

ROMANS

Joseph Smith Translation

King James Translation

ROMANS 1

¹Paul, an apostle, a servant of God called of Jesus Christ and separated to preach the gospel, ²which he had promised before by his prophets in the holy scriptures

⁴and declared the Son of God with power by the Spirit according to the truth through the resurrection from the dead, ⁵by whom we have received grace and apostleship through obedience and faith on his name to preach the gospel among all nations, ⁶among whom ye also are called of Jesus Christ—

⁷Wherefore I write to all who are in Rome, beloved of God called saints. Grace to you and peace from God our Father and the Lord Jesus Christ.

⁸First, I thank my God through Jesus Christ that you all are steadfast and your faith is spoken of throughout the whole world.

⁹For God is my witness, whom I serve, that without ceasing I make mention of you always in my prayers that you may be kept through the Spirit in the gospel of his Son.

ROMANS 1

1 Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures,)

4 And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, called *to be* saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

Joseph Smith Translation

¹⁰Making request of you to remember me in your prayers, I now write unto you that you will ask him in faith that if by any means at length I may serve you with my labours and may have a prosperous journey, by the will of God, to come unto you.

¹¹For I long to see you that I may impart unto you some spiritual gift, that it may be established in you, to the end ¹²that I may be comforted together with you by the mutual faith both of you and me.

¹³Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you (but was hindered hitherto) that I might have some fruit among you also, even as among other Gentiles.

¹⁵And as much as in me is, I am ready to preach the gospel to you that are at Rome also.

¹⁷For therein is the righteousness of God revealed through faith on his name. As it is written, “The just shall live by faith.”^a ¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who love not the truth but remain in unrighteousness ¹⁹after that which may

a. Habakkuk 2:4.

King James Translation

10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

12 That is, that I may be comforted together with you by the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19 Because that which may be known of God is manifest in them; for God hath shewed *it* unto them.

Joseph Smith Translation

be known of God is manifest to them. For God hath revealed unto them ²⁰the invisible things of him from the creation of the world which are clearly seen—things which are not seen being understood by the things that are made through his eternal power and godhead, so that they are without excuse. ²¹Because that when they knew God they glorified him not as God, neither were they thankful but became vain in their imaginations, and their foolish hearts were darkened.

²⁸And even as they did not like to retain God according to some knowledge, God gave them over to a reprobate mind to do those things which are not convenient.

³²And some, who knowing the judgment of God that they which commit such things are inexcusable, not only do the same but have pleasure in them that do them.

ROMANS 2

¹Therefore thou art inexcusable, O man, whosoever thou art that thus judgest. For wherein thou judgest another thou condemnest thyself, for thou that judgest doest the same things.

¹⁶in the day when God shall judge the secrets of men by Jesus Christ

King James Translation

²⁰For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:

²¹Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

²⁸And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

³²Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

ROMANS 2

¹Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

¹⁶In the day when God shall judge the secrets of men by Jesus

Joseph Smith Translation

according to the gospel.

ROMANS 3

¹What advantage then hath the Jew over the Gentile? Or what profit of circumcision who is not a Jew from the heart?

²But he who is a Jew from the heart, I say, hath much every way, chiefly because that unto them were committed the oracles of God. ³For what if some did not believe? Shall their unbelief make the faith of God without effect? ⁴God forbid. Yea, let God be true but every man a liar, as it is written, “That thou mightest be justified in thy sayings and mightest overcome when thou art judged.”^a ⁵But if we remain in our unrighteousness and commend the righteousness of God, how dare we say God is unrighteous who taketh vengeance? (I speak as a man who fears God.) ⁶God forbid, for then how shall God judge the world? ⁷For if the truth of God hath more abounded through my lie (as it is called of the Jews) unto his glory, why yet am I also judged as a sinner ⁸and not received because we are slanderously reported? And some affirm that we say (whose damnation is just), “Let us do evil that good may come.”

a. Psalm 51:4.

King James Translation

Christ according to my gospel.

ROMANS 3

1 What advantage then hath the Jew? or what profit *is there* of circumcision?

2 Much every way: chiefly, because that unto them were committed the oracles of God.

≈≈

≈≈

5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)

≈≈

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

Joseph Smith Translation

⁹But this is false. If not so, what then? Are we better than they? No, in no wise, for we have proved before that Jew and Gentiles are all under sin.

