

# SONG OF SOLOMON

## Joseph Smith Translation

## King James Translation

### SONG OF SOLOMON

*The Songs of Solomon are not inspired writings.*

# ISAIAH

## Joseph Smith Translation

## King James Translation

### ISAIAH 2

<sup>2</sup>And it shall come to pass in the last days, when the mountain of the LORD's house shall be established in the top of the mountains and shall be exalted above the hills, and all nations shall flow unto it.

<sup>5</sup>O house of Jacob, come ye and let us walk in the light of the LORD, yea come, for ye have all gone astray, every one to his wicked ways.

<sup>6</sup>Therefore, O LORD, thou hast forsaken thy people, the house of Jacob, because they be replenished from the east and hearken unto soothsayers like the Philistines, and they please themselves in the children of strangers.

### ISAIAH 2

2 And it shall come to pass in the last days, *that* the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

5 O house of Jacob, come ye, and let us walk in the light of the LORD.

6 ¶ Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and *are* soothsayers like the Philistines, and they please themselves in the children of strangers.

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<sup>9</sup>And the mean man boweth down, and the great man humbleth himself not, therefore forgive him not.

<sup>10</sup>O ye wicked ones, enter into the rock and hide thee in the dust, for the fear of the LORD and his majesty shall smite thee. <sup>11</sup>And it shall come to pass that the lofty looks of man shall be humbled, and the haughtiness of man shall be bowed down, and the LORD alone shall be exalted in that day. <sup>12</sup>For the day of the LORD of hosts soon cometh upon all nations, yea upon every one, yea upon the proud and lofty and upon everyone who is lifted up, and he shall be brought low. <sup>13</sup>Yea and the day of the LORD shall come upon all the cedars of Lebanon, for they are high and lifted up, and upon all the oaks of Bashan <sup>14</sup>and upon all the high mountains and upon all the hills and upon all the nations which are lifted up and upon every people <sup>15</sup>and upon every high tower and upon every fenced wall <sup>16</sup>and upon all the ships of the sea and upon all the ships of Tarshish and upon all pleasant pictures.

<sup>19</sup>And they shall go into the holes of the rocks and into the caves of the earth. For the fear of the LORD shall come upon them and the glory of his majesty shall smite them when he ariseth to shake terribly the earth.

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9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.

12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

13 And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,

14 And upon all the high mountains, and upon all the hills *that are* lifted up,

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16 And upon all the ships of Tarshish, and upon all pleasant pictures.

19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

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<sup>20</sup>In that day a man shall cast his idols of silver and his idols of gold, which he hath made for himself to worship, to the moles and to the bats,

<sup>21</sup>to go into the clefts of the rocks and into the tops of the ragged rocks. For the fear of the LORD shall come upon them, and the majesty of the LORD shall smite them when he ariseth to shake terribly the earth.

**ISAIAH 3**

<sup>1</sup>For behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole staff of bread and the whole stay of water,

<sup>4</sup>And I will give children unto them to be their princes, and babes shall rule over them.

<sup>6</sup>When a man shall take hold of his brother of the house of his father and shall say, “Thou hast clothing, be thou our ruler, and let not this ruin come under thy hand.”

<sup>7</sup>In that day shall he swear, saying, “I will not be a healer, for in my house there is neither bread nor clothing. Make me not a ruler of the people.”

<sup>8</sup>For Jerusalem is ruined, and Judah is fallen, because their tongues and their doings have been against the LORD to provoke the eyes of his glory.

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20 In that day a man shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the moles and to the bats;

21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

**ISAIAH 3**

1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

4 And I will give children *to be* their princes, and babes shall rule over them.

6 When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand:

7 In that day shall he swear, saying, I will not be an healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

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<sup>9</sup>The show of their countenance doth witness against them and doth declare their sin to be even as Sodom. They cannot hide it. Woe unto their soul, for they have rewarded evil unto themselves!

<sup>10</sup>Say unto the righteous that it is well with them, for they shall eat the fruit of their doings.

<sup>11</sup>Woe unto the wicked, for they shall perish, for the reward of their hand shall be upon them!

<sup>12</sup>And my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err and destroy the way of thy paths.

<sup>14</sup>The LORD will enter into judgment with the ancients of his people and the princes thereof. For ye have eaten up the vineyard, and the spoil of the poor is in your houses.

<sup>26</sup>And her gates shall lament and mourn, and she shall be desolate, shall sit upon the ground.

## ISAIAH 4

<sup>2</sup>In that day shall the branch of the LORD be beautiful and glorious, the fruit of the earth excellent and comely to them that are escaped of Israel.

<sup>3</sup>And it shall come to pass, they that are left in Zion and remain in Jerusa-

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9 ¶ The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.

10 Say ye to the righteous, that *it shall be well with him*: for they shall eat the fruit of their doings.

11 Woe unto the wicked! *it shall be ill with him*: for the reward of his hands shall be given him.

12 ¶ *As for* my people, children *are* their oppressors, and women rule over them. O my people, they which lead thee cause *thee* to err, and destroy the way of thy paths.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor *is* in your houses.

26 And her gates shall lament and mourn; and she *being* desolate shall sit upon the ground.

## ISAIAH 4

2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel.

3 And it shall come to pass, *that he that is* left in Zion, and *he that*

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lem shall be called holy, every one that is written among the living in Jerusalem

<sup>5</sup>And the LORD will create upon every dwelling-place of mount Zion and upon her assemblies a cloud and smoke by day and the shining of a flaming fire by night, for upon all the glory of Zion shall be a defence.

**ISAIAH 5**

<sup>1</sup>And then will I sing to my well-beloved a song of my beloved touching his vineyard. My well-beloved hath a vineyard in a very fruitful hill.

<sup>4</sup>What could have been done more to my vineyard that I have not done in it? Wherefore when I looked that it should bring forth grapes, it brought forth wild grapes.

<sup>5</sup>And now go to, I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up. And I will break down the wall thereof, and it shall be trodden down.

<sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant. And he looked for judgment and behold, oppression, for righteousness but behold, a cry.

<sup>8</sup>Woe unto them that join house to

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remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem:

<sup>5</sup> And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence.

