we should look after home first. We were called from the nations to build Zion and not Scatter our ways to Strangers.

Work according to the order of the Priesthood. Let us be divided & the world rejoice but they do not like unity & organization. They don't Like our Board of trade. When they see our Sons & daughters going estray they rejoice.

We better listen to the rev & our file Leaders that we may not suffer with the wicked & the Lord will bless & prosper us. Teach our children to pray to take our offerings & tithes to the proper places.

Commence to train your children early when they are Small.

They are they who will become ambassadors and rulers. Better Stay at home & not follow the Rail roads afar off. May God bless you. Amen.

Benediction By Robt Mickles after meeting we went to the house of Sister Woodruff who was Sick & administered to her. After which we returned home.⁶

Logan, Monday, April 18, 1881—This morning I resumed my temple Labors and followed them until nearly night when I prepared to make a trip to Snake River with Bro. C W. Nibley to explore the country a little find the Localities of bodies of timber & visit what Sts we could during the trip we took train from Logan at 10:40 P.M.⁷

Tuesday, April 19, 1881—Tuesday morning we took Breakfast at Blackfoot (Beardsly Hotel) thence to Market Lake where we arrived about 10 A.M. Walked up the Snake River about 3 miles to Bro. J. R. Pools camp where we dined procured a team to take us to Mr Browns Ranch on the North fork of S.R. a distance of about 12 miles where we remained over night. Mr Oliver agent of Coe & Carter accompanying us found very little good land until we

arrived at this Mr Bs. Ranch who has a claim of about 3000 acrs of Hay & willow land on an Island of this Branch of the S.R. covered partially by a school Section.

North Fork Snake River, Browns Ranch, Wednesday, April 20, 1881—This morning finds us much refreshed by a good nights rest in a wagon. At this point we are in view of the Tetons which are in an easterly direction We are detained one day here while Mr B. Procures grain to feed his team on this trip remained here over night again awaiting conveyance.

Thursday, April 21, 1881—This morning finds all the party in good health. Left this point at 8 A.M. Went about 10 miles to a Small Settlement called Egin⁸ where we nooned learned that there were 6 or 7 families here besides Several Single men who have taken up claims upon the table Lands which Extend 15 or 18 miles up and down this north fork of the S.R. and is from 5 to Seven miles wide & can be easily watered from this Stream.

In the after noon we drove to the Mouth of fall River a distance of about 13 miles. Fall R. enters in on the East Side & drains a very Large timber country & the N.E. Part of the vally & mts North of the Tetons. Teton River or East fork Enters in on an East Side about 20 miles below this point or North of F.R.⁹

Friday, April 22, 1881—This morning finds us in the Sand, although we crossed over about 3 miles of the worst last night. We drove about one (1) mile & crossed sand creek & then about 2 miles farther on we crossed Spring creek. Thence we drove through Sage Sand & over decayed Granate until we came to Packers ford at the mouth of a small stream we named Birch Creek where we nooned & were detained an hour or two with a shower. From this point we packed our horses & took it on foot only one horse to ride between 4 and going to explore an unknown region to us about 2 miles from this points. We crossed quite a large creek we called

⁶ Sarah Brown Woodruff, the fourth wife of Wilford Woodruff, recovered from her illness and did not pass away until May 9, 1909 (see Cowley 1916, 689).

⁷ Many Church members helped construct the railroads in Montana and Idaho, and as a result small settlements sprang up as they homesteaded nearby. The Idaho communities of Chesterfield, Egin Bench, and Rexburg were founded during these times. By 1890, Rexburg reported that almost four thousand members

had settled in the area (see Campbell 1988; see also Ludlow 1992, 671–72).

⁸ Egin is located between Rexburg and Sugar City, Idaho, and had fertile soil that grows fine crops even today.

⁹ These falls are just north and east of present-day Ashton, Idaho. Card and Nibley are close to the Targee National Forest, Island Park, and less than a hundred miles from the west entrance to Yellowstone National Park.

Beaver as we observed the the works of Beaver Thence we traveled across the Benches & small creeks and Snow drifts about 5 miles where we camped for the night upon a small Brook among the Granate Ledges & Cedars.

Saturday, April 23, 1881—This morning we traveled North East about 7 miles to a High Mt. where we left the horses Pitching our camp here we crossed the mountain to the Banks of this fork a distance of about 7 ½ miles the River from this point runs about due north we returned to camp about 6:30 Saw an immense body of pine (white mostly) as near as we can juder from 30 to 40 wide & from 60 to 75 long the River through these parts have very high Banks some places 1000 ft high through a lava or Granate formation which gives it a very forbidding appearance.

Sunday, April 24, 1881—This morning we arose and took Breakfast & started on our return at 7 A.M. Traveled about ½ way to our wagon found good feed for our horses & Stopped 2 hours & took dinner. Thence to Packers ford when we left our wagon Stopped a Short time & hitched on to our wagon & drove a mile or two below Fall River and camped for the night. The country we have traveled over abounds in game, Deer, antelope Elk, Moose Geese Ducks Sage Hens Grouse as well as fish in the large Streams that flow into the Snake from the Surrounding mts.

Monday, April 25, 1881—This morning we started about the usial hour & arrived at Egin Shortly after 10 A.M. About about 4 or 5 miles N. West of this place Stands a fine grove of Large red cedar which will Supply this plateau with fuel & Posts for fencing. The River Bottoms are covered with groves of quaking asp which will also furnish Poles for fencing as well as fuel. Certainly this is a good country for Setlers & I think ere long will be inhabited by Latter day Sts. Though the Bottoms are infested with musquitoes in the Summer. I am informed the Table Lands are free from these pests. We left Egin at noon & drove to Bro J. R. Pools camp about 8 P.M.

where we Stayed over night & partook of his kind hospitality.

Tuesday, April 26, 1881—This morning we bade our host adieu & drove to Market Lake Station where we parted with Mister Brown who has conveyed us with his team on our trip of Exploration. Though we have traveled full 50 miles on foot on the journey we remained here at Market Lake all day waiting a train but none came The wind blew all day & the air was filled with Sand & dust. We camped here all night & Sept on the ground in our blankets.

Wednesday, April 27, 1881—We remained here until 12 M when a train came from the South & we got on Board & rode north about 40 miles to High Bridge where we met the South Bound train which we took for Logan crossed Snake river about Sundown Arrived at Black foot where we to Supper at the Beardsly House about 8 P.M. After which we got aboard the train made our beds and laid down for the night.

Thursday, April 28, 1881—This morning Shortly after 5 A M we arrived at home. After I had taken Breakfast I went to the Temple & resumed my Labors which Lasted all day & night found me very weary.

Friday, April 29, 1881—I was busied most of the day in looking after the interests of the Temple the Bal of the Time preparing to receive Pres. Taylor & company who were coming to attend our Stake quarterly Conference. Passed the evening until 10 P.M. when we drove to Depot and learned the train would not be in until 1 O.C. in the morning.

Saturday, April 30, 1881—At 1 A M we met Pres Taylor & company Pres Geo Q. Cannon & wife accompanied me home. A 10 A M the Sts convened in the Logan Tabernacle There were Present Pres. Taylor His counselors Wilford Woodruff Pres of the Apostles Apostles L. Snow F D Richards & B. Young & Elders Geo Reynolds G F. Gibbs Bp Woolley & Patriarch John Smith & R.[J.] Taylor.¹⁰

¹⁰ George Reynolds, at the time Card wrote, served as a regent of the University of Deseret, was associate editor of the *Deseret News* and *Juvenile Instructor*, was a director of ZCMI and Zion's Savings Bank and Deseret Telegraph Line, was working on a *Book of Mormon Concordance*, and, on April 5, 1890, was sustained as a member of the First Council of Seventy. George F. Gibbs was secretary to the First Presidency of the Church. Edwin D.

Woolley was bishop of the Thirteenth Ward in Salt Lake City. At the time Card wrote, Woolley had already been bishop of his ward for twenty-seven years. John Smith served as Patriarch to the Church from February 18, 1855, until his death on November 6, 1911. The son of Hyrum Smith, he gave nearly twenty thousand patriarchal blessings (see Flake 1974, 428, 309–10; Arrington 1976, 318).

The fore noon was mostly taken up in reading reports. Pres Taylor addressed us a short time in a very meek manner.

At 2 P.M. we met again & were addressed by Apostles Wilford Woodruff, F. D. Richards and L. Snow. The Power of God accompanied the speakers. This ended the first day our conference.

Sunday, May 1, 1881—We convened again & were addressed by Pres Woodruff Geo Q Cannon & J. F. Smith who spoke very powerful & with great earnestness.

2 P.M. We were addressed by Apostle B Young followed by pres Taylor in a meek and powerful Sermon.

At 7 P.M. I having accompanying Apostles L. Snow F. D. Richards & B. Young who addressed the Sts in a kind & very instructive manner Showing the necessity of refraining from infidelity & the great importance of keeping the Laws of God. After meeting we returned to Logan.

[Left marginal note: Singing By choir Prayer By Pres B Young]

Monday, May 2, 1881—After working at my business until 9 A.M. I took my team & conveyed Apostles L Snow F D Richards & B. Young to Millville where we met with Sts at 10 A.M. We were first addressed by Elder Snow who commenced by reading from Sec 49 *American Ed.* Referred to the Early persecution of the prophet Joseph & the Sts. the mission of Sidney Rigdon Referred to the acquaintance of Mr. Garfield Pres. of the U.S. also his acquaintance with our delegate.

The Lord wishes to make the L.D. Sts Rich if they will do their duties. Beautify our towns & cities, rearing educational institutes &c &c What you build do so in Righteousness in that way you have the right to call upon God. The Lord does not like these class class distinctions in regard to property. When you pay your tithes and offerings in the Spirit of the Gospel we are So far in the United order. Many are ready to day to go into the practice of the principles of the United order In all things we should acknowledge the Hand of God. Should love one another that confidence may be restored. Referred to the great Selfishness of many the Lord

will bring us to know who our neighbors are. The Wheat & the Tears are growing to gather. You had better help 100 unworthy persons than to neglect one worthy person we should Bestow of your means & assist to build the Logan Temple. May God bless you that we may all led in the pathes of Eternal truth is my prayer Amen.

Elder B. Young arose & expressed his pleasure in having the privilege of meeting the Sts in these parts. The Sabbath Schools & mutual Improvement associations have done much to post the rising generation in the History of the Church & teaching them the principles of the Gospel. Referred to the aptness of our children to the principles of the Gospel. He related his visit to a primary school taught by a little Girl & how earnestly they Sang hymns & prayed.¹¹

Our children are capable of the Highest attainments & if we neglect them they are apt to f become the most degraded. Spoke of the great necessity of unity & cooperation. We should Sollidify our business & work together. We need the Spirit of God to unite us. We Should be united in our families first then we are prepared to enter in to the United Order. We want capital we say. But I tell you we have enough if we would use it. Referred to the carelessness of that many people in allowing machinery & other proeperty that was & is allowed to remain out of doors. We are extravigant as a people. Read from rev. given on Fishing River June 2 -1834. People had not learned to be obedient & united &c &c Testified of the Truth of this rev. We have the same weaknesses beset the people now as then. We have got to unite to gather. May God help us is my prayer in the name of Jesus Amen.

Elder F D. Richards arose & Said he had been Edified & felt like Speaking a few words to the Sts. In our early Sojourn here we have been favored with a seclusion & lived above the Lawes of the land. Contrasted that time with the present In those days there were no excuses when men were calle upon missions &c.

We have been overstocked with all kinds of Agents to whom we have been an easy prey. Warned the Sts against Strewing there ways to Strangers.

The wicked study to turn the Sts. away from the ways of the Lord & divide us.

Encouraged the Sts to be grateful for their homes and all they are permitted to enjoy.

¹¹The Primary Mutual Improvement Association was organized on August 11, 1878, in Farmington, Utah. At the time

Young spoke, there were Primaries in most of the wards in the Church (see Madsen and Oman 1979, 6).

Contrasted to day with the time when it was thought nothing could be raised in this valley. The Lord has Softened the elements. Your fruit looks promising. Is not this a manifestation of the power of God? Yes. Cautioned the Sts not to be plundered upon by those who are unprincipled Men who come among us, I would be pleased to see the Sts comfortably. Educate your children & provide nothing but good book for them to peruse. Make our homes desirable for our children.

All things are the Lords & we are Stuerts over it. Spoke of the Law tithing the blessing arising from the keeping of this Law as well as that of offerings. The love of the world is growing among us & we Should be careful. The Law of Tithing is a holy Law unto us & should be observed.

Showed the Sts the great necessity of properly instilling the principles of the Gospel. Arouse in them the Spirit of God. Related a circumstance that occurred in Illinois by children going out into a grove & playing meeting & the power of God resting upon them to that extent that they Spoke in tongues & another gave the interpretation. Invoked the Blessings of God upon the Sts in this place in the name of Jesus Amen.¹²

Choir Sang

Benediction By Elder C O Card.

We dined with Bp Pitkins & remained with him until about 4 P.M. Thence we drove to Paradise met with Sts of this place at 7 P.M. Choir Sang Prayer by Elder Henry Shaw Singing By the Choir.

Paradise

Elder B. Young arose & Said it gave him a great deal of pleasure to meet with the Sts of this place.

We can not Say that we are independent of God & say it truthfully. As well may we Say of revelation. We do not desire to become infidel. Are we conducting ourselves that we will not grow in this wise. We are preparing ourselves for the events that await you.

Referred encouragingly to to the goodly meeting house the Sts of Paradise have erected. Spoke of the dangerous position of allowing ourselves to be Blown about by every wind of doctrine.

Some feel that they are not appreciated and are not Placed to preside where they should L.D. Sts should be careful not get in a feeling of this kind. Should not allow ourselves to get angry with one another, for Some have done so and it has taken some out of the church. We should not get into a feeling of indipendance that we do not become independent of the Lord. We should not try to many too fast. Exhorted the Sts to not allow anything to prevent the free flow of the spirit. Exhorted the Sts to attend their fast meetings that they may enjoy the Blessings. Spoke of the Sts to paying their tithing be it Little or much.

We have everything to encourage us. We want to attend to all these duties to day that our names may be honorable in the Kingdom of our God. May we be found true to the cause of God is my prayer in the name of Jesus Amen.

Elder F. D. Richards felt much pleased in coming to Paradise as he had never been here before. It is good to meet old friends that we have made acquaintances elswere.

The way for us to live is to know we have done our duty or duties every day, that when we lay down at night we may have the peace of God upon us. & we will have an evidence that we can do it to morrow. The duties of a fast day is established as a duty the same as Sunday is.

Spoke of the fast day at some length & the importance of paying our offerings for the benefit of the Poor, need & afflicted.

It is a Serious matter if the prayers of the poor go up against us. We should be prepared for every thing & break off from you every yoke. If we will become equal in our spiritual affairs we must become equal in our temporal. Encouraged the building of the temple. Spoke of the pleasant Surroundings of Paradise that you are Situate remote from the evils of the world. Prayed that the Blessings of the Lord to rest upon the Sts here. Exhorted the Sts to teach the children the History of the church & the principles of the same. Fill them with the good things of the Kingdom that they may not be swerved to the right nor the left by false doctrine that is introduced by our enemies. Invoked the blessings of God upon us. Amen.

¹² Sarah Leavitt in her history describes these meetings as follows: "We concluded we would go to Nauvoo, as lots of our friends were going. We never had lived where there was a branch of the church, but we got together every week and had prayer meetings and the Lord was with us and poured out his spirit upon

us insomuch that they spoke in tongues and prophesied. The children took an active part in these meetings. They would talk in tongues and prophesy and it was interpreted. We depended on no leader but the Lord and He led us into all truth; the sick were healed as often as any were taken sick" (Leavitt n.d., 18).

Elder Snow felt happy in meeting with the Sts in the Locality. This place has been built since we were here was affraid there were many that do not appreciate their surroundings that the Lord has blessed you with. It is one of the greatest sins is that of ingratitude. We should realize that all Blessings come from the Great Giver. The Lord is determined to bring us to Salvations. It is because of the faithfulness of our father Abraham that we are and the promises of God to him. You should mak your calling and election Sure. God will not suffer us to transgress His lawes with suffering corresponding punishment. Rejoice in the good that the principles of right may be in our selves. No man will come into celestial Glory until all things are made right. Showed the evil of entertaining evil feelings one towards another. It is folly to try to run away from the Lord. The Lord chastened his people because they did not keep the Laws of the Lord.

Asked God to bless the Sts here and testified that the Spirit of the Lord has rested upon us in this meeting. Said the Lord was willing we should manufacture all you need God Bless you Amen. Singing. Benediction By Acting Bp H. C. Jackson.¹³ Bros Richards & Young Stayed at the Bps & Bro Snow & myself stayed with Bro H. Shaw.

Paradise May 3, 1881—This morning we bade our Hosts adieu & Started for Hyrum. Before we left this place we stoped by request and administered to the wife of one Bro Bradshaw.

Hyrum. We met with the Sts of this place at 10 A.M. Choir Sang. Prayer By Elder C. O. Card. Singing again.

Elder F. D. Richards arose & Said it was very pleasant visiting with the Sts. Referred to his visit to Denmark in 1867 & the deep snows he witnessed. Some had Baptism administered to them by cutting holes in the ice. We have been gathered from various nations and have you brought the Gospel with you. Spoke of the Gifts of faith & healing &c. We Should cultivate these good gifts unto perfection.

Encouraged cooperation. Discouraged the idea of going away from home without the counsel and advice of those that preside over us. The Apostles do not take such liberties. Spoke & warned the Sts. against the vices introduced by our enemies. Such as Lasciviousness. Drinking Smoking &c &c. Look

after those things that are elevating. Encouraged the Speedy completion of Our temple and the great blessings we will enjoy by So doing, to make our calling & Election & that of our progenitors Sure.

Prayed that the Sts here may be preserved from the ravages of the destroyer. Invoked the blessings of God upon all the faithful.

Elder Lorenzo Snow arose & said it had been quite a number of years since he met the Sts here. Was pleased to witness their prosperity. Hoped their course had been such that would be approved of God.

Spoke of the desires of the young of both Sexes. They desire good husbands & wives & when this is met we have other wants to provide for our family necessities. Felt thankful that the Lord had blessed man with that great intelligence to build beautify & adorn. We should take the right view & get the right Spirit that God may have the Glory. We should live that we may be entitled to the Spirit of revelation. We are entitled to this gift.

The Son of God is coming again to this earth & we should build up our cities with that view. We need the Spirit of Zion to enable us to build up Zion. Read from *Cov* Page 338 in regard to Sewartship Page 342 also he read in regard to the United Order and Stuartship. Also consecration Get this Spirit of the Spirit that Should accompany these Lawes we will become rich & prosperous. Referred to the time these lawes were revealed to the Sts & Gods commands concerning these Lawes.

Pres Snow Spoke at Some length upon united order & Stuart Ship. God Bless you & your Bp & may we Labor without selfishment & attain to His Glory is my prayer in the name of Jesus Amen.

Elder Brigham Young arose & referred to his pleasant former associations with the Sts in this Stake.

I think we begin to realize that the battle is not to the strong nor the race to the swift but to him that endureth to the end. We have but little strength compared with the nations arround us.

We are wholly dependent upon God. We do not meant to give away to the Spirit of independence and infidelity. A great many settlements have entered into Cooperation and many have disorganized & are disorganizing. He does not know of but 4 places South that are living as they were organized a few years ago. The reason the places have broken

¹³ Henry Clark Jackson, identified earlier, was a longtime resident of Paradise, Utah, and served as a Church patriarch until his

death on January 9, 1905 (see A. Jenson 1914, 22 [supplement]).

up are because they wanted business ~~tack~~ tact and counseling together with their Board. He related many instances of the workings of the U O in the South. We have not as a people rejected this Order but we have got to observe this Law ~~Law~~ Invoked the Blessings of God upon the Sts. Amen.

Bp Linjquist expressed his gratitude for the visit of the Brethren as has done Bp Pitkins & Acting Bp H. C. Jackson.

Choir Sang Benediction by Elder F. D. Richards.

At the close of the meeting the following home missionaries were set apart Adrew A. Allen under the hands of B. Young I C Thoreson under the hands of F. D. Richards.¹⁴

[Right marginal note, rotated 180 degrees: (For the first Disc)]

We dined with Bp. Linjquist after which we drove to Wellsville.

Wellsville.

As we approached the square we Saw the North Side walk covered with children & young people as well as some Elderly ones accompanied by a Brass Band which with its sweet strains bade us welcome for all. In traveling through the Settlements of the Sts it is astonishing to behold the vast hords of Smart healthy looking children.

Met with the Sts of this place at 2 P.M. Choir Sang Prayer by Elder C. O. Card Singing by the choir.

Pres Lorenzo Snow expressed His gratitude to the Sts & their children for their kind reception. We who bear this holy Priesthood ought feel that we would Sacrifice our lives if necessary for the Work of God. We travel from nation to nation to spread the Gospel & we feel that we should be whole hearted in this work.

Referred to the ordination of the prophet Joseph Smith & the Apostles of Jesus Christ. We have to Sacrifice in the interests of one another. Spoke of the United Order. Some have a distaste to this order but this is for the want of an understanding read from *Cov.* Page 283 (1831).

In examining the United Order is first Consecration next Sewart Ship. Stuart Ship is the Law of God read Page 338. I have often thought it was best to put on all the responsibilities upon a man that he could do to and in behalf of the Interests of the Sts & as well as his Men are Stuarts as far as they have ability. Equality will not be that each one will have alike, but are equal as we are in the Priesthood. We have to advance Step by Step in the priesthood So it will be in Temporal affairs, Page 161 *Cov* also Page 343 Apr 1834.

Every man was required to observe this Law (Stuart Ship) You can and ought to Start industries that our people will not have to go from home for Labor. Those that assist in building Temples & these home industries are acting in the Spirit of the united order and are preparing themselves to receive it. Every man that accumulates riches & does not use them properly will go down. Page 343 "Let not any man say that is his own. Pres. Snow dwelt at Some length upon the principle of Stuart Ship. God Bless you and pour out his Spirit upon you Exhorted the Sts to do all they can for the rolling on of the Kingdom. Invoked the Blessings of God up the Sts.

Elder F. D. Richards arose & endorsed the sentiments of Elder Snow in regard to our reception as ministers of the Lord Jesus Christ. Felt the Sts were blessed in living in Seclusion from outsiders & their iniquities. Felt to endorse Prests Snows remarks on the the United Order. It is the Highest relation we can live in. It is this principle that caused the Lord to take the City of Enoch to Himself. Spoke of the equality of men Temporally in this Order as we are Spiritually.

The way the Lord takes to make us equal is by bestowing his blessings upon us or placing them in our reach. Each one will be blessed & give to us each to the fullness of their capacity. We are in the habit of calling every thing we possess our own. The earth & the fulness thereof are the Lords.

Who are we that was purchased purchased by the Blood of The Savior & we are the Lords & we can not handle anything except as a Stuart. The Kirtland Temple was built by consecration & offerings & not by tithing as this Law was not known then.

¹⁴ Andrew A. Allen came to Hyrum in 1860 with the original group of twenty-two families. At the time he was set apart as a home missionary, he was serving as superintendent of the Hyrum Sunday School. I. C. Thorsen is described as being a prominent religious and political leader not only of the Hyrum community

but also of Cache County and the state as well. He was an editor of the young people's handwritten newspapers published for a time in Hyrum (see Ricks and Cooley 1956, 45, 409; Deseret Sunday School Union 1900, 126).

Spoke of the Law of tithing & Exhorted the Sts to fulfil this Law & Sanctify the Land. I feel that the Sts do not understand the virtue of the observance of this Law. Testified that he with the Apostles paid their tithing without taking out our living first but an honest tenth.

The blessings that would flow from the observance of this Law will turn away pests & frosts. Spoke with much earnestness upon this Law. The prosperity of the Sts in this valley is noticable as well as an increase of faith. The people Work too much & too hard. Should take a little time to study that your minds may be enriched in the truth. The Lord has the care of this people and we should have faith in Him and teach our children to have and exercise faith in God. May the peace & Blessings of God rest upon us & stir us up a little through Jesus Christ Amen.

Elder B. Young arose & said he felt a pleasure in again visiting the Sts of Cache Valley. It is not dull work for me to Sit & listen to the principles of the United Order. They lead on to perfection & are from the Almighty. If we ever enjoy a celestial glory it will be by the observance of these lawes.

We are dependent upon God. We are here because he has Sent us here. Believed that we have been sent here according to the order of Heaven. If we have failed heretofore in acknowledging the hand of God in all things let us turn unto the Lord & acknowledge his hand. We are here to build up the Kingdom of God to raise our children & educate them ourselves & not entrust them to Strangers & destroy them.

We do not want to foster infidelity in our midst. Some Send their children to those Catholic Schools & other denominations.¹⁵

We want to use the light and intelligence that God has given us. Let your United order comence with your families & at your fire sides. Lay the axe at the root of the tree. let love Spread abroad. May God bless this people. Amen.

Choir Sang. Benediction by Elder Bp. Maughan.

¹⁵ Beginning in 1876, the Methodists, Presbyterians, and Episcopalians opened schools in Wellsville, Millville, Smithfield, Franklin, and Trenton. In 1878 a boarding school run by Presbyterians operated in Logan (see Simmonds 1976, 41–42).

¹⁶ Albert Mowry Baker was born October 3, 1833, in Pomfret, New York. He came to the Great Basin in 1847, was a Mendon farmer, and also served as justice of the peace. He was married to Jane Maria Curtis and Edna Jane Coon (see Sorensen

Apostle B. Young—We should be united in our families first, then we are prepared to enter into the United Order.

See entry, May 2, 1881.

Took Supper with Bro Evan Owens Thence we went to Mendon (all except Bro Snow who was unwell) and joined Pres Taylor & Co in a meeting at 7 P.M.

Pres Preston & myself Stayed all night with Bro Albert Baker.¹⁶

Wednesday, May 4, 1881—This morning we arose at 5 O C & accompanied by Apostle B. Young drove where we arrived shortly after 7 A.M. After which I resumed my usual Temple Labors which I attended to during the day.

Thursday, May 5, 1881—This morning I went to The Kanyon Though the roads were very rough I arrived at the Temple Mill about 2 P.M. & were kept busy attending to business until 11 O.C. P.M. when I retired.

Friday, May 6, 1881—Shortly after 7 A M I Started for Maughans Mill where I arrived about 10 A.M. Saddled a horse & rode to the Head of Brush Kanyon where myself & J. Noris have about 12 men at work making R.R. ties. Thence I went to Petersons & Cos Mill the upper Water Mill in Logan Kanyon after finishing my Biz. Thence I returned to the Maughan Mill & stayed all night.

Saturday, May 7, 1881—This morning I Started for Logan where I arrived about 2 P.M. & attended to temple Business until night. At 7 P.M. I went to the City Council where I remained until 11 O.C. P.M.

[Left marginal note: This after noon assisted by Bro John Parry I set J. A. Leishman as a Home missionary]¹⁷

1988, 87).

¹⁷ James A. Leishman served as Card's secretary for the construction of the Logan Temple and, in 1884 when the Logan Temple Association was formed (whose purpose was to "found and maintain a school of science for the promotion of learning"), he was the history instructor (see Ricks and Cooley 1956, 284, 289).

Sunday, May 8, 1881—This morning at 8 O.C. I started for Smithfield where we arrived about 10 A.M. I was accompanied by Elder J. A. Leishman. We went to the Sunday School addressed them upon the necessity of Obedience. Never refusing to preach pray &c &c. Dined with Bishop Farrell after which we went to the house of Robt Mickel administered to him he having met with an accident falling on the edge of a wagon Box. After this we Set apart Andrew A. Anderson & Robt. Bain to be Home missionaries in the 3rd Disct.¹⁸ I was mouth for Bro Anderson & Elder Leishman for Bro Bain. We Set these Brethren apart to Labor in the S.S. as well as the assemblies of the Sts. Thence we repaired to the meeting at 2 P.M. Choir Sang pray by Elder L. [S.] Holt Singing & Sacrament.

Elder James A Leishman arose & spoke of the apostecy of the church formerly & refered to the rise of the various denominations of Men made systems to the present day. Spoke of the confusion that existed among the different Sects. Refered to the prophet Joseph Smith & his first visions & the teachings of the prophet his proclimations to the people.

Testified that God had established a proper System.

Invoked the blessings of God upon all in the name of Jesus Christ Amen.