²⁰For by the law is the knowledge of sin. Therefore by the deeds of the law shall no flesh be justified in his sight.

²⁴Therefore being justified only by his grace through the redemption that is in Christ Jesus,

²⁸Therefore we conclude that a man is justified alone by faith without the deeds of the law.

³⁰seeing that God will justify the circumcision by faith and uncircumcision through faith.

ROMANS 4

²For if Abraham were justified by the law of works, he hath to glory in himself, but not of God.

⁴Now to him who is justified by the law of works is the reward reckoned not of grace but of debt.

⁵But to him that seeketh not to be justified by the law of works, but believeth on him who justifieth not the ungodly, his faith is counted for righteousness.

⁶Even as David also describeth the

King James Translation

9 What then? are we better *than they*? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

30 Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.

ROMANS 4

2 For if Abraham were justified by works, he hath *whereof* to glory; but not before God.

4 Now to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth

Joseph Smith Translation

blessedness of the man unto whom God imputeth righteousness without the law of works, ⁷saying, “Blessed are they whose iniquities are forgiven and whose sins are covered through faith.”^a

¹⁶Therefore ye are justified of faith and works through grace, to the end the promise might be sure to all the seed—not to them only who are of the law but to them also who are of the faith of Abraham, who is the Father of us all.

ROMANS 5

³And not only this, but we glory in tribulations also, knowing that tribulation worketh patience,

¹³For before the law, sin was in the world, yet sin is not imputed to those who have no law.

¹⁴Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come. For I say that through the offence, death reigned over all.

¹⁵But the offence is not as the free gift, for the gift aboundeth. For if through the offence of one many be

a. Psalm 32:1.

King James Translation

the blessedness of the man, unto whom God imputeth righteousness without works,

⁷ *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

¹⁶ Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

ROMANS 5

³ And not only *so*, but we glory in tribulations also: knowing that tribulation worketh patience;

¹³ (For until the law sin was in the world: but sin is not imputed when there is no law.

¹⁴ Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come.

¹⁵ But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

Joseph Smith Translation

dead, much more the grace of God, and the gift by grace, hath abounded by one man, Jesus Christ, unto many.

¹⁶And not as by one that sinned is the gift. For the judgment is by one to condemnation, but the free gift is of many offences unto justification.

ROMANS 6

⁷For he that is dead to sin is freed from sin.

¹⁴For in so doing, sin shall not have dominion over you, for ye are not under the law but under grace.

¹⁷But God be thanked that ye are not the servants of sin, for ye have obeyed from the heart that form of doctrine which was delivered you.

¹⁹I speak after the manner of men because of the infirmity of your flesh. For as ye have yielded your members, in times past, servants to uncleanness and to iniquity unto iniquity, even so now yield your members servants to righteousness unto holiness.

ROMANS 7

¹Know ye not, brethren (for I speak to them that know the law), how that the law hath dominion over a man only as long as he liveth?

²For the woman which hath a

King James Translation

¹⁶ And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

ROMANS 6

⁷ For he that is dead is freed from sin.

¹⁴ For sin shall not have dominion over you: for ye are not under the law, but under grace.

¹⁷ But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

¹⁹ I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

ROMANS 7

¹ Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

² For the woman which hath an

Joseph Smith Translation

husband is bound by the law to her husband only as long as he liveth. For if the husband be dead, she is loosed from the law of her husband.

⁵For when we were in the flesh, the motions of sins which were not according to the law did work in our members to bring forth fruit unto death.

⁶But now we are delivered from the law wherein we were held, being dead to the law, that we should serve in newness of spirit and not in the oldness of the letter.

⁹For once I was alive without transgression of the law, but when the commandment of Christ came, sin revived and I died.

¹⁰And when I believed not the commandment of Christ which came, which was ordained to life, I found it condemned me unto death.

¹¹For sin, taking occasion, denied the commandment and deceived me, and by it I was slain.

¹²Nevertheless I found the law to be holy and the commandment to be holy and just and good.