**ISAIAH 5**

<sup>1</sup> Now will I sing to my well-beloved a song of my beloved touching his vineyard. My well-beloved hath a vineyard in a very fruitful hill:

<sup>4</sup> What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

<sup>5</sup> And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down:

<sup>7</sup> For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

<sup>8</sup> ¶ Woe unto them that join

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house till there can be no place, that they may be placed alone in the midst of the earth!

<sup>9</sup>In mine ears, said the LORD of hosts, of a truth many houses shall be desolate and great and fair cities without inhabitant.

<sup>11</sup>Woe unto them that rise up early in the morning that they may follow strong drink, that continue until night and wine inflame them!

<sup>21</sup>Woe unto the wise in their own eyes and prudent in their own sight!

<sup>22</sup>Woe unto the mighty to drink wine and men of strength to mingle strong drink,

<sup>28</sup>whose arrows shall be sharp and all their bows bent, and their horses' hoofs shall be counted like flint and their wheels like a whirlwind,

<sup>30</sup>And in that day they shall roar against them like the roaring of the sea, and if they look unto the land, behold, darkness and sorrow, and the light is darkened in the heavens thereof.

## ISAIAH 6

<sup>7</sup>And he laid it upon my mouth and said, "Lo this has touched thy lips, and thine iniquity is taken away and thy sin purged."

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house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth!

<sup>9</sup> In mine ears *said* the LORD of hosts, Of a truth many houses shall be desolate, *even* great and fair, without inhabitant.

<sup>11</sup> ¶ Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them!

<sup>21</sup> Woe unto *them that are* wise in their own eyes, and prudent in their own sight!

<sup>22</sup> Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:

<sup>28</sup> Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

<sup>30</sup> And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the light is darkened in the heavens thereof.

## ISAIAH 6

<sup>7</sup> And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

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<sup>9</sup>And he said, “Go and tell this people, Hear ye indeed,” but they understand not. “And see ye indeed,” but they perceived not.

<sup>10</sup>“Make the heart of this people fat, and make their ears heavy, and shut their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and convert and be healed.”

<sup>11</sup>Then said I, “Lord, how long?” And he said, “Until the cities be wasted without inhabitant and the houses without man and the land be utterly desolate <sup>12</sup>and the LORD have removed men far away, for there shall be a great forsaking in the midst of the land. <sup>13</sup>But yet in it there shall be a tenth, and they shall return and shall be eaten. As a teil tree and as an oak whose substance is in them when they cast their leaves, so the holy seed shall be the substance thereof.”

## ISAIAH 7

<sup>6</sup>“Let us go up against Judah and vex it, and let us make a breach therein for us and set a king in the midst of it, yea, the son of Tabeal.”

<sup>14</sup>“Therefore the LORD himself shall give you a sign: Behold, a virgin shall conceive and shall bear a son and shall call his name Immanuel. <sup>15</sup>Butter and honey shall he eat that he may know to

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9 ¶ And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

12 And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land.

13 ¶ But yet in it *shall be* a tenth, and *it* shall return, and shall be eaten: as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves*: so the holy seed *shall be* the substance thereof.

## ISAIAH 7

6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tabeal:

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

15 Butter and honey shall he eat, that he may know to refuse the

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refuse the evil and to choose the good.”

<sup>18</sup>And it shall come to pass in that day that the LORD shall hiss for the fly that is in the uttermost part of Egypt and for the bee that is in the land of Assyria.

<sup>23</sup>And it shall come to pass in that day: every place shall be where there were a thousand vines at a thousand silverlings, which shall even be for briers and thorns,

**ISAIAH 8**

<sup>1</sup>Moreover the word of the LORD said unto me, “Take thee a great roll, and write in it with a man’s pen concerning Maher-shalal-hash-baz.”

<sup>4</sup>“For behold, the child shall not have knowledge to cry ‘My father’ and ‘My mother’ before the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.”

<sup>19</sup>And when they shall say unto you, “Seek unto them that have familiar spirits and unto wizards that peep and mutter,” should not a people seek unto their God? For the living to hear from the dead?! <sup>20</sup>To the law and to the testimony! And if they speak not according to this word, it is because there is no light in them.

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evil, and choose the good.

18 And it shall come to pass in that day, *that* the LORD shall hiss for the fly that *is* in the uttermost part of the rivers of Egypt, and for the bee that *is* in the land of Assyria.

23 And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines at a thousand silverlings, it shall *even* be for briers and thorns.

**ISAIAH 8**

1 Moreover the LORD said unto me, Take thee a great roll, and write in it with a man’s pen concerning Maher-shalal-hash-baz.

4 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

19 ¶ And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

20 To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them.



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<sup>22</sup>And they shall look unto the earth, and behold, trouble and darkness, dimness of anguish, and shall be driven to darkness.

**ISAIAH 9**

<sup>1</sup>Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali and afterward did more grievously afflict by the way of the Red Sea beyond Jordan in Galilee of the nations.

<sup>3</sup>Thou hast multiplied the nation and increased the joy. They joy before thee according to the joy in harvest and as men rejoice when they divide the spoil.

<sup>7</sup>Of the increase of government and peace there is no end, upon the throne of David and upon his kingdom to order it and to establish it with judgment and with justice, from henceforth even forever. The zeal of the LORD of hosts will perform this.

<sup>8</sup>The Lord sent his word unto Jacob, and it hath lighted upon Israel.

<sup>9</sup>And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and in the stoutness of heart,

<sup>17</sup>Therefore the Lord shall have no

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22 And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and *they shall be* driven to darkness.

**ISAIAH 9**

1 Nevertheless the dimness *shall not be* such as *was* in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee of the nations.

3 Thou hast multiplied the nation, *and* not increased the joy: they joy before thee according to the joy in harvest, *and as men* rejoice when they divide the spoil.

7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

8 ¶ The Lord sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, *even* Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

17 Therefore the Lord shall have

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joy in their young men, neither shall have mercy on their fatherless and widows. For every one of them is a hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

<sup>21</sup>Manasseh, Ephraim and Ephraim, Manasseh, they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

**ISAIAH 10**

<sup>7</sup>Howbeit he meaneth not so, neither doth his heart think so, but in his heart it is to destroy and cut off nations not a few.

<sup>10</sup>“As my hand hath founded the kingdoms of the idols and whose graven images did excel them of Jerusalem and of Samaria, <sup>11</sup>shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and to her idols?”

