

# PSALMS

## Joseph Smith Translation

## King James Translation

### PSALM 10

<sup>6</sup>For he hath said in his heart, “I shall not be moved, never in adversity.”

<sup>7</sup>His mouth is full of cursing and deceit, and his heart is full of fraud. And under his tongue, mischief and vanity.

<sup>10</sup>He croucheth to the strong ones and humbleth himself, that the poor may fall by his devices.

<sup>13</sup>The wicked contemn God. Wherefore he doth say in his heart, “Thou wilt not require iniquity at my hand.”

<sup>14</sup>O LORD, thou hast seen all this, for thou beholdest mischief and spite to requite with thy hand. The poor committeth himself unto thee, thou art the helper of the fatherless.

<sup>15</sup>O LORD, thou wilt break the arm of the wicked and of the evil and seek out his wickedness until thou find none that remain.

<sup>16</sup>And the LORD shall be king forever and ever over his people, for the wicked shall perish out of his land.

### PSALM 10

<sup>6</sup>He hath said in his heart, I shall not be moved: for *I shall* never *be* in adversity.

<sup>7</sup>His mouth is full of cursing and deceit and fraud: under his tongue *is* mischief and vanity.

<sup>10</sup>He croucheth, *and* humbleth himself, that the poor may fall by his strong ones.

<sup>13</sup>Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it*.

<sup>14</sup>Thou hast seen *it*; for thou beholdest mischief and spite, to requite *it* with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.

<sup>15</sup>Break thou the arm of the wicked and the evil *man*: seek out his wickedness *till* thou find none.

<sup>16</sup>The LORD *is* King for ever and ever: the heathen are perished out of his land.

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## PSALM 11

<sup>1</sup>In that day thou shalt come, O LORD, and I will put my trust in thee. Thou shalt say unto thy people—for my ear hath heard thy voice—thou shalt say unto every soul, “Flee unto my mountain.” <sup>2</sup>And the righteous shall flee like a bird that is let go from the snare of the fowler. For the wicked bend their bow, lo they make ready their arrow upon the string that they may privily shoot at the upright in heart to destroy their foundation. <sup>3</sup>But the foundations of the wicked shall be destroyed, and what can they do? <sup>4</sup>For the LORD—when he shall come into his holy temple, sitting upon God’s throne in heaven—his eyes shall pierce the wicked. Behold, his eyelids shall try the children of men, and he shall redeem the righteous and they shall be tried. <sup>5</sup>The LORD loveth the righteous, but the wicked and him that loveth violence his soul hateth. <sup>6</sup>Upon the wicked he shall rain snares, fire and brimstone, and a horrible tempest—the portion of their cup. <sup>7</sup>For the righteous LORD loveth righteousness, his countenance doth behold the upright.

## PSALM 12

<sup>1</sup>In that day thou shalt help, O LORD, the poor and the meek of the earth. For the godly man shall cease to be found, and the faithful fail from

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## PSALM 11

1 In the LORD put I my trust: how say ye to my soul, Flee *as* a bird to your mountain?

2 For, lo, the wicked bend *their* bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

3 If the foundations be destroyed, what can the righteous do?

4 The LORD *is* in his holy temple, the LORD’s throne *is* in heaven: his eyes behold, his eyelids try, the children of men.

5 The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: *this shall be* the portion of their cup.

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## PSALM 12

1 Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

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among the children of men. <sup>2</sup>They shall speak vanity, every one with his neighbour. With flattering lips, with a double heart do they speak. <sup>3</sup>But the LORD shall cut off all flattering lips, the tongue that speaketh proud things, <sup>4</sup>who have said, “With our tongue will we prevail, our lips are our own. Who shall be lord over us?” <sup>5</sup>Therefore thus saith the LORD, “I will arise in that day, I will stand upon the earth and I will judge the earth for the oppression of the poor, for the sighing of the needy. And their cry hath entered into mine ear.” Therefore the LORD shall sit in judgment upon all those who say in their hearts, “We all sit in safety and puff at him.” <sup>6</sup>These are the words of the LORD, yea, pure words like silver tried in a furnace of earth, purified seven times. <sup>7</sup>Thou shalt save thy people, O LORD. Thou shalt keep them, thou shalt preserve them from the wickedness of these generations forever. <sup>8</sup>The wicked walk on every side, and the vilest men are exalted. But in the day of their pride thou shalt visit them.

## PSALM 13

<sup>1</sup>How long, O LORD, wilt thou withdraw thyself from me? How long wilt thou hide thy face from me that I may not see thee? Wilt thou forget me and cast me off from thy presence forever?

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<sup>2</sup> They speak vanity every one with his neighbour: *with* flattering lips *and* with a double heart do they speak.

<sup>3</sup> The LORD shall cut off all flattering lips, *and* the tongue that speaketh proud things:

<sup>4</sup> Who have said, With our tongue will we prevail; our lips *are* our own: who *is* lord over us?

<sup>5</sup> For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set *him* in safety *from him that* puffeth at him.

<sup>6</sup> The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

<sup>7</sup> Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

<sup>8</sup> The wicked walk on every side, when the vilest men are exalted.