Bro. Seth A. Lankton [Langton] arose who has recently returned from a mission to the Southern States.¹⁹

Elders Anderson & Bain expressed their willingness to perform their home mission.

[Handwriting changes as clerk records Card's speech.]

Bro C. O. Card expressess his approbation at the remarks he heard and especially so with the report of Bro Langton of his mission in the South. He enthused the sentiments that has been uttered in our hearing. He referred to the labors of the Home missionaries in our midst setting forth the particulars of

their mission with respect to the Sunday schools and the young and rising generation. He spoke of the force of example and deprecated the practice of the use of Tobbacco by many of our Brethren holding the priesthood. He spoke of the blessings arising from the observance of the word of wisdom and of the Laws of Tithing but not to predicate our salvation upon these two things alone but to observe all the things that God may require at our hands. He suggested the necessity of dilligence in our Sunday schools and spoke of the propriety for the saints to remain at home and assist to build up Zion But when we are necessitated to leave home go in an organized capacity, where we would be under the survellance of the Holy Priesthood. He deprecated the educating of our children by the infidel or outsider or Sectarian influence and set forth the injury that would accrue to them from such treatment.

He urged union and the cementing of all our interests. He mentioned the labor upon the Logan Temple and made some timely and appropriate explanation in regard to the same.

[Entries return with Card's handwriting.]

After meeting we we returned to Logan & met with the Sts & the 2nd Ward at 7:30.

Choir Sang Prayer by Elder C. J. Larsen Singing.

We then Set Frank A Benson to Labor as a home missionary in the 2nd Disct of this stake of Zion comparing Logan Providence & Mendon.

I was mouth on this occasion. After which Elder J. A. Leishman addressed the Sts, reviewing the principles of the Gospel. Elder F. A. Benson also addressed the Sts & Bore testimony to the truth of the Gospel.

After which by request of our faithful Bishop Henry Ballard I followed with a brief appeal to the Sts in regard to the discharge to their duties, exhorting them to be faithful.

¹⁸ Robert Meikle, a native of Scotland, came to Smithfield in 1860 after living in Farmington, Utah, for a time. He was one of the teamsters who brought Latter-day Saints across the plains, including Robert A. Bain's mother, whom he had known in Scotland (see Smithfield Historical Society 2001, 6). Andrew A. Anderson was one of the original settlers of Smithfield, had served as an acting teacher, and, on December 28, 1875, was called as the secretary of the initial Young Men's Mutual Improvement Association organized in the Smithfield schoolhouse.

Robert A. Bain was one of the original settlers of Smithfield, and he and Anderson owned houses next to each other in the Smithfield fort (see Smithfield Historical Society 2001, 7, 8, 179–80).

¹⁹ Seth Langton was one of the first three settlers in Smithfield, Utah, arriving there on October 10, 1859 (see Ricks and Cooley 1956, 41). He was twenty-seven years old when he set up camp near Summit Creek. He served as an acting teacher and was buried in the Smithfield Cemetery (see Smithfield Historical Society 2001, 4, 9, 148, 179).

Cache Stake and Temple Business

Monday, May 9, 1881—I attended to my usual business of the temple and attended a meeting of the City council in the evening.

Tuesday and Wednesday, May 10 and 11, 1881—I follow pretty much the same routine of business.

Thursday, May 12, 1881—This morning I started for the Temple Mill arived about 12:30. Spent the after noon there & in the timber in the right hand fork looking after the ties Log sand roads of this fork we are getting out for the Temple Labored in these departments until 5:30 P.M. when I started for Maughans Mill where I arrived about dark, remained here over night.

Friday, May 13, 1881—This morning I started for home arrived at the Temple lime kiln about noon where I dined Thence home where I arrived about 2 P.M. Passed the Bal of the afternoon in business mostly temple. Met with the Board of Trustees of the Brigham Young College in the evening at the house of Pres Preston There were present Pres. B. Young Pres Preston G. W. Thatcher T. [I.] I Cook & myself when we concluded to Buy the Thatcher Block for a place to Locate the contemplated college upon.²⁰

Saturday, May 14, 1881—To day I was busied in Logan with temple County U.O. Mfg & B Co business meeting with the Board of the Latter in the after noon visited Pres Preston in the eve. Went from there and administered to Bro. H. Curtis in connexion with Bp Lewis & Bro L. [S.] Holt.²¹ Thus ended another very busy week.

Sunday, May 15, 1881—This morning at 10 O.C. I visited the Logan 3rd ward Sunday School. Addressed them.²² At 2 P.M. went to the Tabernacle to meeting where the audience was addressed by Pres Wm B Preston & Elders Seth Lankton [Langton] James A. Leishman & F. A. Benson.

Went to meeting in the 2nd ward in the evening we were addressed by Elders C. W. Nibley and Bp Ballard.

Monday, May 16, 1881—I was engaged throughout the day with mostly temple Biz a little private.

Tuesday, May 17, 1881—This morning accompanied by Elder B. F. Cummings We started up Logan Canyon to Organize the camps Spiritually by request of Pres. Preston.

That is place a man at each mill to act as a presiding priest.

Arrived at the Temple Mill about 2 P.M. Attended to business until evening When we held a meeting which was addressed by Elder C & myself. Elder Phileman Lindsay was nominated and unanimously Sustained as presiding Priest at this point. We remained here over night.²³

Wednesday, May 18, 1881—This morning we bade the Brethren & sisters at the Temple Mill adieu and ~~Started~~ went to the Maughan Mill.

Passed the afternoon in riding through the hills & fishing. Held a meeting the Brethren & Sisters here Bro C & myself spoke to them a short time Elder J. E. Fogge was unanimously Sustained as Presiding Priest at this place & Joseph Moris to act in his absence and assist him. We stayed all night here.

Thursday, May 19, 1881—This morning we drove to the United order Steam Mill where we arrived about 10 A M & rode through the timber awhile returned & took Dinner with Bro John Crowther.

Held a meeting at this place and we addressed them Briefly and a good Spirit prevailed. Bro John Crowther was unanimously Sustained as presiding Priest of this Place. Thence we drove to the mill Belonging to Peterson & Co where we held a meeting about 35 Present Both of us addressed the audience which listened attentvely. Wm W. Birdno was unanimously Sustained as presiding Priest. We remained here over night.

²⁰ Arnold K. Garr, in his history of Brigham Young College, writes that "seven acres were purchased from the Thatcher family for a building site. Later, another sixteen acres, which enlarged the campus to over twenty-three acres were acquired from the Thatcher family." This land was located on the corner of First West and First South in Logan. In 1882 plans were made to construct the first permanent building on this site (see Garr 1973, 13).

²¹ E. H. Curtis, a tinner, lived on Logan's Main Street between Second and Third Streets (see Somers 1993, 59).

²² The Logan Third Ward Sunday School in 1881 was led by superintendent Joseph Morrell and his assistants, George Morrison and William E. Partington. Richard Yeates was the secretary (see Deseret Sunday School Union 1900, 129–30).

²³ Philemon Lindsay resided in Paris, Idaho, and was the foreman of the sawmill for more than four years. Card had just added to his duties (see F. Olson n.d., 65).

Friday, May 20, 1881—This morning we bade our friends at Peterson & Cos Mill adieu and Started for Logan. We arrived at the temple Lime Kiln about 1 P.M. where we dined Thence to Logan where we arrived about 3 P.M. I was busy with Temple & other Biz. until dark.

Saturday, May 21, 1881—I attended to Temple business most of the day & was kept quite busy.

Sunday, May 22, 1881—This morning finds me with my families and all in usial good health, weather fine.

At 10 A M I visited the Sunday School of the First & fourth Wards. Found a good & interesting School addressed them upon the importance learning well their lessons & memorizing them.²⁴

Met with the Sts in the Logan Tabernacle at 2 P.M. Singing Prayer by Bp Robt Davidson Sing and Sacrament Pres Preston arose and instructed those that administered the Sacrament & officiated in other ordinances to follow the revealed forms.

Elder J. B. Thatcher next addressed the Sts. Read the rev on the Eternity of Mariage.²⁵ Spoke upon it at Some length & testified of its truth.

By request of Pres. Preston I Spoke to the Sts at Some length upon the necessity of all filling the position where unto we are called. Build & complete the Temple that we may enjoy the good Spirit that will be dispensed there from. Stay at home and look after our families & Blessings of God.

President preston arose and Spoke upon the Celestial mariage and the Lawes of the United order. The faith of Sts have to do with the Speaker.

These rev. & the Lord Shall be sought after we should exercise faith to keep the Lawes of God.

We have not faith enough some of us to quit round dancing and receive the Councils given us. Spoke of the ingratitude of the Children of Israel &

compared in some respect to the Sts in regard to their faith. It requires Some Stamina to enter into the order of Celestial mariage and the united order.

Advised the Sts to Stay at home and look after our duties of home.

It is our right and privilege to build a theatre or fun hall and it is our duty to build that which we need and controll it for the benefit of the Sts.

Fathers & Mothers should accompany your children to theatres as well as meetings Appoint a meeting of the Sts in the Logan Hall to take into consideration of the propriety of building a theatre to be conducted by the L.D. Sts. Invoked the Blessings upon the Sts. Singing Benediction By Elder C. D. Fjelsted.²⁶

Met with the Sts of the Sts of the 2nd Ward Quoir Sang Prayer by Thos Locke [Lockyer] Singing. Elder O. Benson Geo Wilmore Fred Smith John L Farnes & C J Larson addressed the Sts Briefly & Spiritedly.²⁷ I addressed the Sts & gave encouragement to the Boys that had been talking to us.

Monday, May 23, 1881—I attended to business until to P M. When I drove to the Temple Mill where I arrived about 6:30 P M My Sister Nellie accompanied me to cook for the Temple Hands I found about 35 men engaged here all feeling well and doing a good business. Remained here over night.²⁸

Tuesday, May 24, 1881—During the forenoon I traveled through timber to find Large trees to make 2 x 14-joists 24 feet long for the west tower of the Temple. Remaned here until 3 P.M. when I drove to the Maughan Mill where in company with J. Moris I have now engaged in making Ry ties. Put up here for the night.

²⁴ The First Ward Sunday School was led by F. W. Hurst and his assistants Charles Napper and James T. Hammond. Emma Smith served as secretary. The Fourth Ward Sunday School was not organized until November 9, 1884, so members of that ward met with the First Ward (see Deseret Sunday School Union 1900, 127–30).

²⁵ This revelation is found in Doctrine and Covenants 132.

²⁶ "In Logan a crude stage was erected in a school where the first theatricals were held. Later 'the Old Hall' was erected near the corner of Main and First North and became the entertainment center of the settlement. At a later date plays were staged at Reese Hall on Center Street" (see Ricks and Cooley 1956, 426).

²⁷ Thomas Lockyer was among the first group of settlers that came to Logan in 1859. He was a blacksmith who lived on First

Street between Chestnut and Walnut Streets. Orrin W. Benson, a farmer, lived on First Street between Johnson and Thomas Streets and served as second assistant in the Second Ward Sunday School. George Willmore was a Logan tailor (see Somers 1993, 34, 65, 57, 64, 71; Ricks and Cooley 1956, 41; Deseret Sunday School Union 1900, 129).

²⁸ Cyrus William Card had two wives and thirteen children. Cyrus and Sarah Jane Tuttle had four daughters: Abigail Jane, Polly Caroline, Matilda Francis, and Sarah Angeline. Cyrus and Emma Booth had three daughters: Althea, Mary Ellen, and Emma Ann. At this writing, it is unknown whether one of them was nicknamed "Nellie" (see Hudson 1963, 176–77). Card is likely using the reference "sister" in a more general sense meaning a "woman of the Church" (see Ludlow 1992, 1319–20).

Wednesday, May 25, 1881—To day I passed in viewing the works in the Kanyons where our men were making ties & roads & returned to the Temple Mill & Stayed all night.

Thursday, May 26, 1881—I attended to the necessary Biz this morning and returned to Logan where I arrived about 12 M. Attend to Temple & other matters in the afternoon.

Friday, May 27, 1881—Attended to Temple business to day.

Saturday, May 28, 1881—During the fore noon I visited the green Kanyon Temple quarries & attended to other Biz at home in the after part of the day.

Stake, Sunday, May 29, 1881—This Morning I accompanied Pres Preston Elders T. E. Ricks and Ralph Smith to Smithfield. Stopped at the house of Bp Farrell where Pres Preston gave him good & timely instructions in regard to following up evils & ferriting them out of his ward. After which we visited the Sabbath School witnessed their exercises.

Bp F. Advised the Seventies to attend S.S. &c.

Pres Preston instructed the Schollars to Speak Loud enough to make the most distant one in the room hear & not turn their Backs upon the Speaker if Some one came in at the door &c.

2 P.M. We met with the Sts of Smithfield choir Sang. prayer By Elder T. G. Winn.²⁹ Singing & Sacrament.

Elder T. E. Ricks arose & Said we have assembled here this afternoon to be blessed & proffited thereby. We are greatly blessed of the Lord & we should not forget him We should thank the Lord for turning away our enemies.

Urged the early completion of the Logan Temple.

Encouraged the Sts. to build their meeting house.

Should cease to find fault one with another and make our wrongs right & continue in the good work. Invoked the blessings of the Lord upon the Sts. Elder Ralph Smith arose & was greatful to meet

with the Sts here. The Gospel has been given to us for improvement and we need training continually.

Referred to the great necessity of unity. We can behold its effects in building the Logan Temple which is a great work. It is good to meet together & listen to the word but we should be doers of it. Great blessings will flow from our Labors in the honor of the Lord. Invoked the Blessings of the Lord upon us.

Elder C. O. Card addressed the Sts. Encouraged the Sts to work righteousness. Build Temples

Meeting houses and houses of education. Each one Stand in their lot & callings. The Lord has tempered the elements for our good. Cited the Sts to the rev. on Settling our little difficulties. Asked the Lord to assist each one to stand in their lot and calling.

Pres. Preston arose & said we have been gathered here to aid in forwarding the work of God. Jesus could not do many mighty works for in a certain place for the Lack of faith in the people. You Should give their faith to the Speakers. Spoke of the Duties of teachers read rev. pertaining there to.

Heard there are those that profane the name of God & get drunk. Drew the attention of the teachers to these evils & advised them correct them that they may not be partakers of these things & sins rest upon you. There is a pleasure in doing our duties it is the testimony of the Spirit that accompany us in our discharging our duties. He also referred to the duties of Priests and others of various callings.

The faithfulness of our children in the future will depend upon much upon your training. Let us exercise faith in God not Strew our faith to Strangers. The Priesthood has been given us to teach and not be taught let us not follow in the ways of the world but of God.

We should all aid to Set in order the Kingdom.

When you have accepted your office & calling you should not Shirk that responsibility upon some else. You will understand these things if you get the spirit of the Lord.

Bore his testimony that the Gospel is true & the church & Kingdom of God was organized in embryo.

Asked the Lord to bless all the Sts. Benediction By Elder L. Merrill.

We returned to Logan between 6 & 7 O clock P.M.

²⁹Thomas G. Winn was appointed on June 8, 1868, as the first marshal of Smithfield and served in that position until May 3, 1886. He was also the chief of police, and his duties "included guarding the peace and welfare of the city, acting as night

watchman, attending public gatherings to keep the order and making arrests." He was an acting teacher and served as a director of the united order (see Smithfield Historical Society 2001, 135, 181).

I attended meeting in the 2nd Ward in the evening Spoke for a short time.

Monday, May 30, 1881—During the fore noon I attended to temple & other Local business. At 2 P.M. accompanied by Elders C W Nibley & John P Wright Started for the temple mill where we arrived about Sundown. By request of those Laboring here for the Temple we held a meeting with them all of us addressed them & we had a brief & Spirited meeting. Stayed all night here.

Tuesday, May 31, 1881—To day we visited the camps at Maughans Mill U O Steam Mills & Peterson & Cos Mill Stayed all night at the Latter. Bro John Wright was Messrs Coe & Carters agent to receive ties.

Wednesday, June 1, 1881—I We drove to Maughan or U.O. Water Mill & dined thence to Logan where we arrived about 7 P M.

Thursday, June 2, 1881—To day I attended to my usual routine of Local Temple Business.

Friday, June 3, 1881—The Same programme to day as yester day.

Saturday, June 4, 1881—I attended the Priesthood meeting at 11 A M and organization of the Cache valley Agricultural & Mfg association at 1 P M. Met with the Cache Vally Board of trade at 2:30 P.M.

Sunday, June 5, 1881—This morning I accompanied Pres Preston to Richmond. Elder Seth Lankton [Langton] joined us at Smithfield.

We met with the Richmond Sabbath School found a fair School well conducted. They were addressed by Elder Lankton [Langton] upon the proper Ideas of Our Creator.

Met with the Sts at 2 P.M. Choir Sang Prayer By Elder A. A. Anderson Singing Sacrament. We were then addressed By Elder Bain & Bp Robt Williams who Bore testimony &c Briefly. Elder C. O. Card Spoke encouragingly of Temple building & Showed the necessity of Setting good examples.³⁰

Elder S. Lankton [Langton] arose & Spoke of the great necessity of over coming our faults & winning the confidence of each other. Referred to the

³⁰ Robert Williams was one of the initial settlers of Providence, Utah, and served as bishop of the ward there (see Ricks and Cooley 1956, 53).

History of Moses & the children of Israel. Asked the Lord to help us to see as we are seen.

Pres Preston had been much interested with the remarks & testimonies of the Brethren. We as elders should not make So many apologies when we arise to Speak.

We do not rise to Speak in our own strength but in the name of Jesus Christ and Say to the Sts to Say what is given them to Speak by the Spirit & be humble enough to Say it.

We should come together with prayerful hearts. Then we will have good meetings. We should exercise faith in behalf of those that address us. Individually I have nothing to say to you but holding the Priesthood & in order to magnify it I wish to do my duty. We should use our authority to rebuke evil where ever we find it & try to magnify our callings. The Spirit will teach us what to preach whether old or young.

We all have a work to do that is worth more than all the Rail Roads. Our forefathers are in prison³¹ & we should hasten the work of the Temple that will relieve them & Liberate them. We Should criticise ourselves & see if each one is doing our duty or duties. Spoke earnestly on the necessity of completely the Temple. Invoked the blessings of the Lord upon us.

Sang Benediction By Elder Brower

We returned to Logan about 7:30 P.M. On our way home we took supper with Bro. S. Lankton [Langton] of Smith.

I found my Son C. O. Card my wife S J. P. Sick. after administering to them with my father I was quite sick all night.

Monday, June 6, 1881—I attended Co. Court at 10 A M & 2 P.M. & attend to temple Business between times morning & eve &c.

Tuesday, June 7, 1881—I attended Co Court at 10 A M as one of the Ex Officio Water commissioners & done other business until nearly 4 P.M. when in company with Bros C.W. Nibley & John Wright drove to the Maughan Mill in Logan Kanyon & Stayed all night.

Wednesday, June 8, 1881—This fore noon as Bro J. Morris was sick I went into Brush Kanyon to

³¹ According to Mormon theology, spirit prison is a place of departed spirits, a place where people who once lived on the earth now reside and are taught the principles of the gospel (see Ludlow 1992, 1406).

direct the hands where we have been making a road & remained until nearly noon then returned to the mill where I remained adjusting acts [accounts] &c until nearly 4 P. M. when Bro Nibley returned from the upper Mills we went to the Temple Mill and Stayed all night.

Thursday, June 9, 1881—I not feeling well this morning we returned to Logan at noon. I kept my bed nearly all the after noon laboring under the influence of a Severe cold.

Friday, June 10, 1881—I attended to temple and other business during the day.

Saturday, June 11, 1881—I attended To Temple & other business during the day.

At 11 A.M. I met with directors of the Cache Valley Agricultural & Industrial Institute where they organized as a body with L [S] Holt as Pres. & John Jacobs & S. M. Molen as vice Prests. This has ended another very busy week.

[Three blank lines.]

Sunday, June 12, 1881—This morning I accompanied Pres. Preston to Hyde Park where we met with their lively Sunday School We made Some encouraging remarks to the School concerning order fassion God &c &c. After Dinner Bp. Robt Dennis [Daines] accompanied us to Smithfield. Where we met with the Sts. of this place at 2 P.M. Pray Singing Sacrament.

Pres. Preston arose & Spoke concerning administering the Bread and water. Said there Should be no distinction the Lawes of the Gospel is administered to all alike or Should be. Should there be any errors in the ward the head Should be Set arright first Sometimes we are led into error in these things therefore we should avoid distinction among the Sts.

After which we set apart Elder Preston T. Morehead & James Mack as his Counsellor the former as first Councillor & the Latter the Second.³²

Pres. Preston was mouth in Setting a part Bro. Morehead & C. O. Card was mouth for Bro Mack. Ater which Preston Preston Said when we confirm members into the church we should use the form given only. We should put ourselves in possession of all necessary information Advised the Sts to not publish your difficulties, but Strive to right them at

home. Call on the Lord to assist you in these things it is proper to ask counsel of those that preside over you. You have all the authority necessary to accomplish the work asigned us. We are Brothers & Sisters in the flesh & are Sent to teach & not to be taught & should not return to the fashions of the world. It is proper to Say Bro. & Sister for L.D. Sts & should not return to the custom of the world Mr & Mrs or Miss. He then invoked the Blessings of the Lord upon the Sts and exhorted the Sts to be obedient to the Bp & his councillors. You will make more money by Staying at home building up meetings.

Bp. Robt Davies [Daines] next addressed the Sts. Referred to his first connexion with the church. Used to ask the Lord to bless the Elders that Speak thought it our duty to do it now.

We will not receive many blessings except we Seek for them. He endorsed the Sentiments of Pres Preston. Bore his testimony to the truth of the Gospel. We all should try to make a good record. We should try to build up & Strengthen.

Pres. Preston again arose and said he loved the babies but it is not proper to play with them in meeting to attract the attention from the speaker. Neither Should we come to meeting to visit.

Elder C O. Card arose & spoke in regard the necessity of each one taking the responsibilities of their callings. All should try to act well our part & try to arrange our things that we may stay at home & be helps in the Government of God.

Elders Preston T. Morehead & James Mack expressed their willingness to do their duties as Counsellors to Bp G. L. Farrell.

Pres Preston arose & said He heard Pres Young Paid to the Honor Pres Geo A Smith He always did what he wasked to do and never over done it. In a multitude of counsel there is Safety. It would be good to get the Priesthood of this ward to gather & council together.

Singing. Benediction By Elder Merrill. After meeting we returned to Logan.

I attended the 3rd Ward meeting & addressed them upon the necessity of true Education & faithfulness to our covenants.

Monday, June 13, 1881—I attended to the Local Temple Business until 10 A.M. when I attended County Court which Lasted with an hours

³² It is interesting that Bishop George L. Farrell had been sustained on May 15, 1880, and now, a year later, his counselors

Preston T. Morehead and James Mack are being set apart (see Smithfield Historical Society 2001, 188).

intermission at noon), until 4 P.M. After which I resumed Temple & other business.

Attended a meeting of the Board of the U.O. Mfg & B Co. of Logan at the house of Bp Henry Ballard.

Tuesday, June 14, 1881—I attended to business until noon after which I prepared & started for the Temple Mill at 2 P.M. & arrived about 7 P.M. where I Stayed all night. Bro C. W. Nibley accompanied me.

Wednesday, June 15, 1881—This morning we drove to Maughans Mill & rod up a Kanyon west of Said mill about 2 miles & returned & dined here.

Thence we drove to the U O. Steam Mill we were remaned until about 7 P.M. Thence to Petersons & Cos Mill on the head of Logan river where we remained over night.

Thursday, June 16, 1881—This morning we Located a wagon road into the timber West of this mill & returned as far as Maughans Mill & dined. After which we visited Brush Kanyon after which we drove to the Temple Mill and Stayed all night.

Friday, June 17, 1881—This morning we drove to Logan where we arrived at 12 M. I attended to to Temple Biz this after noon & prepared to start for Salt Lake on the 5 O.C. train in the morning.

Saturday, June 18, 1881—I took the 5 A.M. train & went to ogden where I was detained until 11:40 O.C. A.M. Thence to the City where I met Pres. F. D. Richards upon the affairs of the Logan Temple. He would let the Bowls of the font to Howe Davis & Co. & I was to let the casting of the Open and small fixtures to the Font to the U.O. Foundry Co of Logan which I attended to on my return home about 8 P.M. I met Pres. Taylor and asked him ~~to do~~ in regard to laying a Warming pipe under the Gutter of the Temple roof and in regard to the required pitch or fall of the Gutter which he decided to leave with Temple committee Pres Preston Architect mechanics & myself. Which was decided to do on my return by Prests Preston Bros Quayle Parry & myself decided that we have 12 inches fall to 5 f feet and a warming pipe under the gutter Returned to Ogden at night Stayed with Bro Schoville.

Sunday, June 19, 1881—This morning I took the 6 O.C. train for Brigham City where I had the pleasure of listening to Prests Geo Q. Cannon and Prests J. F. Smith who addressed the Sts of this Place in a very encouraging manner on cooperation & other Gospel principles.

At 8 O.C. P.M. I took train for home where I arrived at 10 P.M. found all well.

Monday, June 20, 1881—To day I met with the Co. Court at 10 A.M. & attend to Local temple & other Business night and morning.

Tuesday, June 21, 1881—This morning at 5:30 I Started up Logan Kanyon arrived at Maughans Mill at 11 A M went to petersons & Co's Mill with John Wright Messers Coe & Carters receiver. Bro C. W. Nibley accompanied us to this point in the after noon. J Wright & myself returned to Temple Mill and Stayed all night.

Wednesday, June 22, 1881—This morning I went down to the river and delivered over three thousand ties to receiver for the Temple. Thence I went to the Maughan Mill where I remined over night.

Thursday, June 23, 1881—I looked after Business here until 11 A.M. when we took the road for Logan where we arrived about 6 P.M.

Friday, June 24, 1881—I attended to the Local business to day.

Saturday, June 25, 1881—I attend to Local Business until 10 A M when I met with Zions Board of trade directors and with the High Council in the after noon a short time. Thence in the Latter part of the day at temple & other Biz.

Sunday, June 26, 1881—This morning I attended the Sunday School union of Logan & witnessed the singing exercises and addressed them Briefly Pres Preston and Several Elders Present.

At 1 P.M. I attend meeting in the Tabernacle where the Sts. were addressed by fathers Joel Ricks Thos Morrell and T. Parkenson.³³ Attended Meeting in the 5th Ward at 8 O.C. P.M. and addressed the Sts in this place.

³³ Joel Ricks was appointed as one of six Cache Valley patriachs in 1873, Thomas Parkinson served as the president of the Wellsville Ward's teachers quorum, and Thomas Morrell was

one of the early settlers in Petersboro (see Ricks and Cooley 1956, 276, 278, 282).

Monday, June 27, 1881—To day I attended to temple Biz. as well as making preparations for the celebration of the 4th of July next being chairman of committee for this purpose.

Tuesday, June 28, 1881—This morning I attend to Temple & Private Biz at 2 P.M. I met with the High Counsel of this Stake of Zion after opening the meeting I Set apart Aaron Farr as one of the High counselors in Stead of Bro C. C. Hurste deceased.³⁴ Bro John Parry assisted. The case before us was an appeal of Bro James Quayle from the Bps court of the 3rd Ward which was a complaint from the Officers of the Logan Pasture Co. against Bro J Quayle & decided in favor of the former & Sustained by the High council of the Stake although 5 of the council dissented on one æt count (Public acknowledgement). We Labored Several hours with the Brethren and got them to ask one anothers forgiveness.

Wednesday, June 29, 1881—I went to the Temple Mill to day & stayed all night.

Thursday, June 30, 1881—I went to Maughans Mill U.O. Steam Mills and Peterson & Cos Mill to day Stayed at the Later over night.

Friday, July 1, 1881—To day I returned home dined at Temple Lime Kiln My Son C. O. Jr accompanied me Arrived at home about 2 P.M. and attend to Local Temple & other Biz.

Saturday, July 2, 1881—Attended to preparing for the 4th of July celebration until 11 A.M. attended Priesthood meeting where I layed the necessities of the temple before the Brethren.

At 1 P.M. we adjourned Heard that an attempt was made to assassinate the Pres. U.S. at 4 P.M. He was reported dead & & Our celebration Suspend.³⁵

Sunday, July 3, 1881—I attended meeting in the Logan Tabernacle at 2 P.M. Also the Sunday School in the Same place at 10 A.M. Addressed the School briefly. Also the meeting in the after noon Pres Preston also addressed.

