

WRAPPERS

“COME OUT OF HER,
(NAMELY BABYLON) MY PEOPLE.”

ZION'S TRUMPET,

OR

Star of the Saints.

VOL. II.]

JANUARY, 1850.

[PRICE. 2½ c.

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MERTHYR TYDFIL:


PRINTED AND FOR SALE BY J. DAVIS, GEORGETOWN;


FOR SALE ALSO

By the Saints in general, and many Book Sellers,
throughout the South and the North.

1850.

TO OUR CORRESPONDENTS, &c.

 The reason this number did not come out on the 25th, was because we failed to have paper made in time. Paper of this size was not readily available at the place where we usually purchase it, and thus we had to wait for it to be made; but we have not lost more than a week, despite that. We will take care to send our Numbers punctually this year again, as usual, and we hope that all will cooperate in that.

 It is best to bind the “Trumpet” by itself, instead of with other books, and put Vol. I. on it, so that it will conform to the other volumes yet to be published. Nevertheless, we would counsel everyone to bind “Account of the Emigration of the Saints to California,” and the “First General Epistle,” with the “Trumpet,” so they may be joined together. The wrappers should be placed at the end of the Trumpet.

“J. E.”—No, it is not in the Church Book that the sums the Saints contribute to various causes are to be recorded, rather in some other booklet. We have explained that before very clearly.

THE CHURCH BOOK.—We sincerely wish for all the presidents to do their best to collect for this book, so that we may have the money turned in soon; for we will have to pay large sums for it within about a month or six weeks. We should receive the money from everywhere before that, for the book is cheaper than anyone in Wales or England could sell it.

DEBTORS.—It is known that the rules of our church do not permit anyone to emigrate if they are in debt to the world, except they be released. We wish to counsel the merchants and shopkeepers of the Works, to refrain from allowing any of the Saints to run up excessive debt to them, as the other denominations do. By so doing they impoverish themselves as well as the Saints. We hope that a warning such as this will be of benefit to the two sides, so that we are not surprised at the times of emigrating. The Saints are an emigrating people, and may the shopkeepers and merchants, and especially the hawkers of tea, strive to understand that.

THE EMIGRATION—The ship “Josiah Bradlee” with the Welsh Saints will start from Liverpool, on the 5th of February, barring any obstacles. The price of passage for adults is £3 10s. each, and for children under 14 years old, £3; no charge for infants under a year old. Given in the bargain also to every adult are 25 pounds of hardtack, 10 pounds of wheat flour, 30 pounds of rice, 50 pounds of oat flour, 10 pounds of salted bacon, 5 pounds of sugar, 5 pounds of treacle, 1¼ pounds of tea, 3 pounds of butter, 2 pounds of cheese, and 1 pint of vinegar. Children under 14 years of age, and over one year, are to receive half that. Those who wish to have something in addition must buy their own. The Saints started off from Bristol, Swansea, and Milford Haven, on the 29th and 30th of this January on the “Troubadour,” with full intent to reach the land of their inheritance.

“Morgan.”—The Saints’ meetings in Merthyr and also surrounding areas are presently like conferences, because of the hosts of friends from the world who are coming to visit us. Everyone now gets to see the rotten wood, the dressed-up frogs, and the phosphorus on the heads of the Saints; and thus they can judge the truthfulness of the Reverends who have proclaimed that from their pulpits and in their publications. Insist on registered halls, and then you can punish those who disturb.



A yearly meeting will be held, in Llanelli, Carmarthenshire, on the 10th of next March, where a collection will be taken up toward paying the debt of the chapel there.

ADDRESSES.—All letters to the District Presidents are to be sent as follows:—Monmouthshire—Mr. Thomas Giles, care of Mr. Moses Dudley, near the King William, Garnfach, Nantyglo. West Glamorganshire District—Mr. Thomas Pugh, care of Mr. John Harries, Sawyer, Green Court, Neath. Carmarthenshire—Mr. H. Williams, care of Mr. Isaac Jones, Weaver, Quay-street, Carmarthen. Pembrokeshire—Mr. John Morris, opposite the Dragon Hotel, Pembroke. North—Mr. Abel Evans, at Mr. F. Cross, Menai Bridge, Anglesey.




Send all correspondence, and letters to the First Council, to “*John Davis, Printer, Nantygwenith, Georgetown, Merthyr Tydfil;*” and we wish for a stamp from everyone who asks for an answer.

PAYMENTS FOR THE QUARTER ENDING
IN DECEMBER, 1849.

THE following shows how much money was paid during this month for the various books, for the above three months, and the amounts that are still owing, together with the number of Saints in each Branch and District, opposite the number of Trumpets they received.

Saints.	Trumpet.	Distributors.	Paid.			Unpaid.		
123	32	John Price, Cwmbach	1	17	6	0	0	0
37	25	Humphreys, Llanfabon	0	19	6	0	0	0
65	40	William Evans, Rhymney	0	0	0	1	7	0
112	100	J. Phillips, Pontypridd	5	8	1	0	0	0
235	80	Wm. Thomas, Dowlais	2	7	10	0	0	0
107	60	Daniel Evans, Hirwaun	2	10	3	0	0	0
165	100	Joseph Davies, Aberdare	4	10	0	2	0	0
184	100	James Ellis, Cardiff	4	10	0	2	17	2
19	21	Wm. Armon, Neath	1	2	10	0	0	0
<i>Districts.</i>								
746	300	T. Giles, Monmouth Dist.	8	10	0	2	19	7
580	276	Howell Williams, Carm.	10	13	1	0	0	0
501	300	T. Pugh, Glamorgan	11	3	1	0	0	0
60	45	A. Clarke, Cardigan	0	0	0	1	12	3
341	240	North	4	0	0	7	17	7

 Apparently other branches have been assisting Cardiff and Pontypridd; but let them pay on their own from now on; and the districts of the North are also on their own. All kinds of Welsh and English books, besides the Trumpet, are in the above amounts, so that everyone can understand. We thank you all for your efforts during the previous year, and we are confident that you will continue to strive.

It is not up to us to give one free issue for every twenty to the distributors in other districts; that is to be expected from the presidents. If the publication of the books were entirely in our own hands, we would be happy to give more of an allowance to all the distributors; but since this is not the case, all must expect to be rewarded by God, more abundantly. Perhaps the order will change sometime, and we would prefer that such a change would happen soon.

BOOKS OF THE LATTER-DAY SAINTS FOR SALE

BY JOHN DAVIS, PRINTER, MERTHYR.

THE SCRIPTURAL TREASURY. Prices, bound, 3s 8c, 4s, and 5s 6c.
PROPHET OF THE JUBILEE. In 3 Volumes. Prices 6s, and 6s,6c.
THAT WHICH IS IN PART, AND THAT WHICH IS PERFECT. Price a Penny and a Half each. Just published.
BAPTISM. Price a Penny.
COLLECTION OF NEW HYMNS. Price, sewn, 6c.; cloth, 10c.; in leather, 1s.