## PSALM 13

<sup>1</sup> How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?

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<sup>2</sup>How long shall I take counsel in my soul, sorrowing in my heart daily? How long shall mine enemy be exalted over me? <sup>3</sup>Consider me, O LORD, and hear my cry, O my God, and lighten mine eyes lest I sleep the death of the ungodly, <sup>4</sup>lest mine enemy say, "I have prevailed against him." Those that trouble me rejoice when I am moved, <sup>5</sup>but I have trusted in thy mercy, my heart shall rejoice in thy salvation. <sup>6</sup>I will sing unto the LORD because he hath dealt bountifully with me.

## PSALM 14

<sup>1</sup>The fool hath said in his heart, "There is no man that hath seen God, because he showeth himself not unto us. Therefore there is no God." Behold they are corrupt, they have done abominable works, and none of them doeth good. <sup>2</sup>For the LORD looked down from heaven upon the children of men and by his voice said unto his servant, "Seek ye among the children of men to see if there are any that do understand God." And he opened his mouth unto the LORD and said, "Behold all these who say they are thine." <sup>3</sup>The LORD answered and said, "They are all gone aside, they are together become filthy. Thou canst behold none of these that are doing good, no, not one." <sup>4</sup>All they have for their teachers are workers of iniquity, and there is no knowledge

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<sup>2</sup> How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

<sup>3</sup> Consider *and* hear me, O LORD my God: lighten mine eyes, lest I sleep the *sleep of* death;

<sup>4</sup> Lest mine enemy say, I have prevailed against him; *and* those that trouble me rejoice when I am moved.

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## PSALM 14

<sup>1</sup> The fool hath said in his heart, *There is* no God. They are corrupt, they have done abominable works, *there is* none that doeth good.

<sup>2</sup> The LORD looked down from heaven upon the children of men, to see if there were any that did understand, *and* seek God.

<sup>3</sup> They are all gone aside, they are *all* together become filthy: *there is* none that doeth good, no, not one.

<sup>4</sup> Have all the workers of iniquity no knowledge? who eat up my people *as* they eat bread, and call

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in them. They are they who eat up my people [as] they eat bread and call not upon the LORD. <sup>5</sup>They are in great fear, for God dwells in the generation of the righteous. <sup>6</sup>He is the counsel of the poor, because they are ashamed of the wicked and flee unto the LORD for their refuge. They are ashamed of the counsel of the poor, because the LORD is his refuge. <sup>7</sup>Oh that Zion were established out of heaven, the salvation of Israel! O LORD, when wilt thou establish Zion? When the LORD bringeth back the captivity of his people, Jacob shall rejoice, Israel shall be glad.

## PSALM 15

<sup>1</sup>LORD, who shall abide in thy tabernacle? Who shall dwell in thy holy hill of Zion?

<sup>4</sup>in whose eyes a vile person is contemned, but he honoureth them that fear the LORD, sweareth not falsely to hurt any man, and changeth not.

## PSALM 16

<sup>2</sup>Thou hast said unto me, thou art the LORD my God: “My goodness is extended unto thee <sup>3</sup>and to all the saints that dwell in the earth and the excellent in whom is all my delight. <sup>4</sup>And the wicked, there is no delight in them. Their sorrows shall be multiplied upon all those who hasten for to

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not upon the LORD.

<sup>5</sup> There were they in great fear: for God *is* in the generation of the righteous.

<sup>6</sup> Ye have shamed the counsel of the poor, because the LORD *is* his refuge.

<sup>7</sup> Oh that the salvation of Israel *were come* out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

## PSALM 15

<sup>1</sup> LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

<sup>4</sup> In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. *He that* sweareth to *his own* hurt, and changeth not.

## PSALM 16

<sup>2</sup> *O my soul*, thou hast said unto the LORD, Thou *art* my Lord: my goodness *extendeth* not to thee;

<sup>3</sup> *But* to the saints that *are* in the earth, and *to* the excellent, in whom *is* all my delight.

<sup>4</sup> Their sorrows shall be multiplied *that* hasten *after* another *god*: their drink offerings of blood

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seek another god. Their drink offerings of blood will I not except nor take up their names into my lips.” <sup>5</sup>Therefore, thou LORD art the portion of mine inheritance and of my cup. Thou maintainest my lot. <sup>6</sup>The lines are fallen unto me in pleasant places, yea, I have a goodly heritage.

## PSALM 17

<sup>1</sup>Give me right word, O LORD. Speak, and thy servant shall hear thee. Attend unto my cry and give ear unto my prayer. I come not unto thee out of feigned lips. <sup>2</sup>Let my sentence come forth from thy presence, let thine eyes behold the things that are equal. <sup>3</sup>Thou hast proved my heart, thou hast visited me in the night, thou hast tried me. Thou shalt find nothing evil in me, for I am purposed, my mouth shall not transgress <sup>4</sup>concerning the works of men. By the word of thy lips I have kept out of the paths of the destroyer. <sup>5</sup>Hold up my goings in thy paths that my footsteps slip not. <sup>6</sup>I have called upon thee, for thou wilt hear, O God, my speech. And incline thine ear unto me. <sup>7</sup>Show thy marvelous loving kindness, O thou that savest them which put their trust in thee. By thy right hand, from those that rise up, <sup>8</sup>keep me as the apple of the eye. Hide me under the shadow of thy wings <sup>9</sup>from the wicked that oppress me. My deadly

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will I not offer, nor take up their names into my lips.