Monday, July 4, 1881—All preparations were made to day to celebrate but on receipt of the attempted assassination of pres. Garfield Last Saturday we

abandoned the Idea in honor of the nations Chief Magistrate I attended to Local Biz To day.

Tuesday, July 5, 1881—I attended to Temple & other Biz to day.

Wednesday, July 6, 1881—To day I went to the Mills in Logan Kanyon and Stayed Friday when I returned to.

Logan, Saturday 9, 1881—Attended to Local and other Biz.

Sunday, July 10, 1881—To day I accompanied Pres Preston to the B.Y. College Farm where we held a meeting at 1 P.M. with the Farmers & instructed them in regard to the observance of the Sabbath day and other duties as requirements as L.D. Sts Should.

Monday, July 11, 1881—To day I attended to Temple Biz until 10 A.M. When I met with the Co Court & Spent the Ballance of the day at 7 P.M. Accompanied by Bro C. W. Nibley went to the Temple Mill Stayed until morning.

Tuesday, July 12, 1881—Went to Maughan & Petersons Mill to day Stayed over night at the Maughan Mill.

Wednesday, July 13, 1881—Returned to Logan Today where I arrived about 5 P.M. Attended to Temple & Private Biz until 10 P.M.

Thursday, July 14, 1881—I attended to temple Business to day.

Friday, July 15, 1881—Part of the day I was engaged in Temple Biz & Part of the day & the Co Court the Ballance.

Saturday, July 16, 1881—I was engaged to in Temple Business very busy.

Sunday, July 17, 1881—My Self & wife accompanied Pres Preston to Richmond where we met with their S.S. School which was addressed By Elders S. Lankton F. W. Hurste & C. W. Nibley.

Met with the Sts at 2 P.M. Elders Hurste Lankton & Nibley and My Self. I Spoke upon

³⁴ Aaron Farr, a member of the original company of Utah pioneers, was born October 31, 1818, in Vermont. He was a brother-in-law of Moses Thatcher. He owned a fine racehorse named Grey Chief. Farr died November 8, 1903, in his Logan

home (see A. Jenson 1914, 17 [supplement]; Somers 1993, 321).

³⁵ This is a reference to the assassination of James A. Garfield. Garfield was shot July 2 and died September 19, 1881 (see James C. Clark 1993).

temple Building unity &c the other Elders Spoke upon the first principles.

Monday, July 18, 1881—Looked after temple Business to day preparatory to the tanners commencing on the roof of the Temple.

Tuesday, July 19, 1881—I attended to Local Temple Business until 3 P.M. when I Started for the Temple Mill where I arrived about 8 P.M. The tanners commenced Putting on the Temple roof to day. Altogather the Masons Carpenters & tanners make a busy Scene.

Wednesday, July 20, 1881—This morning after arranging Business here until 9:30 A.M. I Started for Maughans Mill where I arrived Shortly before 12 M. Dined with Bro J. Morris.

Thence to Peterson & Cos mill and returned again and Stayed over night with Bro J. Morris.

Thursday, July 21, 1881—From this point I went to Logan where I arrived Shortly after noon & attended to Temple & other business during the after part of the day.

Friday, July 22, 1881—I attended to Temple Biz to day with the exception of 2 or three hours in the middle of the day when I attended County Court.

Saturday, July 23, 1881—I attended to my usial routine of Temple Biz. to day besides some other chores.

Sunday, July 24, 1881—To day at 10 A M and 2 P.M. I attended a very Successful and pleasant Jubilee of the Sabbath Schools of Cache Vally Stake of Zion.

Monday, Tuesday & Wednesday, July 25, 26 & 27, 1881—I remained in Logan attending to temple business and watch with my Son Charles Ora who was Sick with fever.

Thursday, July 28, 1881—My son being better I took a trip to Maughan, Peterson & Cos and the Temple Mills to day looking after white pine for the

Temple Lime Wood and othe Temple interests Stayed over night at Temple Mill.

Friday, July 29, 1881—After attending to business here (at the Temple Mill) until about 9:30 I started for Logan where I arrived about 2 P.M. I was accompanied on this trip by Bro C. W. Nibley except he Stayed at the U.O. Small Steam mill & joined me at the mouth of Maughans fork this morning attended to local temple Biz until night. When I prepared to meet pres. Taylor & Company at the depot at 10:15 P.M. which I did & conveyed Pres. Cannon wife & wifes sister home with me where they remained over night.

Saturday, July 30, 1881—This morning at 10 A.M. and 2 P.M. this after noon we attended to meetings which were replete with instructions from the Apostles & Elders Apostle F. D. Richards & John H. Smith addressed the audiences met this evening with the Presidency & Apostles about Logan Temple matters. They appropriated 1000 Bus wheat \$1000 Dols in mdse on Z.C.M.I. & \$500 on the Provo woolen factory from the tithing to assist the Temple of Logan.

Sunday, July 31, 1881—Conference convened again to day at the Same hours and we were addressed by Pres Jos F Smith in the morning. Pres John Taylor in the after noon also Pres Geo Q. Cannon. Apostles Wilford Woodruff and L. Snow were also present but did not address us. Many good things were taught the Sts. They urged the Sts to not slacken their hands on the Logan Temple. Pres Taylor took an expression of the Sts to See if they would sustain the works response unanimous At this moment he turned to me & said Bro Card call upon them. A good Spirit prevailed throughout all our meetings.

Monday, August 1, 1881—This morning visited the Temple with Prests Taylor & Cannon who felt encouraged with the progress of the work.

At 11 A M I met with the Co. Court of Cache Co.³⁶ Among the business that was transacted was the letting of the Building of a new Court house to the U.O. M & B Co. of Logan Though we did not

³⁶The Cache County Courthouse was located on Main Street just south of Second North. The old courthouse was located on the same site. Though plans were being made for a new courthouse as early as 1881, it was not constructed until 1883 and cost \$17,814.79. The United Order Manufacturing and

Building Company of Logan, as Card suggests, received the bid and constructed the building, which was in continual use until the twenty-first century. The basement of the courthouse for many years served as the county jail (see G. Anderson n.d.).

Cache Stake and Temple Business

fully complete the arrangements but adjourned until Sat August 6 2 P.M. After Court adjourned I prepared to accompany Prests Tayor & Cannon & Co to Bear lake.

Tuesday, August 2, 1881—This morning at 5 O.C. we were ready to start for Meadowvill drove to the Temple Mill & dined 25 including Sec Thomas & Bro in Law at 3 P.M. Started for Meadowville where we arrived about 6 P.M. Myself & wife & Bro G. F. Gibbs & wife Stayed over night with Widow Eldridge.

Wednesday, August 3, 1881—Pres Preston thought it Best that return and attend the Priesthood meeting on Saturday City council to night & attend to my temple Biz consequently I returned to day dined at Mill & arrived in Logan about 6 P.M. very tired Attended City council this evening.

Thursday, August 4, 1881—After visiting the Temple this morning I returned home & feeling over come by cold in my head & on my Lungs I went to bed took a sweat & remaned there most of the time until next morning.

Friday, August 5, 1881—Though I felt feeble today I visited the Temple and done some business.

Saturday, August 6, 1881—I attended to business until 11 A.M. when I met with the Priesthood meeting and Co Court at 2 P.M. We consumated the Biz of letting the job of Building the contemplated court house & Sold the Sherman property³⁷ on main Street belonging to the County for \$5000 dollars providing the U O M & B Co Build the court house acording to plans & specifications on or before Nov. 15, 1882 the county receiving all rents therefor until the court house is completed.

Met with Bros C. D. Fjeldtsted & Elison who were preparing to Start for Scandinavia the former to preside over the Mission Bps Lewis & Smith their Bps not with us at the T.O. [Tithing Office] the Ward Sent in money to pay their expenses Amting to \$250 which we divided between them and bid them God Speed.

Sunday, August 7, 1881—This morning in company with my father I visited my Sister Alatheia who

had a Sick child and administered to it. At 2 P.M. I attended meeting in the Logan Tabernacle. We were addressed by Elders F. W. Hurste & J. A. Leishman. Subjects first principles of the Gospel & temple building.

Feeling unwell I did not attend evening meetings.

Monday, August 8, 1881—I attended to Local Temple & other business prepared to go to the Kanyon to Stay a few days to recuperate.

Tuesday, August 9, 1881—This morning in co. with Bro C. W. Nibley I Started up Logan Kanyon went as far as Ricks Spring (about 20 ½ miles) & camped rested and fished until nearly night when we drove to the Temple Mill & Sayed over night.

Wednesday, August 10, 1881—After arranging my business here we drove to petersons Mill took dinner fished a while thence back to Maughans Mill where we remaned over night with Bro J. Morris & family.

Thursday, August 11, 1881—I remained here this forenoon while Bro N. went to Hoges Mill on his return about 2 P.M. we went to the Steam Mill where we Stayed over night.

Friday, August 12, 1881—This morning we went up the Kanyon South of this place to the Summit of Mt. Established line between the choppers for this Mill & those putting on bankess of river Thence down Brush Kanyon and up in to the West Mts. 4 or 5 miles where the U.O. have a Small Steam mill dined with Bro James Fogg & returned to the Maughan Mill & remained over night with Bro J Morris & family who treated us kindly.

Saturday, August 13, 1881—This morning about 7:30 we left for home where we arrived shortly before 12 M. During the afternoon I visited the Temple and transacted what Biz necessary. Thus ended another busy week which finds me a little better for my exercise in Logan Kanyon.

Sunday, August 14, 1881—We had a very heavy Shower during the night. Also fierce thundering and lightening. Attended meeting in the Logan Tabernacle at 2 P.M. We were addressed by Pres Preston

³⁷ William H. Shearman was a director of the Logan Co-operative Mercantile and Manufacturing Institution, and in the 1860s he opened his own store along with the Thatchers. This

store became the leading commercial house of the valley (see Ricks and Cooley 1956, 189).

& Elders T. E. Ricks and C. W. Nibley Passed the evening at home with family Except I took ride after meeting.

Monday–Saturday, August 13–20, 1881—Although quite unwell I attended to temple Business as well as doing much other Business during the week.

Sunday, August 21, 1881—This morning I accompanied Pres Preston to Wellsville Elders Alvin Crockett J Quinn & J. Morrell also accompanied us³⁸ We met with the Wellsville at 10 A.M. They were addressed By Pres Preston who exhorted them to look after the absent Schollars. The School was Briefly addressed by Elders Quinny & Morrell.

Met with Sts of Wellsville at 2 P.M. Meeting opened by Singing & Prayer By Elder J. A. Leishman. Singing again. Sacrament. Elder A Crockett addressed the Sts after which By request I addressed them upon the Subject of faithfulness & and integrity the cause of God. Pres Preston followed with much good advice to the Sts. Advised them to give their children hollidays on the week day & have them keep the Sabbath days Holy as the Lord requires. We returned to Logan about 7 P.M. & I attended meeting in the 2nd Ward and addressed them upon the Subject of Faith & the Propriety of keeping the Sabbath day as the Lord had directed & not a day of mirth.

Monday, Tuesday & Wednesday, August 22, 23 & 24, 1881—During the 3 days past I have attended to temple & other Business also entertained Some company that came to Logan on Tuesday on the excursion wh Brought about 1000 Souls to our valley.

Thursday, August 25, 1881—I went to the Temple Mill ~~my~~ accompanied By my wife Sallie & our children C O Jr. [and] S. J. Jr We Stayed all night here found the work in a prosperous condition.

Friday, August 26, 1881—We drove to Maughan Mill to day & Stayed over night with Bro J Morris & family.

Saturday, August 27, 1881—To day we drove to Peterson & Cos Mill where we passed the day on the stream fishing Stayed all night at this place.

Sunday, August 28, 1881—This morning I drove to the U.O. Steam Saw Mill dined with Brother John Crowther & family who recd me kindly. Held meeting with the Sts Laboring here Thence drove to Temple Mill where I held meeting in the evening & Stayed all night.

Monday, August 29, 1881—Drove to Logan to day arrived on Temple Block about 2 P.M. where I Stayed 2 or 3 hours & attended to the necessary business Thence home.

Tuesday, August 30, 1881—Attended to Temple & other Local Business to day.

Wednesday, August 31, 1881—Same as yesterday.

Thursday, September 1, 1881—This being Fast day I met with the Sts in the 2nd Ward although but few convened. Great negligence in regard to the observance of this day.

Friday, September 2, 1881—During the morning I attend to Temple and other Local Biz.

In the after noon went to Hyde Park and Smithfield. Visited Their meeting house the Sts of this place are Struggling to erect. The foundation in and the String course nearly completed. Returned to Logan just before Sundown. My wife S J. P. accompanied me.

[End Journal 11.]

[Editor's note: Journal 12 covers September 3, 1881, through January 18, 1882. It is 4 by 6¾ inches with a tan cover, and entries are written in pencil.]

[Inside front cover.]

Priesthood Meeting
First Sat. in every month
at 11 A.M.

Annuel Fair 21, 2, 23 Sept 1881
City Council First
Wednesday Eve in every month

Priest hood Meeting to last
Sat in Dec. 81

Young Mens Mutual
Conference First Sunday
Jan 1882

³⁸ Alvin Crockett, a farmer and bricklayer, was Logan's first mayor and in 1874 was appointed the city's fire marshal. Joseph

Quinney was the accountant at ZCMI and lived on First and Johnson Streets (see Somers 1993, 42, 59, 68, 118).

Cache Stake and Temple Business

Miller \$2.50 per day
 Robt. Greenwood
 Egan Via Camas
 Oneida Co Idaho

High Council Meets Wednes
 Jan. 4 at 11 A.M. in Base
 of the Logan Tabernacle

[Fly leaf.]

Statistical [Heading in center of page.]

	Total Souls		Support
Bear Lake	3900		33
Box Elder	" "	5915	13
Cache Stake	" "	<u>15386</u>	<u>164</u>
		25201	210
Utah Stake		15518	137
Salt Lake		21286	275
San Pete		10650	118
Weber		8689	84
N.T. Total		117,808	1028

Relief Societies 2173 Numbers 12494
 Relief Property on hand \$36331.82
 Relief Bus. wheat on hand 19168.00
 Relief Cash on hand 3273.18

Manti Temple
 Stake Offerings 198799.18
 T & T 85011.92
 50 cts monthly 17478.64
 Well 45 or 40 ft high 400000 feet on hand
 rock enough for one month. New quarry 15 or 20
 rods - 4 Terrices contain 2400 cords of rock

[Reverse of fly leaf.]

Our Sons & daughters are chosen out of
 1,400,000,000,000 people to come here
 Oct 8 - 1881 Wilford Woodruff

Population of Manti
 Temple disc 33613 Souls

Colonies Bees 5000
 # of Honey 25000 lbs³⁹

[Begin dated entries.]

Logan, September 3, 1881—Attended to Temple & other Biz until 11 A.M. When I attended a Priesthood meeting made a Strong appeal in behalf of the Logan Temple. Pres. Preston gave much good instruction in regard to tithing offerings and home industries.

At 2 P.M. met with Sisters in Relief Societies conference Listened to reports. Pres Preston arose & said every Sister Should be a member of a Relief Society and aid with their might and Strength It is you we look for great aid in instructing the youth in the principles of good government. Morals health &c gave other good instruction. Sister * E R Snow⁴⁰ Said in the days of the prophet Joseph Smith did not have to be invited to become a member of a Relief Society Every Sister that is worthy of a standing in the church is worthy to be a member Joseph Smith Said this organization of women (R.S.) was a portion of the oranzation of the church and took the priesthood to organize the Same. Said there was a great deficincy in the reading matter for the Sisters Should be full of intelligence for they mould the characters of the children.⁴¹ It requires application to become intelligent. The Relief Society up to 1876 had disbursed in Utah nearly \$93000.

The Prophet said these Societies were to Save Souls. You have comforted many Souls. It will be doing a good work to keep ourselves Straight The prophet also Said we would be doing a good work to take the poor off from the hands of the Elders Bps &c. Many do not attend meetings So much to do. They are the ones that should go that they may be refreshed. She thanked the Lord she had been reared to worked. When she got so tired she felt as if She couldn't go to meeting She neels down and asks God to give here strength to go.

³⁹ The information Card records inside the front cover of his diary is helpful to historians as they tell the story of Cache Valley's past. Of particular interest is the size of Latter-day Saint stakes during this time period, the holdings of the Church's Relief Societies, the amount of rock on hand for the construction of the temple, and the number of colonies of bees in Utah, which was originally named Deseret, meaning "honeybee."

⁴⁰ Eliza R. Snow was president of the Church Relief Society at this time. She came to Logan with Zina D. H. Young to organize the Children's Primary Association. The asterisk Card placed

here likely refers to the fact that Zina would later (in 1884) become his mother-in-law (see Ludlow 1992, 1364-67; F. Peterson 1997, 106; Hudson 1963, 181).

⁴¹ To improve the quality of reading material available for women, some women of the Church began publishing the *Women's Exponent*, an independent, eight-page, semimonthly newspaper, in 1872. After the surrender of plural marriage in 1890 and the enfranchisement of women at statehood, the *Exponent* focused more on Relief Society and other Church activities (see Garr, Cannon, and Cowan 2000, 1355).

Sister _____ [Elizabeth] Howard Spoke a short time⁴² Said we should take a course to be taught. We could do with Less fine dress than we do and we would have more time to read & improve ourselves that we may take that knowledge to the Eternal worlds it is our privilege to do. Instruct your children. It will improve our minds to impart instruction.

Every thing that tends to cleanlyness is a part of our religion. We Should not be wasteful Save your paper and t rags also quilt pieces. Have 3 Bags for them.

Referred to the great flurry many get into to go to meeting on time. You should take time & have everything in its Place.

Should encourage congregational Singing. When you lay down to rest read a paper.

Left her Blessings with the assembly & called upon Lord to Bless all.⁴³

Sunday, September 4, 1881—This morning I visited Bp. Ballard & assisted him in administering to one of his children.

Met with the Relief conference at 10 A M. Choir Sang prayer by C. O. Card Singing.⁴⁴

Sister E. R. Snow was the first Speaker. Said we have our duties to perform, Lord has called upon us to in our organized Body to assist in forwarding the great work.

We cannot Separate our interests from our brethren but move in concert with them. The conditions of Society depend greatly upon the Elevation of Woman.

No Mother Should consider any thing of more importance than the education and proper training of her children. Joseph Smith often used to meet with the Relief Societies Told them to take home a kind Spirit that they might comfort them when they came home tired You may instruct your child and unless your lives accord therewith it will avail but little. Said that Pres Young acknowledged his mistake in paying tithing for all of his wives and children, if

he had it to do over again he would have the mothers do it for them selves and set the examples before their children.

We want to contend for the faith that was once delivered to the Sts when the dead were raised Sick healed &c &c, fear and faith never dwell in the Same bosom. She closed by invoking the blessings of God upon all.

Sister Emeline B. Wells arose & refered to a meeting that She was present at 5 yrs ago We met in a bowery.⁴⁵ We are becoming a great and mighty people. There was much we did not know in regard to the Status of women until the organization of Relief Societies.

We must work in perfect harmony with our Bps and presiding officers.

It is the Mothers that train the children most, therefore we should under stand what our duties are. We should enjoy the Spirit of God. The Mother Should take into consideration the development of our children before they are born into the world. Thought it very necessary that all women should have a testimony of the truth of the Gospel and the best way is to rise up and Speak of the good things of the gospel. I love to hear the Sisters bear their testimony. Let us do the duties that are nearest to us. Encouraged the Sisters to continue their Labors in Saving grain. Felt proud of the Labors of the Sisters. Spoke of the non attendance of many of the Sts Encouraged all to attend to their Society duties. Believe we will have wat we work for. We need fear nothing if we fear live pure lives. Encouraged the works of our primaries.

Protested against Sending our children to Schools of other denominations. We Should exercise our will powers in the controll of our children. Asked God to Bless the Sts.

Sister Howard arose and desired the Spirit of the Lord to guide here. Hoped all Sistered present were enrolled in Some R. S. Exhorted the Strs to try to Speak in their meetings. Read good intelligent Books. We do not read the *Bible, Book of Mormon* &

⁴² Historian Maureen Ursenbach Beecher calls Elizabeth Howard a woman who was important in women's affairs in early Utah history. Her picture appeared on the cover of Augusta Joyce Crocheron's 1884 book, *Representative Women of Deseret* (see Beecher 1982, 27).

⁴³ "By 1880, the twenty stakes in Utah and one in Arizona were all fully organized with stake Relief Society officers presiding over from four to thirty-six ward societies each" (see Derr, Cannon, and Beecher 1992, 123).

⁴⁴ Relief Society conferences were held semiannually in Salt Lake City in the Assembly Hall. Sessions began at 10:00 a.m., 2:00 p.m., and 7:30 p.m. Conferences were held annually in the various stakes of the Church, and ward and branch Relief Society conferences were also held yearly (see Derr, Cannon, and Beecher 1992, 163).

⁴⁵ Emmeline B. Wells had just returned from the 1879 suffrage conventions in Washington, D.C. Wells was a staunch women's rights activist and spoke out both within the Church and in national forums (see Ludlow 1992, 1560).

Doc & Cov. Take the time to study them. Make less new dreams then we will have time. Attend our fast day meetings Always remember the fast day & keep it.

Entreated the mothers to not send their children to out Side Schools.

Prayed the Lord to bless the Sts in assist us in our good efforts. Pray all the time to get controll of our weaknesses.

Choir Sang Benediction by Sister Adaline Barber.⁴⁶

2 P.M. Choir Sang Prayer By Bp. H. Ballard. Singing Sacrament After which the Presidentess & Councillors of the Relief Societyies of Cache Valley Stake. Also those of other Societies of the wards &c After which a Stake Presidency for the young Ladies M. A. were formed as follows Sister H. A. Preston as Pres. & Miss I. I. Cook & Kenny [Kinnie] Caine as Councillors Allie Preston [Martineau] as Secy & Katie Smith Also an organization of the Primaries or Stake officers therof were Sustained as follows Jane Molen as Pres and Adaline Barber & Mattie Hanson as Counsellors L. Parry as Secy and Ellen Lindburg as Treas.⁴⁷

⁴⁶ Adeline Barber had served as the president of the Smithfield Ward's Young Ladies' Mutual Improvement Association. In 1880 she led a heated campaign against the establishment of a saloon in Smithfield, organizing the women "to rid the town of this evil and protect the youth." She also encouraged the men not to enter such establishments in other cities. She is credited with purchasing the first dress made from silk that was spun from Smithfield-produced cocoons. Historian Carol Madsen writes that she was president of the Cache Valley Stake Relief Society, but Card's diary makes it clear that she was not or she would not have been sustained as a counselor in the stake Primary (see Smithfield Historical Society 2001, 67, 77, 179; C. Madsen 1995, 142).

⁴⁷ The first stake Primary presidencies were organized in the Salt Lake Stake on June 19, 1880. In writing the history of the Primary, Carol Madsen and Susan Oman penned the following: "Without doubt, the unsung leaders of the Primary during the 1880s were the hundreds of local and stake presidents throughout the territory. Some of these women served in their positions for decades and thus built the strong foundation upon which the general board could build and from which it could draw strength and experience in the coming years. Ellen Clawson in Salt Lake City, Aurelia Rogers in Davis County, Jane Molen in Cache Valley, and Sarah Roberts in Utah Valley are examples of these strong stake leaders who did much of the work during these years." Jane Molen served as the Primary president in the Cache Valley Stake until 1901. She recalled the early years of her presidency: "I was chosen and set apart as was the custom in those days, by Eliza R. Snow, as president of the Primary of Cache

Sister E. R. Snow then gave much good instruction to Bothe Officers and members in regard to their duties. When the teachers of the R.S. go around they Should comfort the Sick & administer to them & wash & annoint them if desired. The prophet Said that we would receive our children as we Lay them down or their Bodies (Would infer from her remarks the Spirit continues to gain intelligence) Exhorted the Sts never to Shirk a duty draw near & nerer to God that we may inherit His presence.⁴⁸

Sister Howard Said as we Sow So Shall we reap. Our Father has revealed a number of Principles to be observed Plural Marriage as been introduced for the benefit of purifying us. Every woman should be willing to live and let live and do unto others as you would wish to be done by. Exhorted the Sisters to be faithful and try to understand for themselves. Also encouraged them to use their privileges of Franchise.⁴⁹ Hoped all were living the Word of Wisdom and teaching our children Hoped we were. Warned them to abominate the practices of Babylon & keep the Sayings of the Lords Lots as well as the Laws and ordinances of the Gospel Cease to speak evil of one another. Prayed that the Spirit of the Lord may be with us.

Stake of Zion, which at this time was from Oxford, Idaho and Malad, Idaho, on the north, to Paradise, Utah on the south. I immediately started to go from one settlement to another organizing the Primaries. I worked alone at first, and then I chose two counselors, Annie Pike and Adeline Barber. There were no board members in those days. I traveled by train, by buggy and by walking, and Saints in the various towns would carry me to my next locations. Sometimes we walked many miles, staying with the Saints" (see Madsen and Oman 1979, 24–25). Molen must not have remembered all those early events accurately because Card's diary shows that the stake president, William B. Preston, set her apart.

⁴⁸ President Joseph F. Smith said that Joseph Smith taught the doctrine that "the infant child that was laid away in death would come up in the resurrection as a child; and pointing to the mother of a lifeless child, he said to her: 'You will have the joy, the pleasure, and satisfaction of nurturing this child, after its resurrection, until it reaches the full stature of its spirit.' There is restitution, there is growth, there is development, after the resurrection from death" (1963, 455–56).

⁴⁹ The women of Utah were granted the right to vote on February 12, 1870. In this speech they are being encouraged to use that opportunity. In 1882 the Edmunds Act would withdraw this right from polygamist wives, and in 1887 the Edmunds-Tucker Act would disfranchise all of the women in Utah. The controversy over polygamy intervned and the women of Utah would not be granted equal suffrage again until 1896 (see Ludlow 1992, 1572–73).

Choir Sang Benediction By Sister E. Benson.

After the Audience dispersed Pres Preston & myself Set apart the Stake Presidencies of the young Ladies Mutual Association as follows Sister H. A. Preston as Pres By Pres Preston Sister Ida I. Cook as first Counselor C O Card Mouth. Sister K. B. Caine Pres Preston Mouth Also Set apart Jane E. Molen as President of the Primary association C. O. Card Mouth Sister Adaline Barber as first Councilor Pres Preston Mouth. Sister M. Hanson not Present.

At 5 P.M. met with the Primary associations of Logan in the Tabernacle who were arranged by Sisters Snow, Wells & Howard Sister Snow addressed them Briefly after which they Sang prayer By Sister E Wells. Singing Sister Snow talked to the children and questioned them. Then Sister Wells taked to them told them some faith promoting character. Talked to them about being industrious and aspiring in their Labors.

Sister Howard then addressed the children on the importance of obedience. Also told them how to conduct themselves in Sundry Place. Told them not to use no bad words not no bad words not to quarrel not Steal and always be kind to onanother & every body.

Benediction By Sister E. R. Snow.

Monday, September 5, 1881—To day I attended to Temple Business and other Local Biz until 11 A.M. when I attend the Country Court which Lasted until 2 P M after which I resumed the general routine of Biz during the Ballance of the day.

Tuesday, September 6, 1881—Attended the usual routine of Biz with exception of meeting with Water commissioners from 11 until 2 P.M.

Wednesday, September 7, 1881—I attended to temple and other Business through the day and attended a meeting of the City Council in the evening.

Thursday, September 8, 1881—This morning after doing my usual chores I started for the Temple Mill where I arrived about 3 P.M where I passed the Bal of the day & Stayed all night. Bro C. W. Nibley accompanied me the first 20 miles. Thence He went to the U.O. Steam Mills.

Friday, September 9, 1881—This morning I drove to the Maughan Mill where I passed the day & night.

Saturday, September 10, 1881—This morning I started home accompanied by Bro Nibley where we arrived between 12 M & 1 P.M. at 1:30 P.M. I attended the funeral of Sister Kate Culling Maughan wife of C. W. Maughan address the audience Briefly.

After this meeting met with high Council in the Tabernacle Office. Attend to the usual Biz of home and Temple during the Ballance of the day.

Sunday, September 11, 1881—This morning I accompanied Pres Preston to Providence where we met with the Sabbath Schools of this Place about 100 Schollars and pupils present. Witnessed their various exercises of Singing reading & reciting cards & Scriptures. Councilor C. O. Card read the rules to govern the S.S. in the Stakes mad[e] appropriate remarks thereon also spoke of the great necessity of Saying Amen at the close of each prayer by the whole Schoole. Asked the Blessings of the Lord upon all.