<sup>12</sup>Wherefore it shall come to pass when the Lord hath performed his whole work upon mount Zion and upon Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

<sup>13</sup>For he saith, “By the strength of my hand and by my wisdom I have done these things, for I am prudent. And I have moved the borders of the

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no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is* an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand *is* stretched out still.

21 Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah. For all this his anger is not turned away, but his hand *is* stretched out still.

**ISAIAH 10**

7 Howbeit he meaneth not so, neither doth his heart think so; but *it is* in his heart to destroy and cut off nations not a few.

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

13 For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their

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people and have robbed their treasures, and I have put down the inhabitants like a valiant man.”

<sup>15</sup>Shall the ax boast itself against him that heweth therewith? Shall the saw magnify itself against him that shaketh it? As if the rod should shake itself against them that lift it up, or as if the staff should lift up itself as if it were no wood!

<sup>21</sup>The remnant shall return, yea even the remnant of Jacob, unto the mighty God.

<sup>23</sup>For the Lord GOD of hosts shall make a consumption, even determined, in all the land.

**ISAIAH 11**

<sup>15</sup>And the LORD shall utterly destroy the tongue of the Egyptian sea, and with his mighty wind he shall shake his hand over the River and shall smite it in the seven streams and make men go over dry shod.

**ISAIAH 13**

<sup>3</sup>I have commanded my sanctified ones, I have also called my mighty ones, for mine anger is not upon them that rejoice in my highness.

<sup>4</sup>The noise of the multitude in the mountains, like as of a great people, a

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treasures, and I have put down the inhabitants like a valiant *man*:

15 Shall the axe boast itself against him that heweth therewith? *or* shall the saw magnify itself against him that shaketh it? as if the rod should shake *itself* against them that lift it up, *or* as if the staff should lift up *itself*, *as if it were* no wood.

21 The remnant shall return, *even* the remnant of Jacob, unto the mighty God.

23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

**ISAIAH 11**

15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod.

**ISAIAH 13**

3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, *even* them that rejoice in my highness.

4 The noise of a multitude in the mountains, like as of a great

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tumultuous noise of the kingdoms, of nations gathered together, the LORD of hosts mustereth the host of the battle.

<sup>5</sup>They come from a far country, from the end of heaven, yea the LORD and the weapons of his indignation, to destroy the whole land.

<sup>15</sup>Every one that is proud shall be thrust through, and every one that is joined to the wicked shall fall by the sword.

<sup>22</sup>And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces. And her time is near to come, and her days shall not be prolonged, for I will destroy her speedily. Yea for I will be merciful unto my people, but the wicked shall perish.

**ISAIAH 14**

<sup>2</sup>And the people shall take them and bring them to their place, yea from far unto the ends of the earth, and they shall return to their lands of promise. And the house of Israel shall possess them in the land of the LORD for servants and handmaids. And they shall take them captives whose captives they were, and they shall rule over their oppressors.

<sup>3</sup>And it shall come to pass in that day that the LORD shall give thee rest from thy sorrow and from thy fear and

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people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

<sup>5</sup> They come from a far country, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

<sup>15</sup> Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

<sup>22</sup> And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

**ISAIAH 14**

<sup>2</sup> And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

<sup>3</sup> And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy

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from the hard bondage wherein thou wast made to serve.

<sup>4</sup>And it shall come to pass in that day that thou shalt take up this proverb against the king of Babylon and say, “How hath the oppressor ceased, the golden city ceased! <sup>5</sup>The LORD hath broken the staff of the wicked, the sceptres of the rulers.”

<sup>8</sup>“Yea the fir trees rejoice at thee, and also the cedars of Lebanon, saying, ‘Since thou art laid down, no feller is come up against us.’”

<sup>16</sup>“They that see thee shall narrowly look upon thee and shall consider thee and shall say, ‘Is this the man that made the earth to tremble, that did shake kingdoms <sup>17</sup>and made the world as a wilderness and destroyed the cities thereof and opened not the house of his prisoners?’ <sup>18</sup>All the kings of the nations, yea all of them lie in glory, every one of them in his own house. <sup>19</sup>But thou art cast out of thy grave like an abominable branch and the remnant of those that are slain, thrust through with a sword, that go down to the stones of the pit as a carcass trodden under feet.”

<sup>21</sup>Prepare slaughter for his children for the iniquities of their fathers, that they do not rise nor possess the land nor fill the face of the world with cities.

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fear, and from the hard bondage wherein thou wast made to serve,

<sup>4</sup> ¶ That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

<sup>5</sup> The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers.

<sup>8</sup> Yea, the fir trees rejoice at thee, *and* the cedars of Lebanon, *saying*, Since thou art laid down, no feller is come up against us.

<sup>16</sup> They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, Is this the man that made the earth to tremble, that did shake kingdoms;

<sup>17</sup> *That* made the world as a wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners?

<sup>18</sup> All the kings of the nations, *even* all of them, lie in glory, every one in his own house.

<sup>19</sup> But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

<sup>21</sup> Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

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## ISAIAH 16

<sup>6</sup>We have heard of the pride of Moab, of his haughtiness and his pride (for he is very proud) and his wrath, his lies, and all his evil works.

## ISAIAH 23

<sup>10</sup>Pass through thy land as a river, O daughter of Tarshish. There is no more strength in thee.

## ISAIAH 29

<sup>2</sup>Yet I will distress Ariel, and there shall be heaviness and sorrow. For thus hath the Lord said unto me, “It shall be unto Ariel <sup>3</sup>that I the Lord will camp against her round about and will lay siege against her with a mount, and I will raise forts against her.”

<sup>4</sup>And she shall be brought down and shall speak out of the ground, and her speech shall be low out of the dust, and her voice shall be as of one that hath a familiar spirit out of the ground, and her speech shall whisper out of the dust.

<sup>5</sup>Moreover the multitude of her strangers shall be like small dust, and the multitude of the terrible ones as chaff that passeth away. Yea, it shall be at an instant suddenly.

<sup>6</sup>For they shall be visited of the LORD of hosts, with thunder and with earthquake and great noise, with storm and tempest and the flame of devouring fire.

## King James Translation

## ISAIAH 16

6 ¶ We have heard of the pride of Moab; *he is* very proud: *even* of his haughtiness, and his pride, and his wrath: *but* his lies *shall* not *be* so.