<sup>5</sup> The LORD *is* the portion of mine inheritance and of my cup: thou maintainest my lot.

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## PSALM 17

<sup>1</sup> Hear the right, O LORD, attend unto my cry, give ear unto my prayer, *that goeth* not out of feigned lips.

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<sup>3</sup> Thou hast proved mine heart; thou hast visited *me* in the night; thou hast tried me, *and* shalt find nothing; I am purposed *that* my mouth shall not transgress.

<sup>4</sup> Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer.

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<sup>6</sup> I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and hear* my speech.

<sup>7</sup> Shew thy marvellous loving-kindness, O thou that savest by thy right hand them which put their trust *in thee* from those that rise up *against them*.

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<sup>9</sup> From the wicked that oppress me, *from* my deadly enemies, *who*

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enemies compass me about. <sup>10</sup>They are enclosed in their own fat, with their mouth they speak proudly. <sup>11</sup>They have now compassed us in our steps. They have set their eyes, bowing down to the earth <sup>12</sup>like as a lion is greedy of his prey and as it were a young lion lurking in secret places. <sup>13</sup>Arise, O LORD, disappoint him, cast him down. Deliver my soul from the wicked by thy word, <sup>14</sup>from men by thy strong hand—yea, O LORD, from men of the world. For their portion is in their life, and whose belly thou fillest with thy good things. They are full of children, and they die and leave the rest of their inheritance to their babes. <sup>15</sup>As for me, I will behold thy face in righteousness, I shall be satisfied when I awake with thy likeness.

## PSALM 18

<sup>3</sup>I will call upon the LORD, for he is to be praised. So shall I be saved from mine enemies.

<sup>30</sup>O God, thy ways are perfect. The word of the LORD is tried, is a buckler to all those who trust in him.

<sup>32</sup>Our God that girdeth me with strength and maketh my way perfect.

<sup>41</sup>They cried but found none to save, unto the LORD, but he answered them not.

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compass me about.

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<sup>12</sup> Like as a lion *that is* greedy of his prey, and as it were a young lion lurking in secret places.

<sup>13</sup> Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, *which is* thy sword:

<sup>14</sup> From men *which are* thy hand, O LORD, from men of the world, *which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure*: they are full of children, and leave the rest of their *substance* to their babes.

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## PSALM 18

<sup>3</sup> I will call upon the LORD, *who is worthy* to be praised: so shall I be saved from mine enemies.

<sup>30</sup> *As for* God, his way *is* perfect: the word of the LORD is tried: he *is* a buckler to all those that trust in him.

<sup>32</sup> *It is* God that girdeth me with strength, and maketh my way perfect.

<sup>41</sup> They cried, but *there was* none to save *them*: *even* unto the LORD, but he answered them not.

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## PSALM 19

<sup>3</sup>No speech nor language can be if their voice is not heard.

<sup>13</sup>Keep back thy servant also from presumptuous acts, let them not have dominion over me. Then shall I be upright, and I shall be innocent from the great transgression.

## PSALM 22

<sup>1</sup>My God, why hast thou forsaken me? My God, hear the words of my roaring. Thou art far from helping me. <sup>2</sup>O my God, I cry in the daytime but thou answerest not, and in the night season and am not silent. <sup>3</sup>But thou art holy that inhabitest the heavens. Thou art worthy of the praises of Israel.

<sup>6</sup>But I, a worm and loved of no man, a reproach of man and despised of the people.

<sup>10</sup>I was cast upon thee from the womb, thou wast my God from my mother's breasts.

<sup>12</sup>Many armies have compassed me, strong armies of Bashan have beset me around. <sup>13</sup>They gaped upon me with their mouths like a ravening and roaring lion.

<sup>21</sup>Save me from the lion's mouth,

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## PSALM 19

<sup>3</sup> *There is* no speech nor language, *where* their voice is not heard.

<sup>13</sup> Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

## PSALM 22

<sup>1</sup> My God, my God, why hast thou forsaken me? *why art thou so far from helping me, and from the words of my roaring?*

<sup>2</sup> O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

<sup>3</sup> But thou *art* holy, *O thou* that inhabitest the praises of Israel.

<sup>6</sup> But I *am* a worm, and no man; a reproach of men, and despised of the people.

<sup>10</sup> I was cast upon thee from the womb: thou *art* my God from my mother's belly.

<sup>12</sup> Many bulls have compassed me: strong *bulls* of Bashan have beset me round.

<sup>13</sup> They gaped upon me *with* their mouths, *as* a ravening and a roaring lion.

<sup>21</sup> Save me from the lion's

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for thou hast heard me speak from the secret places of the wilderness through the horns of the unicorns.