Pres. Preston addressed the school. Urged the School to be punctual & prompt to the time. All Should be punctual to Stand in your place and calling urged the necessity of obeying the rules. Invoked the Blessings of the Lord upon the School.

At 2 P.M. We met with the Sts of Providence where we were joined By Elder B. F. Cummings. Singing Prayer By Elder C. O. Card. Singing & Sacrament after which Elder B. F. Cummings addressed the Sts upon the the powerers & efficacy of the Priesthood and the necessity of Showing our appreciation for the Same.

Compared the Buildings of to day with that of Nauvoo and Curtland [Kirtland]. We enjoy Peace while they went armed to their Labors. Spoke of the manifestations of God to his Servts in those Temples.

Prayed that we may become more intelligent in regard to these things.

Pres Preston arose and Said the L.D. Sts are Blessed above all other people living in a favored Land. In view of this we should be very dilligent. The Work of build our Temple was one of great importance. We are under obligation to contribute of our means that work may be prosicuted, that we may enjoy the Blessings flowing therefrom. We want to Show to the Lord by our works that we are interested in the great work. Referred to the Paying of Fast offerings. Spoke of one of the Logan wards that applied for assistance from the T & T upon inquiry found they had not paid but a little out of offerings.

None are exempt from the payment of offerings. We are held responsible for the Sustenance of the Poor of the Sts in the ward. Referred to would pay 5 cts a meal on fast days they would have abundance for the Poor. If we fail in keeping any requirement of the Gospel, we will fail to have the Blessing flowing therefrom, wherein you have been dilatory in your tithes and offerings. Return to your duty because you cant afford to do without the blessings pertaining there to. It is our duty to cary out each one their portion of the great Programme.

Spoke of the necessity of conforming to the rules introduced for the government of the S.S. We should be prompt as parents attend the reviews in the S.S. We Should be wide awake to our duty. Spoke of the importance of finishing the Providence Hall and fencing in the Lot and Show respect to the Lord by taking good care of His House. Little attention & Support to your committee will accomplish these Labors.

He had a very kind feeling for Providence & the Sts here You Should try to improve a little every year. Train your children to habits of industry and economy and integrity to the Gospel Prayed the Blessings of God upon the Sts.

Elder C. O. Card Bore his testimony to the truth of the remarks of the former Speakers. Urged the necessity of keeping the Sabbath day and living all the Laws & ordinances of the Gospel that we may have confidence to call upon the Lord. Invoked the Blessings of the Lord upon the Sts. Choir Sang. Benediction by Elder F. Themer [Theurer].

I attended meeting in the Basement of the Tabernacle in Logan where we were address by Several young elders after which I spoke for a Short time.

Monday, September 12, 1881—To day I attended to temple matters until 2 P.M. When I went to the train & met Pres L. Snow took him to Pres Prestons and he joined us & went to the Temple. No Sooner had we arrived at the Temple when the news reached me that a boy employed to drive the horse to bale

hay had been killed under the trap of the hay press. The news proved to be true. His name was John Hinks.⁵⁰

After making proper arrangements to take care of the body I joined Prests Snow & preston in the Temple & we passed two or three hours counciling over matters concerning the raising cash & other means for the Temple decided to ask the Sts in the Logan Temple disct for 50 cts per head providing it met the approval of Pres. Taylor & the council. After we were through of with our council I took the Body of the unfortunate boy J. Hinks home it having been detained until this time to have a coroners inquest held.

We met with a sad reception at his home by his grandmother Sister Ramsel who had raised him So tenderly.⁵¹

Tuesday, September 13, 1881—I passed the most of the fore part of the day looking after the corps & preparing it for the funeral at 3 P.M. which I attended and addressed in connexion with Elders J. A. Leishman John Parry Robt. Henderson.

Wednesday, September 14, 1881—This morning I Started for Bear Lake drove as far as the Temple Mill. My wife S. J. B accompanied me. We stayed all night here.

Thursday, September 15, 1881—I continued my journey going by the way of the U.O. Steam mill where I dined.

Bro John Crowther joined us here and we drove to Bloomington where my wife and I Stayed with Bro J. E. Hart mother and wife Bro C. having Stayed at St. Charles.

Friday, September 16, 1881—This morning Bro J. Crowther James Nye of Paris and myself were taken to the Liberty Saw mill by Bro Walter Hoge to appraise the mills for the Bear Lake Lumber Co.⁵² We having been previously chosen to appraise this and the St Charles & Bloomington coop. Mills after

⁵⁰“A baler had been built at the tithing yard, and since it had little use there it was transferred to temple hill. This machine was 15 feet high, consisting of a large wooden enclosure, with a hole through which the hay was pitched. A large flat rock was rigged up so it could be hoisted up high by horse power, and when it was tripped it would fall into the enclosure and mash the hay flat. In the process of baling one day, the rope became stuck and the rock could not be jarred loose. The men tried several things, but the rock was stuck good. A young man, John Hincks, put his head through the hole where they poked the hay, and looked up to see

if he could figure what to do. Just as he got his head on the inside, the rock tripped and came down on him, crushing his skull” (see F. Olson n.d., 96).

⁵¹There was a Benjamin Ramsel, a teamster, who lived on the Corner of Tenth and Monroe Streets in Logan (see Somers 1993, 68).

⁵²Liberty, Idaho, a community located on the northwest side of Bear Lake near the mountains, was settled by Latter-day Saints in 1864 (see Rich 1963, 32).

attending to this Biz. we drove back to Paris & passed the remainder of the day attending the Fair it being the first thing of the kind ever held in Bear Lake valley. I went to Bloomington & again Stayed all night with Bro. J. E. Hart my Bro in Law.

Saturday, September 17, 1881—To day we (the com) visited and appraised the Bloomington & St Charles mills after which we made the following report to the Bear Lake Lumber Company.

Paris Idaho, Sep 17-1881

To the Pres. and directors of the Bear Lake Lumber Company. Dear Brethren

Your committee to whom was refered the appraisal of the Saw Mills belonging to St Charles Coop. Bloomington Coop & Walter Hoge have recently visited and valued Said mills. Facilities belonging to ~~Said Mills~~ thereto also taken into consideration. We therefore report as follows

St Charles Coop	\$2150.00
Bloomington Coop	2650.00
Walter Hoge Coop	<u>2850.00</u>
Total	7650.00

With kind feelings to all and wishes of Success to your noble enterprise.

We remain your Brethren. C. O. Card
John Crowther
James Nye
Committee

Sunday, September 18, 1881—To day Bros Crowther and myself, attended meeting in Paris at 11 A M and addressed the Sts. I Spoke on the principles of Cooperation & Temple Building all tending to the Spirit of Unity.

Passed the Bal of the day & eve with Prests Budge and C. C. Rich and other friends. Self & wife Stayed all night with Pres Rich who was very feeble.

Monday Morning, September 19, 1881—I bade Pres Rich & Budge & friends adieu and drove to Fish Haven dined with Bro Wallace Stocks thence to the Maughan Mill where I put up for the night with Bro J. Morris and family.⁵³

⁵³Wallace Stock served as superintendent of the Fish Haven Sunday School from January 25, 1875, until December 7, 1879 (see Deseret Sunday School Union 1900, 72).

⁵⁴John Ash Jr. was a carpenter who lived between Walnut and West Streets in Logan (see Somers 1993, 56).

⁵⁵The infant mentioned here is probably the child of Rasmus Caspersen, who was a carpenter who lived in Logan between

Tuesday, September 20, 1881—To day we drove to Logan where we arrived at 1 P.M. During this afternoon I attended to Temple and other Business.

Wednesday, September 21, 1881—To day I attended to the usual run of business and attended the fair in the evening with my family.

Thursday, September 22, 1881—I attended Temple & other Biz and again attended the fair in the evening which was quite a Success.

Friday & Saturday, September 23 & 24, 1881—Found me quite busy engaged in business for temple and central mills.

Sunday, September 25, 1881—At 10 A.M. I attended the funeral services of a child of Bro John Ash Jr at the house of his father in Law H E. Parkinton at 11:30 A M⁵⁴ I attended the funeral of Abraham Hodges who had been accidentally killed while working at the U.O. Steam mills in Logan Canyon or rather on Beaver Creek one of the tributaries of the Logan river on the previous Friday. As I returned from the Cemetery and was crossing the Street to go to meeting in the Logan Tabernacle another funeral procession passed following an infant of a Bro Casporson to its Last resting place.⁵⁵

At 2 P.M. I met with the Sts in the Logan Tabernacle after the usual exercises we were addressed by Elder A. L. Schanky Thatcher Bp. T. X. Smith and myself. I attended a meeting in the 2nd ward School house and addressed the Sts upon the principles of faith Offerings Tithing and Temple building.

Monday, September 26, 1881—At 10 A.M. I attended a meeting of the Sts & friends to pay our last tribute of respect to Our nations chief magistrate James A Garfield who had died from the effects of a wound received at the hands of an assassin ~~nearly~~ ~~around~~ on the 2nd of July Last. He died Last Monday evening at 10:40 P.M. We were addressed on this Solemn occasion by a Rev. Mr Park of the Presbyterian persuasion and Elders B. F. Cummings and C. W. Nibley.⁵⁶

Second and Third South on Washington Street (see Somers 1993, 58).

⁵⁶Rev. Calvin M. Parks arrived in Logan in 1878. He established schools, a Presbyterian mission, and the Logan Presbyterian Church (see Ricks and Cooley 1956, 315–16; Simmonds 1976, 41; F. Peterson 1997, 146, 198–99).

Cache Stake and Temple Business

During the after noon I visited the Temple with Some friends & attended to Some Temple Business.

Tuesday, September 27, 1881—This morning I went to the Kanyon Dined with J Morris at the Maughan mill. Thence to the U.O. Steam Mill where I put up for the night with Br. Jms Crowther Bro. C. W. Nibley accompanied me on this trip.

Wednesday, September 28, 1881—We found about 2 inches of Snow on the ground. We drove down Beaver and up Brush Kanyon thence west about 6 or 8 miles to the U.O. Mill run by J. E. Fogg where we dined. Thence to the Temple Mill where we Stayed over night.

Thursday, September 29, 1881—After attending to the necessary Biz. We started for Logan where we arrived at 12 M. I attended to Temple & other Local Business during the after noon.

Friday, September 30, 1881—My efforts were directed towards the Local as well as other interests of the Temple also some of my private affairs preparatory to our Priest hood meeting on the morrow and conference next week.

Saturday, October 1, 1881—During the morning I passed most of my time with Apostle Lorenzo Snow and Pres Preston in the Interests of the Logan Temple.

At 11 A.M. met with the Priesthood of this Stake of Zion. Apostle L. Snow was present. The meeting was addressed by Apostle Snow Pres Preston & My Self. The most of our remarks pointed towards the early completion of the Logan Temple.

During the after noon I attend to public and private Business.

Sunday, October 2, 1881—This morning accompanied I went to Smithfield attended the S.S. and addressed the Same. We also attended meeting at

2 P.M. and addressed the Sts. A good Spirit prevailed throughout the meeting and S.S. though they were not as full attend as they Should be.

At 6:30 P.M. We joined Pres Preston at Hyde Park in a meeting at that hour which was well attended and addressed by all 3 of us subjects, the Temple and general duties especially looking after the young and Leading them in the ways of Life. We returned home after meeting.

Monday, October 3, 1881—I was busy today getting ready to go to conference arranging temple and other business.

Tuesday, October 4, 1881—This morning we my wife Sallie & Jennie & Ora my mother and her little grand daughter O A Steele took the 5 O.C. train for Salt Lake where we arrived at noon.

During the after noon I Labored in the fair as one of a com. on agricultural implements &c.

Wednesday, October 5, 1881—To day I attended to buying Iron for the Central Mills and attended the fair which was the greatest Success ever in the Territory. God Speed every enterprise that blesses his people.

Thursday, October 6, 1881—This day is one that will long be remembered for the day was passed in Memorial Services of Apostle Orson Pratt also Elder F. L. [Feramorz Little] Young who died on the Sea & buried in it while returning from a Mission to Mexico with Apostle M. Thatcher.⁵⁷ On this occasion the Large Tab. was well filled. We were addressed By Prests John Taylor & Geo. Q. Cannon Apostles W. Woodruff L. Snow & F. D. Richards who discoursed very Plainly and Seemingly to the understanding of all upon the resurrection of the dead and the reward for the righteous.

Friday, October 7, 1881—I attended meeting at 10 A.M and 2 P.M. in the Large Tabernacle also a

⁵⁷ Orson Pratt, identified earlier, died on October 2, 1881. His funeral services coincided with general conference, and between conference sessions seven or eight thousand people, led by the First Presidency, the Twelve Apostles, and other authorities, filed two abreast past the flower-draped casket. Elder Wilford Woodruff pronounced the eulogy. After President Taylor and others spoke and the Tabernacle Choir sang, the Twelve Apostles, serving as pallbearers, conveyed his remains to the Salt Lake City Cemetery, where they were interred (see England 1985, 287–88). Pratt was most noted for his theological scholarship and was a prolific writer. He published works on mathematics and

astronomy as well as Church doctrine (see Whittaker 1982; Ludlow 1992, 1114–15). Feramorz Little Young, the son of Brigham Young and Lucy Ann Decker, studied at the Naval Academy and then was awarded an engineering degree from the Rensselaer Polytechnic Institute (see Arrington 1986a, 367, 420). While he was traveling home from Mexico with Apostle Moses Thatcher, Young's malarial fever—which he contracted in Mexico—worsened and he died on September 27, 1881, 263 miles from Vera Cruz and 100 miles from Havana, Cuba. He was buried at sea. In his conference sermon, Moses Thatcher spoke about Young and his death (see K. Godfrey n.d.c, 199–200).

Priest hood meeting in the Assembly Hall The time was occupied in the Latter meeting by Pres John Taylor in an historical Scetch of the organization of the Apostles and presidency of the church.

Saturday, October 8, 1881—I attended conference at 10 A M & 2 P.M. which meetings were replete with instructions the Spirit of the Lord resting powerfully upon his Servts. At 7 P.M. I attended a meeting in the assembly Hall of Young Mens & Ladies Mutuals.

Sunday, October 9, 1881—I attended conference again at 10 A.M. & 2 P.M and a meeting of the Sunday School Union in the evening. Thus ended one of the most noted Semmi-annual Conferences ever held in Great Salt Lake City. The power of God resting down upon his Servts & people.

Monday, October 10, 1881—To day I remained in the City and visited the Temple & other places of interest.

At 3:40 P.M. I took train for Centre Ville & my wife for Ogden. I went to visit my friends while She wended her way home. I having to return to Salt Lake to a meeting of Priests of Stakes & their Councillors on the 12th Inst. I arrived in Centre Ville about Sundown & put up for the night with Steuben Rowllins.

Tuesday, October 11, 1881—This morning about 8 O.C. I bade my friends adieu and started for the Centerville Station to take train for Salt Lake to attend a meeting of the Board of Trade. Took train from this point at 9 A.M. & arrived in Salt Lake at 9:40 A.M.

At 10 A.M. Attended a meeting of Zions Central Board of Trade.

I also attended another Session at 2 P.M.

Many items of home interest were discussed and much good information was elicited.

I remained over night at the Continental Hotel.

[Seven blank lines]

Wednesday, October 12, 1881—Met at the Pres. Office in a council of first Presidency Apostles & Prests of Stakes.

Hands to work in the temples Home coordinated &c. Will choose those of good moderate circumstances (High Priests 50 or 60 yrs of age) let them have a mission for 1 or two yrs. with their wives. I draw the attention of Prests of Stakes to this that they may mak their Selections and open the door for worthy people to Labor.

Drew attention of the Priests of Stakes in the Salt Lake Temple dist to keep proper records of means Subscribed that every one may have proper credit & hunt up all the acts Labor Cash &c furnished by Quorums of High Priests Seventies &c.

Pres. Taylor desired to have things equally distributed that all brethrens may be equal.

Church records Should be properly & completely kept that you may know the Standing of all their tithes offerings donations ordination &c.

Baptisms where Born &c &c All quorums have their records properly kept: Statistical reports Should be more perfect that we may know the Status of all.

We went to look after and purge out Lasciovousness & adultery.

Lamanites do not wish to interfere with the Governmental agencies. We wish to teach the indians the principles of the Gospel Should prepare some of their young by sending them to Some of our best Schools & fit them for teachers Teach them to keep peace with one another & Surrounding tribes & the Government & keep their covenents with the Gov. and adhere to the agency regulations. We have duties to perform towards them in educating them in the industries.

The Presidents must lift up and elevate the High Councils having got the right Spirit ourselves. Also The Bps. & their councillors High Priests. In contriveries between Stakes it is our duties to act for all in the interest of all. Every thing of a Sectional Should be done away. Read Sec. 68. *Doc. & cov.* We Should bind ourselves to correct principles. Pres. J. T. D McCallester [McAllister] Stated Some come to the St. George temple before they are ordained an Elders⁵⁸ Some come with recommends not endorsed By the Pres of his Stake or Pres. Taylor. Bps. Should attend to these ordinations. If we are going to high exaltations we must commence to walk in them.

⁵⁸ J. D. T. McAllister served for many years as president of the St. George Stake and was also the man who baptized Wilford Woodruff on behalf of the signers of the Declaration of Independence and fifty other prominent men, including John

Wesley and Christopher Columbus. Woodruff then baptized McAllister "for every President of the United States, except Martin Van Buren, James Buchanan, and Ulysses S. Grant" (see Church Educational System 1993, 417).

Pres Geo. Q. Cannon was thankful we are being organized so completely. There has been an immense amt of tyranny. The most humble have a right to be heard before our tribunals Should not enjender feelings one towards another. Should be liberal in our feelings. The ears of Prests. Bps High councils Should be open to the wants of the people. We should discriminate upon those who obtain blessings in the Temple. We Should be careful who we administer for in the House of the Lord.

Pres. J. F. Smith. Said Many came for their Blessings without being rebaptised.⁵⁹

Pres T. thought people Should be Summered and wintered in the church here before going to the House of the Lord. Parties Should be washed before coming to the House of the Lord. Bps. Should tell them. Men Should come with Long Shirts. Men before ordination Should be placed before the conference of Branch Visitors coming to See their children married Should have recommends as well as all women coming to get their blessings also Should have recommends endorsed by Prests. of Stakes.

Knude Peterson asks how Elders are ordained or the mode of Procedure. Pres. J. F. Smith Stated that the Parties wishing to be ordained his name be presented to the Priesthood meeting and upon his covenanting to act in the office to which he was to be ordained he then would Sent to the quorum in his Branch, or ward and be ordained Sec. 22 *Doc. & Cov* Reference. Presidents have a discretionary power in regard to giving recommends and they Should have the guidance of the Lord in these things.

2nd Endowments Should only be permitted By Pres. Taylor.⁶⁰

Pres. Taylor.

Those that live at a distance and marry by the Laws of the Land or get married because they are hardly Worthy but prove them selves worthy By & Bye let them come to the House of the Lord But those that think they must be married first by a Justice of the Peace Should not be permitted to come to the House of the Lord.

Councilors D. [Daniel] H. Wells Said all of this marrying is one thing & Sealing is another.⁶¹ One

marriage is as valid as the other but none but those Sealed are legal in the Light of the Lord & that done in the Endowment house or Temple.

Pres Taylor Said we Should be prompt to our meetings attend to our business in propriety Shape adjourn and begin again if necessary and cary on our meetings regular hours in order.

Pres. Geo. Q. Cannon refered to the time when Pres Young authorized Prests of Stakes to marry. I think we should keep our people under our own influences Would rather Bps & Elders marry our people than Justice of the Peace. Meeting closed at 2:10 P.M.

I took the 3:40 PM train for home where I arrived shortly before 11 O.C. P.M.

Thursday, October 13, 1881—I attend to the necessary Temple & Private Business until 3 P.M. when in company with Bro C. W. Nibley I went to the Temple mill where I remaned over night.

Friday, October 14, 1881—After attending to the Business here I went to the Peterson & Co Mill where we dined attended to the getting of finishing Lumber for the Logan Temple and returned to the Maughan Mill where I remained over night. Encountered a Severe Snow Storm on my return to this place.

[Three blank lines.]

Saturday, October 15, 1881—I assisted in Scaling logs here & settling up this Business (Morris & Co) until about 11 AM Thence to Logan where we arrived about 3 P.M. where I attended to Temple & Private Business until evening.

Sunday, October 16, 1881—This morning I attended the 2nd Ward S. School at 10 A.M. which was only thinly attended but the exercises were lively & interesting.

2 P.M. I attended a meeting in the Logan Tabernacle which was addressed by Apostle M. Thatcher and Elder J. Z. Sewart & an Indian that accompanied Bro Thatcher Home from Mexico⁶² Apostle

⁵⁹ At the time Card wrote, Latter-day Saints were sometimes rebaptized prior to participating in matters of import such as getting married, joining the United Order, or arriving in the Great Basin, and sometimes as part of the reformation movement. The First Presidency discontinued this practice in the 1890s (see Rich 1975, 45; Quinn 1978b, 226–32).

⁶⁰ This, the most sacred of all Latter-day Saint temple rites, is

sometimes called the “fulness of the priesthood” and was first given in the Nauvoo Temple on January 7, 1846 (see Buerger 1994, 87).

⁶¹ Daniel Hamer Wells was a counselor to President Brigham Young.

⁶² For more about James Z. Stewart and his experiences with Moses Thatcher in Mexico, see K. Godfrey 1999.

M Thatcher occupied most of the Time in an interesting and very instructive manner much in reard to his late mission to Mexico.

I met with the Sts in the 2nd Ward of Logan and addressed them Briefly.

Monday & Tuesday, October 15 & 16 [17 & 18], 1881—I attended to temple Business in Logan. ~~Wednesday~~ Attended a meeting of the Board of the B Y College on Tuesday evening.

Wednesday, October 17 [19], 1881—Attended to Local Biz in the forenoon went to Franklin Stayed all night with Bp Hatch.

Thursday, October 18 [20], 1881—This morning I went to the Franklin Temple Quarry befor Breakfast and took Breakfast with the Hands returned & took train for Logan where I attended to the Local Temple & other Business during the week.

[No entries for Friday-Saturday, October 21–22, 1881.]

Sunday, October 23, 1881—Shortly after 8 A M I accompanied Pres. Preston to Mendon where we joined Apostle L. Snow & his Son O. G. Snow Pres. of the Box elder Stake. Met with the Sts in Mendon at 10 A.M. Singing By the choir Pray By Elder C. O. Card Singing.

Pres O. C. Snow first addressed the Sts. Said the Sts in Cache Valley had been remarkably Blessed.

We are gathered in Zion that we may be more fully instructed in the things of the Lord. Thought we were many times overwhelmed to much in gathering around us riches. Our main object Should be to do the will of the Lord. It is not customary with the world to acknowledge the hand of the Lord for the Blessings we daily enjoy. We Should ow it as Sts.

Discouraged the frequenting of Saloons also of going abroad to Labor to make a living. Thought we had better build up industries at home to give employment.

Another object the Lord had in gathering us together, that was to Build Temples and we should be interested in it all should be willing to assist and that willingly. Ivoled the Blessings of the Lord upon the Sts.

Apostle L. Snow next Spoke. Said it was the first opportunity he had had in meeting with the Sts

of this place. Thought the Sts have great reason to rejoice here for the privileges of Possessing houses & Lands and families. The Sisters have husbands to elevate them by the power of the priesthood. In the exercise ~~who~~ of this Priesthood we have not Language to express themselves. Bp Hunter is a good man but can not Speak to Suit himself but a man of good judgement one who has been very serviceable.

There are those that are poor that can not meet the calls for means as they would like to do. We should try to obey the Lord in poverty and in every situation of life. The Lord has to deal with us variously. When we can so school ourselves that we will serve the Lord under all circumstances we have gained a great deal. There is only one way to reach Heaven. not by building a tower but to establish principles that are Heavenly within ourselves. The principles of Love charity honesty uprightness &c all of which requires time & patience the Holy Ghost for our Guidance. Practice forgiveness it is a Celestial Law and we need to be Supernaturally endowed.

We should not allow a Spirit of animosity or revenge to take place of charity & long Suffering. We should vote a Spirit of Humility and a lamb like Spirit & so live that the Spirit of the Lord will always dwell with us that we maybe elevated in by the principles of the Gospel.

We have come here that we may learn these things. Thought it quite Proper to establish home industries that we not be dependent upon Babylon. Cash is not the most needful pay we can receive as a remuneration for our Labor. The time will Shortly come when we will have no goods from Babylon but will have to rely upon ourselves

He was traveling through these settlements in the interest of the Temple, but do not feel like begging but Laying the matter before the Sts. properly and allow them to act for them Selves. Spoke of the importance of the early completion of the Temple as a great Blessing to the Sts. Would be a blessing also to have our names recorded in the archives of the Holy Temple. Referred to the appearance of our Savior in the Curtland [Kirkland] Temple. Quoted rev. in *Doc Cov.* in regard to the Same.⁶³ Was pleased with the alacrity of the Sts. in regard to the Special 50 cts donation to the Logan Tems.

God bless you Brethren and sisters Amen.

Choir sang Benediction by Pres. Preston

⁶³ Lorenzo Snow refers to Doctrine and Covenants 110: 2–10, which describes the Lord's visit to the Kirtland Temple.

We dined with Bp Hughes after which drove to Wellsville.

Wellsville.

Met with the Sts here at 2 P.M. Choir Sang

Prayer By Bp O. N. Linjquest Singing & Sacrament.

Apostle L. Snow first addressed the Sts. Was pleased to have the privilege of again meeting with the Sts. Spoke of the great necessity of securing & retaining the Holy Ghost for we need it in all our duties and Labors.

The Lord loves to have a Stir and energy with his people. Warned the Sts against following the example of the children of Israel who wanted to return to the things of Babylon and the practice thereof.

Our religion will be of no benefit to us unless it makes us better. We do not reflect and take into consideration what the Lord wishes us to do. We Should not defer our duties for the Lord is not pleased with procrastination.

We should all try to build up Zion. As Husbands & Wives we should not be passionate [easily aroused to anger] with one another or with our families. The Lord likes ambitious people in good things. I thank God when I See good people well Situated with comfortable homes &c.

In the first place we should Seek the Kingdom of God & His Righteousness. Referred to the Sanctification of the people of Enoch. We should enjoy Such motives that will Sanctify ourselves by improving ourselves you never allow unseemingly things to enter your houses or on your premises when we have done these things we will not Sell our inheritances and any those that have done the Same. The Lord is not pleased with those that pollute the Lands. In Brigham City there is but one case where a Laterday St. has Sold their inheritances to those not of our faith. Pres Taylor requested the Temple Committee should travel around & visit the Sts in this Temple dist in the Interest of the Logan Temple feel that the Sts feel Liberal in regard to the Temple erection. Glad to hear you have it in your hearts to contribute.

Hope that the heads of each family will see that each one of their family are represented as responding to the special 50 ct donation that they may be

recorded in the archives at the Temple. Referred to the Saviors appearance in the Curtland Temple. When He Stood upon the Breast work of the pulpit. He Said thy Sins be forgiven thee, He Stood there in His Glory. If we are faithful we Shall someday Stand forth in our glory. Jesus Said on this occasion let my people rejoice who have assisted in building this house. We would like to have the Same Said of the Logan Temple. Invoked the blessings of God upon the Sts. Amen.

Pres O. G. Snow addressed the Sts & expressed pleasure in meeting with the Sts here.

Referred to Apostle F. D. Richards visiting the Priesthood meeting of Box Elder Stake on the 50 ct temple Fund which had met with univeral approval there as elsewhere. Referred to what his father Said in regard to there being only one way to heaven Mr Talmage Said there were 12 ways⁶⁴ This Same device Says Cannon Should be planted on the tops of these mts and blow the L.D. Sts to Haze or Hell. Referred to or quoted the Greatest commandment. Thou Shalt love the Lord with all thy might mind & Strength also thy neighbor as thy self. Referred to the good Samaritan. Prayed God to Bless us that we may strive to assist one another & the hand of Kindness to all.

Apostle M Thatcher arose Said he was very thankful to be with the Sts. of Wellsville once more Having been absent about a yr appreciate what has been Said for it is as Sweet music to me In relation to the Temple I trust when the Sts learn what the hands of God want they will readily respond. I trust the Sabbath Schools have not forgotten the Temple also. We try to Learn the value of coin and bills their kind &c that we may not be deceived with counterfeit.