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Saints.	Trumpet.	Distributors.	Paid.			Unpaid.			
65	40	William Evans, Rhymney . . .	0			15	8	0	11
165	100	Joseph Davies, Aberdare . . .	0			15	0	1	5
184	100	James Ellis, Cardiff	4			10	0	2	1
<i>Districts.</i>									
764	300	T. Giles, Monmouth Dist. . . .	3	0	2	0	0	0	
60	45	A. Clarke, Cardigan	0	0	0	1		12	3
341	240	North	4	0	0	7		17	7


TO OUR CORRESPONDENTS, &c.

“Omega”—The price for the Lecture of Orson Pratt is one shilling, and it is for sale in our office.


“J. D.”—The address for the president of the Welsh Saints in the Bluffs is as follows:—“Mr. William Morgan, Kaneshville, Pottawatamie County, Iowa, North America.” Postage is one shilling, whether prepaid or not.

*** A reminder to the farmers that they need to prepare in time for the next Emigration, which will be in October. A company, perhaps, will go also around January.

CONFERENCES.—It is better for the Presidents to set the time for their own Conferences next quarter, and let us know.

 The Annual Meeting will be held in Llanelli, Carmarthenshire, on the 10th of next March, where a collection will be held to pay the debt of the chapel there.

ADDRESSES:—All letters to District Presidents are to be sent as follows:—Monmouthshire—Mr. Thomas Giles, care of Mr. Moses Dudley, near the King William, Garnfach, Nantyglo. West Glamorgan District—Mr. Thomas Pugh, care of Mr. John Harries, Sawyer, Green Court, Neath. Carmarthenshire—Mr. H. Williams, care of Mr. Isaac Jones, Weaver, Quay street, Carmarthen. Pembrokeshire—Mr. John Morris, Confectioner, Market street, Pembroke Dock.

 Send all correspondence and letters, to the First Council, to “John Davis, Printer, Nantygwenith, Georgetown, Merthyr Tydfil;” and we request a stamp for all who wish a reply.

ATTENTION EVERYONE.

ALL the Saints are aware that we are responsible to higher authorities for all the books we publish that have to do with the Church, and that the profit goes to other hands, to be used for worthy causes. All is clarified in the following quotation from the letter of President Orson Pratt to us this month:—

“I wish for you to send a brief indication to me (as soon as you possibly can) of all the books that were on hand when you took office, together with an accounting of all the church publications from that time forth. I wish you to strive in every way to expand the circulation of the publications of the Church, by encouraging the distributors, and by lowering the price according to the increase in circulation; and after subtracting the costs, consider yourself responsible to this office for all profits. To show my authority for giving these instructions, I refer you to the letter received from the First Presidency in the 16th number of the tenth volume of the ‘Star.’ I wish for you, in connection with the first presidency of Wales, to take responsibility for all the publications, except for those of brother Jones, to organize them and direct them as you (all) see wisest and most effective in spreading the truth in Wales, and send an accounting to me in Liverpool. Of course, it is to brother Jones that you are responsible for all that you sell of his own books. You may open a church account, and charge the Church for all the cost of publishing and distributing, and the yield in its payments; and whatever is left after settling the payments, will show the profit.”

By this our readers will see the cause of our constant thundering about payment. We do not wish to enrich ourselves, rather we wish to fulfill our duties as overseers of the Church. For some branch to fail to pay is not a loss to us, if we can prove that we did our duty regarding it; the loss is a church loss, and not a personal one. We receive our pay from the Church for nothing but our diligent labor. Those who strive for the TRUMPET and other books, are not striving for us, but for God; for we, when we are left alone, are striving for ourselves. We publish this, so that all may know concerning our situation. All can understand that we have no time to chat with the scores who call here without any business, especially when they understand that we are also fulfilling the offices of counselor and general scribe; and we do not believe that anyone will be cross with us if we fail to visit all the sick of our neighborhood. To publish, most particularly, is what we were called to do, and that is quite enough work, if not too much.

TO ALL OUR DISTRIBUTORS.

BEGINNING this year, the presidents of the southern districts are authorized to permit the general distributor for each branch, one number for every ten of the TRUMPET, for his trouble; and if someone is assisting him, allow him one for every twenty as before. Let every branch be responsible to the district president, and every district president to us, and we to President Orson Pratt, &c. It is not good for the branches to return books; this is a lack of faithfulness. Is it not they who are able to choose the number at the beginning of the year? If so, they should not diminish, rather increase. We distributed scores of pounds worth for Orson Pratt last year, and we paid every halfpenny punctually, as can be seen in the Star, and we increased the number almost every month. Until now we have paid the carrying charges for every bundle; but the district presidents will pay that from now on, as throughout the whole of England, and they may have a greater *allowance* in Welsh and English books. We can adjust the amounts by next month, and the duty of every distributor will be to sell them according to the new procedure.

President Pratt offers, in number 3 of his "Star," that if the Saints in England and Wales receive TWENTY THOUSAND of the STAR, they will receive them through their distributors for a PENNY each, instead of twopence and a halfpenny. He intends to accomplish this by having each one of his present distributors receive three instead of one, by giving a halfpenny more, and by their being purchased also by the poor; this would cause four times more to be sold. Its price to us would be 7s. per hundred, and to our distributors 7s. 4c. Provide us with information right away as to how many will be received in this manner, in all places.

Now, if the Welsh want something similar or even better, let them receive TWENTY THOUSAND of the TRUMPET, which is much bigger than the STAR, and they shall have it for one PENNY each. If they receive ten thousand, they shall have it for a penny and a half each; or if they receive five thousand, they shall have it for twopence. What better deal can we offer? We solicit the opinion of all the presidents concerning this matter, so that we can know what can be done in Wales. Keep in mind that the books of the Saints are the only goods that increase in their value the older they become. Try buying the first volumes of the STAR for five pounds, or the "Old Religion Anew" for half a crown. Some Saints upon emigrating have been so foolish as to refuse to receive the last numbers of the volume, thinking to save money, when they could sell them for double the price.

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TO OUR CORRESPONDENTS, &c.


 We advise “Inquirer,” and every other nameless correspondent, that from now on we shall give no attention to any correspondence unless proper names are given with it.

Brandy.—In the letter of W. Morgan, on page 52, it says, “Brandy is beneficial to warm the stomach when it is cold, and the sea is rough.” Perhaps it is so; but we would not counsel any of the emigrants to use it for that; for it is contrary to the counsel of God. There are many things that are better, and less harmful, for warming the stomach. Of course, we are not responsible for the opinion of everyone; for some Saints send for doctors instead of elders, thus ignoring the commandment of James (chap. v, 14, 15).

CONFERENCES.—The East Glamorgan Conference will be held in Merthyr, on the 7th of April; the Monmouthshire conference, in Penycae, on the 14th; the Carmarthenshire conference, in Llanelli, the same time; and the Radnorshire conference, on the 28th.

 We wish for our correspondents to be careful as they seal their letters; for many of them are opening before reaching us. We encourage everyone to use *wafers*, instead of gum, shoemaker’s wax, &c.; and to press them with a small, pointed viewer, if one is handy, or with a key or with something else.

