



KJV Isa 10	JST Isa 10	Book of Mormon 2 Ne 20	DSS Isa 10	NRSV Isa 10
<p>14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs <i>that are left</i>, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.</p> <p>15 Shall the axe boast itself against him that heweth therewith? <i>or shall the saw magnify itself against him that shaketh it?</i> as if the rod should shake <i>itself</i> against them that lift it up, <i>or as if the staff should lift up itself, as if it were no wood.</i>^a</p> <p>16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.</p> <p>17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;</p> <p>18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.</p> <p>19 And the rest of the trees of his forest shall be few, that a child may write them.</p>	<p>15 Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, <i>or as if the staff should lift up itself, as if it were no wood.</i></p> <p>17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day;</p>	<p>14 And my hand hath found as a nest the riches of the people; and as one gathereth eggs that are left have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.</p> <p>15 Shall the ax boast itself against him that heweth therewith? [...] Shall the saw magnify itself against him that shaketh it? As if the rod should shake itself against them that lift it up, or as if the staff should lift up itself as if it were no wood!</p> <p>16 Therefore shall the Lord, the Lord of Hosts, send among his fat ones, leanness; and under his glory he shall kindle a burning like the burning of a fire.</p> <p>17 And the light of Israel shall be for a fire, and his Holy One for a flame, and [...] shall burn and shall devour his thorns and his briers in one day;</p> <p>18 And shall consume the glory of his forest, and of his fruitful field, both soul and body; and they shall be as when a standard-bearer fainteth.</p> <p>19 And the rest of the trees of his forest shall be few, that a child may write them.</p>	<p>15 Shall the axe boast itself against him that heweth therewith? <i>or shall the saw magnify itself against them</i>^{1A} that shake it? as if the rod should shake <i>itself</i> against them that lift it up, <i>or as if the staff should lift up itself, as if it were no wood.</i></p>	<p>14 My hand has found, like a nest, the wealth of the peoples; and as one gathers eggs that have been forsaken, so I have gathered all the earth; and there was none that moved a wing, or opened its mouth, or chirped.”</p> <p>15 Shall the ax vaunt itself over the one who wields it, or the saw magnify itself against the one who handles it? As if a rod should raise the one who lifts it up, or as if a staff should lift the one who is not wood!</p> <p>16 Therefore the Sovereign, the LORD of hosts, will send wasting sickness among his stout warriors, and under his glory a burning will be kindled, like the burning of fire.</p> <p>17 The light of Israel will become a fire, and his Holy One a flame; and it will burn and devour his thorns and briers in one day.</p> <p>18 The glory of his forest and his fruitful land the LORD will destroy, both soul and body, and it will be as when an invalid wastes away.</p> <p>19 The remnant of the trees of his forest will be so few that a child can write them down.</p>

^{15a} God declares that his tool (Assyria) is powerless against the one who wields it.

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<p>20 ¶ And it shall come to pass in that day, <i>that</i> the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them;^a but shall stay upon the LORD, the Holy One of Israel, in truth.</p> <p>21 The remnant shall return,^b <i>even</i> the remnant of Jacob, unto the mighty God.</p> <p>22 For though thy people Israel be as the sand of the sea, <i>yet</i> a remnant of them shall return: the consumption decreed shall overflow with righteousness.^c</p> <p>23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.</p> <p>24 ¶ Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.</p> <p>25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.</p> <p>26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of</p>	<p>20 ¶ And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.</p> <p>21 The remnant shall return, yea even the remnant of Jacob, unto the mighty God.</p> <p>22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.</p> <p>23 For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land.</p> <p>26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb:</p>	<p>20 And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them, but shall stay upon the Lord, the Holy One of Israel, in truth.</p> <p>21 The remnant shall return, yea, even the remnant of Jacob, unto the mighty God.</p> <p>22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return; the consumption decreed shall overflow with righteousness.</p> <p>23 For the Lord God of Hosts shall make a consumption, even determined in [...] all the land.</p> <p>24 Therefore, thus saith the Lord God of Hosts: O my people that dwellest in Zion, be not afraid of the Assyrian; he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.</p> <p>25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction.</p> <p>26 And the Lord of Hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb;</p>	<p>24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: of the rod^{1A} that strikes you, and the staff he lifts up against thee, after the manner of Egypt.</p> <p>25 For yet a very little while, and the indignation shall cease, and mine anger in their perversions.^{1A}</p>	<p>20 On that day the remnant of Israel and the survivors of the house of Jacob will no more lean on the one who struck them, but will lean on the LORD, the Holy One of Israel, in truth.</p> <p>21 A remnant will return, a remnant of Jacob will return to the Mighty God.</p> <p>22 For though your people Israel were like the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with righteousness.</p> <p>23 For the Lord GOD of hosts will make a full end, as decreed, in all the earth.</p> <p>24 Therefore thus says the Lord GOD of hosts: O my people, who live in Zion, do not be afraid of the Assyrians when they beat you with a rod and lift up their staff against you as the Egyptians did.</p> <p>25 For in a very little while my indignation will come to an end, and my anger will be directed to their destruction.</p> <p>26 The LORD of hosts will wield a whip against them, as when he struck Midian at the rock of Oreb; his staff will be over the sea, and he will</p>