It is So with religion we Should know the true form. Referred to the Spurious forms through the world which will not stand the tests laid down by our Savior. If the Leading Elders who teach the S.S. & Mutuals would Show these points it would be a good thing for of our children.

Spoke of the false Ideas of Sincerity held by the Catholics &c. Related Some interesting incidents he saw in Mexico. Referred to Catholicism as practiced in the cathedral of Mexico & the great Lie

⁶⁴This is a reference to Reverend Dewitt Talmage, who, in the Brooklyn Tabernacle on November 26, 1880, said, "I tell you that Mormonism will never be destroyed until it is destroyed by the guns of the United States government. It would not be war. I hate war. It would be national police duty executing the law

against polygamy.... If there be any truth in the transmigration of souls, I hope that the soul of Andrew Jackson will get into the body of some of our presidents, and make a proclamation that within thirty days all these Mormons must decide upon one wife, or go to jail, or quit the country" (Larson 1961, 208).

of absolution where the Priests pretend to have power to forgive the Sins of the people.

We can read & reflect upon upon the Sayings of the prophets Referred to the great Beasts that were Spoken of by John the revelator. The power of God is moving upon the nations to break the power of the Mother of Harlet. Shall we Sell our property to any of these people I think not. 18 verse of the 13 chap of rev. He Spoke Some time in a very interesting matter.

Teach our children in that they have found the *Pearl of Great Price*. God bless you amen. Singing Benediction By Bp Geo. O. Pitkin.

We drove from This place to Hyrum where we met with the Sts at 7 P.M. Choir Sang Prayer By Bp Wm H Maughan Singing.

Pres O. G. Snow arose and Spoke encouragingly to the Sts. upon the privilege of keeping of the commands of God.

Through many stages of the world the Devil has controll over a majority of the people he is Shroud and Smart and cunning in Leading away. Spoke of the craftiness of the Hirling Priests in trying to get our children into their Schools upon the pretext of free tuition in order to teach them the dogmas of their man made Systems.

The education of our children in the principles of the Gospel to be of great importance. He referred to the exceeding great faith of the 2000 young men Spoken of in the *Book of Mormon*.

Thought it necessary to instill the faith of the Gospe into the Bosoms of our children May you Labor together to keep out every feeling of division Ivoled God's blessings upon the Sts & their children. Amen.

Apostle L. Snow Said he was pleased again to have an opportunity of beholding the faces of the Sts here. There is a great Satisfaction to know that the Lord calls upon no one to perform a duty but what he gives them Strength to perform

We should place ourselves in a proper attitude to receive the blessings & comfort of the Holy Ghost, which will lead us into all truth. It is not an agreeable picture to think that noble Spirits have to be houses or tabernacles such as we have to cary around. At the time of the rebellion in heaven Father thy will be done & not ours. God has again introduced the Gospel to redeem us from the firy ordeal through which we are passing.

In this our Second estate we Should be careful that we do not loose what we have gained previously. The Prospects of the L.D. Sts are good. Spoke of the good qualities of father Smith father of the prophet Joseph. He had the gift of healing. Exhort the Sts to cultivate the gift of healing that we may not be left to employ doctors.⁶⁵

The wisdom given us is the gift of God and is inspired of God. Spoke extensively upon the gift of healing which Should be cultivated as well as the gift of prophecy and all other gifts. We Seek dilligently for the Riches of earth we Should be as dilligent in seeking after Spiritual & heavenly Riches.

We should try to bring ourselves in subjection to the principles of the Gospel. He was pleased to see the Sts here so comfortably Situated where we can worship good according to the dictates of our own consciences without molestation & we should not be guilty of the sin of ingratitude. We should be very faith ful and humble & Stand acceptably before the Lord. He invoked the Blessings of the Lord upon the Sts.

Apostle M. Thatcher Said he was glad to be with you and occupy a short time in speaking. There is a gladness in the heart of a returning missionary that I have not language to express. We are the people of God and the establishers of His Kingdom. We Should try to fill the mission where unto we are called. We should try to be one as Jesus was one with His Father.

We are here for a purpose & that is to be tried. There is no Hapiness upon this earth except in serving God. We cannot bear up without the aid of God.

Said previous to his return to Mexico he had forebodings of trials which were fully realized in loosing his young companion Elder T. [F.] L. Young whom he was obliged to bury in the Sea. If we can only die in the full faith of the Gospel it will not matter where we Lay our bodies.

Spoke of the faithfulness of the young men. Spoke of the prayer he offered up when upon Mt. Popocatipel [Popocatepetl] asking for a testimony of the truth of the Gospel. My convictions are that his father had a voice in calling him to Labor on the other side of the vail. That young men Searched the Scripture and revs for the proof on celestial marriage and bore testimony to its truth. We are doing a good

⁶⁵ Lorenzo Snow was fond of Joseph Smith Sr., who gave him his patriarchal blessing in Kirtland, Ohio (see Skinner 1958).

work in building Temples. There is a great many in Mexico who are of the Blood of Israel.⁶⁶

I know the day will come when there will be a perfect line of Latter Sts down through Central & South America from here; I believe the day will come when there will prophets rise up in the midst of those Lamanites.⁶⁷ Spoke of the first families coming from the tower of Babel &c. May the Lord assist us the we may be bound together with the living with dead. Shall the LD Sts Sell their homes. There is no place that is so near to God. The Great Mother of Harlots will fall.

Let not our hearts be Set upon the things of this world nor Seek the Honors of man. Do you Idolize your Horses your cattle I hope not. Let us rember the widow & the orphan. Let us be kind to our wives and our children and Lead them from error. Why should we give the ears of our children to others who would lead them away. Let complet the Logan Temple. Be free and generous God Bless the people of Hyrum and all who love Israel Amen.

Elder O. Hanson who soon expects to start on a mission to Scandinavia desired the prayers of the Sts.⁶⁸

Apostle L. Snow thought he would Say a word or two about the Logan Temple. Exhorted the Sts to take hold and pay the 50 ct donation.

Choir Sang. Benediction By Elder C. O. Card.
We remained over night in Hyrum.

Monday, October 24, 1881—Just before Starting for Paradise we administered to one Bro Williams who is afflicted with dyspepsia [indigestion]. Thence to Paradise where we met with the Sts at 10 A.M.

Choir Sang. Prayer By Bp O. M. Linjquest. Singing.

Pres O. G. Snow Spoke first. Said he desired the faith of the Sts. There is a feeling of Brotherhood with the Sts whether we are Strangers or not. We often experience the difference when abroad.

I feel that the Sts here are receiving most remarkable blessings. It is through the divine mercy of God which enables us to enjoy these blessings for which we Should feel very grateful. He refered to the Strife and turmoil in Ireland and elsewere. We have

been gathered in these peaceful vales that we may be instructed in the principles of the gospel and we must reflect upon them and Search for them and pray for them. For it is the humble and meek that will enjoy these great blessings. There is a great Labor devolving up on us and we should be faithful. Prayed the Blessings of God to rest upon all in the name of Jesus. Amen.

Apostle L. Snow next Stood before the Sts. Was pleased to to meet with the Sts in Paradise Many people have desired to live in the Paradise. He had been astonished with the great blessings the Sts enjoy: to contrast the difference now & with the time and circumstances that Surrounded us when the Gospel Saluted our ears.

We have no will of our own only as it is framed and put into us by the power of God. We have not as yet made our calling and elections Sure. We are made stewarts over that which we possess.

Read from *Doc. Cov.* Page 238 Sec 70. rev given 1831 In this revelation the Lord desired all those to understand that even were afar off that all might understand The Lord made these individuals Stewarts because of their faithfulness.

Why not the Latterday Sts be thus faithful that they may be Similarly blessed. The object the Lord has in all his revs is to exalt the human family. We are told if any man receives of the abundance of the earth and dose not impart of his substance he will lift up his eyes in Hell.

Pres Taylor wished the Temple committee to come arround & See if the Sts will not aid in forwarding the works of the temple. I assure you the day will come when the principles of the United Order will Save the Kingdom of Gods He discoursed at Some length upon the principles of Stewartship tithing and united order

We learn from this rev. that none are exempt ~~that~~ from this Law who belong to this church Not even the Bps.

Read again from *doc & Cov.* Page 158 Page 51. Spoke in comparison between the Laws of Stewartship & tithing. There was no dodging the Laws of tithing. Communication of J. Smith to E. Partridge in regard to consecration. Every one to be their own judge. Not to be to too minute in your

⁶⁶During spring 1881, Moses Thatcher, the missionaries who labored with him, and a few Mexican Saints ascended Mount Popocatepetl, where they held a mission conference and Thatcher dedicated the land for the preaching of the restored gospel (see K. Godfrey 1999, 143).

⁶⁷This prophecy of Moses Thatcher is coming true. Today there is a string of stakes from Mexico in the north to Chile in the south (see *Deseret News* 1990, 104–20).

⁶⁸Olof Hanson was a Logan tailor who lived on Third Street between Main and Franklin Streets (see Somers 1993, 61).

details. He said Bro S there is no coercion in these matters for this Law will be established upon the Laws of freedom. The communication referred to was written July 1833.

We do not act up to these principles formally but many are living them to a greater or less extent. If we could use the ability of men for the general good of the whole: What an immense Store we would have and that difficulty that is now experienced would not be as it is now.

Encouraged the Sts. to make record of their names in this call of a special 50 ct donation. Referred again to the Savior appearing in the Curtland Temple. God Bless you & your Bp and all who have an interest in the Kingdom of God. Amen.

Choir Sang Benediction By Elder Geo. P. Ward.

We dined with Bp O Smith after which drove to Millville.

Millville. We met with the Sts of this place at 2 P.M. Choir Sang. Prayer By Elder C. O. Card. Singing. Pres O. G. Snow arose and related an incident of a priest of the world preached the Same Sermon 3 times in the Same day. It is not So with us for we do not know that which the Lord will give us to Say. We would prefer to have our preachers as they are dictated by the Spirit of God. We are called fanatics for building Temples and it has been Said that Soon the rocks that compose our temples will be pulled down & made into School houses. But The Lord is able to take care of his own. Nothing is impossible with the Lord. He referred to the time when it was thought we could not raise an ear of corn in Utah. How we can raise it also delicate fruits. We Should Labor to be useful in the Kingdom of God. Invoked the blessings of God upon the Sts.

Apostle L. Snow next arose and Spoke comforting words to the Sts Said we have been preserved of the almighty it is the privilege of the L D Sts to live that we may have the whisperings of the Holy Spirit for their care protection and guidance I wish to touch upon the principles of the United order or consecration There is no subject that has been made more plain.

There is Some 16 different revs on this Subject. Read *Doc. Cov.* Page 348 Sec. 105. If the U.O.

could only be applied to a certain class it would be another thing altogether. Read *Doc* Page 187 Sec 51. Given May 1831. Town of Thompson Guage Co. O. The people were driven out of Jackson co because they were not united ~~order~~ in carrying out the order of the Kingdom of God.

Rev *Doc* 15 verse These principles are clearly laid down clearly. Men Should occupy positions that they are capable of filling. Equality does not consist of all having a house a like or having just 100 Dollars each. But this Law of Stewart ship will place each one in their lot and station but will not build up individuals but the general whole. Read Page 233—Sec 70 *doc. cov.* The proffits will be placed in a general Store house. The prophet Joseph said it should be your business to Say how much you Shall consecrate. None are exempt from this Law. Read June 22 1834 on Fishing river. You may not understand but it referes to the previous rev. If the System of Stewartship was caried out you would see a System of equality and a Store house well filled and we would have no class distinction in the United order. Read the previous revelation to the one above.

[One blank line at end of page.]

The people of Mo. were more affraid of the principles of the united order than anything else when the Sts were there. Read an extract from letter Aug 16 - 1834 to the high Council of Zion History J.L.) Endowments were given τ in the Later Part of the winter of 1836 in the Curtland Temple.⁶⁹ No man can prosper can prosper to Say he will not only give one tenth or pay his tithing. That we may have his blessing that the Sts of Curtland had pronounced upon them by the Savior. I hope you will not be Satisfied until you have paid the 50 cts for each one of your family that they may have their names recorded in the archives of the Temple. When you Send your fast offerings your acting on the principles of the United Order. Be Generous. God Bless you your Bp and all that Labor & toil for Zion. Amen. Choir Sang Benediction by Bp Geo O. Pitkin.

We took Supper with the Bp & family Thence to Providence where we met with the Sts at 7 P.M. Choir Sang Prayer by Pres Wm B. Preston Singing. Pres O. G. Snow lead the way in Speaking desired

⁶⁹ Ceremonies in the Kirtland Temple were not the same as those that would be performed in the Logan Temple when it was completed. John David Buerger wrote that the Kirtland Temple ritual was a simple ceremony consisting of washing and anointing

the body, blessing and sealing the individual, and washing the feet. These ordinances, he says, were patterned after the washing and anointing described in the Old and New Testaments (see Buerger 1994, 11).

the faith Prayers and attention the Short time he should Speak. Your butiful room & meeting Place bespeaks the unity of the Sts. here. Spoke of the Kindness of God in delivering the children of Israel although they would murmur although they had been in To great bondage. They were not Satisfied with their condition.

We sometimes find fault and Say we would like to be back in our native Lands Thereby exhibiting ingratitude towards our Creator in bringing us togather. We have the Servets of God to teach us & lead us in the way of life & we should try to appreciate them. There is no power that can retard the work of God and by the help of the Lord the Sts will come off victorious. We are engaged in a great Labor. Spoke of the 10 tallents and also the talents we all enjoy. We should try to build upon those tallents that we may build up his Kingdom. I am happy to be in your midst Prayed the Lord to assist us to do our duties.

Pres Preston Said by request of Apostle Snow he would occupy a portion of the time. It does me good to meet with the Sts. The rapid increase of the Sts is a marvel & a wonder. Spoke of the great advantages of the youth of to of good Schools. And the good we could glean from the mutual improvement associations. Teach our children to attend meeting to Learn of the ways of the Lord. It is our mission to teach the principles of the Gospel. We do not wish to have our children lead away into temptation. When he first came to this valley and if there any ills or evils we have brought them. It is our privilege to live So pure that the unrichteous will not wish to dwell with us. It is our duties to try to establish correct principles. Our Savior Set us good examples.

How faithful are we in building the temple in logan in comforting the west in teaching our children these precious principles of the Gospel. Hoped the Priests and teachers are visiting the Sts. The Gospel is a practical work. Pray God bless you and Bro Snow while he shall talk to you. Apostle Snow felt thankful to have another opportunity of meeting with the Sts here. There was never a greater truth spoken than when Pres. Preston Said our religion is a practicle one. The wife when she is practicing her religion & charity controlling her passions being patien[t] should be glorious to Speak with propriety Spoke of the good examples of Jesus he would Suffer unto He sweat great drops of blood. The circumstances of the most favorable for hapiness of any people we know of. The Brethren love to become

rich we love fine houses & furniture but they will not bring happiness indipendant of the Lord. The rich do not enjoy life. Happiness is secured only by keeping the commands of God. We must be noble & ready to keep the requirements of our hands. When your called on a mission be ready When a man goes into the Spirit world he takes his Priesthood with him and continues his Labor.

We must learn to pass our will and do the will of God.

Before we came here all things honored God. But we now hear the voice of Blasphemy revelry hear of theft. Is this right no & cannot be allowed. We are the lineal decendants of Abraham. We should Sanctify the Land by keeping the Laws of God. Our houses have got to be Sanctified. Although the Sts were in distress in Mo. but the Lord did not wish them poluted by our enemies by our consent Did not think the Lord pleased when we sell our houses and Lands to the gentiles. Spoke of the appearance of the Savior in the Curtland Temple. We should purify ourselves. It is expected of us.

It behooves us to Sanctify all our possessions. We speak in the interesting of the Logan Temple and desire you to assist in the 50 ct donation that their wives and childrens names may be placed upon this record. I believe you will be able to make this donation. God Bless the Latter day Sts here in Providence the Bp & his concilors & all Zion. Amen.

Choir Sang Benediction by Elder C. O. Card.
After meeting we drove to Logan.

Tuesday, October 25, 1881—To day found me occupied with the temple and Local business. One very important act to day was in borrowing money and Sending for my aunt S. L. Curtis and 4 of her children who now reside in or near Grand Rapids Mich. She has belonged to the the church of Jesus Christ of L.D. Sts. Since she was a girl and long desired to gather to Utah, but in consequence of her unbelieving husband not coming it fettered her but he always made the Elders welcome to his home.

During the Ballance of the week nothing transpired of importance in my Labors being engaged as usual. This ends another busy week of my life **Saturday, October 29, 1881.**

Sunday, October 30, 1881—I pass a few of the morning hours in reading the Scriptures.

Met with the Sts of Logan at 2 P.M. after the opening exercises & Sacrament we were addressed

by Elders A. L. Schanky Joseph Goderd & Geo Bott all have recently returned from forreign missions.

Met with the Sts of the 5th Ward of Logan at 6:30 after Singing & Prayer By Elder John Parry & Singing Elders James A. Leishman addressed us upon the Principle of Temperance and other kindred Subjects of morality and the Gospel. I followed him and denounced the wickedness of Bartering in Beer & Liquor & spoke of the necessity of being faithful in all our duties & callings. Attend to our prayers in families & Secret. Sope [Spoke] encouragingly in regard to the completion of the Temple. Exhorted the Sts to guard their children & teach them the principles of the Gospel that they make arround them a bearier to guard against the evils that are now extant.

Monday, October 31, 1881—After attending to Local business until 9 A.M. I accompanied Apostle M Thatcher Pres. Preston Thomas E. Ricks and family & relatives of the young man Hinkley that was killed last thursday night. By Masked rober at Franklin Ry. Station to Franklin where we attended his funeral.⁷⁰ We were addressed by Apostle M Thatcher Pres. Preston and Elder T. E. Ricks we returned again about Two thirty to Logan By the Special train that took us to Franklin in the morning.

I attended to Temple and other business until night.

Tuesday, November 1, 1881—To day I went to the Temple mill where I found the works prosperous arriving there about 4 P.M. Found a Large quantity of Lumber on hand as well as Shingles and Lath. About 8 P.M. Sister Budge the wife of Pres Budge of Bear Lake who was on her way to Salt Lake City to See her daughter Julia who Lay Sick of fever and as the team that she came with was very much fatigued

⁷⁰ On October 27, 1881, Joel Hinckley, his wife, and another couple were playing a game of "Smut." The loser had his face blackened with soot from the stove. Joel had lost and was in the telegraph office washing off his face when two men entered the building and shot and killed him. The men fled to a large cave on West Mountain, west of Franklin, and were found there by a posse. They were tried in a Malad Court, convicted, and hanged (letter from Larry Porter to Kenneth W. Godfrey, n.d.; see also Porter 1966, 81).

⁷¹ Peter N. Peterson and his planing mill were part of the Second Ward United Order Manufacturing and Building Company, which was just across the street from the Card Sawmill that was located on Third West and Second South in Logan. Peterson also filed for a homestead in the Amalga area of Cache Valley (see Somers 1993, 280, 284; Ricks and Cooley 1956, 70).

I proffered to take her to Logan early the next morning which relieved her Somewhat of her anxiety.

Wednesday, November 2, 1881—I arose about 4 A.M. & prepared for my journey to Logan where we Started for at 5 O.C. and arrived in Logan at 10 A.M. in time to get an early dinner and put Sister Budge on the train at 11 A.M.

I attended to Temple and Central Mill Business during the remainder of the day except I attended the funeral of the Little daughter of Bro P. N. Peterson at 2 P.M. Peterson in the 2nd Ward of Logan.⁷¹

[Left marginal note rotated 90 degrees starts with "I attended," but the rest is illegible.]

Thursday, November 3, 1881—To day being fast day I attended fast meeting in the Logan Tabernacle with the Sts of the 1st & 4th Wards just before the close of the meeting I went with Elder E. M. Curtis & administered Elder _____ Smith of Brigham City who Lay Sick at Bro O. C. Ormsbys who acknowledged he was eased by Said administration. During the afternoon I attend to Local Temple & other business.

Friday, November 4, 1881—I attend to the Temple Business and prepared for conference which commences to morrow at 10 A.M. Went to meet the Brethren from the City who were coming to visit the Sts in our quarterly Conference of the Cach valey Stake of Zion. I met at the Train this eve Councilor D. H. Wells J. T. [F.] Wells. C W Penrose & wife.⁷²

Saturday, November 5, 1881—This day is one I should remember with gratitude being my 42nd Birth day also the first day of our quarterly conference which convened at 10 A M.

⁷² From October 6, 1877, until his death on March 24, 1891, Daniel H. Wells served as counselor to the Quorum of the Twelve Apostles. Junius F. Wells, identified earlier, was the son of Daniel H. and Hannah C. Free Wells and was the founder of the Young Men's Mutual Improvement Association. Charles W. Penrose had two wives in 1881: Lucetta Stratford, whom he converted on his 1851 mission in England, and Louise Elizabeth Lusty, whom he knew in England but married after she came to Farmington, Utah. Louise Elizabeth was sealed to Charles in the Endowment House on January 31, 1863. On March 11, 1886, he married Romania Bunnell Pratt, his third and final wife. Both Lucetta and Louise had lived in Logan for a period of time (see Flake 1974, 126; Garr, Cannon, and Cowan 2000, 1326; K. Godfrey 1995, 13, 84, 247).

Present on the Stand were Apostles L. Snow & M. Thatcher Councilor D. H. Wells. Elders J. T. [F.] Wells & C. W. Penrose also many of the ward Bps. After the opening exercises The following Bp reported their wards. O. N. Liljquist John Jardine, Robt Davis, G L Farrell, Rasmus Rasmuson, Robt Davidson Wm H Lewis, Henry Ballard, T X. Smith Henry Hughes W. L. Skidmore B. M Lewis The Bps reported improvement general. A Liberal feeling towards the erection of the Logan Temple. Next was Statistical report, President Preston reported this stake of Zion in a Similar Spirit of the Bps. Generally find the Bps presiding as fathers and not as rulers. Where the Bps follow most closely to the revs of God and the councils of the Servts of God they make the greatest Success.

Said in our dancing we had indulged a little too much in round dancing. Too many Private Parties. Encourag marriage. If the young men are not agoing to mary, Some of those already married will have to increase their marriage relations.

Thought it Proper to try to find employment at home instead of abroad for our associations abroad are not morrally Profitable. We Should turn our attention more to the first principles of the Gospel. I feel we have a good Set of officers in our Stake But they Bps Should divide up their labors with their teachers & Priests &c and hold the Lesser priest hood more than we do. Was grateful for the many calls for missionaries abroad for they return better repared for their duties. We should have a good missionary found in each ward to keep their families while abroad and aid them to go. Closing exercises.

2 P.M. Singing & Pray after which Counselor D. H. Wells arose and said it had been Several yrs since he had had the privilege of meeting with the Sts here.

Was pleased with the favorable condition of the people as per the reports of the Bps. Spoke of our enemies trying to get Inimical legislation for the Sts. Thought it all had a tendency to unite us as Sts. Was pleased to see the Sts. making So good progress with the Temple. In consequence of our enemies the Sts have not always had the use of our temples after completion but thought we would this.

When the Kingdom of God prevails the Sts will have their rights. Those that are not of our faith try to make people think that one religion is as good as another thereby lead some estray. It has gone abroad

that the young people have no faith when the old Stand byes are gone the work will be done. Such is not the case There are a few issolated cases that they draw their conclusions from. We should get a testimony for ourselves the Gospel & *Book of Mormon* is.

The nations are without a knowledge of God and his ways. The God of heaven has entrusted this work to his Servants and it is a great & glorious privilege that we have. We should become self sustaining by continuing our efforts together. We should not build up the adversary with that which the Lords helps us. Believed the Lord had held in reserve the villages of these Mountains for His people. Spokeoke of the zeal of many of the Sts in their native Lands where they would walk many miles to attend meetings. Showing their appreciation. Spoke of the faith of our children when they are Sick desiring to be administered to. We are right among rev and dont realize it as we should. He invoked the Blessings of God upon the Sts. Benediction.

Logan, November 6, 1881—This morning at 25 minutes Passed three O.C. I had a daughter Born unto me by my wife Sarah J. Painter.⁷³

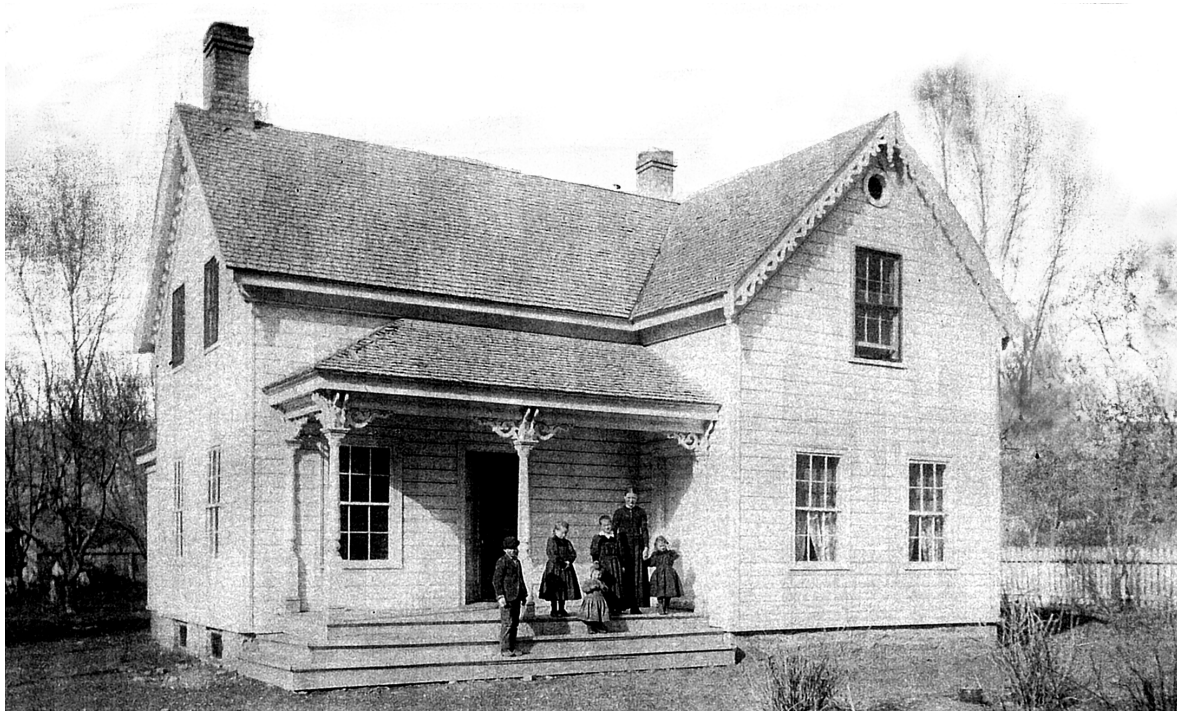
Met with the Sts in conference at 10 A.M. after the usial opening exercises

The Free will offerings were read to the Sts Showing that we had expended up to Oct. 1st \$337361.97 read the Special 50 ct Donation amounting to 5443.60.

Apostle Lorenzo Snow first addressed the Sts this morning desired the faith & prayers of the Sts. It is our privileges to receive such in instructions that our various circumstances may require. Was please Was pleased with the Bps reports yesterday also pleased with the reports of the temple Showing the increased interest in the Logan Temple. Referred to the practice of round dancing Said Pres. Preston was as well qualified to mak suggestions as any one.

Thought it well to furnish amusements for the young. He gave his experience in the Box Elder Stake. They had talked it over in mutual improvement meetings and decided not round dance at all and it was ratified by our conference & that the dancing was all done in one place in each ward. Spoke of the necessity of furnishing employment to the L D. Sts at home. We should get as near to the united Order as we can and Labor with a view to the unity. Thought we could have more than one

⁷³This would be Card's third child with Sarah Jane Painter. Her name was Lavantia Painter Card (see Hudson 1963, 181).



Home of Sarah Jane Painter and Charles O. Card with Sarah and children on the front porch

Courtesy: Jo Ann Sloan Rogers

United order. But none should be established in a ward without the approval of the officers of the ward and union in the Stake except By the approval of the Presidency of that stake. He quoted revs to show that the Lord in the early rise of the church He had (the Lord) commanded it to be established in more places than one. All the Orders should not clash in their business affairs.