 We warn the various Conferences against deceivers, who are going about, getting baptized, &c., in order to live on the backs of the Saints. Do not baptize strangers without proof and recognition of them first.

 Receive all Saints from England who can show a printed recommendation, with the words “Printed by R. James, Liverpool,” at the bottom. One also must have such a paper to go from Wales to England, which are for sale here, to all officers and members; also, various licenses for various officers, in Welsh and English.

*** Orson Pratt went on business to the Bluffs, on the 9th of March, and intends to return about the end of July.

EMIGRANTS.—There are about a hundred names, from Carmarthenshire, that have already been sent here, although the payment has not yet come. From now on, we expect one penny, at least, from every emigrant, with his name and deposit, to help us pay for letters about the emigration. That will help, but does not constitute any kind of pay for our trouble.

ADDRESSES:—All letters to District Presidents are to be sent as follows:—Monmouthshire—Mr. Thomas Giles, care of Mr. Moses Dudley, near the King William, Garnfach, Nantyglo. West Glamorgan District—Mr. Evan Williams, care of Mr. John Harries, Sawyer, Green Court, Neath. Carmarthenshire—Mr. H. Williams, care of Mr. Isaac Jones, Weaver, Quay street, Carmarthen. Pembrokeshire—Mr. John Morris, Confectioner, Market street, Pembroke Dock.



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184	100	James Ellis, Cardiff	2 2 2	0 15 0
<i>Districts.</i>				
60	45	A. Clarke, Cardigan	1 0 0	0 12 3

BOOK PRICES FOR THE BRANCHES.

THAT which is in Part, 11s. per hundred; Baptism, 7s. 6c.; Prove all things, 3 s. 6c.; Sound Doctrine, 3s 6c.; Spiritual Gifts, 15s.; Hymnals, bound, 11c. each; same, sewn, 5½c.; Preaching to the Spirits in Prison, &c., 6s. 6c. per hundred.

Also the profit will be given to the general Distributor of each District, for his trouble and his responsibility. We shall continue as distributor for this District, for the present time, until someone is found to take our place.

Branches are not to send book requests to us, from other districts, rather to the president of their own districts; otherwise, they will be ignored.

TO ALL OUR DISTRIBUTORS.

BEGINNING this year, the presidents of the southern districts are authorized to permit the general distributor for each branch, one number for every ten of the TRUMPET, for his trouble; and if someone is assisting him, allow him one for every twenty as before. Let every branch be responsible to the district president, and every district president to us, and we to President Orson Pratt, &c. It is not good for the branches to return books; this is a lack of faithfulness. Is it not they who are able to choose the number at the beginning of the year? If so, they should not diminish, rather increase. We distributed scores of pounds worth for Orson Pratt last year, and we paid every halfpenny punctually, as can be seen in the Star, and we increased the number almost every month. Until now we have paid the carrying charges for every bundle; but the district presidents will pay that from now on, as throughout the whole of England, and they may have a greater *allowance* in Welsh and English books. We can adjust the amounts by next month, and the duty of every distributor will be to sell them according to the new procedure.

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TO OUR CORRESPONDENTS, &c.

 We wish to inform the Saints in general that we have been released from being the scribe of this District, and throughout Wales, and that we will have no responsibilities with anyone except for the books, from now on. Send all letters to the First Council as follows:—"Mr. William Phillips, 14, Nantygwenith street, Georgetown, Merthyr Tydfil." He has moved next door to us, for convenience, where the scribe for this district will make his home, so as to be convenient to receive strangers who come here on business, in the absence of President Phillips. To brother Phillips the tithing and deposits for emigrating are to be paid, together with all other things, except for the books.


"T. D."—If anyone preaching in your area has grown too much, it will be better to keep him bound for a while. Large, inflated men are totally unsuitable to lead the children of God.

"E. D."—The Licenses are not transferable papers, rather proof of office, and only the president and scribe of the district are authorized to sign them.


THE "TREASURY."—We received a private letter from our dear brother Capt. Jones, in which he requests us to do our best to sell this valuable book, since he needs the profit from it in order for him to visit the American Indians, and also in order to return again to Wales. We hope that all the presidents will do their best for him. He asks also if some of his former debtors have paid their debts; we were sorry to write the answer, that many of them have not paid so much as a halfpenny. We shall soon send their names to the president of every district, to bring them to an accounting.

 Brother Dr. Levi Richards will make his home most particularly in Swansea, where the West Glamorgan District will contribute toward his needs. We hope this brother will be respected wherever he goes.

SOCIETY OF THE PAMPHLETS.—The First Council has decided that it is best to cancel the General Tea Party that is customarily held, and give authorization to each Branch to hold monthly collections, in order for them to have their own pamphlets, so that all will have the same fair treatment. The collection is to be held the first Monday of the month, in the missionary prayer meeting, as usual, toward the obtaining of pamphlets to promote success; and an annual tea party can be held in the districts, or large branches, to help the local poor with pamphlets, according to whatever the presidents and the Saints decide.


 Since some have misunderstood where the profit goes from the books we print, we declare that it goes to President Orson Pratt, who receives all payments throughout Europe. He then sends it on, together with the profit from the English books, to the Presidency in Salt Lake, to use it as they see best. Look at the 8th Number of the *Star* for this year, page 122.

REPORT.—We admonish all presidents throughout Wales to send a report to us by the 8th of next June, WITHOUT FAIL. The count is to be done from Christmas, that is from the time of the previous general representation, to the 1st of June. Requested are the number of branches, high priests, elders, priests, teachers, deacons, cut off, died, emigrated, and baptized; total number of members, and the names of the president and the scribe. Let every president see to it that all numbers are correct and promptly sent.


 Orson Pratt arrived well in Boston on the 23rd of March, after a rough voyage, but safe; and Franklin D. Richards came to Liverpool, on the 29th of the same month, to preside in his absence.

*** Send information as to the number of penny *Stars* to be received in each place, with haste.

PRESIDENTS IN WALES.—We understand it to be a duty of all the Welsh districts to do their part with respect to brother Phillips as their president. He spends a lot of money, and wears out a lot of clothes, as he travels from one district to the other; and president Orson Pratt tells us in a letter, that it is the duty and privilege of every district to supply all his needs, so that he is not left wanting for anything.

 We have many things to publish from the numbers we have received of the “Frontier Guardian,” but there is not space this time.

TO THE EMIGRANTS.—It is better for all who intend to emigrate next time, to begin sending in their names and their deposits, so that we may know something as to how many will be going. Perhaps the time will be postponed until November or December, since the rivers are easier to travel later on. Those who are taking poor with them are expected to make advance payment for their passage here before starting, so there will be no problems concerning them in Liverpool.

 Send all correspondence, book requests and payments to “*John Davis, Printer, Nantygwenith, Georgetown, Merthyr Tydfil;*” but do not send anything else.

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IN MARCH, 1850.