¹³Was then that which is good made death unto me? God forbid. But sin, that it might appear sin by that which is good, working death in me, that sin by the commandment might become

King James Translation

husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband.

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which *was ordained* to life, I found *to be* unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew *me*.

12 Wherefore the law *is* holy, and the commandment holy, and just, and good.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become ex-

Joseph Smith Translation

exceeding sinful.

¹⁴For we know that the commandment is spiritual, but when I was under the law I was yet carnal, sold under sin.

15. ¹⁵But now I am spiritual, for that which I am commanded to do I do, and that which I am commanded not to allow I allow not. For what I know is not right I would not do, for that which is sin I hate. ¹⁶If then I do not that which I would not allow, I consent unto the law, that it is good. And I am not condemned.

16. ¹⁷Now then it is no more I that do sin, but I seek to subdue that sin which dwelleth in me. ¹⁸For I know that in me, that is, in my flesh, dwelleth no good thing. For to will is present with me, but to perform that which is good I find not, only in Christ. ¹⁹For the good that I would have done when under the law I find not to be good, therefore I do it not. But the evil which I would not do under the law I find to be good. That I do.

17. ²⁰Now if I do that through the assistance of Christ I would not do under the law, I am not under the law. And it is no more that I seek to do wrong but to subdue sin that dwelleth in me. ²¹I find then that under the law, that when I would do good, evil was present with me. ²²For I delight in the law of God after the inward man. ²³And now I see another law, even the

King James Translation

ceeding sinful.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that *it is* good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

23 But I see another law in my

Joseph Smith Translation

commandment of Christ, and it is imprinted in my mind.

18. But my members are warring against the law of my mind and bringing me into captivity to the law of sin, which is in my members. ²⁴And if I subdue not the sin which is in me but with the flesh serve the law of sin, oh wretched man that I am! Who shall deliver me from the body of this death? ²⁵I thank God through Jesus Christ our Lord, then, that so with the mind I myself serve the law of God.

ROMANS 8

⁸So then they that are after the flesh cannot please God.

⁹But ye are not after the flesh but after the Spirit if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

¹⁰And if Christ be in you, though the body shall die because of sin, yet the Spirit is life because of righteousness.

¹¹And if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

¹³For if ye live after the flesh ye shall die unto sin, but if ye through the Spirit do mortify the deeds of the

King James Translation

members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

ROMANS 8

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the

Joseph Smith Translation**King James Translation**

body, ye shall live unto Christ.

¹⁸For I reckon that the sufferings of this present time are not worthy to be named with the glory which shall be revealed in us.

²⁰For the creature was made subject to tribulation willingly, but by reason of him who hath subjected it in hope,

²⁵But if we hope for that we see not, then with patience we do wait for it.

²⁹For him whom he did foreknow he also did predestinate to be conformed to his own image, that he might be the firstborn among many brethren. ³⁰Moreover him whom he did predestinate, him he also called. And him whom he called, him he also sanctified. And him whom he sanctified, him he also glorified.

³¹What shall we then say to these things? If God be for us, who can prevail against us?

ROMANS 9

³For once I could have wished that myself were accursed from Christ for my brethren, my kinsmen according to the flesh ⁴who are Israelites, of whom are the adoption and the glory and the covenants and the giving of the law and the service. And the promises ⁵are

body, ye shall live.

18 For I reckon that the sufferings of this present time *are not worthy to be compared* with the glory which shall be revealed in us.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

25 But if we hope for that we see not, *then* do we with patience wait for *it*.

29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God *be* for us, who *can be* against us?

ROMANS 9

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service *of*

Joseph Smith Translation

made unto the fathers and of whom, as concerning the flesh, Christ was—who is God over all—blessed forever. Amen.

⁷Neither because they are all children of Abraham are they the seed, but “In Isaac shall thy seed be called.”^a

¹⁰And not only Sarah, but when Rebecca also had conceived by one, our father Isaac,

²³And that he might make known the riches of his glory on the vessels of mercy which he had before prepared unto glory,

²⁵As he saith also in Hosea, “I will call them my people which were not my people, and her beloved which was not beloved.”^b

³²Wherefore they stumbled at that stumbling stone, not by faith but as it were by the works of the law.