He compared the Past conduct of the Sts with the present showing the greatly increased Blessings of the Almighty. Warned the Sts to not get proud and stiff necked with our increased wealth. It has only been about one month since we placed this Special fifty cent Subscription before the Sts and was pleased to see the ready response it was one of the principles of the united order. We should of devote a portion of our time to reflection upon these Subjects.

Spoke of the humble path that our Savior trod and how little he was appreciated in his day. Spoke of his appearance in the Curtland Temple in His

Glory when He said lift up your heads and rejoice In order that I may obtain Eternal life we should live that we may enjoy the Holy Ghost and have a knowledge that Jesus is the Son of God. Referred to Lyman Johnson who went into the forest with a determination to never return until he should See an angel which he testified he did & afterwards apostalized.⁷⁴ God Bless you Amen. Conference adjourned until 2 P.M.

2 P.M. We met again in the Logan Tabernacle after the opening exercises Sing & prayer By C O Card. Sacrament was administered.

Pres. Preston presented a report of 17 wards of the young Ladies mutual Improvement associations reported an enrollment of 1179 Souls or members. He then presented the general authority of the church and this Stake of Zion.

Apostle M. Thatcher Said had been just one year Since he had had the privilege of addressing the

⁷⁴ Lyman Eugene Johnson was born October 24, 1811, near Joseph Smith's birthplace in Windsor County, Vermont. At age nineteen he was baptized into The Church of Jesus Christ of Latter-day Saints by Sidney Rigdon. Johnson was the first member of the Quorum of the Twelve Apostles in this dispensation. He was only twenty-three years old when the Quorum of the

Twelve was organized on February 14, 1835. Johnson was a member of the Quorum from 1835 until 1838, when, as Lorenzo Snow stated, he was excommunicated from the Church on April 13, 1838 (see Flake 1974, 211; Ludlow 1992, 1185; Joseph Smith 1957, 187-88, 509, 512).

Sts in a conference capacity (had been to Old Mexico). All the miles I have traveled I have never questioned the goodness of God. I have a testimony in me as a living well of water. He rejoiced in Seeing the comfortable Situation of the Sts. Was pleased hear of the good reports of the Sts. It showed that they seeking after the best gifts of the Kingdom Heaven. Was led to believe the angel of death had reaped a good harvest & the veil was getting thinner between those on the other side of the Veil and the other. Let every Elder reflect that although he may be called on missions abroad but there was a mission of life at home.

Our boys should be taught the Sacredness of the marriage relation. We should seek the guidance of the Lord in this matter. Is this not a subject worthy of our attention. Some of our young go to the justice of the peace who have no power to Seal for time and Eternity. They are not Sealed by the authority of the Holy covenant. If we are careless in regard to these things when we are alive how can we expect others to do more for us than we will do for ourselves.

Bore a strong testimony to the truth of the foregoing principles. Our happiness consists in being kind to one another. Let us be kind to those that has been Bound to us for time and all eternity. He invoked the Blessings of God upon the Sts.

Elder C. W. Penrose arose and was glad of meeting with so many old friends and the Society of all the Latterday Sts.

Spoke of the kindness of the Holy Ghost in bringing past things to our remembrance. We should always be in such a condition we can receive the word of the Lord.

If we could only remember that which is taught unto us what a mighty people we would be. The business of our lives is learning the will of the Lord & then keeping it and then He will give us the fulness thereof. Was pleased to See the willingness of the Sts in the Temple that is looming up on yonders hill. It is an evidence they have faith in God & His works. Hoped the Sts will continue for there always be something for us to do. We develop the powers that God has given us. We desire to up build the Kingdom of God that it may become great. We should pay attention to our individual growth that the good may predominate. Teach it to our children that righteousness may be established.

This is Gods work & it will grow & be established upon this earth. Now is the time that nations look upon us for evil. Now is the time to work when one job is done let us seek another.

Spoke encouragingly upon the principles of tithing and offerings. Cleave to the promises of the Gospel. God Circumscribes all and knows the Laws by which all things are governed in order.

We are right here on earth taking a few Simple lessons that we may obtain the blessings of God. The time will come when we will combine our efforts to be one in the holy united order. You are doing a good work here. Hoped we would be able to make a better showing in marriages. It is a bad sign when the marriage Statistics fall off. It is not right for a young lady & gentele man of the Sts to get married by a justice of the Peace. One man on earth at a time holds the keys of marriage, but he can authorize. The Judges and justices have no authority to marry except by custom in Utah or the U.S. Statutes they only mak a contract as you buy a cow or a horse.

Mothers and fathers should teach these things to children for they are holy. Man & woman should study these things that they may learn wisdom. Marriage is to lift us up. Know this work is of God. May God help us & help us to gain Eternal Glory in the name of Jesus Amen.

Pres Joseph F. Smith arose and said there is one point in relation to marriage in regard to Congress passing a law annulling in Utah & as Bro Penrose has Said but they do impliedly by Sanction the first Marriage by doing away with the first.

God has revealed to the L.D. Sts the principle of marriage & commissioned His Servts to Solemnize marriage. We are building this Temple here that the ceremonies of marriage may be more conveniently Solemnized that that they may become united by the power of God for it is of vital importance to the L.D Sts. When we see young people live until they become old Bachelors & Maids there is something wrong.

Men will never loose his Identity & so will woman & so come forth in the resurrection.⁷⁵ God has designed to bestow these blessings upon us. Above all things if we wish to possess all things we must devote all things and ourselves to the Lord. We can not be too devoted to Zion. To forsake the Kingdom of God would be a great Sacrifice to mankind. If we sow their bodies for the Sake of Gods

⁷⁵ Latter-day Saints believe in a literal physical resurrection of the body and also believe that the same sociality that exists on this

earth will exist in the life after this one (see Doctrine and Covenants 130:2).

Kingdom we will receive it again where is the Sacrifice in this. We have nothing to Sacrifice for all things is God. God has given us the power of the Holy Priesthood to act & speak in the name of the Lord.

What you exchange for this for ~~this~~ nothing if you would. Indeed then you would mak a great Sacrifice. God gave me wives & children by this authority and they are mine for all time & all Eternity.⁷⁶ The Houses & Lands He has not given you & when you go they will not follow you. When we have proven to God that we are faithful then will He give them unto us. That which God has given us is liable to be taken from us at any time. Abraham proved himself faithful & God multiplied him & greatly Blessed him. You can prepare yourself to part with anything you have for the Gospels sake. God bless you all Amen. Conference adjourned until the first Sat & Sunday in Feb. next. Benediction by Pres Wm B. Preston.

At 6:30 P.M. I attended a meeting of the mutual improvement associations who wer addressed by Pres J. F. Smith, Apostle M Thatcher and Elders C. W. Penrose J. T. [F.] Wells Seth Lankton [Langton] and F. A. Benson. Thus ended a Series of Spirited meetings.

Monday, November 7, 1881—To day I attended to Temple Business. At 11 A.M. I took leave of Pres. J. F. Smith and Counselor D. H. Wells.

At 7 P.M. I attended a meeting of the Logan Brethren who had been called to act ~~with~~ as home missionaries with Pres Preston and we Set them apart in the following order. Eli Bell Pres W. B. Preston mouth J. H. Brown Jr C. O. Card Mouth

Collins D. W. Fullmer Pres Preston Mouth. Joel Ricks C. O. Card Mouth. The foregoing Elders were to Labor in Providence, Logan & Mendon as their Circuit⁷⁷. We adjourned about ½ past 8 P.M. Thence I attended a meeting of the Board of the U.O. & Mfg & B Co. until 12 M.

Tuesday, Wednesday, & Thursday, November 8, 9, & 10, 1881—I attended to Temple and the Central Mill Business visiting the Temple Quarry & taking dinner with them on Thursday. Met with Trustees of the B Y College in the evening.

Friday, November 11, 1881—Examined the acts [accounts] of the Book keeper of the B Y College of Logan until noon Thence to the Temple where I dined Thence to the School of the College Where I passed an hour with Apostle M Thatcher Pres Wm B. Preston. We all addressed the School. Attended to Temple & Mill Biz Bal of day.

Saturday, November 12, 1881—During the Forenoon I attended to Temple & Mill Biz. In the after noon visited the B.Y. College farm and the improvements (Turnpike) on the Co Road leading through said farm to Wellsville.

Returned about 5 P.M. Closed the business of the day and returned to my families having closed with the day a very busy week.

Sunday, November 13, 1881—This morning Shortly after 8 O Clock drove to Pres. Wm B Preston whom I expected to accompany to Benson Ward but on arriving at his residence found he had been unwell all night and not fee able to make the trip. He desired me to go & get Bp. Henry Ballard to go with me to fill the mission which I did. We arrived at Benson a few moments after 10 A.M. 10:30 came and we found about 20 Schollars convened No Supt nor Bp to take charge with us. Sacrament to administer. Consequently I had the School opened and set them to work that their time might be lost.

After the usial lessons Bp Ballard addressed the School. Said we could not pass our time more proffitably than in the Sabbath School. It is a blessing to the children of the Latter day Sts. Said he was taught in one of the S.S. of the world that Jesus was without body or passions. Discouraged the use of tobacco, tea, coffee &c You Should look upon these things as poison. You Should observe the Sabbath day not hunt & fish on this day. Prayed the Blessings of God upon us in the name of Jesus Amen. I made Some encouraging remarks in regard to order and dicipline of the School. Tried to impress upon then the great necessity of being attentive in School.

Spoke the S.S. Temple Fund established in 1877 By Pres Thatcher and asked the School to observe it prayed the Lord to Bless them &c.

Sister I.[Ida] I. Cook made some good remarks. Comend them for their good order. Spoke of the

⁷⁶ Joseph F. Smith had six wives: Levira Annette Smith (they later divorced), Mary Taylor Schwartz, Edna Lambson, Juliana Lambson, Sarah Ellen Richards, and Alice Ann Kimball. He was the father of forty-eight children (see Kenny 2001, 40–41).

⁷⁷ Bell, identified earlier, had been a member of the teachers quorum. The Browns worked in marble and also owned a dining hall located on Second Street in Logan. Fullmer and Ricks have also been identified earlier in this book (see Somers 1993, 57).

best method of teaching the young from small books words instead of characters. Invoked Gods Blessings up on the School.

2 P.M. We met with the Sts. of Benson who Saw fit to assemble about 30 men women & Children After the usial opening exercises & Sacrament Bp Haris arose and notified the Sts that it was now time to pay tithing Stock. Notified the Sts that the road was good to haul lumber from the Temple Mill for the Logan Temple. Also we Should Settle our Local Temple obligations. Spoke of dancing in the School house and the general mode of conducted dances, thought he would like to put the responsibilities for conducting them.

Should not dance to often & to much and was unwilling that. On motion of C. O. Card Bp. Haris & his Councilors were Sustained as a committee for to take chge of dancing this winter. Felt that the Sts had done well in contributed to the Temple & the people are more united.

Bp. Henry Ballard Said Sometimes we forget who we are and whether we are connected with that Kingdom that taken So much energy of our first Elders to get established So far. We Should pay our tithing according to the Law of tithing, pay one tenth that we raise or make & not wait until we have lived the from it. The Lord has Blessed us with peace & have the privilege of educating our children in the Gospel. We Should Show our faith by our works. Spoke of the great benefit that the S S Fund was to the Temple also in educating our children in Temple Building.

If we would cease the use of Tobacco tea & coffee also intoxicants we would be a better people than we are. We Set bad examples in these things before our children. Spoke of the goodly work of building Temples. If we become careless in regard to our prayers & other duties & our children follow our examples. They are just as apt to follow good examples. We should try to exercise faith for our Sick. We Should make our Steps in the right directions. Was thankful for the blessings unto him.

C. O. Card addressed the Sts upon the principles of the unity of the Gospel. Soke of the Blessings of temple Building & officiating for our dead friends. Tithes and offerings.

The force of example upon the young. Lend our aid to those that are weak & pray for the Lord to Soften the hearts of our enemies. Build up the good & eschew evil. Asked the Blessings of God upon all.

Thence we returned to Logan about [Line left blank.]

Monday, November 14, 1881—After attending to Temple & other Local business until 11 A.M. I accompanied Pres Wm Budge of Bear Lake Stake to the Temple Mill where we arrived about ½ Past 4 P.M.

We held meeting here which was addressed by Pres. Budge Bp. T. X. Smith & myself. We Stayed over night here.

Tuesday, November 15, 1881—Pres. Budge left for Paris B. L. & I remained here and attended to the necessary business until 9 A.M. when I Started for Logan where I arrived about 1 P.M. & attended to Local and other Temple Biz the Latter Part of the day.

Wednesday–Saturday, November 16, 17, 18, & 19, 1881—I attended to the Temple Biz and Superintended the Business of the Central Mills of which my father and I own one third I having went Security for the greater Part of my fathers ⅓ in obtaining or Borrowing money for him.

Sunday, November 20, 1881—To day I attended meeting in the Logan Tabernacle where the Sts were addressed by Elders Laker of St Charles Bear Lake Stake Elder John Dalloy [Dalley or Dahle] of Logan and myself⁷⁸ I also met with the Sts of the 3rd Ward of Logan and addressed them.

Monday & Tuesday, November 21 & 22, 1881—I attended to the Business of the Temple & the Central Mills in course of Erection I went to the 11 O.C. P.M. Ry Train to and met my aunt Sarah L Curtis and 4 of her children George Dewilton Rishmer & Mary. This being the fourth night Father & I met the train on purpose to meet our relatives and bid them welcome to Zion & escort them home for which I had Sent them money. It was a happy meeting to us all it having been 25 yrs Since my parents had seen aunt & nearly 10 Since I had Seen her &

⁷⁸It is difficult to determine if this is John E. Dalley, who served from 1893 to 1896 as principal of the Oneida Stake Academy, or John Dahle, a farmer who lived in Logan on Franklin and Pine Streets (see Ricks and Cooley 1956, 291; Somers 1993, 59).

The Oneida Stake Academy was the “first school in the church school system in which all members of the faculty had a college degree” (Ricks and Cooley 1956, 290–95).

family although the youngest I had never before Seen.

Wednesday & Thursday, November 23, & 24, 1881—I attend to the Temple & Mill Biz and on the Latter day prepared to join Pres Preston & company who were traveling in the north part of the Stake although Pres Preston returned by train this morning I had the pleasure of accompanying him to his field of Labor for which we took the 11 P.M. Express train on the U & N Ry, for Oneida (Arimo).

[Two blank lines.]

Oneida, Friday, November 25, 1881—We arrived here at 4 A.M. took a few hours Sleep in the Coop Store. Took Breakfast with Bro D. Drysdale at 9 A.M. Elder L. R. Martineaux and B. Flemmings Jr came from Cambridge (formerly 9 Mile) with the team Thence we drove to Bp. Grewell's where we were kindly recd by Himself & family.⁷⁹

Met with the Sts at Marsh Valley centre at 11 A.M. Prayer by C. O. Card We were addressed By Pres Preston & Elder B. Flemmings Jr. Benediction By Elder L. R. Martineau.⁸⁰

Met again at 2:30 prayer By Elder John Boyington. We were addressed by C O Card B. F. Cummings & a Short time. We had a good Spirited meeting. Benediction by Wm Boodland [Woodland]. We Stayed over night again with Bp Grewell.

Saturday, November 26, 1881—At 7:45 A.M. We bade our host & Hostess & family adieu and Started for Gentile or Mound Valley Dined at N. Smiths about 3 miles South of Oxford Station Thence to J. B. Thatchers in Mound Valley on the West Side of Bear River. The whole distance being 50 or 54 miles. We arrived at Bro J. B. Thatchers about 4:30 P.M. where we put up for the night.⁸¹

Sunday, November 27, 1881—This morning found us all well rested ad ready for our meals We met with the Sts of Mormon Ward at 10 A.M. in the house of Bro John B. Thatcher Singing. Prayer By

Bro. Folkman. C. O. Card & Pres Preston addressed the Sts upon the duties & privileges of the Gospel & meeting adjourned until 2 P.M. When we again convened at the Same place Singing. Prayer by Bro Neilson. Sacrament after which Pres Preston made a few remarks on the propriety of using the due forms of prayer in the Sacrament Baptism &c. Elders L. R. Martineau & B. F. Cummings Spoke upon the Subject of Mutual improvement also organized the Young Mens Mutual with the necessary officers. Pres Preston advised the teachers to Labor with the party that was Selling Liquor to have him cease it & take down his Signs Benediction By C. O. Card

After meeting Pres Preston & I went & administered by unto Bp S. Hales wife & again returned to Bro J. B. Thatcher for the night.

Mound Valley Ward, Monday, November 28, 1881—We Bade Bro J. B. Thatcher and family adieu and drove to Mound Valley Ward School house where we met with Sts of this ward at 10 A.M. After the usial opening exercises the Sts were addressed by Pres Preston Bp. Hale & Myself.

We dined with Ephram Bennett. Met at 2 P.M. & were addressed by Pres. Preston and Elders L. R. Martineau & B. Flemmings Jr. The was a good Spirit prevailed. We Stayed over night with Bp. Robt. Williams and family who treated us kindly.

Mound Valley, Tuesday, November 29, 1881—This morning finds this vally with about 8 inches of Snow on it this morning, for a pure white mantle.

We bade Bp. Williams and family adieu at 9 A M & drove to Mink Creek Ward where we arrived at the Bps. Rasmus Rasmussen Shortly before 12 M and partook of dinner with them.

1 P.M. We met with the Sts of this Ward after the opening exercises Pres. Preston and myself addressed the Sts upon their duties publicly & Privately a good Spirit prevailed throughout.

After meeting Bro Rasmus J. Rasmusen conveyed me to Franklin where we took supper & took

⁷⁹The Cambridge Ward Sunday School had its beginning in December 1879, when it was organized at the house of Charles B. Hancock. It began with seven officers and teachers and twenty-five students. At the time of Card's visit, Charles B. Hancock Jr. served as superintendent with his assistant, M. Yeamans; William Lloyd was the secretary (see Deseret Sunday School Union 1900, 263).

⁸⁰L. R. Martineau later in his life served on the board of trustees of the Brigham Young College. At the time Card wrote,

Martineau was president of the Mutual Improvement Association in Cache Valley (see Ricks and Cooley 1956, 360).

⁸¹John B. Thatcher, identified earlier, was the son of Hezekiah and Alley Kitchen Thatcher, Moses Thatcher's brother, and William B. Preston's brother-in-law. Thatcher had just constructed a new log home for his family, and just after Card's visit his son John was called on a mission. While John was gone, the roof of the log home collapsed in January 1882, killing his mother, Rachel (see K. Godfrey n.d.c, 215).

Cache Stake and Temple Business

Supper at Bp L. Hatch and at 9 P.M. I took for Logan where I arrived at 11 P.M.

Wednesday, November 30, 1881—To day I attended to the Local temple & other Business.

Thursday, December 1, 1881—To day I followed the Same routine except I visited one of the Brethren who it was thought was Selling Liquor & Labored with him an hour or two & he promised me he would not enlist in Such an evil cause. In the evening (at 7 P.M.) I met with the Mutuals of the 2nd Ward of Logan and addressed them & encouraged them in my weak way.

Thursday [Friday], December 2, 1881—I attended to Temple & other Local Business.

Saturday, December 3, 1881—I attended to Local temple Business until 11 A M & then went to the Priesthood in the old Logan hall where we recd much good instruction from Apostle M Thatcher & Pres. Wm B. Preston Local Business during the Bal of the day.

Sunday, December 4, 1881—I attended the S.S. of the first & fourth wards of Logan in the Tabernacle We were addressed By Elders C. W. Nibley & L. R. Martineau.

By request of Pres Preston I rode to Providence and met with the Sts of this place at 1:30 P M. After Sacrament Bp Robt Davidson of the 3rd Ward of Logan who thought it wise for the Sts to Build their faith upon a sure foundation. Spoke of the judgments of the Latter days & the test Spoken of By the Prophet Heber C. Kimball.⁸² The Lord will have a people from among this people that will love & Serve him. Except we live as we should we will not reap the Blessings that are in Store for the faithful.

Many only think of the things of this world When all they have God has given it unto them.

If we feel right we will go at the bidding of the Servts of God & do the will of the Lord. The day will come when our evils will be revealed therefore we Should be careful not to commit wrongs. It is a dangerous condition for us when we feel that we Know

more than our Brethren. We Should live in humility.

Let us realize that the Lord will preserve those who will keep His commandments. We should yield to the dictations of the Spirit of God when we feel to the contrary let us try to turn around & Seek the Lord then we will be able to detect right from wrong. Let us all think it is for us to keep the commands of the Lord. He invoked the Blessings of the Lord upon the Sts.

I addressed the Sts upon their duties & urged them to be energetic & faithful in all things pertaining to the things of God.

At 6:30 met with the Sts of 2nd Ward & addressed them briefly upon their duties in regard to the education of the youth.

Monday, Tuesday, & Wednesday, December 5, 6 & 7, 1881—I was busily engaged in the Local temple & other business incident to closing a thorough busy business Season.

Thursday, December 8, 1881—I went to the temple Saw mill to day driving with our Temple Lumber teamster at the forks of L.K. 12 miles from Logan, passed the evening with the Brethren at the Mill very pleasantly. As Some of them were going home I Settled up with them.

Friday, December 9, 1881—To day I returned to Logan where I arrived about 1:30 P.M. and was engaged in business during the bal of the day.

Saturday, December 10, 1881—I attend a meeting of the Priesthood of Cache Valley Stake of Zion where we were instructed in many good things by Prests M Thatcher & Wm B. Preston.

I attended to temple and other business during the Bal of the day. Made an appeal to the Bps & other Brethren to assist in hauling Lumber & rock for the Temple that we might not delay the good work of erecting the house of the Lord.

The weeks pass Swiftly on and the work of the Lord moves gently along.

[Seven blank lines at this point.]

⁸² On one occasion Heber C. Kimball said, "Let me say to you, that many of you [he was talking to a Latter-day Saint audience] will see the time when you will have all the trouble, trial and persecution that you can stand, and plenty of opportunities to show that you are true to God and his work. This Church has before it many close places through which it will have to pass before

the work of God is crowned with victory. To meet the difficulties that are coming, it will be necessary for you to have a knowledge of the truth of the work for yourselves. The difficulties will be of such a character that the man or woman who does not possess this personal knowledge or witness will fall" (quoted in Whitney 1992, 449–50).

Sunday, December 11, 1881—Met with the S.S. union of the S.S. of Logan & witnessed their exercises Pres. Preston Elder F. W. Hurste & myself addressed them Briefly.

1 P.M. Met with the prayer circle.

2 P.M. Met with the Sts after opening exercises & Sacrament. Apostle M Thatcher arose and Said what are we, the Sts of the most High or are we a Loethesome ulcer or one of the Twin relics of Barberism.⁸³ The eyes of the nations are upon us for we are Situated upon the Backbone of this continent refered to the former persecutions of the Sts and the call of the Government upon us for 500 of our best men In our persecutions we have not been disloyal nor have we ~~have~~ been disloyal or exhibit any signs of it. How is it we must be Singled out in every Presidential message as Law breakers. For it is not true. We honor & respect the congressional enectments. We are willing to Submit although the Law enacted (69) took our religious liberty.⁸⁴ I have broken now & enter my protest against being called a Lawbreaker.

I have no apprehension of in this matter & have lost no Sleep over it. The Lord Jesus Christ is the King of our government. Acording to the decision of the Supreme Court of the U.S. we can believe but must not practice. I am a L.D. St trying to Serve God. but I am a citizen of the U.S. & love liberty was born free & love freedom. Refered to the prophet Daniel, God has decreed this Kingdom Should roll forth until it fills the whole earth. The world hate us because we are not of them.

The results of Lewdness are not exhibited in our offspring. Evils were not here until they wer introduced here until our enemies brought. The Lords will be laid heavily upon this nation. The day of persecution is not passed The day may come when we will be offered life only by denying our faith.

The howl of immorality comes from the Priests of the world.

They desire to convert us to their faith by enacting proscriptive Lawes. The Eminent divines of the World only tickle the ears of their hearers.

The Lord J. C. Says ~~the~~ narrow is the way not ways Straight is the gate not gates We want to Learn to detect the genuine from the counterfit By comparing them to the teachings of our Savior.

That is not a mere matter of opinion as the world Say. Read a few extracts of the Catholic council of trent Passed 6-45. Believe the Pope is immaculate⁸⁵ & free from all Laws &c. We have not taught Such doctrines. Why does not the U.S. Pres. point them out.

Who is the pope of rome that he can preach & practice Such doctrine. He is the horn and the one that make the nations to drind of the wine of her fornication. Let us enjoy the liberties our nation gives. A fall allways comes after pride let me Say to those who manage business for the people dosit go into debt to the Gentiles for a great crash will come in 84 or not Later than 1885.⁸⁶ You will Suffer if you do. We as a nation are doing 95 per cent on Credit only 5 per cent Paid. Secret combinations are becoming numerous. Merchants have no confidence in Sates or municipalities and keep their own arms & inun to use them.

Prophecy of Apostle M. Thatcher.

When the Gov of the U.S. Sends another army She will die as a nation I Say it in the name of Jesus Christ.

Men fear virtue who are wicked. Our children are growing up true and virtuous. When Gods Servts Stand at the head we will have a true government. Obey God no matter what the Pres of the US. says.

At 6:30 I attended meeting in the 2nd Ward of Logan. Thus ended another day of worship and rest

⁸³“When Stephen A. Douglas championed the doctrine of popular sovereignty relative to slavery, the Republicans in 1856 linked polygamy with slavery as the ‘twin relic of barbarism,’ and asked if the people of Utah should be left to decide whether they should have polygamy or not. Political expedience dictated Douglas’ reply when he referred to his former friends as ‘an ulcer on the body politic’ which should be cut out” (Larson 1961, 89).

⁸⁴Although Card clearly records “69,” this reference is likely to the Supreme Court case of *Reynolds v. United States* (98 U.S. 145, 1879), which upheld the Morrill Anti-Bigamy Act of 1862. This was the beginning of antipolygamy legislation (see Ludlow

1992, 825).

⁸⁵The decrees of the Council of Trent “defined the authority of Scripture and holy tradition, the nature of Original Sin, and the doctrines of the sacraments; it devoted a long section to justification by faith as a specific answer to Protestants, and closed by asserting that the authority of the pope was ‘to be preserved....’ As interpreted by those charged with carrying out the work of Counter-Reformation, Trent’s decrees became a standard of extremely inflexible conservatism” (see Ahlstrom 1972, 35).

⁸⁶History does not record a crash in either 1884 or 1885, but there was a panic in 1893 (see R. Walker 1979).

which I must was profitable to all true hearted and right minded Sts & people. [Two lines left blank.]

Monday, December 12, 1881—I attended to Temple Business until eleven o.c. A.M. when I met with the County Court of Cache Co. as one of the Co Com. and with the City council of Logan City not in the evening which Lasted until nearly midnight. I returned home Somewhat fatigued by my Labors having been busily engaged for 18 hours with only time for meals.

Tuesday, December 13, 1881—I attended to Temple and other duties during to day Co. Court this afternoon.

Wednesday, December 14, 1881—To day after I attended to the usial routine of Temple Business arranging affairs for our annal Settlement of Temple Acts [Accounts] &c.

Thursday, December 15, 1881—After attending to Business until 11 A M I went on horse back to the Green Kanyon Temple Rock Quarry Dined with the hands returned to Logan about 3 P M. Where I was kept busy the rest of the day.

Friday, December 16, 1881—To day I again attended to the usial routine of Business & rode to the Sand bank and told the hands engaged there moving debris & opening the Bank what to do to prepare the Bank for hauling sand for the Temple.

Saturday, December 17, 1881—I was Kept busy with acts and other Labors to day. At 6 P.M. met with Pres. Preston the Bps & their Councilors of Logan City in the tithing Office and advised with with them concerning the importance of each ward building themselves each a meeting house. Looking after the Poor and the propriety of reducing the System of temple Biz. to a cash basis &c &c

After which I went and Sat up with the corps of Bro Joseph W. Thatcher until midnight.⁸⁷ Thus passed another very busy week.

⁸⁷ Joseph Wykoff Thatcher, born in Berkeley County, Virginia, was the oldest child of Hezekiah and Alena (called Alley) Kitchen Thatcher and was named after his grandfather Joseph Kitchen. After living in Logan for a time, Joseph settled in Benson, just west and north of Logan, in 1870. He had a fine brown racehorse that brought him some fame (see H. Thatcher 1975, 3; Ricks and Cooley 1956, 82; Somers 1993, 321).