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Saints.	Trumpet.	Distributors.	Paid.			Unpaid.		
15	12	Edwards, Tongwyrddlas	0	7	4	0	0	0
27	21	Edmond Thomas, Dinas	1	1	7	0	0	0
9	3	R. Roberts, Llantrisant	0	2	0	0	2	0
99	100	Wm. Davies, Pontypridd	3	8	3	0	0	0
35	25	Humphreys, Llanfabon	1	5	1	0	0	0
110	32	John Price, Cwmbach	0	0	0	0	18	1
16	10	John John, Pendulwyn	0	5	7	0	0	0
30	18	W. Thomas, Twynrobyn	0	10	7	0	0	0
25	25	David Jones, Llandaff	0	0	0	0	14	4
29	9	Abraham Rees, North	0	7	5	0	0	0
177	100	James Ellis, Cardiff	2	12	10	3	2	9
171	100	Joseph Davies, Aberdare	3	5	0	4	9	9
206	80	Wm. Thomas, Dowlais	2	7	10	0	0	0
107	60	Daniel Evans, Hirwaun	3	15	0	1	15	4
55	40	David Jones, Rhymney	1	2	6	0	0	0
13	21	Wm. Armon, Cwmnedd	0	6	0	0	7	6
106	33	William Richards, Cefn	0	13	5	0	0	0
<i>Districts.</i>								
686	300	Thomas Giles, Monmouth	13	0	7	5	10	6
61	60	A. Clarke, Cardigan	0	0	0	2	10	11
624	300	Howell Williams, Carm.	12	6	6	0	0	0
501	300	Thos. Pugh, Glamorgan	9	0	0	11	7	3
76	40	John Davies, Flint	0	0	0	1	2	0
73	60	Thos. Morgans, Monmouth	0	0	0	1	13	0
76	36	E. Edwards, Meirionydd	0	17	0	0	0	0
125	50	John Parry, Denbigh	0	0	0	1	13	0

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VOL. II.]

MAY, 1850.

[PRICE. 2½ c.

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1850.

TO OUR CORRESPONDENTS, &c.


 Elder Orson Pratt was in the city of Louisville, Kentucky, U. S. A., on the 1st of April, on his way to Council Bluffs.

“D. T.”—You can obtain flannels of every kind, by sending a letter and a pattern to Mr. Jonathan Thomas, Weaver, Trecastle, Breconshire.


“Ifan”—We accept all kinds of books for binding in whatever way you wish, for reasonable prices; but it is not worth our binding for anyone, except for those who can bring money for their request from here, so there will be no work of keeping accounts, &c., in their regard. All are owners of their own books, and they can have them bound wherever they choose, and where they can get it done for the cheapest price; but we believe that we bind as cheap as anyone in these parts, and we can also say a more attractive job than many.

“J. J.”—It is completely improper for officials along the houses to wrangle with one another about words. Not only is that harmful to the Saints and to the world, but to the officials themselves. By so doing they grieve the Spirit of God, and cause contention.


“J. E.”—The story about the Reverend’s refusal to perform further ordinances without the seven shillings and sixpence, is quite amusing, but it is better to leave it; it is a pity to take revenge on the Reverends for their lies about the Saints, although there is too much to say.—Tobacco is too disgusting to talk about any further; we are hearing that the Saints are leaving it in every corner of the land, and may it do them much good.

 Apostles F. D. Richards and Lorenzo Snow were present in the conference in Newport on the 19th of May; and we thought we would see them in South Wales, but they had promised to be in Bath the following Sabbath, and so we lost our privilege.

CONFERENCE.—The East Glamorgan conference will be held, in Merthyr, on the 7th of July, and the West Glamorgan conference, in Swansea, at the same time; and the Monmouthshire conference will be held, on the 14th, and in Carmarthen at the same time.

 After beginning to print, a letter came to hand from New Orleans, dated April 19, 1850, informing us that the Saints had landed safely and well.


“D. J.”—Only money which is received during the month is recorded in our books, and not that which was received previously; that will be acknowledged on the bill.


 The office in Liverpool warns that all branches are to refrain from selling books without receiving cash, and we are doing the same. No one should buy until he can pay.

THE “STAR.”—There will be a delay of one more month, before the Star priced at one penny comes, for the editor thinks it best to finish the uncompleted treatises in it, and so that it may begin at the half year mark, namely with Number 13. The latest bundle came from Liverpool much earlier than usual, for whatever reason; and if we can always get the Star so early, we will change the publication time for the TRUMPET to correspond, in order to send them together to all places.

REPRESENTATION.—We admonish all presidents throughout Wales to send a representation to us by the 8th of next June, WITHOUT FAIL. The count is to be done from Christmas, that is from the time of the previous general representation, to the 1st of June. Requested are the number of branches, high priests, elders, priests, teachers, deacons, cut off, died, emigrated, and baptized; total number of members, and the names of the president and the scribe. Let every president see to it that all numbers are correct and promptly sent.

ADDRESSES:—All letters to District Presidents are to be sent as follows:—Monmouthshire—Mr. Thomas Giles, care of Mr. Moses Dudley, near the King William, Garnfach, Nantyglo. West Glamorgan District—Mr. Evan Williams, care of Mr. William Bowden, Skewen, near Neath. Carmarthenshire—Mr. H. Williams, care of Mr. Isaac Jones, Weaver, Quay street, Carmarthen. Pembrokeshire—Mr. John Morris, care of Mr. George Smith, Grocer, &c., Monkton, Pembroke.

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25	25	David Jones, Llandaff	0	14	4	0	0	0
177	100	James Ellis, Cardiff	0	0	0	3	2	9
171	100	Joseph Davies, Aberdare	1	10	0	2	19	9
107	60	Daniel Evans, Hirwaun	0	0	0	1	15	4
13	21	Wm. Armon, Cwmnedd	0	0	0	0	7	6
<i>Districts.</i>								
686	300	Thomas Giles, Monmouth	0	0	0	5	10	6
67	20	J. Jones, Brecon	0	0	0	1	8	2
61	60	A. Clarke, Cardigan	0	0	0	2	10	11
501	300	E. Williams, Glamorgan	0	0	0	11	7	3
73	60	Thos. Morgans, Monmouth	0	0	0	1	13	0
125	50	John Parry, Denbigh	1	8	6	0	4	6



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1850.

TO OUR CORRESPONDENTS, &c.

TO OUR DISTRIBUTORS.—Yet another quarter has ended, and some have not paid up for the other. It will be necessary for us to receive our payment without delay, and in full, by the middle of next month, so that we can get our accounting ready by the return of President Orson Pratt, which will be during next month. It is on the Presidents that this responsibility rests, and not on the Saints; whatever the leader demands, all the members are ready to carry out.



The desire of the Welsh to have the Book of Mormon and the Book of Doctrine and Commandments, in Welsh, is so great, that brother Thomas Conway has sung as follows:—


“O that we, the Welsh, might have,
Our Book of Mormon in our tongue,
So that we might have greater light
And comforts on our sojourn;
Also, the Book of the Doctrines,
Which would certainly provide teaching
To the officers of the church of Jesus,
And the monoglot Saints in their midst.”

The “Doctrines” have been published, in a booklet priced at four pence, with the name of “Lectures on Faith,” by Joseph Smith. The Saints will have plenty of books when they endeavor to purchase those that are already on hand.