ROMANS 10

¹⁷So then faith cometh by hearing and hearing by the word of God.

¹⁸But I say, have they not heard? Yes

King James Translation

God, and the promises;

⁵ Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.

⁷ Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called.

¹⁰ And not only *this*; but when Rebecca also had conceived by one, *even* by our father Isaac;

²³ And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

²⁵ As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.

³² Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

ROMANS 10

≈≈

≈≈

a. Genesis 21:12.

b. Hosea 2:23.

Joseph Smith Translation**King James Translation**

verily, “Their sound went into all the earth, and their words unto the ends of the world.”^a

¹⁶But they have not all obeyed the gospel. For Esaias saith, “Lord, who hath believed our report?”^b

¹⁹Now I say, did not Israel know? First Moses saith, “I will provoke you to jealousy by no people, by a foolish nation I will anger you.”^c

ROMANS 11

²God hath not cast away his people which he foreknew. Know ye not what the scripture saith of Elias, how he maketh complaint to God against Israel, saying,

⁷What then? Israel hath not obtained that which they seek for, but the election hath obtained it, and the rest were blinded

¹²Now if the fall of them is the riches of the world and the diminishing of them the riches of the Gentiles, how much more their fullness?

¹⁵For if the casting away of them is the reconciling of the world, what shall the restoring of them be but life from

≈≈

19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by *them that are* no people, *and* by a foolish nation I will anger you.

ROMANS 11

2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

12 Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fullness?

15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be*, but life from the dead?

a. Psalm 19:4.

b. Isaiah 53:1.

c. Deuteronomy 32:21.

Joseph Smith Translation

the dead?

¹⁶For if the firstfruit is holy the lump is also holy, and if the root is holy so are the branches.

¹⁷And if some of the branches be broken off and thou, being a wild olive tree, wast grafted in among them and with them partakest of the root and fatness of the olive tree, ¹⁸boast not against the branches. For thou bearest not the root, but the root thee.

¹⁹For if thou boast thou wilt say, “The branches were broken off that we might be grafted in.”

²⁴For if thou wast cut out of the olive tree which is wild by nature and wast grafted contrary to nature into a good olive tree, how much more shall these which be the natural branches be grafted into their own olive tree?

²⁶Then all Israel shall be saved, as it is written, “There shall come out of Sion the Deliverer and shall turn away ungodliness from Jacob,”^a

ROMANS 12

²And be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may

a. Isaiah 59:20.

King James Translation

16 For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree?

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

ROMANS 12

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Joseph Smith Translation

prove what that good and acceptable and perfect will of God is.

⁹And love without dissimulation, abhor that which is evil, cleave to that which is good.

ROMANS 13

¹Let every soul be subject unto the higher powers, for there is no power in the church but of God. The powers that be are ordained of God.

²Whosoever therefore resisteth the power resisteth the ordinance of God, and they that resist shall receive to themselves punishment.

⁴For he is the minister of God to thee for good. But if thou do that which is evil, be afraid, for he beareth not the rod in vain. For he is the minister of God, a revenger to execute wrath upon him that doeth evil.

⁶For for this cause pay ye your consecrations also unto them, for they are God's ministers attending continually upon this very thing.

⁷But first render to all their dues according to custom—tribute to whom tribute, custom to whom custom—that your consecrations may be done in fear of him to whom fear belongs and in honour of him to whom honour belongs.

King James Translation

⁹ *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good.

ROMANS 13

¹ Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

² Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

⁴ For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

⁶ For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

⁷ Render therefore to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honour to whom honour.

Joseph Smith Translation

⁸Therefore owe no man anything but to love one another, for he that loveth another hath fulfilled the law.

¹⁴But put ye on the Lord Jesus Christ, and make not provision for the flesh to gratify the lusts thereof.

ROMANS 14

¹¹“For I live, saith the Lord, and every knee shall bow to me and every tongue shall swear to God,^a as it written.

¹⁵But if thy brother be grieved with thy meat, thou walkest not charitably if thou eatest. Therefore destroy not him with thy meat for whom Christ died.

²³And he that doubteth is condemned if he eat, because it is not of faith. For whatsoever is not of faith is sin.