<sup>31</sup>They shall come and shall declare his righteousness unto a people that shall be born, what he hath done.

**PSALM 24**

<sup>7-10</sup>Lift up your heads, O ye generations of Jacob, and be ye lifted up. And the LORD strong and mighty, the LORD mighty in battle who is the king of glory, shall establish you forever. And he will roll away the heavens and will come down to redeem his people—to make you an everlasting name, to establish you upon his everlasting rock. Lift up your heads, O ye generations of Jacob. Lift up your heads, ye everlasting generations. And the LORD of hosts, the King of kings, even the King of glory, shall come unto you and shall redeem his people and shall establish them in righteousness. Selah.

**PSALM 27**

<sup>3</sup>Though a host should encamp against me, my heart shall not fear. Though war should rise against me, in this I am confident.

<sup>13</sup>Unless I had believed to see the goodness of the LORD in the land of the living, thou wouldest deliver my

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mouth: for thou hast heard me from the horns of the unicorns.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

**PSALM 24**

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he *is* the King of glory. Selah.

**PSALM 27**

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will I be* confident.

13 *I had fainted*, unless I had believed to see the goodness of the LORD in the land of the living.

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soul into hell. <sup>14</sup>Thou didst say unto me, “Wait on the LORD, be of good courage and he shall strengthen thy heart. Wait, I say, on the LORD.”

**PSALM 30**

<sup>5</sup>For his anger kindleth against the wicked. They repent, and in a moment it is turned away and they are in his favour and he giveth them life. Therefore weeping may endure for a night, but joy cometh in the morning.

<sup>9</sup>When I go down to the pit, my blood shall return to the dust. I will praise thee. My soul shall declare thy truth, for what profit am I if I do it not?

<sup>12</sup>to the end that my soul may give glory to thy name and sing praise to thee and not be silent. O LORD my God, I will give thanks unto thee forever.

**PSALM 32**

<sup>1</sup>Blessed are they whose transgressions are forgiven and who have no sins to be covered. <sup>2</sup>Blessed is the man unto whom the LORD imputeth not iniquity and in whose spirit there is no guile. <sup>3</sup>When I kept silence, my spirit failed within me. When I opened my mouth, my bones waxed old through my speaking all the day long. <sup>4</sup>For day

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<sup>14</sup> Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

**PSALM 30**

<sup>5</sup> For his anger *endureth* but a moment; in his favour *is* life: weeping may endure for a night, but joy *cometh* in the morning.

<sup>9</sup> What profit *is there* in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

<sup>12</sup> To the end that *my* glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

**PSALM 32**

<sup>1</sup> Blessed *is he whose* transgression *is* forgiven, *whose* sin *is* covered.

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<sup>3</sup> When I kept silence, my bones waxed old through my roaring all the day long.

<sup>4</sup> For day and night thy hand was

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and night thy spirit was heavy upon me. My moisture is turned into the draught of summer. Selah.

<sup>8</sup>Thou hast said, “I will instruct thee and teach thee in the way which thou shalt go. I will guide thee with mine eye.”

**PSALM 33**

<sup>1</sup>Rejoice in the LORD, O ye righteous. To praise the LORD is comely for the upright in heart. <sup>2</sup>Praise the LORD with thy voice, sing unto him with the psaltery and harp, an instrument with ten strings. <sup>3</sup>Sing unto him a new song, play skillfully with a loud noise. <sup>4</sup>For the word of the LORD is given to the upright, and all his works are done in truth.

<sup>9</sup>For he spake and it was finished, he commanded and it stood fast.

<sup>12</sup>Blessed are the nations and the people whom the LORD God hath chosen for his own inheritance.

<sup>19</sup>to deliver their soul from death and to keep them alive in a time of famine.

**PSALM 35**

<sup>12</sup>They rewarded me evil for good, for the purpose of the spoiling my soul.

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heavy upon me: my moisture is turned into the drought of summer. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

**PSALM 33**

1 Rejoice in the LORD, O ye righteous: *for* praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery *and* an instrument of ten strings.

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4 For the word of the LORD *is* right; and all his works *are done* in truth.

9 For he spake, and it was *done*; he commanded, and it stood fast.

12 Blessed *is* the nation whose God *is* the LORD; *and* the people *whom* he hath chosen for his own inheritance.

19 To deliver their soul from death, and to keep them alive in famine.

**PSALM 35**

12 They rewarded me evil for good *to* the spoiling of my soul.

**Joseph Smith Translation****PSALM 36**

<sup>1</sup>The wicked who live in transgression say in their hearts there is no condemnation, for there is no fear of God before their eyes. <sup>2</sup>For they flatter themselves in their own eyes until their iniquities are found to be hateful. <sup>3</sup>The words of their mouth are full of iniquity and deceit. The wicked man hath left off to be wise and to do good. <sup>4</sup>He deviseth mischief upon his bed, he setteth himself in a way that is not good. <sup>5</sup>O LORD, thou art in the heavens, they are full of thy mercy. And the thoughts of a righteous man ascend up unto thee, whose throne is far above the clouds. <sup>6</sup>He is filled with thy righteousness like the great mountains, and with thy judgment like a great deep. O LORD, thou preservest man and beast.