## ISAIAH 23

10 Pass through thy land as a river, O daughter of Tarshish: *there is* no more strength.

## ISAIAH 29

2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

4 And thou shalt be brought down, *and* shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones *shall be* as chaff that passeth away: yea, it shall be at an instant suddenly.

6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

## Joseph Smith Translation

<sup>8</sup>Yea it shall be unto them even as unto a hungry man who dreameth and behold he eateth, but he awaketh and his soul is empty. Or like unto a thirsty man who dreameth and behold he drinketh, but he awaketh and behold he is faint, and his soul hath appetite. Yea even so shall the multitude of all the nations be that fight against mount Zion.

<sup>9</sup>For behold, all ye that do iniquity, stay yourselves and wonder, for ye shall cry out and cry. Yea ye shall be drunken but not with wine, ye shall stagger but not with strong drink.

<sup>10</sup>For behold, the LORD hath poured out upon you the spirit of deep sleep. For behold, ye have closed your eyes, and ye have rejected the prophets, and your rulers and the seers hath he covered because of your iniquities.

<sup>11</sup>And it shall come to pass that the Lord God shall bring forth unto you the words of a book, and they shall be the words of them which have slumbered. And behold the book shall be sealed. And in the book shall be a revelation from God from the beginning of the world to the ending thereof. Wherefore because of the things which are sealed up, the things which are sealed shall not be delivered in the day of the wickedness and abominations of the people. Wherefore the book shall be kept from them. But the book shall

## King James Translation

<sup>8</sup>It shall even be as when an hungry *man* dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, *he is* faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

<sup>9</sup> ¶ Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

<sup>10</sup>For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

<sup>11</sup>And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed:

**Joseph Smith Translation****King James Translation**

be delivered unto a man, and he shall deliver the words of the book, which are the words of those which have slumbered in the dust, and he shall deliver these words unto another. But the words which are sealed he shall not deliver, neither shall he deliver the book. For the book shall be sealed by the power of God, and the revelation which was sealed shall be kept in the book until the own due time of the Lord, that they may come forth. For behold they reveal all things from the foundation of the world unto the end thereof. And the day cometh that the words of the book which were sealed shall be read upon the housetops, and they shall be read by the power of Christ. And all things shall be revealed unto the children of men which ever have been among the children of men and which ever will be, even unto the end of the earth. Wherefore at that day when the book shall be delivered unto the man of whom I have spoken, the book shall be hid from the eyes of the world that the eyes of none shall behold it save it be that three witnesses shall behold it by the power of God, besides him to whom the book shall be delivered. And they shall testify to the truth of the book and the things therein. And there is none other which shall view it, save it be a few according to the will of God to bear testimony of



**Joseph Smith Translation****King James Translation**

his word unto the children of men. For the Lord God hath said that the words of the faithful should speak as if it were from the dead. Wherefore the Lord God will proceed to bring forth the words of the book, and in the mouth of as many witnesses as seemeth him good will he establish his word. And woe be unto him that rejecteth the word of God!

<sup>12</sup>But behold it shall come to pass that the Lord God shall say unto him to whom he shall deliver the book, "Take these words which are not sealed and deliver them to another that he may show them unto the learned, saying, 'Read this, I pray thee.'" And the learned shall say, "Bring hither the book, and I will read them." And now because of the glory of the world and to get gain will they say this, and not for the glory of God. And the man shall say, "I cannot bring the book, for it is sealed." Then shall the learned say, "I cannot read it." Wherefore it shall come to pass that the Lord God will deliver again the book and the words thereof to him that is not learned, and the man that is not learned shall say, "I am not learned." Then shall the Lord God say unto him, "The learned shall not read them, for they have rejected them, and I am able to do mine own work. Wherefore thou shalt read the words which I shall give unto thee.

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

## Joseph Smith Translation

“Touch not the things which are sealed, for I will bring them forth in mine own due time. For I will show unto the children of men that I am able to do mine own work. Wherefore when thou hast read the words which I have commanded thee and obtained the witnesses which I have promised unto thee, then shalt thou seal up the book again and hide it up unto me that I may preserve the words which thou hast not read until I shall see fit in mine own wisdom to reveal all things unto the children of men. For behold I am God, and I am a God of miracles, and I will show unto the world that I am the same yesterday, today, and forever. And I work not among the children of men save it be according to their faith.”

<sup>13</sup>And again it shall come to pass that the Lord shall say unto him that shall read the words that shall be delivered him, “Forasmuch as this people draw near unto me with their mouth and with their lips do honour me but have removed their hearts far from me, and their fear towards me is taught by the precepts of men, <sup>14</sup>therefore I will proceed to do a marvelous work among this people, yea a marvelous work and a wonder. For the wisdom of their wise and learned shall perish, and the understanding of their prudent shall be hid.” <sup>15</sup>And woe unto them

## King James Translation

13 ¶ Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

<sup>14</sup> Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

<sup>15</sup> Woe unto them that seek deep

**Joseph Smith Translation**

that seek deep to hide their counsel from the LORD! And their works are in the dark, and they say, “Who seeth us, and who knoweth us?” <sup>16</sup>And they also say, “Surely your turning of things upside down shall be esteemed as the potter’s clay.” But behold, I will show unto them, saith the Lord of hosts, that I know all their works. For shall the work say of him that made it, “He made me not?” Or shall the thing framed say of him that framed it, “He had no understanding”? <sup>17</sup>But behold, saith the Lord of hosts, I will show unto the children of men that it is not yet a very little while and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest.

<sup>18</sup>And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness. <sup>19</sup>And the meek also shall increase, and their joy shall be in the LORD, and the poor among men shall rejoice in the Holy One of Israel. <sup>20</sup>For assuredly as the Lord liveth, they shall see that the terrible one is brought to naught, and the scorner is consumed, and all that watch for iniquity are cut off, <sup>21</sup>and they that make a man an offender for a word and lay a snare for him that reproveth in the gate and turn aside the just for a thing of naught. <sup>22</sup>Therefore thus saith the LORD who redeemed Abraham concerning the

**King James Translation**

to hide their counsel from the LORD, and their works are in the dark, and they say, Who see thus? and who knoweth us?