20^a Isaiah prophesies of a day when a remnant of Israel will truly trust the Lord.

21^b “The remnant shall return” is the name of Isaiah’s son Shear-jashub and a prophecy of the future gathering of Israel.

22^c See NRSV translation.

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<p>Midian at the rock of Oreb:^a and <i>as</i> his rod <i>was</i> upon the sea, so shall he lift it up after the manner of Egypt.^b</p> <p>27 And it shall come to pass in that day, <i>that</i> his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.</p> <p>28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:^c</p> <p>29 They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.</p> <p>30 Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.</p> <p>31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.</p> <p>32 As yet shall he remain at Nob that day:^d he shall shake his hand <i>against</i> the mount of the daughter of Zion, the hill of Jerusalem.</p>	<p>and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.</p> <p>27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.</p> <p>28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages.</p> <p>29 They are gone over the passage; they have taken up their lodging at Geba; Ramath is afraid; Gibeah of Saul is fled.</p> <p>30 Lift up the voice, O daughter of Gallim; cause it to be heard unto Laish, O poor Anathoth.</p> <p>31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.</p> <p>32 As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.</p>	<p>and as his rod was upon the sea so shall he lift it up after the manner of Egypt.</p> <p>27 And it shall come to pass in that day that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.</p> <p>28 He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages.</p> <p>29 They are gone over the passage; they have taken up their lodging at Geba; Ramath is afraid; Gibeah of Saul is fled.</p> <p>30 Lift up the voice, O daughter of Gallim; cause it to be heard unto Laish, O poor Anathoth.</p> <p>31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.</p> <p>32 As yet shall he remain at Nob that day; he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.</p>	<p>27 And it shall come to pass in the^{4c} day, <i>that</i> his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.</p> <p>29 He is^{1A} gone in^{1A} the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.</p> <p>31 Marmenah^{1A} is removed; the inhabitants of Gebim gather themselves to flee.</p> <p>32 As yet shall he remain at Nob that day: he shall shake his hands^{1A} <i>against</i> the mount of the daughter of Zion, the hill of Jerusalem.</p>	<p>lift it as he did in Egypt.</p> <p>27 On that day his burden will be removed from your shoulder, and his yoke will be destroyed from your neck. He has gone up from Rimmon,</p> <p>28 he has come to Aiath; he has passed through Migron, at Michmash he stores his baggage;</p> <p>29 they have crossed over the pass, at Geba they lodge for the night; Ramah trembles, Gibeah of Saul has fled.</p> <p>30 Cry aloud, O daughter Gallim! Listen, O Laishah! Answer her, O Anathoth!</p> <p>31 Madmenah is in flight, the inhabitants of Gebim flee for safety.</p> <p>32 This very day he will halt at Nob, he will shake his fist at the mount of daughter Zion, the hill of Jerusalem.</p>

26^a This refers to the deliverance of Israel from Midian under the leadership of Gideon (Judg 7:25).

26^b See NRSV translation. Isaiah has consistently likened Assyria to mighty waters but now reminds that God has power over water, as at the Red Sea.

28^c Vv. 28–32 describe the Assyrian army’s southward course to Jerusalem. The description begins fifteen miles northeast of Jerusalem. A rift exists between Michmash and Geba, causing the army to leave its baggage train behind. See Map Isaiah 10:32–38.

32^d The Assyrian army has arrived at the summit of the Mount of Olives and stands looking down on Jerusalem.