<sup>12</sup>They are the workers of iniquity and shall fall. They shall be cast down and shall not be able to rise.

**PSALM 37**

<sup>38</sup>But the transgressors shall be destroyed together, the end of the wicked shall come, and they shall be cut off.

**PSALM 38**

<sup>7</sup>For my loins are filled with a loathsome distress, and no soundness is found in my flesh.

**King James Translation****PSALM 36**

1 The transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes.

2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

3 The words of his mouth *are* iniquity and deceit: he hath left off to be wise, *and* to do good.

4 He deviseth mischief upon his bed; he setteth himself in a way *that is* not good; he abhorreth not evil.

5 Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds.

6 Thy righteousness *is* like the great mountains; thy judgments *are* a great deep: O LORD, thou preservest man and beast.

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

**PSALM 37**

38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

**PSALM 38**

7 For my loins are filled with a loathsome *disease*: and *there is* no soundness in my flesh.

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<sup>8</sup>I am feeble and broken and very sore. I have wept by reason of the disquietness of my heart.

<sup>11</sup>My lovers and my friends stand aloof because of my sore, and my kinsmen stand afar off.

**PSALM 39**

<sup>9</sup>I was dumb and opened not my mouth, because thou didst chasten me.

<sup>10</sup>Remove thy stroke away from me, or I shall be consumed by the blow of thy hand.

**PSALM 41**

<sup>3</sup>The LORD will strengthen him upon the bed of languishing. Thou wilt make all his pains to cease when he is laid in his bed of sickness.

**PSALM 42**

<sup>2</sup>My soul thirsteth for to see God, for to see the living God. When shall I come and appear before thee, O God?

<sup>3</sup>My tears have been poured out unto thee day and night, while mine enemies continually say unto me, “Where is thy God?”

<sup>4</sup>When I remember these mine enemies, I pour out my soul unto thee. For I had gone with the multitude, I also went with them to the house of God with the voice of joy and praise, with the multitude that kept holy day.

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8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

11 My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off.

**PSALM 39**

9 I was dumb, I opened not my mouth; because thou didst *it*.

10 Remove thy stroke away from me: I am consumed by the blow of thine hand.

**PSALM 41**

3 The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

**PSALM 42**

2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto me, Where *is* thy God?

4 When I remember these *things*, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy day.

## Joseph Smith Translation

## PSALM 46

<sup>1</sup>God is our refuge and strength, a present help in trouble. <sup>2</sup>Therefore we will not fear though the earth shall be removed, and though the mountains shall be carried into the midst of the sea <sup>3</sup>and the water thereof roar, being troubled, and the mountains shake with the swelling thereof. <sup>4</sup>Yet there shall be a river, the stream whereof shall make glad the city of God, the holy of the tabernacle of the Most High. <sup>5</sup>For Zion shall come, and God shall be in the midst of her. She shall not be moved. God shall help her right early. <sup>6</sup>The heathen shall be enraged, and their kingdoms shall be moved. And the LORD shall utter his voice, and the earth shall be melted—<sup>7</sup>the LORD of hosts who shall be with us, the God of Jacob our refuge. Selah.

<sup>8</sup>Come, behold the works of the LORD, what desolations he shall make in the earth in the latter days. <sup>9</sup>He maketh wars to cease unto the end of the earth, he breaketh the bow and cutteth the spear in sunder, he burneth the chariot in the fire <sup>10</sup>and saith unto the nations, “Be still and know that I am God. I will be exalted among the heathen, I will be exalted in the earth.” <sup>11</sup>The LORD of hosts shall be with us, the God of Jacob our refuge.

## King James Translation

## PSALM 46

1 God *is* our refuge and strength, a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

3 *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.

4 *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.

5 God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early.

6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

7 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

8 Come, behold the works of the LORD, what desolations he hath made in the earth.

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10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

11 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

## Joseph Smith Translation

## PSALM 49

<sup>7–9</sup>None can by any means redeem his brother, nor give to God a ransom for him that he should still live forever, that he ceaseth not forever to see corruption. For the redemption of their souls is through God—and precious. <sup>10</sup>For he seeth wise men die, likewise the fool and the brutish person perish, and leave their wealth to others, <sup>11</sup>their inward thought of their houses forever, their dwelling places to all generations, lands they called after their own names. <sup>12</sup>And they are honourable, nevertheless man in honour abideth not, he is also like the beasts that perish. <sup>13</sup>This I speak of them who walk in their way and forsake the Almighty in their folly, yet their posterity approve their sayings. Selah.

## PSALM 50

<sup>21</sup>“These things hast thou done, and I kept silence. Thou thoughtest that I was altogether as thyself. I will reprove thee and set covenants in order before thine eyes. <sup>22</sup>Now consider this, ye that forget God, lest I tear in pieces and none can deliver.”

## PSALM 52

<sup>7</sup>Lo the man who made not God his strength but trusted in the abundance of his riches and strengthened himself in his wickedness.