<sup>16</sup> Surely your turning of things upside down shall be esteemed as the potter’s clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

<sup>17</sup> *Is* it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

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<sup>19</sup> The meek also shall increase *their* joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

<sup>20</sup> For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

<sup>21</sup> That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

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**Joseph Smith Translation**

house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale. <sup>23</sup>But when he seeth his children, the work of my hands in the midst of him, they shall sanctify my name and sanctify the Holy One of Jacob and shall fear the God of Israel. <sup>24</sup>They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

**ISAIAH 32**

<sup>14</sup>Because the palaces shall be forsaken, the multitude of the houses shall be left desolate, the forts and towers shall be for dens forever—a joy of wild asses, a pasture of flocks.

**ISAIAH 33**

<sup>2</sup>O LORD, be gracious unto us; we have waited for thee. Be thou their arm every morning, their salvation also in the time of trouble.

<sup>18</sup>Thine heart shall meditate in terror: “Where is the scribe? Where is the receiver? Where is he that counted the towers?”

**ISAIAH 34**

<sup>7</sup>And the *re-em* shall come down with them, and the bullocks with the bulls. And their land shall be soaked with blood, and their dust made fat with fatness.

**King James Translation**

23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

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**ISAIAH 32**

14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

**ISAIAH 33**

2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

18 Thine heart shall meditate terror. Where *is* the scribe? where *is* the receiver? where *is* he that counted the towers?

**ISAIAH 34**

7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

**Joseph Smith Translation**

<sup>16</sup>Seek ye out of the book of the LORD and read the names written therein. No one of these shall fail, none shall want their mate. For my mouth it hath commanded, and my spirit it hath gathered them. <sup>17</sup>And I have cast the lot for them, and I have divided it unto them by line. They shall possess it forever; from generation to generation they shall dwell therein.

**ISAIAH 35**

<sup>8</sup>And a highway shall be there, for a way shall be cast up and it shall be called the Way of Holiness. The unclean shall not pass over upon it, but it shall be cast up for those who are clean. And the wayfaring men, though they are accounted fools, shall not err therein.

**ISAIAH 36**

<sup>5</sup>“I say, thy words are but vain when thou sayest, “I have counsel and strength for war.” Now on whom dost thou trust that thou rebellest against me?”

**ISAIAH 37**

<sup>17</sup>“Incline thine ear, O LORD, and hear. Open thine eyes, O LORD, and see. And hear all the words of Sennacherib which he hath sent to reproach the living God.”

<sup>32</sup>“For out of Jerusalem shall go

**King James Translation**

16 ¶ Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

**ISAIAH 35**

8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.

**ISAIAH 36**

5 I say, *sayest thou*, (but *they are but vain words*) *I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

**ISAIAH 37**

17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

32 For out of Jerusalem shall go

**Joseph Smith Translation**

forth a remnant, and they that escape out of Jerusalem shall come up upon mount Zion. The zeal of the LORD of hosts shall do this.”

<sup>36</sup>Then the angel of the LORD went forth and smote in the camp of the Assyrians a hundred and fourscore and five thousand. And when they who were left arose early in the morning, behold they were all dead corpses.

**ISAIAH 38**

<sup>15</sup>“What shall I say? He hath both spoken unto me and himself hath healed me. I shall go softly all my years, that I may not walk in the bitterness of my soul. <sup>16</sup>O Lord, thou who art the life of my spirit in whom I live! So wilt thou recover me and make me to live, and in all these things I will praise thee. <sup>17</sup>Behold I had great bitterness instead of peace, but thou hast in love to my soul saved me from the pit of corruption. For thou hast cast all my sins behind thy back.”

**ISAIAH 42**

<sup>19</sup>For I will send my servant unto you who are blind, yea a messenger to open the eyes of the blind and unstop the ears of the deaf. And they shall be made perfect notwithstanding their blindness if they will hearken unto the messenger, the LORD’s servant. <sup>20</sup>Thou

**King James Translation**

forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

**ISAIAH 38**

15 What shall I say? he hath both spoken unto me, and himself hath done *it*: I shall go softly all my years in the bitterness of my soul.

16 O Lord, by these *things men* live, and in all these *things is* the life of my spirit: so wilt thou recover me, and make me to live.

17 Behold, for peace I had great bitterness: but thou hast in love to my soul *delivered it* from the pit of corruption: for thou hast cast all my sins behind thy back.

**ISAIAH 42**

19 Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that* is perfect, and blind as the LORD’s servant?

**Joseph Smith Translation**

art a people seeing many things, but thou observest not; opening the ears to hear, but thou hearest not. <sup>21</sup>The LORD is not well pleased with such a people, but for his righteousness' sake he will magnify the law and make it honourable. <sup>22</sup>Thou art a people robbed and spoiled. Thine enemies, all of them, have snared thee in holes, and they have hid thee in prison houses. They have taken thee for a prey and none delivereth, for a spoil and none saith, "Restore." <sup>23</sup>Who among them will give ear unto thee or hearken and hear thee for the time to come? <sup>24</sup>And who gave Jacob for a spoil and Israel to the robbers? Did not the LORD, he against whom they have sinned? For they would not walk in his ways, neither were they obedient unto his law. <sup>25</sup>Therefore he hath poured upon them the fury of his anger and the strength of battle. And they have set them on fire round about, yet they knew not; and it burned them, yet they laid it not to heart.

**ISAIAH 46**

<sup>7</sup>"They bear him upon the shoulder, they carry him and set him in his place, and he standeth. From his place shall he not remove. Yea they shall cry unto him, yet can he not answer nor save him out of his trouble."

**King James Translation**

20 Seeing many things, but thou observest not; opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make *it* honourable.

22 But this *is* a people robbed and spoiled; *they are* all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

23 Who among you will give ear to this? *who* will hearken and hear for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

**ISAIAH 46**

<sup>7</sup> They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, *one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

## Joseph Smith Translation

## ISAIAH 49

<sup>23</sup>And kings shall be thy nursing fathers and their queens thy nursing mothers. They shall bow down to thee with their faces toward the earth and lick up the dust of thy feet. And thou shalt know that I am the LORD, for they shall not be ashamed that wait for me.

<sup>25</sup>But thus saith the Lord: Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered. For the mighty God shall deliver his covenant people. For thus saith the LORD: I will contend with them that contend with thee, and I will save thy children.