OLIVER COWDERY.—Elder George B. Wallace, high priest, who landed in Liverpool on the 9th of this month, reports that Oliver Cowdery died last February of tuberculosis. Oliver Cowdery was one of the three witnesses of the Book of Mormon. He was excommunicated from the Church for his rebellion several years ago. Although he remained outside the Church for several years, he never cast, in any circumstance, any doubt on the truth of his previous testimony. Some time in 1847 or 1848 he requested his membership back among the Saints. His return to the fold caused great joy to the Saints, who remembered him as one who had suffered greatly at the time of the establishment of the Church. Now he has gone the way of all the earth. May he rest in peace, and come forth on the morning of the first resurrection to eternal life, is the sincere wish of all the Saints.


ENGLISH BOOKS.—From now on we will not distribute the “Star,” or any other English book, but only Welsh books. The Scribe of this Conference, namely Elder Henry Evans, is to be the English Distributor for this District. There will be other distributors in Swansea and Monmouthshire. The Star will be distributed every fortnight from now on, if possible. Over 22,000 copies of it are printed.


THE REPRESENTATION.—The half year Report for all the Districts in the British Isles has reached us, but too late to publish it completely. We will simply give the totals; which are, 536 branches, 13 high priests, 14 seventies, 1600 elders, 1610 priests, 1059 teachers, and 622 deacons; 1037 were cut off, 147 died, 524 have emigrated, and 4048 were baptized; the total is 27863.

 Apostle J. Taylor landed in England, on the 27th of May.

CONFERENCES.—The East Glamorgan conference will be held, in Merthyr, on the 7th of July, and the West Glamorgan conference, in Swansea, at a time to be announced; and the Monmouthshire conference will be held, on the 14th, and the Carmarthen conference at the same time.

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177	100	James Ellis, Cardiff	3	0	0	0	2	9
171	100	Joseph Davies, Aberdare	0	0	0	2	19	9
107	60	Daniel Evans, Hirwaun	0	0	0	0	7	6
13	21	Wm. Armon, Cwmnedd	0	0	0	0	7	6
<i>Districts.</i>								
686	300	Thomas Giles, Monmouth	0	0	0	5	10	6
67	20	J. Jones, Brecon	0	14	0	0	14	2
61	60	A. Clarke, Cardigan	0	0	0	2	10	11
501	300	E. Williams, Glamorgan	3	10	6	7	16	9
73	60	Thos. Morgans, Monmouth	0	0	0	1	13	0
125	50	John Parry, Denbigh	1	8	6	0	4	6



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TO OUR CORRESPONDENTS, &c.

“The Young Saint.”—We received his verses, and we say that he has done rather well, considering that this is the first try for him. If our dear brother strives to practice his gift, it will soon be suitable to appear before the public.

“D. J.”—After taking everything under advisement, we think it best for us to refrain from saying anything concerning the criticism. There was a deficiency in the phraseology of the text.

“D. D.”—We cannot take books back, for it is not possible for us to receive them back in the same condition as they were sent out. Do not order more than you have faith that you can sell, and pay for. The same rule applies also to the English books.

EMIGRANTS.—We are under the same need again of admonishing everyone, that on sending in their deposits, they must let us know when, and where, they were born, together with their occupation.

LETTERS—From now on, let our correspondents and everyone remember, that each letter costs twopence to the recipient, if there is no stamp on it. Do not pay any attention to the penny stamps on it, for the law has changed. Be aware also that no letters will be delivered on the Sabbath, which is a change for the worse. How religious things will be in the end, we do not know as yet; but we wouldn't be surprised, if some religionists, after a while, have become so holy as to refrain from washing their faces on the Sabbath!


LETTERS OF ABEL EVANS—The letter of brother Evans sent from New Orleans has finally reached us, while the letters from others of that same company have had time to arrive here from the Bluffs on the same day. Because it is so old, we consider it foolishness to publish it. Later letters from him and from others report that the Saints have reached the Bluffs, and that A. Evans married a girl from the Wern branch, near Carmarthen. May he have a wonderful marriage, then, and much success.




The Gellivaelog Branch opened a new room, adjoining the Mason's Arms, Pendarren, on Sunday, June 23, when several elders preached on the occasion.




After beginning the printing of this issue, we received the Third General Epistle from the Valley, and it will appear in our next issue.


 In the conference representation, the distinction should be made between those who move from one branch to the other within the same district, and those who move to another district.

 We are receiving the Frontier Guardian regularly now, and we shall publish everything of significance in the Trumpet.

ERROR.—In the May issue, page 142, it says, “John Rhys Roberts was appointed as president of the Swansea branch,” instead of, “David Edwards was appointed president, with J. R. Roberts and J. Walters as counselors.”

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99	100	Wm. Davies, Pontypridd	4	3	10	0	0	0
35	25	Jon. Isaac, Llanfabon	0	14	10	0	0	0
110	32	John Price, Cwmbach	1	2	10	0	0	0
16	10	John John, Pendulwyn	0	0	0	0	5	7
30	18	W. Thomas, Twynrobyn	0	10	7	0	0	0
25	25	David Jones, Llandaff	0	0	0	0	6	10
29	9	Abraham Rees, North	0	0	0	1	2	10
177	100	James Ellis, Cardiff	0	0	0	7	17	7
171	100	Joseph Davies, Aberdare	5	0	0	3	6	4
206	80	Wm. Thomas, Dowlais	3	0	0	0	0	0
107	60	Daniel Evans, Hirwaun	3	2	6	2	3	6
55	40	David Jones, Rhymney	1	2	6	2	3	6
13	21	Wm. Armon, Cwmnedd	0	13	0	0	3	3
337	133	John Reynolds, Merthyr	4	5	0	0	0	0
106	33	William Richards, Cefn	0	18	9	0	0	0
<i>Districts.</i>								
686	300	Thomas Giles, Monmouth	15	0	0	8	9	8
67	20	J. Jones, Brecon	0	0	0	2	2	5
61	60	A. Clarke, Cardigan	0	0	0	4	1	10
624	300	Howell Williams, Carm.	9	0	0	0	13	1
501	300	E. Williams, Glamorgan	0	0	0	20	19	8
76	40	John Davies, Flint	0	0	0	1	2	0
73	60	Thos. Morgans, Monmouth	0	0	0	3	7	6
76	36	Wm. Evans, Merioneth	0	0	0	1	10	8
125	50	John Parry, Denbigh	1	13	0	0	0	0



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1850.

TO OUR CORRESPONDENTS, &c.

THE EMIGRATING FUND.—Let all the district presidents and treasurers, (and the branches in this district,) send all the funds on hand, here to President Phillips a week before the time Orson Pratt indicates in his Epistle, so that they can be sent promptly to Liverpool. Send the names of all the contributors at the same time, indicating the branch and district to which they belong, and do so with clear and tidy handwriting. The next payments should be here by the 23rd of September.

MANCHESTER CONFERENCE.—The General Conference of the Church of Jesus Christ of Latter-day Saints will be held, in Manchester, on Saturday and Sunday, the 5th and 6th of October, starting at ten in the morning. It is expected that the Apostles who are on the Continent will be present.