ROMANS 15

⁵Now the God of patience and consolation grant you to be like-minded one toward another, as Christ Jesus was.

²⁴When I take my journey into Spain I will come to you. For I trust to see you in my journey and to be brought on my way thitherward by you, if first I be somewhat filled through your prayers.

a. Isaiah 45:23.

King James Translation

8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh to *fulfil* the lusts *thereof*.

ROMANS 14

11 For it is written, *As* I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

15 But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

23 And he that doubteth is damned if he eat, because *he eateth* not of faith: for whatsoever *is* not of faith is sin.

ROMANS 15

5 Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus:

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your *company*.

Joseph Smith Translation**King James Translation****ROMANS 16**

¹⁰Salute Apelles, approved in Christ. Salute them which are of Aristobulus's church.

¹¹Salute Herodion my kinsman. Greet them that be of the church of Narcissus, which are in the Lord.

¹⁶Salute one another with a holy salutation. The churches of Christ salute you.

²⁵Now to him that is of power to establish you according to the gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret since the world began,

ROMANS 16

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' *household*.

11 Salute Herodion my kinsman. Greet them that be of the *household* of Narcissus, which are in the Lord.

16 Salute one another with an holy kiss. The churches of Christ salute you.

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

1 CORINTHIANS**Joseph Smith Translation****King James Translation****1 CORINTHIANS 1**

¹Paul, an apostle called of Jesus Christ through the will of God, and Sosthenes our brother,

⁴I thank my God always on your behalf for the grace of God which is given you of Jesus Christ, ⁵that in everything

1 CORINTHIANS 1

1 Paul, called *to be* an apostle of Jesus Christ through the will of God, and Sosthenes *our* brother,

⁴I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

⁵ That in every thing ye are

Joseph Smith Translation

ye are enriched of him, in all utterance and in all knowledge,

¹⁰Now I beseech you, brethren, in the name of our Lord Jesus Christ, that ye all speak the same thing and that there be no divisions among you, but that ye be perfectly joined together in the same mind and in the same judgment.

¹²Now this I say, that many of you say, “I am of Paul” and “I of Apollos” and “I of Cephas” and “I of Christ.”

²⁴but unto them who believe, both Jews and Greeks, Christ the power of God and the wisdom of God.

²⁶For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are chosen.

²⁷For God hath chosen the foolish things of the world to confound the wise, and God hath chosen the weak things of the world to confound the things which are mighty.

²⁸And base things of the world and things which are despised hath God chosen, yea, and things which are not mighty, to bring to naught things that are,

King James Translation

enriched by him, in all utterance, and *in* all knowledge;

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, *are called*:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are:

Joseph Smith Translation**King James Translation****1 CORINTHIANS 2**

¹¹For what man knoweth the things of a man save the spirit of man which is in him? Even so the things of God knoweth no man except he has the Spirit of God.

1 CORINTHIANS 3

²I have fed you with milk and not with meat, for hitherto ye were not able to receive it, neither yet now are ye able.

¹⁵If any man's work shall be burned he shall suffer loss, but he himself may be saved, yet so as by fire.

1 CORINTHIANS 4

²Moreover it is required of stewards that a man be found faithful.

⁴For though I know nothing against myself, yet I am not hereby justified. But he who judgeth me is the Lord.

⁵Therefore I judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness and will make manifest the counsels of the hearts. And then shall every man have praise of God.

1 CORINTHIANS 5

³For verily as absent in body but present in spirit, I have judged already him who hath so done this deed as

1 CORINTHIANS 2

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1 CORINTHIANS 3

2 I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1 CORINTHIANS 4

2 Moreover it is required in stewards, that a man be found faithful.

4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

1 CORINTHIANS 5

3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present,

Joseph Smith Translation

though I was present.

⁴In the name of our Lord Jesus Christ, when ye are gathered together and have the Spirit with the power of our Lord Jesus Christ,

¹²For what have I to do to judge them also that are without? Do not they judge them that are within?

1 CORINTHIANS 6

¹²All these things are not lawful unto me, and all these things are not expedient. All things are not lawful for me, therefore I will not be brought under the power of any.