## ISAIAH 50

1. <sup>1</sup>Yea for thus saith the LORD: Have I put thee away, or have I cast thee off forever? For thus saith the LORD: Where is the bill of your mother's divorcement? To whom have I put thee away, or to which of my creditors have I sold you? Yea to whom have I sold you?

2. Behold for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

<sup>2</sup>Wherefore when I came there was no man, when I called, yea there was none to answer. O house of Israel, is my hand shortened at all that it cannot redeem, or have I no power to deliver?

## King James Translation

## ISAIAH 49

23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with *their* face toward the earth, and lick up the dust of thy feet; and thou shalt know that I *am* the LORD: for they shall not be ashamed that wait for me.

25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

## ISAIAH 50

1 Thus saith the LORD, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

2 Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I



## Joseph Smith Translation

3. Behold at my rebuke I dry up the sea, I make their river a wilderness and their fish to stink because the waters are dried up, and they die because of thirst. <sup>3</sup>I clothe the heavens with blackness, and I make sackcloth their covering.

4. <sup>4</sup>“The Lord GOD hath given me the tongue of the learned that I should know how to speak a word in season unto thee, O house of Israel, when ye are weary. He waketh morning by morning, he waketh mine ear to hear as the learned.

5. <sup>5</sup>“The Lord GOD hath appointed mine ear, and I was not rebellious neither turned away back. <sup>6</sup>I gave my back to the smiter and my cheeks to them that plucked off the hair. I hid not my face from shame and spitting. <sup>7</sup>For the Lord GOD will help me; therefore shall I not be confounded. Therefore have I set my face like a flint, and I know that I shall not be ashamed. <sup>8</sup>And the LORD is near, and he justifieth me.

6. “Who will contend with me? Let us stand together. Who is mine adversary? Let him come near me, and I will smite him with the strength of my mouth. <sup>9</sup>For the Lord GOD will help me, and all they which shall condemn me, behold all they shall wax old as a garment, and the moth shall eat them up.”

7. <sup>10</sup>Who is among you that feareth

## King James Translation

dry up the sea, I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst.

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4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

5 ¶ The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

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8 *He is* near that justifieth me; who will contend with me? let us stand together: who *is* mine adversary? let him come near to me.

9 Behold, the Lord GOD will help me; who *is* he *that* shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

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## Joseph Smith Translation

the LORD, that obeyeth the voice of his servant, that walketh in darkness and hath no light? Let him trust in the name of the LORD and stay upon his God.

8. <sup>11</sup>Behold, all ye that kindle fire, that compass yourselves about with sparks, walk in the light of your fire and in the sparks which ye have kindled. This shall ye have of mine hand: ye shall lie down in sorrow.

## ISAIAH 51

<sup>1</sup>Hearken unto me, ye that follow after righteousness, ye that seek the LORD. Look unto the rock from whence ye were hewn and to the hole of the pit from whence ye are digged.

<sup>7</sup>Hearken unto me, ye that know righteousness, the people in whose heart I have written my law. Fear ye not the reproach of men, neither be ye afraid of their revilings.

<sup>11</sup>Therefore the redeemed of the LORD shall return and come with singing unto Zion, and everlasting joy and holiness shall be upon their head. They shall obtain gladness and joy, sorrow and mourning shall flee away.

<sup>12</sup>I am he, yea I am he that comforteth you. Behold, who art thou that thou shouldst be afraid of a man that shall die, and of the son of man which

## King James Translation

11 Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

## ISAIAH 51

1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

7 ¶ Hearken unto me, ye that know righteousness, the people in whose heart *is* my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

12 I, *even* I, *am* he that comforteth you: who *art* thou, that thou shouldst be afraid of a man *that* shall die, and of the son of man *which* shall be made *as* grass;

## Joseph Smith Translation

## King James Translation

shall be made as grass,

<sup>16</sup>And I have put my words in thy mouth and have covered thee in the shadow of my hand, that I may plant the heavens and lay the foundations of the earth and say unto Zion, Behold thou art my people.

<sup>18</sup>And none to guide her among all the sons she hath brought forth, neither that taketh her by the hand of all the sons she hath brought up.

<sup>19</sup>These two sons are come unto thee. Who shall be sorry for thee? Thy desolation and destruction and the famine and the sword. And by whom shall I comfort thee?

<sup>20</sup>Thy sons have fainted save these two. They lie at the head of all the streets as a wild bull in a net. They are full of the fury of the LORD, the rebuke of thy God.

## ISAIAH 52

<sup>6</sup>“Therefore my people shall know my name, yea in that day they shall know that I am he that doth speak. Behold it is I.”

<sup>7</sup>And then shall they say, “How beautiful upon the mountains are the feet of him that bringeth good tidings unto them, that publisheth peace, that bringeth good tidings unto them of good, that publisheth salvation, that

16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou *art* my people.

18 *There is* none to guide her among all the sons *whom* she hath brought forth; neither *is there any* that taketh her by the hand of all the sons *that* she hath brought up.

19 These two *things* are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

## ISAIAH 52

6 Therefore my people shall know my name: therefore *they shall know* in that day that *I am* he that doth speak: behold, *it is I*.

7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

**Joseph Smith Translation**

saith unto Zion, “Thy God reigneth!”

<sup>15</sup>so shall he gather many nations. The kings shall shut their mouths at him, for that which had been told them shall they see, and that which they had not heard shall they consider.

**ISAIAH 54**

<sup>10</sup>For the mountains shall depart and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my people be removed, saith the LORD that hath mercy on thee.

<sup>15</sup>Behold, they shall surely gather together against thee, but not by me. Whosoever shall gather together against thee shall fall for thy sake.

**ISAIAH 60**

<sup>22</sup>“A little one shall become a thousand, and a small one a strong nation. I the LORD will hasten it in my time.”

**ISAIAH 62**

<sup>4</sup>Thou shalt no more be termed Forsaken, neither shall thy land anymore be termed Desolate. But thou shalt be called Delightful, and thy land Union. For the LORD delighteth in thee, and thy land shall be married.

<sup>5</sup>For as a young man marieth a virgin, so shall thy God marry thee. And

**King James Translation**

15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for *that* which had not been told them shall they see; and *that* which they had not heard shall they consider.

**ISAIAH 54**

10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

15 Behold, they shall surely gather together, *but* not by me: whosoever shall gather together against thee shall fall for thy sake.