Two or three letters by Apostle John Taylor have appeared in the English and French paper, called “Interpreter” in Boulogne, and that in the two languages. That was a good beginning. He set out the first principles in these letters; and doubtless they will be of great benefit.




We have just received the “Frontier Guardian” for July the 10th, but it does not contain anything special for the Welsh to hear. It reports that the letter-carrier from the Valley had reached them, and it says that the correspondence will appear in the next number. We expected to see the account of the Conference in the Valley, but in vain; but it will arrive before the next TRUMPET, together with letters perhaps from Capt. D. Jones.

PAYMENTS—We were sad, while in Liverpool this month, that we were unable to settle up our accounts with the office there, because of lack of effort on the part of some of our distributors. All know that it is their commitment, as well as their duty, to clear with us every quarter. There is ample evidence that this deficiency is not in the Saints, rather in their leaders. There is sometimes such a difference in the change of a president or a distributor; one pays the entire amount, and the other pays nothing. We expect to see all our outstanding debts in without delay, so that we can give our full accounting.


*** THE first Welsh company will emigrate about the 1st of October.


 We have received counsel to translate the Doctrines and Covenants, and we shall yet provide more information about it.

 Let those who are sending deposits for emigrating, that they are expected to pay a penny per pound for letters, &c., to the scribe.

PAY ATTENTION.—All orders for the TRUMPET should be here by the 5th of each month, so that we will know how many to print. Also give a month's notice to the distributors of the English books.

ADDRESSES.—All letters to District Presidents are to be sent as follows:—Monmouthshire—Mr. Thomas Giles, care of Mr. Moses Dudley, near the King William, Garnfach, Nantyglo. West Glamorgan District—Mr. Evan Williams, care of Mr. William Bowden, Skiwen, near Neath. Carmarthenshire—Mr. H. Williams, care of Mr. Isaac Jones, Weaver, Quay-street, Carmarthen. Pembroke—Mr. John Morris, care of Mr. George Smith, Grocer, &c., Monkton, Pembroke.

 Send all letters pertaining to the First Presidency of Wales, to “Mr. Wm. Phillips, 14, Nantygwenith street, Georgetown, Merthyr Tydfil.”

 Send all correspondence, and letters to the First Council, to “*John Davis, Printer, Nantygwenith, Georgetown, Merthyr Tydfil;*” and we wish for a stamp from everyone who asks for an answer.

BOOK PRICES FOR THE BRANCHES.

THAT Which is in Part, 11s. per hundred; Baptism, 7s. 6c.; Prove all things, 3 s. 6c.; Sound Doctrine, 3s. 6c.; Spiritual Gifts, 15s.; Hymnals, bound, 11c. each; same, sewn, 5½ c.; Preaching to the Spirits in Prison, &c., 6s. 6c. per hundred. Way of Eternal Life, 7s. 6c.; Go, and Teach, 2s.; Religion and Strength, &c. (verses), 2s.; Body of Christ, or the Church, 7s. 6c.; Conversations, 3s. 6c.; Days of Noah, (Song), 3s. 6c; Testimony of the Saint, (Song), 2s., per hundred.


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IN JUNE, 1850.

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Saints.	Trumpet.	Distributors.	Paid.			Unpaid.		
15	12	Edwards, Tongwyrddlas	0	0	0	1	8	4
9	3	T. Morgan, Llantrisant	0	0	0	0	4	0
16	10	John John, Pendulwyn	0	5	7	0	0	0
25	25	David Jones, Llandaff	0	15	0	0	7	10
29	9	Abraham Rees, North	0	0	0	0	6	10
177	60	James Ellis, Cardiff	3	0	0	4	17	7
171	100	Joseph Davies, Aberdare	0	0	0	3	6	4
107	60	Daniel Evans, Hirwaun	0	0	0	2	3	6
55	40	David Jones, Rhydney	0	0	0	0	15	5
13	21	Wm. Armon, Cwmnedd	0	0	0	0	3	3
<i>Districts.</i>								
686	300	David Jones, Monmouth	3	0	0	5	9	5
67	20	J. Jones, Brecon	0	11	0	1	11	5
61	60	A. Clarke, Cardigan	2	2	2	1	19	8
624	300	Howell Williams, Carm.	0	0	0	0	13	1
501	300	E. Williams, Glamorgan	4	5	10	16	13	10
76	40	John Davies, Flint	1	2	0	0	0	0
73	60	Thos. Morgans, Monmouth	0	0	0	3	7	6
76	36	Wm. Evans, Merioneth	0	0	0	1	10	8

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ZION'S TRUMPET,

OR

Star of the Saints.

VOL. II.] SEPTEMBER, 1850. [PRICE. 2½ c.

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## TO OUR CORRESPONDENTS, &c.

TO THE EMIGRANTS.—All the Emigrants should request a transfer letter in English in their various branches, together with information as to when they were baptized, confirmed, &c., for that will be needful. Recently we received a letter from brother Pratt, notifying us that he cannot obtain a ship to sail before the 11th or 12th of next month, but that he will try to get a contract for one by then. More detailed information will be given by letters, when accurate information becomes available.

 Since the remainder of the Account of the General Conference at Salt Lake City does not contain anything of great urgency, we thought it best to delay its publication until our next number, so that we may have space in this issue for other interesting things.

“W. W.”—There are none of the Old Hymnals available, but there are plenty of the New Ones.

 We have just printed “Directions to the Emigrants to Salt Lake City, in a letter from W. Morgan, Kaneshville, Iowa, to Elders W. Phillips and J. Davis, Merthyr; in which is contained a letter from Apostles Benson and Smith, together with Capt. D. Jones; also two Songs by Gwilym Ddu.” These items were meant to be printed in the Trumpet, but we failed to have space for them; and consequently, we shall send them as a penny pamphlet to each branch, assuming that no one will resent our boldness in sending them without receiving an order. The Directions will be valuable to every emigrant, and for that reason let everyone take advantage of the opportunity, since only a few will be printed.

 There is much correspondence in our possession, and the more important items will appear in their turn, when we have room for them.


 The Account of the Manchester Conference will most likely be in our next issue.


“T. T.”—The officers’ disregard of the form of prayers we instructed them to use for the holy Sacrament, will certainly sadden the spirit of God.

“William.”—Your temper is too wild. Cool down a bit, and then we shall talk with you.

“J. J.”—Let us hear your case; perhaps there is yet a way to restore you.

ADDRESSES.—All letters to District Presidents are to be sent as follows:—Monmouthshire—Mr. Thomas Giles, care of Mr. Moses Dudley, near the King William, Garnfach, Nantyglo. West Glamorgan District—Mr. Evan Williams, care of Mr. William Bowden, Skiwen, near Neath. Carmarthenshire—Mr. H. Williams, care of Mr. Isaac Jones, Weaver, Quay-street, Carmarthen. Pembrokeshire—Mr. John Morris, care of Mr. George Smith, Grocer, &c., Monkton, Pembroke.