## King James Translation

## PSALM 49

<sup>7</sup>None *of them* can by any means redeem his brother, nor give to God a ransom for him:

<sup>8</sup>(For the redemption of their soul *is* precious, and it ceaseth for ever:)

<sup>9</sup>That he should still live for ever, *and* not see corruption.

<sup>10</sup>For he seeth *that* wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

<sup>11</sup>Their inward thought *is, that* their houses *shall continue* for ever, *and* their dwelling places to all generations; they call *their* lands after their own names.

<sup>12</sup>Nevertheless man *being* in honour abideth not: he is like the beasts *that* perish.

<sup>13</sup>This their way *is* their folly: yet their posterity approve their sayings. Selah.

## PSALM 50

<sup>21</sup>These *things* hast thou done, and I kept silence; thou thoughtest that I was altogether *such an one* as thyself: *but* I will reprove thee, and set *them* in order before thine eyes.

<sup>22</sup>Now consider this, ye that forget God, lest I tear *you* in pieces, and *there be* none to deliver.

## PSALM 52

<sup>7</sup>Lo, *this is* the man *that* made not God his strength; but trusted in the abundance of his riches, *and* strengthened himself in his wickedness.

## Joseph Smith Translation

<sup>9</sup>I will praise thee forever, because thou hast done wonderful work. I will wait on thy name, for thou art good before thy saints.

## PSALM 53

<sup>1</sup>The fool hath said in his heart, “There is no God.” Such are corrupt, and they have done abominable iniquity. There are none that do good. <sup>2</sup>God looked down from heaven upon the children of men to see if there were any that did understand, that did seek God. <sup>3</sup>Every one of them is gone back, they are altogether become filthy. <sup>4</sup>The workers of iniquity have no knowledge, they eat up my people as they eat bread, they have not called upon God. <sup>3</sup>There is none that doeth good, no not one. <sup>5</sup>They were in great fear, for God hath scattered the bones of him that encampeth against him. O LORD, thou hast put to shame those who have said in their hearts there was no fear, because thou hast despised them. <sup>6</sup>Oh that Zion were come, the salvation of Israel, for out of Zion shall they be judged when God bringeth back the captivity of his people. And Jacob shall rejoice, Israel shall be glad.

## PSALM 55

<sup>6</sup>And I said, “Oh that I had wings like a dove! For then I would flee away and be at rest.”

## King James Translation

<sup>9</sup>I will praise thee for ever, because thou hast done *it*: and I will wait on thy name; for *it is* good before thy saints.

## PSALM 53

<sup>1</sup>The fool hath said in his heart, *There is* no God. Corrupt are they, and have done abominable iniquity: *there is* none that doeth good.

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<sup>3</sup>Every one of them is gone back: they are altogether become filthy; *there is* none that doeth good, no, not one.

<sup>4</sup>Have the workers of iniquity no knowledge? who eat up my people *as* they eat bread: they have not called upon God.

<sup>5</sup>There were they in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *against* thee: thou hast put *them* to shame, because God hath despised them.

<sup>6</sup>Oh that the salvation of Israel *were come* out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

## PSALM 55

<sup>6</sup>And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.

**Joseph Smith Translation**

<sup>12</sup>For it was not an enemy that reproached me, neither he that hated me that did magnify himself against me. If so, then I could have born it, I would have hid myself from him. <sup>13</sup>But it was a man of mine equal, my guide and mine acquaintance.

<sup>20</sup>They have put forth their hand against such as be at peace with them. They have broken the LORD's covenant. <sup>21</sup>The words of their mouth were smoother then butter, but war was in their heart. Their words were softer then oil, yet they have drawn swords.

**PSALM 56**

<sup>3</sup>What, am I afraid? I will trust in thee.

**PSALM 82**

<sup>2</sup>How long will ye suffer them to judge unjustly and accept the persons of the wicked? Selah.

**PSALM 90**

<sup>13</sup>Return us, O LORD. How long wilt thou hide thy face from thy servants? And let them repent of all their hard speeches they have spoken concerning thee.

**PSALM 102**

<sup>18</sup>This shall be written for the generation to come, and the people which shall be gathered shall praise the LORD.

**King James Translation**

12 For *it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him:

13 But *it was* thou, a man mine equal, my guide, and mine acquaintance.

20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

21 *The words* of his mouth were smoother than butter, but war *was* in his heart: his words were softer than oil, yet *were* they drawn swords.

**PSALM 56**

3 What time I am afraid, I will trust in thee.

**PSALM 82**

2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

**PSALM 90**

13 Return, O LORD, how long? and let it repent thee concerning thy servants.

**PSALM 102**

18 This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

**Joseph Smith Translation**

**PSALM 104**

<sup>26</sup>There go the ships, and thou hast made Leviathan to play therein.

**PSALM 105**

<sup>42</sup>For he remembered his holy promise unto Abraham his servant.

**PSALM 106**

<sup>4</sup>Remember me, O LORD, with the favour of thy people. Oh visit me with thy salvation.