**ISAIAH 60**

22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

**ISAIAH 62**

4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzi-bah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 ¶ For *as* a young man marieth a virgin, *so* shall thy sons marry thee:

**Joseph Smith Translation**

as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

**ISAIAH 63**

<sup>17</sup>O LORD, why hast thou suffered us to err from thy ways and to harden our heart from thy fear? Return for thy servants' sake the tribes of thine inheritance.

**ISAIAH 64**

<sup>5</sup>Thou meetest him that worketh righteousness and rejoiceth him that remembers thee in thy ways. In righteousness there is continuance, and such shall be saved. <sup>6</sup>But we have sinned, we are all as an unclean thing, and all our righteousnesses are as filthy rags. And we all do fade as a leaf, and our iniquities, like the wind, have taken us away.

**ISAIAH 65**

<sup>1</sup>I am found of them who seek after me. I give unto all them that ask of me. I am not found of them that sought me not or that inquire not after me. I said unto my servant, "Behold me; look upon me." I will send you unto a nation that is not called by my name. <sup>2</sup>For I have spread out my hands all the day to a people who walketh not in my ways. And their works are evil and not good, and they walk after their own thoughts—

**King James Translation**

and *as* the bridegroom rejoiceth over the bride, *so* shall thy God rejoice over thee.

**ISAIAH 63**

17 ¶ O LORD, why hast thou made us to err from thy ways, *and* hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

**ISAIAH 64**

5 Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

**ISAIAH 65**

1 I am sought of *them that* asked not *for me*; I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name.

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts;

**Joseph Smith Translation**

<sup>4</sup>which remain among the graves and lodge in the monuments, which eat swine's flesh and broth of abominable beasts and pollute their vessels, <sup>5</sup>which say, "Stand by thyself, come not near to me, for I am holier than thou." These are a smoke in my nose, a fire that burneth all the day.

<sup>20</sup>In those days there shall be no more thence an infant of days nor an old man that hath not filled his day. For the child shall not die but shall live to be a hundred years old. But the sinner living to be a hundred years old shall be accursed.

**King James Translation**

4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things is in* their vessels;

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20 There shall be no more thence an infant of days, nor an old man that hath not filled his days; for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.

# JEREMIAH

**Joseph Smith Translation****JEREMIAH 2**

<sup>24</sup>a wild ass used to the wilderness that snuffeth up the wind at her pleasure. In her occasion who can turn her away? All they that seek her will weary themselves, in her month they shall not find her.

**King James Translation****JEREMIAH 2**

24 A wild ass used to the wilderness, *that* snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

**Joseph Smith Translation****King James Translation****JEREMIAH 18**

<sup>8</sup>“If that nation against whom I have pronounced turn from their evil, I will withhold the evil that I thought to do unto them.”

<sup>10</sup>“If it do evil in my sight that it obey not my voice, then I will withhold the good wherewith I said I would benefit them.”

<sup>14</sup>“Will you not leave the snow of the fields of Lebanon? Shall not the cold flowing waters that come from another place, from the rock, be forsaken?”

**JEREMIAH 25**

<sup>31</sup>“A noise shall come to the ends of the earth, for the LORD hath a controversy with the nations. He will plead with all flesh, he will give the wicked to the sword, saith the LORD.”

**JEREMIAH 26**

<sup>3</sup>“If so be they will hearken and turn every man from his evil way and repent, I will turn away the evil which I purpose to do unto them because of the evil of their doing.”

<sup>5</sup>“to hearken to the words of my servants the prophets whom I sent unto you, commanding them to rise up early and sending them, <sup>6</sup>then will

**JEREMIAH 18**

8 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

14 Will *a man* leave the snow of Lebanon *which cometh* from the rock of the field? *or* shall the cold flowing waters that come from another place be forsaken?

**JEREMIAH 25**

31 A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.

**JEREMIAH 26**

3 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending *them*, but ye have not hearkened;

**Joseph Smith Translation**

I make this house like Shiloh and will make this city a curse to all the nations of the earth. For ye have not hearkened unto my servants the prophets.”

<sup>13</sup>“Therefore now, amend your ways and your doings and obey the voice of the LORD your God. And repent, and the LORD will turn away the evil that he hath pronounced against you.”

<sup>18</sup>“Micah the Morasthite prophesied in the days of Hezekiah king of Judah and spake to all the people of Judah, saying, ‘Thus saith the LORD of hosts: Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house of the LORD as the high places of a forest.’

<sup>19</sup>“Did Hezekiah king of Judah and all Judah put him at all to death? Did he not fear the LORD and besought the LORD and repented, and the LORD turned away the evil which he had pronounced against them? Thus by putting Jeremiah to death we might procure great evil against our souls.”

<sup>20</sup>“But there was a man among the priests rose up and said that Urijah the son of Shemaiah of Kirjathjearim prophesied in the name of the LORD, who also prophesied against this city and against this land according to all the words of Jeremiah.

**King James Translation**

6 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed *like* a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city and against this land according to all the words of Jeremiah:



## Joseph Smith Translation

## JEREMIAH 27

<sup>7</sup>“And all nations shall serve him and his son and his son’s son until the very time of their end come. And after that, many nations and great kings shall serve themselves of them.”

## JEREMIAH 29

<sup>19</sup>“Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, commanding them to rise early and sending them. But you would not hear, saith the LORD.”

## JEREMIAH 30

<sup>12</sup>For thus saith the LORD: Thy bruise is not incurable, although thy wounds are grievous. <sup>13</sup>Is there none to plead thy cause that thou mayest be bound up? Hast thou no healing medicines? <sup>14</sup>Have all thy lovers forgotten thee? Do they not seek thee? For I have wounded thee with the wound of an enemy, with the chastisement of a cruel one for the multitude of thine iniquity, because thy sins are increased. <sup>15</sup>Why criest thou for thine affliction? Is thy sorrow incurable? It was for the multitude of thine iniquities and because thy sins are increased I have done these things unto thee. <sup>16</sup>But all they that devour thee shall be devoured, and all thine adversaries, every one of them, shall go into captivity. And they that

## King James Translation

## JEREMIAH 27

7 And all nations shall serve him, and his son, and his son’s son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

## JEREMIAH 29

19 Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending *them*; but ye would not hear, saith the LORD.