Mendon, Sunday, December 18, 1881—This morning at 10:30 accompanied by Elders F. W. Hurste & F. A. Benson went to the Logan Depot to take train for Mendon to fill an appointment by Pres Preston for himself and counselors at 2 PM & 6:30 P.M. Bro Preston being detained to attend the funeral of Bro J. W. Thatcher & Bro Merrill to attend the funeral of the Son of Bro C. Hyers of Richmond that was accidentally killed in the Kanyon.⁸⁸ The train Being late we arrived at the meeting house at 2:10 PM. Meeting commenced Sacrament. Bro F. W. Hurste was the first Speaker Read the prophecy of Daniel concerning the Latter days Referred to the children of Israel their capacity not being sufficiently to receive the fulness of the Gospel.

We have inherited many things that are in contradistinction to the principles of the Gospel.

We do not believe this world or anything pertaining to the works of God came here by chance. Referred to Adams obedience in offerings to the Lord. Showed by quotation of Scripture that the Lords time is not ours but 1 day of the Lord is as 1000 yrs to us.⁸⁹

Referred to the first principles of the Gospel but none can be ignored but are essential. Referred to the faith of Abraham & the visitation of the Lord unto him. Also his angels.

It is time we take upon us the responsibilities of the Kingdom. The Prof Joseph Smith came forth and did bear testimony to the truth of the Gospel. Spoke of the Gifts and blessings of the Gospel, we should obey every principle with an understanding heart. Spoke of the great desire of Gods ancient servants to live in our day. I know that this is the Gospel by the teaching of the Spirit of God. Exhorted the Sts to faithfulness.

[Handwriting changes as clerk records Card's speech. Handwriting is difficult to read.

President C. O. Card stated he felt well in the gospel of Jesus Christ. That had been ushered in Him the power of God in these latter days in raising up the Prophet Joseph Smith and many others who have gone before the same spirit of appreciation is abroad

⁸⁸ Christian Hyer was one of the owners of the mill in Richmond, Utah (see Ricks and Cooley 1956, 160).

⁸⁹ Hurste is speaking about facsimile 2 found in the book of Abraham explanation of figure 1, which reads, "One day in Kolob is equal to a thousand years according to the measurement of this earth."

as was anciently the various Officers of the Priesthood should be understood by us as well as every principle of salvation On Our way to the Depot we called at Father Nowells⁸⁹ as they have sickness in their Family while there he said the Teachers never visited them and I was wondering if Mendon was in the same fix. It will not do for us to neglect our duties it is the duty of Teachers to cary the gospel from House to House so that those who are sick or otherwise are hindered from attending meetings.

Surely if Our Elders can travel abroad and preach Our Brethren can travel a few Blocks let us all attend Our duties and if we do that a mighty power we can build in the casuse of God. Take a watch for instance if any part of it is broken it can not keep time and is rightly considered no account. This will apply to us we all want to be in working Order and then we can claims the blessing permit me to correct an error in administering the Sacrament the Body of Jesus was not broken this a wrong idea. And we should get rid of it and conform to the pattern given by Revelations⁹⁰ if we have any hardness against Our Bros or Sisters. Let us act according to the Counsel of Jesus go to them. And not spread it abroad. Settle those things Ourselves better to suffer a wrong than to harbor ill feelings there is a large Field at Home to labor at Home to develop every talent God has given us. It takes men that will do their duties at home to send abroad and they are the ones that will do good we cannot accomplish anything without faith. Let us exhibit our faith by Our works.

[Entries return with Card's handwriting.]

Benediction by Elder T. [F.] A. Benson.

6:30 P.M. We met with the Sts of Mendon. After the Opening exercises Elder F. A. Benson Spoke on the principle of appreciation & the great contrast in traveling at home and abroad.⁹¹ When the Speaker has the faith of the audience he will Say something

⁸⁹ John W. Knowles, an Englishman, worked as a plasterer on the temple. Nolan P. Olsen, in his book about the Logan Temple, describes the accident as follows: "There was a high scaffolding on the inside of the northwest tower, 100 feet from the ground, where two plasterers and a tender were floating the ceiling. Suddenly the scaffolding gave way, tipping to one side as it fell. John Knowles of Logan fell more than 53 feet, and sprained his ankle and wrist and bruised his elbow. He also had a four-inch gash on top of his head. Julius Smith from Brigham City fell a distance of 45 feet, cutting a three-inch wound in his head and lacerating his left ear. Lars Stranquist from Brigham City was caught and suspended head downward until he was rescued." Knowles said that

that will benefit them. Encouraged the young to take the responsibilities of the Kingdom. Attend to our Mutual Meetings and do away with intoxicants Be kind to our parents & do not cause them pain by our own conduct for we will regret it if we do.

Should not forget God when we are abroad on Railroads or in the Kanyons. We have got to prepare ourselves to preach the Gospel abroad. Spoke encouragingly to all to improve the privileges we have in these long winter evenings. I never enjoyed myself better than when preaching the Gospel. Conjured them to not participate in drunkenness. The time is not far distant when the wheat & tares will be separated. Be humble & not forget our prayers. Invoked the Blessings of the Lord upon us.

[Handwriting changes as clerk records Card's speech. This transcription of Card's speech is difficult as there are no breaks or punctuation marks to indicate the flow of ideas. The scribe is unknown.]

President C O Card arose and Said Mutual improvement is a good subject to talk about. I will make a few remarks on Dancing. Is going forth in the Dance [hall] to adhere to Counsel and refrain from round dancing and not try to whip the Devil round the stump like some of Our Bro in Other places. In regard to drinking Whisky this is a great evil but I would rather be the man in the ditch than be the one that sell it. I have always used my influence and calculate still to do all in my powers to warn my Bro against indulging in anything so dangerous. In regard to working on the R.R. we are not called to go how many of Our young Men have lost that that they will never regain many are called but few are chosen we are told to seek first the Kingdom of God can we do this by going all over the Country after the Dollar. that perish in regard to the Law of Tithing one tenth is what is required of us. Altho some have very erroneous ideas and practises this is a gathering dispensation and right to scatter abroad

when he landed, "it bounced my spirit right out of my body. I want to tell you that my spirit will never be more free from my body when the Lord calls me home than it was that day" (see Olsen 1978, 75, 118).

⁹⁰ It appears that priesthood holders in 1881 were not required to read the sacramental prayers word for word from Doctrine and Covenants 20:77-79, as is customary in the Church today.

⁹¹ F. A. Benson was a farmer who lived in Logan between Pine and Arch Streets, and he served as second assistant to Mutual president L. R. Martineau (see Somers 1993, 57).

this is one reason why we gathered from the worlds while abroad we meet with variety of experiences and we meet with adulterous spirits backed up by the Spirit of Liquor and abominable practises of wicked men.

These mutual improvement associations are productive of a deal of good to Our young people also Our Primaries also I would say to the young men don't hang back let us be up and doing let us desire high seek to cultivate your minds by study and improve every Opportunity to improve your minds and strengthen your faith. Don't tolerate Sin in your lands labor in the Spirit of the gospel we don't want to be harsh in our labor but we all in kindness encourage and build up long face is not religion that is the religion of Jesus Christ the outside would give us the credit of having the brightest children of any Other people let us try to to bring up Our Children in the spirit of the gospel it is our duty to do all we can to furnish employment for all New Comers encourage all we can let us help our Bishops by doing our share of the work we want to shape our lifes so that we can get rid of all of our false ideas and traditions we want to work at it all the time it is a continual warfare but the promise is to those who over came we should raise Our Sons and train them up in the way they should go. The Lord did not design them to build up the gentiles but to carry on his work be one with your Bishop in all things.

[Entries return with Card's handwriting.]

Elder F. W. Hurste Said the Latter day work was an individual work that we are all interested in. Repentance is necessary to day as well as faith.

Spoke at some length upon the principles of faith repentance Baptism Gifts and blessings &c &c. Spoke of the experience of Elders abroad Warned the Sts against selfishness & Exhorted them to not forget God in prosperity. Urged the Sts to be liberal in building Temples that we may close the links of the human family that we may free ourselves from the blood of this generation urged the Sts to teach their Children the principles of the Gospel.

Invoked the blessings of God upon the Sts.

* Singing & Benediction by Elder James G. Willie.⁹³

* Bp H. Hughes Bore testimony to the remarks of the brethren in their teachings to the Sts. &c.

[Card has placed an asterisk beside these entries. At this writing the reason is unknown.]

Shortly after 10 PM we took train for Logan where we arrived about 11 P.M.

From Monday December 19 to Friday December 22, 1881—I attended to the Local Business of the Temple closing acts writing letters &c.

Friday, December 23, 1881—This morning I went to the Temple Mill where about 2 P.M. Passed the Ballance of the day in Storing away hay and Provisions preparatory to closing up these premises for the winter.

Saturday, December 24, 1881—After Bidding the Bear Lake hands adieu I finished up picking up tools and Shortly before 10 A.M. locked up the necessary buildings and Started for Logan with the cooks Sister Ann Smith Son and daughter and arrived about 2 P.M. Attended to Temple & other Biz the rest of the day. Closing hauling the Temple Lumber with the year is a little ahead of anything we have done in the past 4 years.

Sunday, December 25, 1881—I went to the first & 4th Wards at 10 A.M. and addressed them Briefly on the necessity of reviewing our acts & See if the could not make a marked improvement during the coming year.

[Three lines left blank.]

Met with the Sts of Logan at 2 P.M. After Sacrament I was invited by Pres Preston to address the Sts. which I did talking upon the duties we owe to God & one another. Elder Aaron Farr of Ogden Spoke a short time.

Pres. Preston arose & wished the Sts a ~~happy~~ ~~new-year~~ Merry Christmas asked the Sts to Settle their acts at the end of the year. Live within your means.

Said we expect to commence Settling tithing on the 2nd day of Jan the Books will be closed on the 31 of Dec. The Bps of these 5 wards can not have to exceed 3 Days. We have to report to the T & T on the 15 day of Feb 1882 we have no time to spare.

[Left marginal note, rotated 90 degrees: tithing]

⁹³James G. Willie was among the first settlers of Mendon (see Ricks and Cooley 1956, 93). Henry Hughes was the bishop in

Mendon (see Ricks and Cooley 1956, 197).

We should have a fair & Square understanding of our Acts. We should make a full exhibit of acts in our Coop inst. All should see that their acts are Square on the Books. Keep our Books So they will bear close Scrutiny. If we will observe these things our business will be healthy publicly & privately. We should all have our acts properly audited by those who are competent. We can not do business like the world and be justified. Our Business relations should be revolutionized. We are here to bless one another with the light of the Gospel & live in peace and obedience.

Dancing

Referred to the instructions given By Pres. Taylor on dancing. If we do no better than the world how much better are we? Not so good for we have covenanted with God & renew them Sabbath after Sabbath.

The voice of God to us is that all right feeling people do not wish to round dance, but if we do not exceed to exceed 2. Disobedience clings to us. It is not healthy bodily or morally. We are to close our dances at 11 P.M. & not Later than 12 M. Every act of Disobedience makes one more link to Bind us. When the L.D. Sts cease to do their duties they are Like a man in a boat that cease to row on a stream they go down with the current. When we learn the Gospel we will find it a perfect Law of Liberty. He invoked the blessings of the Lord upon us.

Apostle M. Thatcher had been well edified. Wished all a joyous Christmas. Hoped there was none in want. For many winters Bp Hunter & his Councilors have published "if there are any in our Settlements that are in want, if they would make it known they would feed & clothe them.["]

This is true religion. If my religion has failed to make me truthful & honest & faithful we have failed to obtained the spirit of it.

If you expect to enter the celestial law we must be chaste & pure. ~~Thou~~ I want to say to men in position accept no gifts that you may not be biased under the Mosaic Law Adultery was forgiven. It So to day. The Gospel make us honest. Makes us kind to the poor. The people are improving thank God.

⁹⁴Thatcher's wish was not granted, and because of a bill sponsored by Senator Edmunds stating that no one who was living in polygamy could hold public office, George Q. Cannon was denied his seat in Congress as the territorial delegate. John T. Caine, a Latter-day Saint who was not a polygamist, was elected by the people of Utah to take Cannon's place (see Larson 1961, 211).

Pray for Bro Geo. Q. Cannon that the ~~may~~ nation may be just enough to give him his seat.⁹⁴ He Sets a good example to the congress of the U.S. does not drink with them.

We ought to feel very grateful for the blessings we have enjoyed so far nearly through the yr.

Phillosophers can not tell us about the future. Let us read the dream of Nebnrd & the rev. of the prophet Daniel. Who can tell where this Government 50 yrs hence a week spoken of by the prophet means 7 yrs.

Gods people will go back to Jackson Co & Build a templ. The poor Indian we will help. They will have their prophets among them will lead them like a Moses we are true and loyal & will Sustain the con. of the U.S. whe Gov. of Idaho goes east & says we trail the Stars & Stripes in the dust, but he tells that which is not true.⁹⁵ The Lord will clean the inside of the platter until we see eye to eye. May the peace of Heaven be with the Sts.

Monday, December 26, 1881—I attended to Local business & attended a party of the Central Board Z.M.M.I.A. held in the Cardon Hall.

Tuesday, December 27, 1881—I attended to my usial routine of business to day with Temple &c &c.

Wednesday, December 28, 1881—After attending to temple business During the fore part of day I met Apostles Lorenzo Snow & F. D. Richards of the Logan Temple Committee & conveyed them with Apostle M. Thatcher to the Temple where they held a consultation with the Architect Jas Quayle & my self in regard to the propriety of having an elevator instead of stairs in first 2 Stories thought it wise to omit Elevator & Plaster Jambes of windows. Pres. Richards & J. A. Little Stayed over night with me.⁹⁶

Thursday, December 29, 1881—I conveyed the Brethren to Central Mills & U.O. Foundry Thence to the Train & Bade them adieu.

In the afternoon I accompanied Apostle M. Thatcher to Paradise where we went to administer to

⁹⁵The governor of Idaho at this time was an anti-Mormon, John B. Neil (see Wells 1978, 22).

⁹⁶From 1856 to 1874, Jesse C. Little served as second counselor in the Presiding Bishopric of the Church. He resigned that office in 1874 and moved to Littleton, Morgan County, Utah. He died December 26, 1893, in Salt Lake City (see Flake 1974, 511; Garr, Cannon, and Cowan 2000, 675).

Bro Thos Abray [Obroy].⁹⁷ Held a meeting with the Sts of Paradise.

6:30 P.M. The Sts of Paradise convened prayer by H. C. Shaw

Singing By the Choir. By request of Elder Thatcher I spoke to the Sts upon the importance of adhering to the Laws & ordinances of the Gospel Strictly & do nothing only which we could invoke the Blessings of God upon. Accept the first proposition of our Savior in Settling our difficulties.

Seek the Lord with a full purpose of heart prayed God w Bless the Sts.

Amen.

[Ten blank lines here.]

Apostle M. Thatcher arose and Said he was pleased to meet with the Sts here in so goodly a place. He Suggested that you so arrange the Seats So there will not be two audiences. Spoke of the people of Mexico who are mostly Catholics.

The Astecs once no. 30000000 but have dwindled through the cruel treatment from the Spaniards. They bow down to images One image had 3 Skirts that were worth 3 million dollars. He stood upon one tower & counted 64 churches & cathedrals. Here absolution is taught by Priests that Priests can forgive. The work of the Lord is progressing favorably in Mexico 75 Members at present. He & his missionary Brethren ascended Mt. Popocalipel & dedicated the Land unto God on the 6 of Last April.

The Lord Showed him how they would have to Labor by revelation. Showed of the absurdity of the doctrines taught the ignorant Indians by Catholic Altitud of Mexico City 7400 ft above Sea Level. The indians will be made free by the Gospel

We are not to shed blood or be a people of blood for we are Temple builders.

There are only 250000 Indians within the U.S. but there are 5000000 in Mexico. We are on a boom now but there will be a great financial crash. Let us proffit by the Past. Wealth of this nation consists of 95 percent is done on paper.

The R.C. Church is the Mother of Harlots. Let us be wise now. My views are it is not wise to go to Montana or Mexico to work on Rys. You can receive riches but do not let them harden your hearts The

time is near at hand when we will want cooperation, Home manufactures My brethren all arround us are the Priesthood and we all desire to come up together. All that I have are my wives that have been Sealed to me & the children that have been born of them. The Lord has not given me my Lands. A justice of the peace has no right to mary neither has an elder. We will be judged by our words and works. We are a blessed people. Spoke at some length upon the marriage covenant. My mission is to Learn to love my brethren brethren and do them good. The more I understand of the things behind the vale the Less I care for the things of the world. Do nothing only that which would have the light of the Lord upon.

Remember these things. You that have been married by justices &c delay not. But go and get them Sealed to you with your children. We should look upon our wives as help mates. Never chastise in harshness. God So loved the world that He gave is only Begotten for us. Amen.

Pres Thatcher Stayed over night with the Bp & I stayed with Bro H. C. Shaw. Our wives accompanied us.

Friday, December 30, 1881—We started home 9:30 A.M & administered to 4 sick ones on our return 3 in paradise & one in Millville. Arrived home shortly after 12 M. I attend to Temple Biz during Bal of day & attended a party in the eve of the young Ladies M.I.A.

Saturday, December 31, 1881—This being the Last day of this year it was a busy one.

I attended to the Local Temple business until 11 A.M. at which time I repaired to the Basement of the Logan Tabernacle & met with the Priesthood meeting of this Stake (Cache Valley) we were addressed by Apostles W. Woodruff M Thatcher & Pres Preston. We voted at this meeting to raise 500 Dollars to assist the the Benson Brethren in Suits Brot against them in the Fedral Courts by Apostates. This meeting lasted 3 hours.

Met with the Co Court at 3 P.M. my father resigned the road commissioner's office at this sitting of the court. Thus ends another busy day week and year. Thank the Lord for strength & aid.

⁹⁷Thomas L. Obroy was among the first settlers of Paradise, Utah, and it is said that he was the man who suggested to Apostle

Ezra T. Benson that the area be called Paradise (see K. Godfrey n.d.a, 12–13).

1882						
Jan. 15	Sunday	Paradise		Mar. 16	Thursday	To City Council meeting where the old council retired and the new council took their seats
Jan. 16	Monday	Hyrum				
Jan. 17	Tuesday	Wellsville				
Jan. 18	Wednesday	Mendon				
Jan. 19	Thursday	Benson		Mar. 17	Friday	Wellsville with instructions to incorporate all wards as separate units
Jan. 20	Friday	Smithfield				
Jan. 21	Saturday	Return to Logan				
Jan. 22	Sunday	Richmond		Mar. 18	Saturday	County Court witnessing the resignations of many
		Lewiston				
Jan. 29	Sunday	Providence				
		Millville		Mar. 19	Sunday	Started a circuit to visit all wards with instructions regarding the <i>Edmunds Bill</i>
Feb. 4	Saturday	Logan—Stake Conference				
Feb. 5	Sunday	Logan—Stake Conference				
Feb. 9	Thursday	Newton				
Feb. 10	Friday	Clarkston		Apr. 3	Saturday	Resigned as a selectman
Feb. 11	Saturday	Trenton		Apr. 4	Sunday	Salt Lake City (General Conference). Delegate to the Territorial Convention for Statehood
		Weston				
Feb. 19	Sunday	Dayton (badweather)				
		Clifton (badweather)				
Feb. 20	Monday	Oxford				
		Clifton		Apr. 16	Friday	Return to Logan
Feb. 21	Tuesday	Preston				
Feb. 22	Wednesday	Return to Logan				
Feb. 23	Thursday	Salt Lake City (business)				
Feb. 26	Sunday	Salt Lake City (business)				
Feb. 27	Monday	Ogden (business)				
Mar. 1	Wednesday	Return to Logan				
Mar. 15	Wednesday	Learned of the passage of the <i>Edmunds Bill</i>				

Sampling of Card's travel schedule for 1882

See Hudson 1963, 49–55

1882

Sunday, January 1, 1882—Sunday morn at 10 O.C. The conference of the Mutual Improvement Associations of this Stake convened.

Singing. Prayer by Elder J. F. Wells. Singing. Minutes Roll &c. after Apostle M. Thatcher Spoke very encouragingly to the youth & all present. Said the responsibilities of the Kingdom were fast rolling on to the Shoulders of the young. Was pleased they were trying to qualifying themselves. Invoked the Blessings of God upon all.

After which the Supts of Associations reported the standing of their ass[n]. very favorably and encouragingly.

Elder J. F. Wells Spoke of the importance of blessing the subjects that are studied in this Ass. [Association] and the Lectures given Should be thoroughly Studied. Missionary Labors should be conued for the blessing of experience in public Speaking. Thought more testimonies were obtained while on our feet Speaking of Gods work then while on our knees praying for strength.

2 P.M. The Mutual conference convened again. Singing Prayer by Bp. Orson Smith.

During the time the Sacrament being passed the Supts continued to report.⁹⁸ The Statistical report was then recd. The general & Stake Officers of the associations were unanimously Sustained by a most hearty vote.

Pres. Wilford Woodruff Then arose & said he was deeply Interested in these meetings & Ass. [Associations] This is the church & Km of God. These Societies have been organized for a purpose as well as the Relief Societies.

Every woman who has faith in God should have their names enrolled in these Societies Our children Should be enrolled in the Sabbath Schools & Primary and these Mutual Ass[n]. & cary out the purpose of God in these things. You Should Go before the Lord in Secret prayer & prepare yourselves for your callings. No young man in Israel should live without a testimony. It is not So hard work for all to get gifts from God as they think it is. You may think it strange if the Apostles have rev. [At the top of the page in parenthesis is: (3rd Book of Nephi).] Here is a Kingdom of Priests to God Every Seventy Highpriest & Elder Should have rev. We are to far from filling our callings There is not a priest but what holds the privilege of conversing with Angels. Millions of evil Spirits are Laboring for our destructions. I Am anxious to see our men have an Interest in the work of God. Exhorted the young to Spend a good share of your time with the *Bible & Bk of Mormon*. Referred to the visit of the Sav. to the children of the Nephites. The great faith he met. Any man who will magnify his Priesthood & go before God need not be Blank. The Lord is pleased to have His Elders Seek rev. Spoke of the revs of John &c. We should live by the Testimony of God. You are about approaching the Scenes of the great Judgements of God. Spoke of the Subject of marriage Said it is the duty of the young men to take these young maidens to wife & choose a wife when you choose you take them to be with you in time & eternity & to be the Mother of your children.

Ask God to guide you in this matter that you may take those of faith. The young Ladies want husbands who will not drink Smoke & chew Tobacco.

We the Authorities look to you to rise up & take our places & Bear off your callings. The Sav. works nowhere else. All the Heavenly hosts are watching our destiny.

Those that have gone before us look to us with curiosity in regard to the completion of these Temples we are rearing. Joseph (The Prophet) is in the Eternal worlds watching us clothed with all the authority he had here. Supts of these ass[n]. go forth & teach your flocks. Prayed the Lord to bless all the Sts. Felt lonesome Sometimes in being here when 8 or 9 of my quorums have gone before me. I Shall not Stay here long.⁹⁹ God Bless you all. Amen.

Pres Joseph F. Smith next addressed the conference Was pleased with the instructions. Those who are the most dilligent in the acquirement of knowledge Stand in advance with of others. Knowledge of the truth is beyond all price & cant be compared with the wealth of the world for that perisheth. Knowledge of the truth can not be lost in the sea or impaired by Sickness. Knowledge means acquaintance with things that are & were. There is a great deal passes current in the world for knowledge that is fiction.

Unless the Spirit which is within us is enlightened by the almighty we are never certain. If one man possesses more facts than others is because they have taken a course to obtain them. We will regret much if we go out of the world Ignorant of the things of God as we came in & with a great responsibilities upon us. We will feel awkward in being judged from the record we have maid.

Showed the way we may obtain the knowledge of God. Spoke of idle worship as he had seen in his travels.

Some of our traditions leaves us in uncertainty. Use our reason to obtain the knowledge of God. Tradition & reason both us there is a God.

Revelation is the only correct Source by which we may know with a certainty there is a God for it does not err. There is no diversity of opinion here the truth is here & we know as God knows & see as He sees. It is this way I exhort the young to Search for this knowledge. If we live worthily of this it (rev.)

⁹⁸ At the time Card wrote, it was customary to stop speaking while the bread and water were being blessed and then continue speaking while the emblems were being passed to the congregation. For a time sacred music was played as the bread and water were being passed, but in 1946 the First Presidency and the Twelve recommended that “the ideal condition is to have absolute quiet during the passing of the sacrament and that we look

with disfavor upon vocal solos, duets, group singing, or instrumental music during the administration of this sacred ordinance” (Garr, Cannon, and Cowan 2000, 1050–51).

⁹⁹ Wilford Woodruff lived another sixteen years and presided over the Church from 1885 until his death on September 2, 1898 (see Flake 1974, 25).

will be as a well of water Springing up into everlasting life. Every man Should be a prophet seer & reve- lator to himself and family. Always live So that your good works will Spring forth. I feel the deepest interest for the welfare of their ass[n]. & organizations.

Spoke of the principle of marriage. Men & women existed in Spirit before they came here. for they were so created & designed as husbands & wives for each other. Marriage is a part of the Gos- pel. In it is the future Glory of it. No man can obtain to the God head without the woman which is endless increase.¹⁰⁰ Whom God hath joined together let no man put assunder and it can only be done by those holding the priesthood. It is right & pleasing in sight of God for young men to take 2 or 3 or 4 if he can get them. The Lord Says we Shall keep this Law or be damned.

If we will keep the commands of God He will lead us off triumphant. Exhorted the Sts & young to take heed to the instructions we have rec'd in this conference.

Asked God to leas off triumphant in the name of Jesus Amen.

Choir Sang meeting adjourned for ~~3 months~~ Benediction by Prs. Wm B. Preston.

Monday, January 2, 1882—To day I attended to the usial business of The Temple & attended a dancing party in the Cardon hall in the evening.

Tuesday, January 3, 1882—I attended to the Local business of Temple &c.

Wednesday, January 4, 1882—During the morn- ing until 11 A.M. I attended to temple Business Then I attended a Short term of the High Council and the City Council in the evening.

Thursday, January 5, 1882—I attended to Local temple & other business during the day passed the evening as usial reading at home when I am not called elswere.

Friday, January 6, 1882—I was busy attending to business Settling acts &c. Passed the evening with Apostle M Thatcher talking over matters pertaining to Old & new lines of Land Surveys or Local & gov. housing that we may understand more.

Saturday, January 7, 1882—This morning I went to Millville with Elder Parry & we in company with Bp. G. O. Pitkins administered to Bro Charles W. Hulse who was Sick with Lund disease.¹⁰¹ Other Elders assisted. Bp. Pitkas [Pitkins] prayed I anointed him & Elder Parry was mouth in Sealing the anoint- ing. I returned home about noon. Attended to some Temple Biz & visited an insane man (as a Co Offi- cer) by the name of Osterholt. Settled my tithing with with Bp. Ballard.¹⁰²

Sunday, January 8, 1882—This morning I at- tended the 2nd Ward Sunday School with my chil- dren. After the School exercises were over I ad- dressed them Briefly upon improvement.

At 2 P.M. I attended meeting in the Logan Tabernacle & presided in the absent of Prests Thatcher Reston [Preston] & Merrill We were ad- dressed by Elders J. E. Wilson J. Wilson Joseth Merrill & Geo Barber.¹⁰³ At 6:30 PM I attended meeting in the 2nd Ward & by request of Bp. Ballard addressed the Sts.

Monday, January 9, 1882—Monday I attended to my temple duties in looking after the Interests of the Temple in acts correspondence &c.

Attended the Funeral of Bro. C. W. Hulse of Millville in company with Bro J. A. Leishman.

¹⁰⁰ Joseph F. Smith seems to be referring here to the Mormon doctrine perhaps best stated by Lorenzo Snow when he said, "As man is now, God once was; as God is now, man may be." Latter-day Saints believe that they were created to become like their Cre- ator (see Snow 1984, 1).

¹⁰¹ Charles Wesley Hulse was born October 1, 1822, in Man- chester, England, and married Ann Smith. He came to Utah in 1862 and arrived in Millville in 1864. He and his wife had twelve children. After nearly dying when he was lost in the desert, he suf- fered from the experience as long as he lived. Many times he kept cool by wearing dampened rhubarb leaves on his head, or cabbage or burdock or whatever he could find (see Millville History Book Committee 1990, 49).