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| Saints.           | Trumpet. | Distributors.           | Paid. |    |   | Unpaid. |    |    |
|-------------------|----------|-------------------------|-------|----|---|---------|----|----|
| 15                | 12       | Edwards, Tongwyrddlas   | 0     | 0  | 0 | 1       | 8  | 4  |
| 9                 | 3        | T. Morgan, Llantrisant  | 0     | 0  | 0 | 0       | 4  | 0  |
| 25                | 25       | David Jones, Llandaff   | 0     | 0  | 0 | 0       | 7  | 10 |
| 29                | 9        | Abraham Rees, Gog       | 0     | 0  | 0 | 0       | 6  | 10 |
| 177               | 60       | James Ellis, Cardiff    | 2     | 3  | 6 | 2       | 14 | 1  |
| 171               | 100      | Joseph Davies, Aberdare | 3     | 6  | 4 | 0       | 0  | 0  |
| 107               | 60       | Daniel Evans, Hirwaun   | 0     | 0  | 0 | 2       | 3  | 6  |
| 55                | 40       | David Jones, Rhymney    | 0     | 15 | 5 | 0       | 0  | 0  |
| 13                | 21       | Wm. Armon, Cwmnedd      | 0     | 0  | 0 | 0       | 3  | 3  |
| <i>Districts.</i> |          |                         |       |    |   |         |    |    |
| 686               | 300      | David Jones, Monmouth   | 5     | 9  | 8 | 0       | 0  | 0  |
| 67                | 20       | J. Jones, Brecon        | 0     | 0  | 0 | 1       | 11 | 5  |
| 61                | 60       | A. Clarke, Cardigan     | 0     | 0  | 0 | 1       | 19 | 8  |
| 624               | 300      | Howell Williams, Carm.  | 0     | 0  | 0 | 0       | 13 | 1  |
| 501               | 300      | E. Williams, Glamorgan  | 1     | 1  | 0 | 15      | 12 | 10 |
| 73                | 60       | Thos. Morgans, Monmouth | 0     | 0  | 0 | 3       | 7  | 6  |
| 76                | 36       | Wm. Evans, Merioneth    | 0     | 0  | 0 | 1       | 10 | 8  |



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VOL. II.]                      OCTOBER, 1850.                      [PRICE. 2½ c.

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TO OUR CORRESPONDENTS, &c.

 The ship with Welsh Emigrants is scheduled to sail from Liverpool on the 18th of this month, under the presidency of brother John Morris, from Pembrokeshire. The ship will contain 148 Welsh Saints, and 76 English, and 100 of the world.—Another Welsh emigration will take place about the beginning of January, and let those who intend to emigrate at that time send their names and their deposits in without delay.


APPOINTMENTS.—Eliezer Edwards is appointed to travel through the Districts of the North, under the direction of the presidents there. Hopkin Mathews is appointed to preside over the Cardiganshire District, with John Morris and John Evans as his counselors. Phillip Seix is appointed to be the second counselor to John Price, in Pembrokeshire, and to labor in the Welsh areas.


 We saw a letter from Salt Lake from the sister of Phillip Seix, who was with the Saints in Nauvoo, and she is doing well.

MANCHESTER CONFERENCE.—Even though we wrote an account of this conference ourselves, we prefer to wait in order to have the account from the appropriate source. Therefore, we shall print it as half the issue of the next TRUMPET, which we shall send everywhere without delay, for a penny and a half; and we shall send the other half, containing the wrapper, at the usual time, for a penny.


THE TRUMPET.—We intend to print next year's TRUMPET every fortnight, in 16 pages, of the current size (without a wrapper), for ONE PENNY, trusting that very many more will be distributed. It will be the size of "Prophet of the Jubilee," but for half its price! Send information as to how many can be received in each place, without delay.


TO THE DISTRIBUTORS.—May God bless the faithful ones; and let everyone pray for the others. Some have sent us their "warmest affection," and only that, for two or three quarters. We counsel all from now on to make their payments more frequently, such as each month, and to settle with us at the end of each quarter. If there are unsold books on hand, they may be considered part of the debt upon settling; but we cannot receive returned books, remember. You must strive to sell all copies of the TRUMPET, as it comes out.

 “Address to the Saints” is to be read publicly in each Branch, by some good reader.

 Upon going to press with the last part of this issue, we received the Frontier Guardian for September 8, containing excellent news from the Deseret News.

ADDRESSES.—All letters to District Presidents are to be sent as follows:—Monmouthshire—Mr. Thomas Giles, care of Mr. Joseph Colledge, 11 Cross’s Row, Tredegar, Monmouthshire. West Glamorgan District—Mr. Evan Williams, care of Mr. William Bowden, Skiwen, near Neath. Carmarthenshire—Mr. D. John, care of Mr. Isaac Jones, Weaver, Quay-street, Carmarthen. Pembrokeshire—Mr. John Price, care of Mr. George Sinnatt, Grocer, &c., Monkton, Pembroke. Caernarvon—Mr. Thomas Morgan, to Mr. R. Lloyd, Bank Quay, Caernarvon.

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23	30	Edmond Thomas, Dinas	1	14	8	0	0	0
13	3	T. Morgan, Llantrisant	0	7	6	0	4	4
107	100	Wm. Davies, Pontypridd	2	6	0	1	8	9
38	25	Jon. Isaac, Llanfabon	0	15	3	0	0	0
109	32	John Price, Cwmbach	1	3	0	0	0	0
16	10	John John, Pendulwyn	0	6	4	0	0	0
30	18	W. Thomas, Twynrobyn	0	11	10	0	0	0
25	25	David Jones, Llandaff	0	0	0	1	4	1
20	9	Abraham Rees, Gog?	0	0	0	0	13	2
175	60	James Ellis, Cardiff	0	0	0	4	11	7
128	100	Joseph Davies, Aberdare	2	0	0	2	15	10
207	80	Wm. Thomas, Dowlais	2	19	6	0	0	0
69	60	Daniel Evans, Hirwaun	1	13	0	3	0	0
85	40	David Jones, Rhymney	1	16	9	0	0	0
11	21	Wm. Armon, Cwmnedd	0	9	0	0	3	9
355	133	John Reynolds, Merthyr	4	19	0	0	0	0
305	142	J. Roberts, Georgetown	2	0	0	3	14	7
<i>Districts.</i>								
686	300	David Jones, Monmouth	6	0	0	3	1	3
67	20	J. Jones, Brecon	0	0	0	2	2	1
61	60	A. Clarke, Cardigan	1	2	8	2	11	0
624	300	Howell Williams, Carm.	0	7	10	2	11	0
501	300	E. Williams, Glamorgan	0	0	0	25	4	1
73	60	Thos. Morgans, Monmouth	0	0	0	5	11	6
76	36	Wm. Evans, Merioneth	0	0	0	3	12	8
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125	57	John Parry, Denbigh	0	0	0	4	6	0



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 Let the Emigrants hasten to send in their deposits, if they wish to go in January. It is better for the families to paint the names of the wives and the children on some of the boxes, instead of putting the same name on everything, so that everyone can claim his hundred free pounds on the rivers. Small boxes are the best; ones with great depth and width are better than ones with great length.