¹⁸Flee fornication. Every sin that a man committeth is against the body of Christ. And he who committeth fornication sinneth against his own body.

1 CORINTHIANS 7

¹Now concerning the things whereof ye wrote unto me, saying, “It is good for a man not to touch a woman”:

²Nevertheless I say, to avoid fornication let every man have his own wife and let every woman have her own husband.

⁵Depart ye not one from the other, except with consent for a time that ye may give yourselves to fasting and prayer, and come together again that

King James Translation

concerning him that hath so done this deed,

⁴ In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

¹² For what have I to do to judge them also that are without? do not ye judge them that are within?

1 CORINTHIANS 6

¹² All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

¹⁸ Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1 CORINTHIANS 7

¹ Now concerning the things whereof ye wrote unto me: *It is* good for a man not to touch a woman.

² Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

⁵ Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt

Joseph Smith Translation

Satan tempt you not for your incontinency.

⁶And now what I speak is by permission and not by commandment.

⁹But if they cannot abide let them marry, for it is better to marry than that any should commit sin.

¹¹But if she depart let her remain unmarried or be reconciled to her husband, and let not the husband put away his wife.

²⁶I suppose therefore that this is good for the present distress for a man so to remain, that he may do greater good.

²⁷Art thou bound unto a wife? Seek not to be loosed. Art thou loosed from a wife? Seek not a wife. ²⁸But if thou marry thou hast not sinned, and if a virgin marry she hath not sinned. Nevertheless such shall have trouble in the flesh, for I spare you not. ²⁹But I speak unto you who are called unto the ministry. For this I say, brethren, the time that remaineth is but short that ye shall be sent forth unto the ministry. Even they who have wives shall be as though they had none, for ye are called and chosen to do the Lord's work.

³⁰And it shall be with them who weep as though they wept not, and them who rejoice as though they rejoiced

King James Translation

you not for your incontinency.

⁶ But I speak this by permission, *and* not of commandment.

⁹ But if they cannot contain, let them marry: for it is better to marry than to burn.

¹¹ But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

²⁶ I suppose therefore that this is good for the present distress, *I say*, that *it is* good for a man so to be.

≈≈

²⁸ But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

²⁹ But this I say, brethren, the time *is* short: it remaineth, that both they that have wives be as though they had none;

³⁰ And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not;

Joseph Smith Translation

not, and them who buy as though they possessed not, ³¹and them who use this world as not using it. For the fashion of this world passeth away. ³²But I would, brethren, that ye magnify your calling. I would have you without carefulness. For he who is unmarried careth for the things that belong to the Lord, how he may please the Lord; therefore he prevaileth. ³³But he who is married careth for the things that are of the world, how he may please his wife. Therefore there is a difference, for he is hindered.

³⁶But if any man think that he behaveth himself uncomely toward his virgin whom he hath espoused, if she pass the flower of age and need so require, let him do what he hath promised. He sinneth not. Let them marry.

³⁸So then he that giveth himself in marriage doeth well, but he that giveth himself not in marriage doeth better.

1 CORINTHIANS 8

⁴As concerning therefore the eating of those things which are in the world offered in sacrifice unto idols, we know that an idol is nothing and that there is none other God but one.

1 CORINTHIANS 9

²⁴Know ye not that they which run in a race all run, but only one receiveth

King James Translation

and they that buy, as though they possessed not;

³¹ And they that use this world, as not abusing *it*: for the fashion of this world passeth away.

³² But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

³³ But he that is married careth for the things that are of the world, how he may please *his* wife.

³⁶ But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

³⁸ So then he that giveth *her* in marriage doeth well; but he that giveth *her* not in marriage doeth better.

1 CORINTHIANS 8

⁴ As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol *is* nothing in the world, and that *there is* none other God but one.

1 CORINTHIANS 9

²⁴ Know ye not that they which run in a race run all, but one re-

Joseph Smith Translation

the prize? So run that ye may obtain.

1 CORINTHIANS 10

¹¹Now all these things happened unto them for ensamples, and they are written for our admonition also, and for an admonition for those upon whom the end of the world shall come.

²³All things are not lawful for me, for all things are not expedient. All things are not lawful, for all things edify not.

²⁴Let no man seek therefore his own, but every man another's good.