<sup>7</sup>Our fathers understood not thy wonders in Egypt. They remembered not the multitude of thy mercies but provoked thee at the sea, at the Red Sea.

<sup>45</sup>And he remembered for them his covenant and spared his people, according to the multitude of his mercies.

**PSALM 109**

<sup>3</sup>They compassed me about. They spake against me also with words of hatred and fought against me without a cause.

<sup>4</sup>And notwithstanding my love, they are my adversaries. Yet I will continue in prayer for them.

<sup>6</sup>Set thou a wicked man over them, and let Satan stand at his right hand.

**King James Translation**

**PSALM 104**

26 There go the ships: *there is* that leviathan, *whom* thou hast made to play therein.

**PSALM 105**

42 For he remembered his holy promise, *and* Abraham his servant.

**PSALM 106**

4 Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation;

7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked *him* at the sea, *even* at the Red sea.

45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

**PSALM 109**

3 They compassed me about also with words of hatred; and fought against me without a cause.

4 For my love they are my adversaries: but I *give myself unto* prayer.

6 Set thou a wicked man over him: and let Satan stand at his

## Joseph Smith Translation

<sup>7</sup>When they shall be judged, let them be condemned, and let their prayer become sin.

<sup>8</sup>Let their days be few. Let another take their office.

<sup>9</sup>Let their children be fatherless and their wives widows.

<sup>10</sup>Let their children be continually vagabonds and beg. Let them seek also out of their desolate places.

<sup>11</sup>Let the extortioner catch all that they have, and let the stranger spoil their labour.

<sup>12</sup>Let there be none to extend mercy unto them, neither let there be any to favour their fatherless children.

<sup>13</sup>Let their posterity be cut off. In the generation following, oh let their names be blotted out.

<sup>14</sup>Let the iniquity of their fathers be remembered before the LORD, and let not the sin of their mothers be blotted out.

<sup>15</sup>Let them be before the LORD continually, that he may cut off the memory of them from the earth.

<sup>16</sup>Because they remembered not to show mercy but persecuted the poor and needy man, that they might even slay the broken in heart.

<sup>17</sup>As they loved cursing, so let it come upon them. As they delighted not in blessing, so let it be far from them. <sup>18</sup>As they clothed themselves with cursing like as with their gar-

## King James Translation

right hand.

<sup>7</sup> When he shall be judged, let him be condemned: and let his prayer become sin.

<sup>8</sup> Let his days be few; *and* let another take his office.

<sup>9</sup> Let his children be fatherless, and his wife a widow.

<sup>10</sup> Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.

<sup>11</sup> Let the extortioner catch all that he hath; and let the strangers spoil his labour.

<sup>12</sup> Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

<sup>13</sup> Let his posterity be cut off; *and* in the generation following let their name be blotted out.

<sup>14</sup> Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

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<sup>16</sup> Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

<sup>17</sup> As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

<sup>18</sup> As he clothed himself with cursing like as with his garment,

**Joseph Smith Translation**

ments, so let it come into their bowels like water and like oil into their bones.

<sup>19</sup>Let it be unto them as a garment covereth them and for a girdle wherewith they are girded continually. <sup>20</sup>This shall be the reward of mine adversaries from the LORD, and of them who speak evil against my soul.

<sup>21</sup>But do thou deliver me, O LORD my God, for thy name's sake. Because thy mercy is good, therefore deliver thou me.

**PSALM 110**

<sup>6</sup>He shall judge among the heathen. He shall fill their streets with their dead bodies. He shall wound the heads over many countries.

**PSALM 112**

<sup>1</sup>Praise ye the LORD. Blessed is the man who feareth the LORD and delighteth greatly in his commandments.

<sup>8</sup>His heart is established. He shall not be afraid until he see his judgment executed upon his enemies.

**PSALM 115**

<sup>1</sup>Not unto us, O LORD, not unto us but unto thy name be glory, for thy mercy, for thy truth's sake.

<sup>9</sup>O Israel, trust thou in the LORD. He is thy help and thy shield.

**King James Translation**

so let it come into his bowels like water, and like oil into his bones.

<sup>19</sup>Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.

<sup>20</sup>*Let this be* the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

<sup>21</sup>But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy *is* good, deliver thou me.

**PSALM 110**

<sup>6</sup>He shall judge among the heathen, he shall fill *the places* with the dead bodies; he shall wound the heads over many countries.

**PSALM 112**

<sup>1</sup>Praise ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

<sup>8</sup>His heart *is* established, he shall not be afraid, until he see *his desire* upon his enemies.

**PSALM 115**

<sup>1</sup>Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truth's sake.

<sup>9</sup>O Israel, trust thou in the LORD: he *is* their help and their shield.

**Joseph Smith Translation****King James Translation**

<sup>10</sup>O house of Aaron, trust in the LORD. He is thy help and thy shield.

<sup>11</sup>Ye that fear the LORD, trust in the LORD. He is your help and your shield.

**PSALM 119**

<sup>15</sup>I will meditate upon thy precepts and have respect unto thy ways.

<sup>20</sup>My heart breaketh, for my soul longeth after thy judgments at all times.