 Send all letters pertaining to the First Presidency of Wales to “Mr. William Phillips, 14, Castle street, Glebeland, Merthyr Tydfil.”

**THE REPRESENTATION.**—Let all the Presidents of the Districts and the Branches send in their Representation here, WITHOUT FAIL, by the 8th of next December, namely the number of branches, high priests, elders, priests, teachers, and deacons; those who were cut off, who died, who emigrated, who were baptized, together with the total, and names of the presidents and the scribes. Make the count to the first of December.

**TO THE DISTRIBUTORS**—It is requested that the Distributors in each place, will be able to settle up with us completely, at the end of the year, to enable us to complete our estimates. If there are books on hand, take those off the debt, so that everything will be clear. We will have to call those who are negligent to account, since what we request is very important.

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THAT which is in Part, 11s. per hundred; Baptism, 7s. 6c.; Prove all things, 3s. 6c.; Sound Doctrine, 3s. 6c.; Spiritual Gifts, 15s.; Hymnals, bound, 11c. each; same, sewn, 5½ c.; Preaching to the Spirits in Prison, &c., 6s. 6c. per hundred; Way of Eternal Life, 7s. 6c.; Go, and Teach, 2s.; Religion and Strength, &c. (verses), 2s.; Body of Christ, or the Church, 7s. 6c.; Conversations, 3s. 6c.; Days of Noah, (Song), 3s. 6c; Testimony of the Saint, (Song), 2s., per hundred.

Also the profit will be given to the general Distributor of each District, for his trouble and his responsibility.

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### PAYMENTS FOR THE QUARTER ENDING IN SEPTEMBER, 1850.

The following shows how much was paid in for the various books during this month, for the above three months:—Monmouth, £3 1s 3c; Brecon, 10s; Flintshire, £1 10s; Merioneth, £2; Denbighshire, £1 10s; Pontypridd, £1 15s. 9c; Llandaff, £1 6s; Aberdare, £1; Georgetown, £2.

*To be published without delay, in Welsh, in Segments for the price of one Penny and a Halfpenny each (every fortnight), if support is received,*

BOOK OF  
DOCTRINE  
AND  
COVENANTS

OF THE CHURCH OF JESUS CHRIST

OF

**LATTER-DAY SAINTS;**

COLLECTED FROM

THE REVELATIONS OF GOD.

---

BY JOSEPH SMITH, PRESIDENT.

---

CONDITIONS.

I. IT IS PROJECTED that this work will be about 20 Segments, of 16 pages each, and the price for everything will not be more than 2s. 6c.

II. A Segment will come out with the TRUMPET every fortnight, if we do not meet with unavoidable obstacles.

III. Everything will be printed with all new letters, and on good paper, so that it will be as good as the English printing in every way.

IV. It is expected that all who receive the first Segment, will continue to receive the whole thing, and to pay for each segment upon receiving it.

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N.B.—We plead for information here from all the Distributors, as to how many subscribers there will be in each Branch and District, by next November, without fail. It is believed that all will do their best to distribute this valuable Book, and therefore it is unnecessary to say anything further. The usual profit will be given to the Distributors, although we believe that no one distributes for the profit, rather in order to do the will of God.

*Merthyr, Oct. 30, 1850.*

“COME OUT OF HER,  
(NAMELY BABYLON) MY PEOPLE.”

# ZION'S TRUMPET,

OR

## Star of the Saints.

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VOL. II.]      DECEMBER, 1850.    [PRICE. 2½ c.

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MERTHYR TYDFIL:

PRINTED AND FOR SALE BY J. DAVIS, GEORGETOWN;

FOR SALE ALSO

By the Saints in general, and many Book Sellers,
throughout the South and the North.

1850.

TO OUR CORRESPONDENTS, &c.

THING OF IMPORTANCE.—Again we plead with the Distributors to completely settle accounts with us at the end of the year, as was advertised in the previous issue.—We believed that we would receive about 1500 subscribers to the DOCTRINE AND COVENANTS, but instead we received no more than half that number, which prompts us to delay its publication, until there is greater call for it, although a segment of it is ready for the press, and great effort has gone into it. It is true that we were instructed to print it, but how can we do that without support? The five thousand Welsh Saints are now the ones who will determine when this book will be printed, and not us. Let every district give us counsel as to what we are to do? whether to print the number requested for twopence per segment, or a greater number for 1½ c. We know that more will be sold in coming years, but how are we to have the money to print them at present? Let everyone do his best with haste, remembering also the TRUMPET, and that it requires similar support.

“L. F.”—By receiving the Doctrine and Covenants in segments, you can buy it and read it, as it comes out, and you can keep it clean as well as we can, if you do not loan it out. It may be sold to everyone.


CONFERENCES.—The conference for Monmouthshire will be held on the 29th of December, the Merthyr conference on the 5th of January, the Carmarthen conference on the 12th of January, and the Swansea conference on the 19th, and the one for Cardiganshire on the 26th.


“MARRIAGE.”—Several correspondents have written to us about that which we quoted from the Doctrine and Covenants, in our last issue. Before any one of the officers can perform a marriage, it is required to have some registered chapel or room, which will cost £3; and also you must have present the registrar, as it is with other denominations, while in this country. We will expand further on this at some other time.

“J. E.”—We are sorry that we do not have space for your testimony, because of so many other important things that fill our publication. Bearing it to your neighbors will serve the same purpose as publishing it.




The negligence shown by many of the presidents about the last Representation, has caused considerable concern to the Presidency. What if we ourselves were to be negligent? we would not have any more notice than they—only a word in the Star. Good brethren, do not sadden us in anything, if you can avoid doing so; for the burdens on our shoulders are so important, that we cannot sustain ourselves, without your help. *Read, PONDER, and ACT, and God will bless you.*

 Brothers Orson Pratt and G. D. Watt, together with their families, intend to emigrate with the shipload of Saints, approximately at the end of the last week of January; and they invite all who wish to emigrate at the same time as they, to send notice.

 Send all letters to the First Presidency as follows:—"Mr. William Phillips, 14, Castle street, Glebeland, Merthyr Tydfil;" and let everyone who requests an answer, send a stamp, or let everyone be content to see his letter without its prepay.

ADDRESSES:—All letters to District Presidents are to be sent as follows:—
 Monmouthshire—Mr. Thomas Giles, care of Mr. Joseph Colledge, 11 Cross's Row, Tredegar, Monmouthshire. West Glamorgan District—
 Mr. Evan Williams, 13, Pleasant-street, Swansea, Glamorganshire. Carmarthenshire—Mr. David John, care of Mr. Isaac Jones, Weaver, Quay-street, Carmarthen. Pembrokeshire—Mr. John Price, care of Mr. George Sinnatt, Grocer, &c., Monkton, Pembroke. Caernarvonshire—
 Mr. Thomas Morgan, at Mr. R. Lloyd, Bank Quay, Caernarvon. Breconshire—Mr. John Jones, care of Mr. Owen Watkins, Ashbrook Place, Watton, Brecon.

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Merthyr, Dec. 23, 1850.