²⁷If any of them that believe not bid you to eat and ye be disposed to go, whatsoever is set before you eat, asking no question for conscience's sake.

³³Even as I please all men in all things, not seeking mine own profit but of the many, that they may be saved.

1 CORINTHIANS 11

¹⁰For this cause ought the woman to have a covering on her head because of the angels.

¹⁹For there must be also divisions among you, that they which are approved may be made manifest among you.

²⁰When ye come together into one

King James Translation

ceiveth the prize? So run, that ye may obtain.

1 CORINTHIANS 10

11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24 Let no man seek his own, but every man another's *wealth*.

27 If any of them that believe not bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

33 Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of many, that they may be saved.

1 CORINTHIANS 11

10 For this cause ought the woman to have power on *her* head because of the angels.

19 For there must be also heresies among you, that they which are approved may be made manifest among you.

20 When ye come together

Joseph Smith Translation

place, is it not to eat the Lord's supper?

²¹But in eating, everyone taketh before other his own supper, and one is hungry and another is drunken.

²⁹For he that eateth and drinketh unworthily eateth and drinketh condemnation to himself, not discerning the Lord's body.

1 CORINTHIANS 12

¹Now concerning spiritual things, brethren, I would not have you ignorant.

³¹I say unto you, nay, for I have shown unto you a more excellent way. Therefore covet earnestly the best gifts.

1 CORINTHIANS 14

²For he that speaketh in another tongue speaketh not unto men but unto God, for no man understandeth him. Howbeit in the Spirit he speaketh mysteries.

⁴He that speaketh in another tongue edifieth himself, but he that prophesieth edifieth the church.

¹³Wherefore let him that speaketh in another tongue pray that he may interpret.

¹⁴For if I pray in another tongue, my spirit prayeth but my understanding is

King James Translation

therefore into one place, *this* is not to eat the Lord's supper.

²¹For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.

²⁹For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1 CORINTHIANS 12

¹Now concerning spiritual *gifts*, brethren, I would not have you ignorant.

³¹But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

1 CORINTHIANS 14

²For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

⁴He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

¹³Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.

¹⁴For if I pray in an *unknown* tongue, my spirit prayeth, but my

Joseph Smith Translation**King James Translation**

unfruitful.

¹⁹Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in another tongue.

²⁷If any man speak in another tongue, let it be by two or at the most by three, and that by course. And let one interpret.

³⁴Let your women keep silence in the churches, for it is not permitted unto them to rule but to be under obedience, as also saith the law.

³⁵And if they will learn anything, let them ask their husbands at home, for it is a shame for women to rule in the church.

1 CORINTHIANS 15

¹⁰But by the grace of God I am what I am. And his grace, which was bestowed upon me, was not in vain for I laboured more abundantly than they all. Yet not I but the grace of God which was with me.

²⁴Afterward cometh the end, when he shall have delivered up the kingdom to God, even the Father, when he shall have put down all rule and all authority and power.

understanding is unfruitful.

19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret.

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.

35 And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church.

1 CORINTHIANS 15

10 But by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

Joseph Smith Translation

²⁶The last enemy, death, shall be destroyed.

²⁷For he saith, when it is manifest that he hath “put all things under his feet”^a and that all things are put under, he is excepted of the Father, who did put all things under him.

³¹I protest unto you the resurrection of the dead, and this is my rejoicing which I have in Christ Jesus our Lord daily, though I die.

³⁷And that which thou sowest, thou sowest not that body which shall be, but grain; it may be of wheat or some other.

⁴⁰Also celestial bodies and bodies terrestrial and bodies telectual; but the glory of the celestial one, and the terrestrial another, and the telectual another.

⁴⁶Howbeit that which is natural first and not that which is spiritual. But afterwards, that which is spiritual.

⁵²in a moment, in the twinkling of an eye, at the sound of the trump. For the trumpet shall sound and the dead shall be raised incorruptible, and we

King James Translation

26 The last enemy *that* shall be destroyed *is* death.

27 For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*:

40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

a. Psalm 8:6.

Joseph Smith Translation**King James Translation**

shall be changed.

1 CORINTHIANS 16

⁹For a great door and effectual is opened unto me, but there are many adversaries.