¹⁰² Members of the Church of Jesus Christ of Latter-day

Saints are expected to meet with the ward bishop at the end of each year and settle their tithing account. At this meeting they also declare whether or not they have paid a full tithing.

¹⁰³ This could be Joseph E. Wilson, an accountant who lived on Pine and First Street in Logan; J. Wilson, who resided on Main and First South and was the superintendent of the United Order Foundry in Logan; or John Wilson, a plasterer who lived on Main Street on First South. George Barber was one of the first settlers of Smithfield, Utah, and was a prominent citizen there. Just before Christmas 1880, his son Herbert left the wood camp with a sleigh-load of lumber. The sleigh broke down, and the young man almost froze to death. Both his feet froze and had to be amputated, but the young man lived (see Somers 1993, 71; F. Olson n.d., 69–70).

Tuesday, January 10, 1882—Tuesday my time was occupied in Looking after Temple Biz. About 4 P.M. the font for the Temple arrived drawn by teams from Boxelder & Willard under the Supervision of Bp A. Nichols.

Wednesday, January 11 and Thursday, January 12, 1882—I attended to the Temple Business wholly occupying my time.

Wednesday I attended a meeting of the U.O. Foundry in the eve & addressed them upon the importance of becoming self sustaining.

Friday, January 13, 1882—After attending the necessary Biz for Temple I went to the Kanyon & Explored a place to get some fuel for the Temple.

Saturday, January 14, 1882—I was very busy to day in attending Temple Biz preparing to go with Pres. Merrill to visit the Southern Settlements of Cache Valley Stake. Visited Pres. Preston this evening who had returned from the Ter. Legislature to Stay over Sunday in Logan.

Stake Paradise, Sunday, January 15, 1882—Pres Merrill & myself Started this morning for paradise at 8:30 for Paradise where we arrived Shortly after 10 A.M. & joined the combined S.S. & meeting. Bp. D. James Spoke a Short time on the duties of the Sts & exhort all to faithfulness.¹⁰⁴

Pres. M. W. Merrill arose & Spoke of the great Privileges the children now enjoy & have the best part of the day for their school. Warned those present against Sin & wickedness of all kinds. The Lord is agoing to destroy the wicked.

Refrain from the use of Liquor & Tobacco. Among those little Boys are those that will have faith in the Lord will bless. Say your prayers night & morning. Dutiful Sons & daughters always make the best man & woman & you will have power to act in the name of the Lord. Invoked the Blessings of the Lord upon the audience.

C. O. Card Spoke a short time upon the duties of the children & faith in God &c.

2 P.M. Choir Sang prayer by Elder H. C. Shaw. Singing & Sacrament.

Elder Lyman R. Martineau Pres of the Y.M.M.I.A. Spoke to the Sts upon the principle of Mutual improvement. Referred to his Mission to Europe. The young should prepare themselves to take their parents. We should improve our Leisure monts [moments] in Searching for Knowledge. Prayed the Lord to Bless the Sts. Gave his experience with his first *Bible* class. Try to educate your selve & you will be what you make yourselves. Invoked the blessings of God upon all.

Elder A. Israelman [Israelsen] of Hyrum next occupied the Stand and encouraged the young to attend their meetings & improve their time.¹⁰⁵ We came here to be useful.

We should not cultivate evil habits or follow bad examples. Invoked the Blessings of God upon the Sts.

[Blank line.]

Pres. M. W. Merrill arose & Spoke of a suggestion given him by Pres John Young when he was Bp of Richmond to get a Set of Sacrament dishes.

We have no written programme to guide us in our remarks. Thought it not a good plan to mark out our routine to speak. We are the fruits of the Gospel. Take us as a whole we are negligent & need to be Stired up to dilligence. We want to instruct ourselves in our duties

We should love on another our neighbors as ourselves. If we have trouble it is because we dont follow the plans of the Gospel. If you have trouble with your neighbors go & talk with them & if you can not reconcile them, take another with you. Our difficulties will fade away if we will get the Spirit of the Lord. When we get So we have no difficulties with one another the evil one will not have So much power over us. If we will not all serve the Lord He will gather a people that will serve Him. Read *Bk Cov* Page 172.

There is something wrong when we are idle. We should not go to Law and sue one another but be that Peculiar people the Lord wants us to be. Thee is a great contrast between us & the world but not So much as there Should be. Our enemies will only go as far as the Lord lets them. I know that this work is true & have have known it since I was 9 yrs old.

¹⁰⁴ David James arrived in Paradise on May 12, 1860, and was among the first settlers in that community. In 1861 he was chosen bishop of the Paradise Ward. At his death on May 23, 1908, he was said to have been a prominent businessman of Utah. He died in Salt Lake City (see Ricks and Cooley 1956, 45, 54;

A. Jensen 1914, 20 [supplement]).

¹⁰⁵ Andrew Israelsen, who resided in Hyrum, was known for his fine dairy herd, which he developed after the failure of cooperative enterprises in his community (see Ricks and Cooley 1956, 213).

Draw near unto the Lord. Send our children to S.S. & day S. Call our families together & talk to them. God Bless you Amen.

Benediction By Bp D. James.

6 P.M. Choir sang Prayer By Elder Thomas, Singing. Samuel Holbrook who had just returned from a mission to the Southern U.S. Said we should store our minds with Godly things. Spoke of the greatness of God's Kingdom and the contrast between the Sts & the World.¹⁰⁶

Referred to the dispensation of Noah. Spoke of the divine mission of Joseph Smith. Many men of the world fear the the truth of the Gospel. Related Some of his missionary experiences & testified of the goodness of God during his absence Exhorted the Sts to serve God attend to our prayers. The Gospel is progressive The Young Should make the associations attractive & useful that we may be useful for the Kingdom will continue to roll on. May God Bless you Amen.

Bp David James of Salt Lake City next Spoke to the Sts contrasted the teachings of to day with those of hireling Priests who would not dare rebuke the sins of the world: They would loose their salleries. He had made the Scriptures a Study in his youth. We should seek for Knowledge. Blessings will only be bestowed by faithfulness & progression.

Spoke at Some length about the Situation of Catholicism & other Sects We have borne testimony that the L. Days are near Let us view our progress.

We are building Temples that we may know more of the things of God. Our work is great & let us contemplate upon it & we will find we have no time to waste. Exhorted young & old to take the advice given to employ our time in getting stores of Knowledge By reading & digesting the publications of the Church May God Bless us & help us to discharge our duties.

[Handwriting changes as clerk records Card's speech.]

Prest. C. O. Card was pleased with the good meetings today. Glad to hear the Elders contrast our peaceful homes & surroundings with the confused state of the world & well remembered the joy he felt on his return home from a Mission to the States a

few years ago, & could testify that among these Mountains were the best people on Earth. It is our duty to become acquainted with the principles of the Gospel, and to read the works of the Church. We are all upon Missions. It is the duty of every member of this Church to Keep the commandments of God. This is our Mission. Let each one guard himself & not become lukewarm because of the faults of others. Let me say to the young, do not procrastinate in serving God. Begin at once to Keep God's laws. Let the Heads of families teach their children. Are the Elders doing their duties at Home? Do the quorums do their duties? If all will do their duties, we will not only send the Gospel to the Ends of the Earth, but will Establish Zion at home. Let us practice the good teachings given, honorably acquit ourselves of all our obligations which may God aid us to do is my prayer in the name of Jesus. Amen.

[Entries return with Card's handwriting.]

Pres. Merrill arose and Said there are a great many of our young getting married. Some are going to the justice of the Peace. I wish you to look up the matter & see how much authority he has it is but a very little.

Those that go on the Ry Should go organized also in our Lumber camps that you can have your prayers. Exhorted those that have been drinking to do so no more be kind to your neighbors. Some go on the R.R. that dont pay their tithes & Temple offerings. There is important events at our doors.

Remember our duties no matter where we go & we will be prepared to go behind the vail when the Lord wants us to.

Bp. O. Smith was thankful for the visit of the Brethren. Desired the Sts to remember the teaching & practice them. Singing Benediction by Elder Andrew Israelson

We (Bro M & myself) Stayed with Bp. O. Smith & family over night who Treated us very kindly.

Monday, January 16, 1882—We drove to Hyrum this morning and met with the Sts at 10 A.M. Choir Sang [At top of page and underlined: Hyrum.] Prayer by C. C. Shaw Singing. Elder L. R. Martineau arose & said he was much Interested in Mutual Improvement felt there was a great work to

¹⁰⁶ On February 6, 1899, Samuel J. Holbrook was sustained as Senior President of the 118th Quorum of the Seventy, which

was organized in Paradise on that date (see A. Jensen 1914, 2 [supplement]).

be done. We as young people have been reared under very favorable circumstances good teachings to guide us The world love pleasure more than they love God. We have the perfect Laws of God to guide us. We Should make ourselves acquainted with these things. Exhorted the Sts to obtain Knowledge of God His ways that we may be prepared to take the great responsibilities that will Shortly come upon us

Asked the associations to inter change Missionary Labors. Do not let any thing delay you from attending your meetings let this be first. Let us do right because we love to do right & God will bless us in our Labors. Avoid infidelity. Referred to the nonsensical Ideas of the Darwin theory.¹⁰⁷ Discouraged the reading of fiction. Read the *Book of Mormon* & learn to love divine & virtuous things. Let us use good Language not profane the name of God.

We should begin to preach & practice the Gospel in our own households. Invoked the Blessings of God upon the Sts.

Bp Orson Smith of Paradise Spoke next. Did not feel way in Bearing testimony to the work of God. By reducing to practise the Gospel principles we will receive the benefits. Those that will tell us of our iniquities are our best friends.

We profess to be Sts (which the world know nothing of) let us be L.D. Sts. Read from *Doc Cov Mch* 1830 to T. Marsh.¹⁰⁸ We should not forget to acknowledge God. Our parents passed through a great deal of poverty & distress for the Gospel.

Exhorted the young to endeavor to appreciate the Blessings of God. Referred to the teachings of King Benjamin (*Book of Mormon*) Should not set our hearts upon earthly things. We should be prepared to Sacrifice every earthly thing for God gave them unto us. Referred to the Laws of Stuart ship. The Kingdom of God will be governed by righteousness therefore let us learn of the Laws of the Gospel & live them. May God Bless you. Amen.

¹⁰⁷ Since Charles Darwin published his book *On the Origin of Species* in 1859, Latter-day Saint Church leaders have been uncomfortable with the ideas surrounding evolution. In fact, in 1882 President John Taylor published his book *Mediation and Atonement*, in which he makes a strong statement favoring the fixity of species. Still, the Church allowed its members some flexibility regarding some aspects of evolution as long as they believed that Adam was our primal parent. For a thorough discussion of the Latter-day Saints and evolution, see Jeffrey 1973.

¹⁰⁸ Orson Smith is making reference here to Doctrine and Covenants 31, which was a revelation given to Thomas B. Marsh through Joseph Smith. Thomas Baldwin Marsh was born

Choir Sang. Benediction By Elder I. C. Thoreson.

2 P.M. We met again with the Sts of Hyrum. Singing prayer by Elder James McBride¹⁰⁹ choir Sang. Pres Merrill was the first Speaker thought we would not loose anything by meeting together on Monday as well as Sunday. Among our people are those that attend meetings punctually & often & they are those that prosper and are the best off financially. We plant & sow but can't make any thing grow. Spoke of the time of the expulsion of the Sts from Nauvoo when there was no located gathering place. The Sts in his branch prophesied they would gather with the Sts in the west. We are thrown together to Learn the Gospel. Thousands have turned away because they did not find the pure in heart & of one heart & mind.

If we want Zion here we have got to make it. Work for it ourselves If we wish a house we have to build it do the work for our selves. If you wish to become rich in the things of God we will have to Labor for them. Study the revelations. Deprecated Idleness & Exhorted them to Spend their Leisure moments in reading & study. You will never quarrel when you enjoy the Spirit of the Gospel. Educate ourselves to love our neighbors as ourselves. Preach the Gospel to our families. If we neglect our meetings we forget God. We Should teach the Gospel principles. When we allow our difficulties to go before the Bps. Court or High council they are never Settled. But if they can Settle them themselves they are settled forever. Do not Spread your difficulty or publish them. Bore his testimony to the truth of the Eternity of Marriage or plural marriage.¹¹⁰ No one can live in this principle without there is a God in it.

Humble our selves, be not proud Humility should pervade ~~our~~ every act. We should feel lifted up above our neighbors.

November 1, 1799, and joined the Church shortly after it was organized. He was among the first Apostles called in this dispensation and was President of the Quorum of the Twelve Apostles. He was excommunicated from the Church on March 17, 1839, but rebaptized in July 1857. He died in 1866 and was buried in the Ogden Cemetery (see Flake 1974, 173–74).

¹⁰⁹ James McBride owned two lath mills and, at the request of Charles Card, sold one to be used at the temple mill (see F. Olson n.d., 64).

¹¹⁰ Marriner Wood Merrill believed in practicing what he preached. He had eight wives and was the father of forty-six children (see Flake 1974, 510).

Spoke of the beauty of the organizations of the Kingdom of God. The Help the Relief Societies are to the work also the teachers & Priests when they Seek to do their duty. Depreciated the Idea of going to Law employing Lawyers & Doctors. In these things we pattern after the world. It is a Labor to be a L.D. St. & we should work at it. We want to exercise faith in the Lord. Spoke of the power of unity of faith in God. It is our fault if we do not obtain these gifts it is because we do not Seek for them. If we do we will find Him & His blessings. The Lord has blessed us & our Lands. Those that have given to erect the Temple the Lord has blessed them for their good work. May the peace of God be upon the Sts in Hyrum uphold & sustain the servts of God. It is good to be Sts. God Bless you Amen.

[Handwriting changes as clerk records Card's speech.]

Prest. C. O. Card spoke: Felt like doing God's bidding at all times, and was glad to be present at our meetings. The brethren have spoken some good things today, though nothing very new. We have been gathered here to bring to pass God's purposes. Seek to cultivate unselfishness and Charity. Learn to be cleanly for Cleanliness is a part of Godliness. All the blessings we enjoy have come from the Lord. Be careful not to judge each other, for whatsoever judgement we meet out to others will be meted unto us again. Endorsed Prest. Merrill's sentiments concerning the settling of difficulties between each other. Do not go to Lawyers. Abide by the Laws of God. We do not study the Gospel enough. We should not be idle and leave all to the Lord. He aids those who help themselves. Urged constant humility. It is just as important that we do our duties at home & preach the Gospel at Home as to carry it to the Ends of the Earth. Spoke of the various organizations of the church & showed the necessity of sustaining them. Every young man in Hyrum should join the Y.M.M.I. Referred to the great need of Good examples.¹¹¹ Discouraged smoking & the use of tobacco & intoxicig. liquors & Bad language.

¹¹¹ The Young Men's Mutual Improvement Association of Hyrum was very active in the community. Beginning in the early 1880s the organization published their own newspaper called the *Evening Star*, which ran articles in support of plural marriage, scripture reading, and obedience. The editor points out that some of Hyrum's boys were breaking fences, robbing gardens, and destroying property, while others traveled to Wellsville to listen to Apostles John Henry Smith and Francis M. Lyman speak (see

Those who deal out liquor underhandly to the people are not worthy the fellowship of the Saints. Thankful for the attention of the congregation & blessed the people.

[Entries return with Card's handwriting.]

Prests. Merrill & Card, Bps. Liljenquist & Orson Smith consecrated a bottle of olive oil.¹¹²

Singing, Benediction By Bp O. N. Liljinquist.

We remained over night with Bro A. A. Allen & family who treated us very kindly.

Wellsville

Tuesday, January 17, 1882—We bade our hostess adieu about 9 A M & drove to Wellsville & put up with Bro Evan Owens.¹¹³

Met with the Sts of this place at 10 A M. Choir Sang prayer by father Parkinson Singing. C O Card was the first Speaker. Delated upon the necessity of quallifying ourselves for all our gospel duties. Labor to develop the resources of our country in making home for Sts to gather & we Should gather & not Scatter. Should pay our tithes & offerings be one in Spiritual & Temporal.

Pres Merrill Said we are a different people from those of the world. If we were to go into a town in our adjoining as large as this we would See 10 or 12 drinking Saloon. If there are those that Sells whiskey on the Sly they are doing wrong & the prophet B. Young hath said the Elder who will put the Cup to their Brothers lips would be damned & Go to hell. We are here to walk in the ways of the Lord. Not here to be lifted up in the pride of our hearts but to be one. The Lord has blessed us with all we enjoy. The Lord has increased the water & has blessed us abundantly. Those who are willing & fore most in paying their tithes & offerings are those who have the best houses farmes &c All will receive that which they merit. The Lord has placed in our reach the principles of Eternal Life. Apply our minds & not be Idle. Call our families arround you & teach them the Gospel when our children do right we feel proud of them. Well then teach them the Gospel He warned

Ricks and Cooley 1956, 409; K. Godfrey n.d.d).

¹¹² The use of oil in religious rites dates back to biblical times. It is used in blessing the sick and performing temple ordinances. The oil symbolizes light and is a healing ointment (see Ludlow 1992, 1027).

¹¹³ Evan Owen came to Utah in 1852 and was among the early settlers in Wellsville. He died April 19, 1906, in Wellsville (see A. Jenson 1914, 4).

parents against Sending their children to the Schools of those that are not of our faith.¹¹⁴ We do not want our children to grow up ignorant of the Gospel. Employ L.D. Sts. to teach our Schollars. The Lord will have a people that will do his work. Our sons will far out strip their fathers for we have been traditioned. May God bless you Amen.

Choir Sang Benediction by Bp Wm. H. Maughan.

2 P.M. Choir Sang, Prayer By John Hendry Singing.

Father Timothy Parkinson being called upon By Pres Merrill arose & Said he had taken pleasure in listening to his brethren in the morning.¹¹⁵ The Arm of the Lord has been made bare in my behalf. I came here in 1853. Testified to the truth of the Gospel. It gives me joy to hear my Brethren Prayed God to fill them with life Amen.

Bp. Wm Hyde of the 6th Ward of Logan having joined us in the meeting Said it afforded him pleasure to meet with the Sts. Bore testimony that the Spirit of God was in our midst We are here from all parts of the earth to worship & keep His commandments. We Scarcely realize what the Lord has in Store for His people. We should be careful how we meet our brothers and Sisters & how we treat them. Do we go in public & in secret & ask the Lord? He has promised if we did He would Bless us. We should contend earnestly for the faith that was once delivered to the Sts. Warned the people against the evils of Profaning & smoking. We should not go & get married by justices of the Peace but Keep the Laws of God.

We have a great work to do & dont realize the extent of the work. Referred to the Mormon Battallion the U.S. Army of 57 & 8. We should learn to respect the calls of the Priesthood. Referred to Pres B Youngs dream of the Sheep that followed the prophet Joseph Smith also to tithes & temple offerings.

Elder F. A. Benson arose & requested the Prayers of the Sts. desired the guidance of the Lord in what he said. We should live So we can have the Spirit of god for our constant companion in this

momentous day. We should live to be an example unto those that surround us. God then will stand by. Encouraged the young to seek for a testimony. When the young men are called into the world is when we are thrown on to our selves & must rely on God. We should deal Kindly with our young friends. We call upon God in affliction. We should draw near to Him always. We should use our time in the Study of good Books.

If we will inform ourselves, we will be better able to cope with adversary. Discontinanced the use of ardent Spirits use of Tobacco & tea & Coffee. Prayed that would Bless us that we may be faithful to the end Amen.

Choir Sang We Thank The o God for a prophet &c. Pres Merrill arose and Said there was a district of country on the Snake River only occupied by a few of our people. 2 districts of are on the south fork Presided over By John R. Pool one Branch on the north fork presided over by W. N. Parker. Timber & water very plentiful. They have raised grain & vegitable in these. Those that are not of our faith who are enemies to the Sts withdraw as fast as we extend our Borders with organization.

Some of those that go away on the Rys &c do not set good examples before Strangers. Some get drunk & are pointed out by Strangers as mormons and as a specimen. It is not right & proper that we go away without going away with common consent from the Branch or Stake.

We have had good meetings on the Ry. the Spirit of the Lord Some coop. companies have gone out & many have thought it was their prerogative for all to dictate & not listen to the head which broke up the companies in confusion. None of us know anything but what they have Learned. It is the office of the Holy Ghost to bring forth from the treasures of the heart Such things as the Sts need. We can find an excuse for everything in the way of negligence of their duties. We can enjoy ourselves without whiskey in our dances.

It is a sin before the Lord & Shame to us. We can dance & be consistent. Spoke of the utility &

¹¹⁴Early in Cache Valley's history, some of the nation's Protestant churches sent pastors and teachers to the area in an effort to convert the Mormon people. As early as 1881 the Presbyterians opened a school in Wellsville, but there is no report indicating the number of students who enrolled in this school (see Simmonds 1976, 42).

¹¹⁵Timothy Parkinson came to Wellsville with a group of seventeen "new settlers" in autumn 1859. On November 3,

1886, he was arrested in Piedmont, Wyoming, and charged with unlawful cohabitation. He was taken to Ogden and placed under a fifteen-hundred-dollar bond. On November 22 of the same year, he pleaded guilty to the charge and was sentenced to six months' imprisonment and fined one hundred dollars. On April 22, 1887, he was released from prison and returned to his Wellsville home (see Ricks and Cooley 1956, 38; A. Jenson 1914, 140, 146).

propriety of being married according to the Laws of God for time & all Eternity. God has ordained this System & not man. The Lord has called us out to be distinct & peculiar people. We are called upon to correct this evil even all the Elders. If we will observe these things Keeping the Laws of the Lord He will fight our Battles. Before you go to teach the people go & Bow before the Lord & ask Him to assist you in your important Mission. I Say this unto the teachers & if they will do so the power of God will rest upon you. Settle our difficulties among ourselves which arise through jealousies & teachers when they are called on to Settle them should keep them to themselves. O how Shamed we will feel when we can See our weaknesses. Think of these things & go to & do these things God Bless you Amen.

Choir Sang Benediction By C O Card.

I went home with father J. Parkinson took supper with himself & feeble old Lady whom I laid hands on & Blessed by her request.

6:30 P.M. Met again with the Sts of Wellsville Singing Prayer by Elder Latham Singing

C O Card spoke of the principles of faith tithing Fasting & fast days. The word of wisdom. By keeping the Latter we would be able to gather the Poor Send the Gospel abroad Build Temples and be capable of doing a great deal of Good.

Elder Frank A. Benson arose & the ceremony of the Baptists to the Latter day Sts. We should not be ashamed if we were Born in Polygamy. I feel to bless my parents for the courage to embrace this principle. Let those who belong to the Y.M.M.I.A. be exemplary young men & let us say we will become men that we may be able to take the responsibilities. We have the Gospel Let us be Sts. God bless you Amen.

Bp. Wm Hyde arose & Spoke of his fathers first trip to Cache Valley. We have rec'd much good instruction from Apostle E. T. Benson Peter Maughan & others &c. Bros Benson & Maughan come to see us once in a while. They are connected with this Stake. Spoke Encouragingly of & to the young. We should draw them around us & have charity for them. The young should respect the other wives of their fathers. Let us use our means for good & to do good. Pay our tithes & offerings. Get the gift of the Spirit and then we can go forth & do good as Teachers. May God Bless the Sts Amen.

Bp W. H. Maughan Spoke ver briefly upon the Bad Practice of Selling whiskey Stealthly Said they

were in Wellsville Prayed for the Blessings of God upon the Servts & Sts of God.

Pres. Merrill. Thanked the Sts for their kind attention asked God to Bless their families the Sick & all Amen.

Choir Sang Benediction by Elder Evan Owens.

We Stay over night with Bro. E. Owens & family who treated us very kindly.

Wednesday, January 18, 1882—We drove to Mendon this morning where we arrived Shortly after 9 A.M. & were received very kindly by Bp H. Hughes.

Mendon, 10 A.M. We met with the Sts in the Mendon Meeting house. Choir Sang Prayer by Elder A. Anderson. Bp Maughan who accompanied us to this place was the first Speaker. Felt as if he was talking to his own people. Referred to the affliction of job in comparison to our own trials The Lord has blessed us The L D. Sts are led by the living oracles of God.

Mendon

Referred to the dedication of the ground of the Logan Temple & the promise Pres. B. Young made Said if we would build the temple the Lord would bless us with a greater increase of worldly goods than ever before.

We should acknowledge the hands of God in all things. He felt well. Bore His testimony to the work of God. It is my duty to practice the principles of the Gospel Invoked the Blessings of God upon us.

Elder F. A. Benson who joined us at Wellsville for the Bal of this trip arose & said when we are called upon to Speak or do any duty we should respond. The young should attend the mutual improvement ass[n]. which will prepare us for future usefulness. Was thankful to witness the advancement of our Mutual ass[n]. Deprecated the Idea of using Liquor at Parties &c. Invoked the Blessings of God upon us.

Pres. Merrill arose and Said we are pleased to meet so many here. We desire to Stir up the minds of the Sts to their duties.

The times have been prosperous to us & the Lord has Blessed us. Now, do we know how to direct the Blessings of God. These blessings are due to our Labors upon the Temple. It is a great Blessing to look out in the morning & see the house of God. We Should seek to be very humble that we might enjoy the favor of the Lord.

Believed the Sts are progressing Some are gaining faster than others. Gaining in faith and union. We must draw near unto the Lord if we wish Him to draw near unto us. There is is great room for us to Labor with our families & friends. We should not be Idle. We should inform our minds. Encouraged the young to take an active part in the work If they do they will be able to do more than their parents & will be for God & His Kingdom. They are in the School & we will soon have those quallified to take the positions that await them. Should not Sue your brethren before the Law.

We should try to Settle our own difficulties between ourselves & try to avoid going even before Bps. courts or High Councils. We want the Love of the Gospel in our hearts & be united.

We do not want to give a way to evil influences. We do not want to Shake the faith of new comers by our bad acts.

We should try to go beyond our our little difficulties. Let us cultivate the Spirit of the Gospel When we are favored of God we are of man. We should act consistant with one another especially in polygamous families because that principle is of God.

Deprecated the use of doctors for the sick but use the Elders & the Lord provides. We should observe the fast day & fast on those days. When we learn all the Lord has given us He will give us more God Bless you Amen. Choir Sang Benediction by Bp H. Hughes.

2 P.M. We met with the Sts of Mendon convened at their rock meeting house. Choir Sang Prayer by Elder Charles G Willie Sing by the Choir Sang O My Father Tho that dwellest.

C O Card Spoke & Bore testimony to the work of God & remarks of the Brethren. Spoke upon the principles of faith tithing offering & the force of **habit** exampls hence we Should Set good examples. God Bless you Amen.

Bp Wm H. Maughan arose & spoke in terms of denunciation about Sales of intoxicants. Spoke of the corruptions that follow. Prayed that we may never be humlited as to yield.

Referred to the Quarterly Stake conference of Salt Lake Stake in their action against Liquor & Beer dealers & Patrons.

Spoke at some length on these things deprecating the trafic.

Spoke of the goodly offices of Labor we have here in the priesthood. Referred to the disadvantages

of the early days of the church & the Blessings we enjoy now. Let us magnify the Priesthood we enjoy. Pity the weak but do not imitate my folly.

Spoke of the principles of tithing Building of temples and Sustaining cooperation May God Bless you Amen.

Bp. H. Hughes arose & Said it seems we have an evil among our dance parties We Should have more gentility among us. Each one can do a little. None should dance out of turn fathers & mothers should frequent the parties.

Choir Sang Benediction By F. A. Benson.

At 6:30 we met with the combined Mutual Improvement Association who had an excellent programme that we listened to with pleasure.

Elder F. A. Benson addressed them in an encouraging manner.

Also Pres Merrill dealt out a few encouraging Sentences.

We Stay over night in Mendon. Pres M & myself Staying with Bro Lonsire & wife who were very kind to us. Thus ended the Series of meetings in Mend with the Blessings of God will be proffitable.

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[The following on back page of journal.]

John Maughan Weston has one of my Steers
2 yrs old last Spring
H S
calves 7 & 8
yr 13 & 14
2 yrs 15 & 17
Cows about 17

[Back fly leaf.]

Pres of the Mutual improvement and assistants
L. R. Martineaux
F. A. Benson 2nd
Seth Lankton 1st
R. L. Campbell Secy
H. Hatch cor. Secy
B. F. Cummings Jr Treas

The above were unanimously Sustained by the High council of Cache Vally Stake of Zion Logan Nov. 6-81 and presented the Same day to the conference and also unanimously Sustained in the above position.

[End Journal 12.]