<sup>21</sup>Thou hast rebuked the proud, they are cursed which do err from thy commandments.

<sup>33</sup>Teach me, O LORD, the way of thy statutes, and I shall keep it to the end.

<sup>48</sup>My hands also will I lift up unto thy commandments, which I have loved. And I will meditate upon thy statutes.

<sup>78</sup>Let the proud be ashamed, for they dealt perversely with me without a cause. But I will meditate upon thy precepts.

<sup>109</sup>My soul is continually in thy hand, and I do not forget thy law.

<sup>126</sup>and the time, O LORD, for me to work. For they have made void thy law.

10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.

**PSALM 119**

15 I will meditate in thy precepts, and have respect unto thy ways.

20 My soul breaketh for the longing *that it hath* unto thy judgments at all times.

21 Thou hast rebuked the proud *that are* cursed, which do err from thy commandments.

33 Teach me, O LORD, the way of thy statutes; and I shall keep it *unto* the end.

48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

78 Let the proud be ashamed; for they dealt perversely with me without a cause: *but* I will meditate in thy precepts.

109 My soul *is* continually in my hand: yet do I not forget thy law.

126 *It is* time for *thee*, LORD, to work: *for* they have made void thy law.

**Joseph Smith Translation**

<sup>128</sup>I esteem all thy precepts all right, I hate every false way.

<sup>130</sup>The entrance of thy words giveth light. They give understanding unto the simple.

**PSALM 121**

<sup>3</sup>Behold he that keepeth Israel shall neither slumber nor sleep.

<sup>4</sup>He will not suffer thy foot to be moved. He that keepeth thee will not slumber.

**PSALM 124**

<sup>1-2</sup>Now may Israel say, “If the LORD was not on our side when men rose up against us, <sup>3</sup>then they had swallowed us up quick when their wrath was kindled against us.”

**PSALM 125**

<sup>1</sup>They that trust in the LORD in mount Zion cannot be removed but abide forever.

<sup>4</sup>Do good, O LORD, unto the good and unto the upright in their hearts.

**PSALM 135**

<sup>14</sup>For the LORD will judge his people, and he will not repent himself

**King James Translation**

128 Therefore I esteem all *thy* precepts *concerning all things to be right; and* I hate every false way.

130 The entrance of thy words giveth light; it giveth understanding unto the simple.

**PSALM 121**

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

**PSALM 124**

1 If *it had not been* the LORD who was on our side, now may Israel say;

2 If *it had not been* the LORD who was on our side, when men rose up against us:

3 Then they had swallowed us up quick, when their wrath was kindled against us:

**PSALM 125**

1 They that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

4 Do good, O LORD, unto *those that be* good, and to *them that are* upright in their hearts.

**PSALM 135**

14 For the LORD will judge his people, and he will repent himself concerning his servants.

**Joseph Smith Translation****King James Translation**

concerning his servants.

<sup>21</sup>Blessed be the LORD out of Zion, blessed be the LORD out of Jerusalem. Praise ye the LORD.

**PSALM 137**

<sup>5</sup>If I forget thee, O Jerusalem, let my right hand forget its cunning.

**PSALM 138**

<sup>8</sup>The Lord will perfect me in knowledge concerning his kingdom. I will praise thee, O LORD, forever. For thou art merciful and wilt not forsake the works of thine own hands.

**PSALM 139**

<sup>16</sup>Thine eyes did see my substance, yet being unperfect. And in thy book all were written, which in continuance were fashioned when as yet I knew none of them.

**PSALM 141**

<sup>5</sup>When the righteous smite me with the word of the LORD, it is a kindness. And when they reprove me, it shall be an excellent oil and shall not destroy my faith. For yet my prayer also shall be for them, I delight not in their calamities.

21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

**PSALM 137**

5 If I forget thee, O Jerusalem, let my right hand forget *her cunning*.

**PSALM 138**

8 The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: forsake not the works of thine own hands.

**PSALM 139**

16 Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

**PSALM 141**

5 Let the righteous smite me; *it shall be* a kindness: and let him reprove me; *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

**Joseph Smith Translation**

**King James Translation**

**PSALM 146**

<sup>8</sup>The LORD openeth the eyes of the blind, the LORD raiseth the bowed down, the LORD loveth the righteous.

**PSALM 146**

8 The LORD openeth *the eyes of* the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

# PROVERBS

**Joseph Smith Translation**

**King James Translation**

**PROVERBS 16**

<sup>29</sup>A violent man enticeth his neighbour and leadeth him into a way that is not good.

**PROVERBS 16**

29 A violent man enticeth his neighbour, and leadeth him into the way *that is* not good.

**PROVERBS 18**

<sup>22</sup>Whoso findeth a good wife hath obtained favour of the LORD.

**PROVERBS 18**

22 *Whoso* findeth a wife findeth a good *thing*, and obtaineth favour of the LORD.

**PROVERBS 22**

<sup>12</sup>For the eyes of the LORD preserve knowledge, but he overthroweth the words of the transgressor.

**PROVERBS 22**

12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.