²⁰All the brethren greet you. Greet ye one another with a holy salutation.

1 CORINTHIANS 16

9 For a great door and effectual is opened unto me, and *there are* many adversaries.

20 All the brethren greet you. Greet ye one another with an holy kiss.

2 CORINTHIANS

Joseph Smith Translation**King James Translation****2 CORINTHIANS 2**

⁴For out of much affliction and anguish of heart I wrote unto you with many tears, not that ye should be grieved but that ye might know the love which I have more abundantly toward you.

2 CORINTHIANS 3

¹⁶Nevertheless when their heart shall turn to the Lord, the veil shall be taken away.

2 CORINTHIANS 4

¹²So then it worketh death unto us, but life unto you.

2 CORINTHIANS 2

4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

2 CORINTHIANS 3

16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

2 CORINTHIANS 4

12 So then death worketh in us, but life in you.

Joseph Smith Translation

¹⁵For we bear all things for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

2 CORINTHIANS 5

¹⁰For we must all appear before the judgment seat of Christ, that everyone may receive a reward of the deeds done in the body, things according to what he hath done, whether good or bad.

¹³For we bear record that we are not beside ourselves. For whether we glory it is to God; or whether we be sober it is for your sakes.

¹⁴For the love of Christ constraineth us because we thus judge that if one died for all, then are all dead.

¹⁶Wherefore henceforth live we no more after the flesh. Yea, though we once lived after the flesh, yet since we have known Christ now henceforth live we no more after the flesh.

¹⁷Therefore if any man live in Christ he is a new creature (Old things are passed away; behold all things are become new.) ¹⁸and receiveth all the things of God, who hath reconciled us to himself by Jesus Christ and hath given to us the ministry of reconciliation, ¹⁹to wit that God is in Christ reconciling the world unto himself, not imputing their trespasses unto them,

King James Translation

15 For all things *are* for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

2 CORINTHIANS 5

10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

13 For whether we be beside ourselves, *it is* to God: or whether we be sober, *it is* for your cause.

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed

Joseph Smith Translation

and hath committed unto us the word of reconciliation.

2 CORINTHIANS 6

¹We then, as workers together with Christ, beseech you also that ye receive not the grace of God in vain.

2 CORINTHIANS 8

¹Moreover, brethren, we would have you to know of the grace of God bestowed on the churches of Macedonia,

⁵And this they did not as we required but first gave their own selves to the Lord and unto us by the will of God.

²²And we have sent with them our brother, whom we have proved diligent in many things but now much more diligent. Therefore we send him unto you in consequence of the great confidence which we have in you, ²³that you will receive the things concerning you to the glory of Christ, whether we send by the hand of Titus, my partner and fellow labourer, or our brethren, the messengers of the churches.

2 CORINTHIANS 11

⁴For if he that cometh preacheth another Jesus whom we have not preached, or if ye receive another spirit which ye have not received, or another

King James Translation

unto us the word of reconciliation.

2 CORINTHIANS 6

¹ We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.

2 CORINTHIANS 8

¹ Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

⁵ And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

²² And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which *I have* in you.

²³ Whether *any do inquire* of Titus, *he is* my partner and fellowhelper concerning you: or our brethren *be inquired of*; *they are* the messengers of the churches, *and* the glory of Christ.

2 CORINTHIANS 11

⁴ For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have

Joseph Smith Translation

King James Translation

gospel which ye have not accepted, ye might well bear with me.

not accepted, ye might well bear with *him*.

²³Are they ministers of Christ? (I speak as a fool.) So am I, in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

23 Are they ministers of Christ? (I speak as a fool) I *am* more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

²⁹Who is weak, and I am not weak? Who is offended, and I anger not?

29 Who is weak, and I am not weak? who is offended, and I burn not?

2 CORINTHIANS 12

2 CORINTHIANS 12

⁶For though I would desire to glory I shall not be a fool, for I will say the truth. But now I forbear lest any man should think of me above that which he seeth of me or he heareth of me.

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.

2 CORINTHIANS 13

2 CORINTHIANS 13

¹²Greet one another with a holy salutation.

12 Greet one another with an holy kiss.