## JEREMIAH 30

12 For thus saith the LORD, Thy bruise *is* incurable, *and* thy wound *is* grievous.

13 *There is* none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; *because* thy sins were increased.

15 Why criest thou for thine affliction? thy sorrow *is* incurable for the multitude of thine iniquity: *because* thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and

**Joseph Smith Translation**

spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.”

**JEREMIAH 33**

<sup>11</sup>“the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of them that shall say, ‘Praise the LORD of hosts. For the LORD is good, for his mercy endureth forever unto them that shall bring the sacrifice of praise into the house of the LORD.’ For I will cause to return the captivity of the land as at the first, saith the LORD.”

**JEREMIAH 34**

<sup>15</sup>“But ye were now turned and had done right in my sight in proclaiming liberty, every man to his neighbour. And ye had made a covenant before me in the house which is called by my name.”

**JEREMIAH 35**

<sup>14</sup>“The words of Jonadab the son of Rechab that he commanded his sons not to drink wine are performed. For unto this day they drink none but obey their father’s commandment. Notwithstanding I have spoken unto you, commanding you to rise early and speaking to you, but ye hearkened not unto me. <sup>15</sup>I have sent also unto you all my servants the prophets, commanding them to rise up early and sending

**King James Translation**

they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

**JEREMIAH 33**

11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD *is* good; for his mercy *endureth* for ever: *and* of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

**JEREMIAH 34**

15 And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

**JEREMIAH 35**

14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father’s commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

15 I have sent also unto you all my servants the prophets, rising up early and sending *them*, saying,

**Joseph Smith Translation**

them, saying, 'Return ye now every man from his evil way and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers.' But ye have not inclined your ear nor hearkened unto me."

**JEREMIAH 36**

<sup>30</sup>"Therefore thus saith the LORD unto Jehoiakim king of Judah: He shall have none to sit upon the throne of David, and his dead body shall be cast out in the day to the heat and in the night to the frost."

**JEREMIAH 37**

<sup>16</sup>And Jeremiah was entered into the dungeon and into the cabins, and he remained there many days.

**JEREMIAH 42**

<sup>10</sup>"If you will still abide in this land, then will I build you and not pull down, and I will plant you and not pluck up. And I will turn away the evil that I have done unto you."

<sup>14</sup>"saying, 'No, but we will go into the land of Egypt where we shall see no war nor hear the sound of the trumpet nor have hunger for want of bread, and there will we dwell,'"

<sup>21</sup>"And now I have this day declared

**King James Translation**

Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

**JEREMIAH 36**

30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

**JEREMIAH 37**

16 ¶ When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

**JEREMIAH 42**

10 If ye will still abide in this land, then will I build you, and not pull *you* down, and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.

14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

21 And *now* I have this day

**Joseph Smith Translation**

**King James Translation**

it to you that ye have not obeyed the voice of the LORD your God, nor anything for the which he hath sent me unto you.”

declared *it* to you; but ye have not obeyed the voice of the LORD your God, nor any *thing* for the which he hath sent me unto you.

**JEREMIAH 44**

**JEREMIAH 44**

<sup>4</sup>“Howbeit I sent unto you all my servants the prophets, commanding them to rise early and sending them, saying, ‘Oh do not this abominable thing that I hate.’”

<sup>4</sup> Howbeit I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh, do not this abominable thing that I hate.

# EZEKIEL

**Joseph Smith Translation**

**King James Translation**

**EZEKIEL 14**

**EZEKIEL 14**

<sup>9</sup>“And if the prophet be deceived when he hath spoken a thing, I the LORD have not deceived that prophet. Therefore I will stretch out my hand upon him and will destroy him from the midst of my people Israel.”

<sup>9</sup> And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

**EZEKIEL 18**

**EZEKIEL 18**

<sup>32</sup>“For I have no pleasure in the death of him that dieth, saith the Lord GOD. Wherefore turn ye and live.”

<sup>32</sup> For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *your-selves*, and live ye.

**Joseph Smith Translation****King James Translation****EZEKIEL 19**

<sup>10</sup>“Thy mother is like a vine planted by the waters. She was fruitful and full of branches by reason of many waters.”

**EZEKIEL 20**

<sup>30</sup>“Wherefore say unto the house of Israel, ‘Thus saith the Lord GOD: Ye are polluted after the manner of your fathers, and ye commit whoredom after their abominations.’”

**EZEKIEL 23**

<sup>17</sup>“And the Babylonians came to her into the bed of love, and they defiled her with their whoredom. And she was polluted with them, and her mind was alienated from me by them.”

<sup>22</sup>“Therefore, O Aholibah, thus saith the Lord GOD: Behold I will raise up thy lovers against thee by whom thy mind is alienated from me, and I will bring them against thee on every side.”

<sup>28</sup>“For thus saith the Lord GOD: Behold I will deliver thee into the hand of them whom thou hatest, into the hand of them by whom thy mind is alienated.”

**EZEKIEL 35**

<sup>6</sup>“Therefore as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee. Since

**EZEKIEL 19**

10 ¶ Thy mother *is* like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

**EZEKIEL 20**

30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

**EZEKIEL 23**

17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

22 ¶ Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand of *them* whom thou hatest, into the hand of *them* from whom thy mind is alienated:

**EZEKIEL 35**

6 Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall

**Joseph Smith Translation**

thou hast not hated blood, even blood shall pursue thee.”

**EZEKIEL 36**

<sup>36</sup>“Then the heathen that are left round about you shall know that I the LORD build the ruined places and plant that which was desolate. I the LORD have spoken it, and I will do it.”

**EZEKIEL 48**

<sup>35</sup>“It was round about eighteen thousand measures. And the name of the city from that day shall be called Holy, for the LORD shall be there.”

**King James Translation**

pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

**EZEKIEL 36**

36 Then the heathen that are left round about you shall know that I the LORD build the ruined *places*, and plant that that was desolate: I the LORD have spoken *it*, and I will do *it*.

**EZEKIEL 48**

35 *It was* round about eighteen thousand *measures*: and the name of the city from *that day shall be*, The LORD *is* there.

# DANIEL

**Joseph Smith Translation**

**DANIEL 5**

<sup>28</sup>“*UPHARSIN*: Thy kingdom is divided and given to the Medes and Persians.”

**King James Translation**

**DANIEL 5**

28 PERES; Thy kingdom is divided, and given to the Medes and Persians.