

*Entry 5714. First separate printing of the Nauvoo, Illinois, city charter together with the laws passed by the city council. From the LDS Church collection.*

**N**

**5701. *The Nachashlogian*.** St. Louis, August 1860.  
v. 21cm.  
Periodical planned to promote the socioreligious philosophy outlined in Charles B. Thompson's Nachash origin of the black and mixed races.  
Only one issue published?  
Morgan III:38.  
NHi vol. 1, no. 1

**5701a. Nagel, Rudolf.** *Geschichtliche Entwicklung der Nordamerikanischen Union. Vorlesungen gehalten vor einer Gesellschaft gebilder Frauen und Männer.* Leipzig, Verlag von Otto Wigand, 1854.  
v, [1], 130p. 20cm.  
In yellow printed wrapper.  
Briefly discusses Mormonism, p. 101–4.  
DLC, TxU, UPB

**5701b. Några ord mot Mormonismen.** Stockholm, Tryckt hos A. L. Norman, 1866.  
31p. 18cm.  
In pink printed wrappers.  
Title in English: Some words on Mormonism.  
On outside back wrapper: Pris: 25 vre.  
USIC

**5702. Naisbitt, Henry W.** *Opening and closing hymns [for dedication of Logan Temple. Logan, Utah, May 17, 1884.]* [Salt Lake City, Deseret News Co., printers, [1884?].  
4p. 16cm.  
USIC

**5703. ———.** *Quiet chats on "Mormonism."* Salt Lake City, The Deseret News, 1902.  
4p.l., [9]–174p. 20cm. 1 plate. (Home circle series. Vol. 2)  
In tan printed wrappers.  
Title vignette.  
ICN, NN, UHi, ULA, UPB, USI, USIC, WHi

**5703a. ———.** *The return of the victors! Respectfully dedicated to the Tabernacle Choir.* [Salt Lake City?, Zion's Home Monthly Magazine?, ca. 1888].  
Broadside. 15 x 15cm.  
Poem printed in double columns.  
At foot: Written for *Zion's Home Monthly* magazine, by H. W. Naisbitt.  
USIC

**5704. ———.** *Rhymelets in many moods.* Salt Lake City, Star Printing Company, 1901.  
398p. 20cm. port. (Home circle series. Vol. 1)

Title vignette.  
On verso of title page: Souvenir edition.  
Mormon poetry.  
DLC, NjP, UHi, ULA, UPB, USIC, UU

**5705. ———.** *The romance of history. Dedicated to the pioneers and their successors.* [Salt Lake City, 1900?].  
Broadside. 27 x 21cm.  
A two-column poem signed H. W. N., Salt Lake City.  
MH, USIC

**5705a. ———.** *The veterans of our cause. Affectionately to President Woodruff on his birthday. March 1st, 1894.* [Salt Lake City?, 1894].  
Broadside. 24 x 18cm.  
From *Zion's Home Monthly*.  
USIC

**5706. *Naked Truths about Mormonism.*** Oakland, Calif., January, April 1888.  
1v. (nos. 1–2). 61cm.  
An anti-Mormon newspaper that ran for only two issues.  
At head of title, no. 1: Read and laugh as you never laughed before!!  
At head of title, no. 2: Startling revelations!  
Copyright: Arthur B. Deming.  
CSmH, CtY, NN, UPB, USIC

**5706a. *Names of the members of the two first Quorums of Seventies.*** [Salt Lake City], Deseret News Steam Print, [ca. 1877].  
Broadsheet. 35 x 28cm. illus., port.  
Within an ornamental border.  
On the verso: A scrap of history, from memory by Joseph Young, Sen.  
At head of title: Pictures of the Kirtland Temple and Joseph Smith.  
Printed on cardboard.  
UPB

**5708. National Anti-Mormon Literature and Information Bureau.** *Beware of Mormonism and a word to British men and women.* [Colchester, Essex, The National Anti-Mormon Literature and Information Bureau, ca. 1910].  
[4]p. 23cm. (National Anti-Mormon Bureau. Leaflet. No. 1)  
DLC, MoInRC, NN

**5709. *The national cyclopaedia of American biography, being***

*the history of the United States as illustrated in the lives of the founders, builders, and defenders of the republic, and of men and women who are doing the work and moulding the thought of the present time, edited by distinguished biographers, selected from each state, revised and approved by the most eminent historians, scholars, and statesmen of the day.* New York, J. T. White, 1893—.

46v. 28cm. illus., ports.

Vol. 16, p. [1]–20 includes biographies of George Q. Cannon, Jedediah M. Grant, Anthon H. Lund, Heber C. Kimball, Charles W. Penrose, Orson Pratt, Parley P. Pratt, Franklin D. Richards, Willard Richards, Sidney Rigdon, George Albert Smith, Hyrum Smith, John Henry Smith, Joseph Smith, Joseph F. Smith, Lorenzo Snow, James E. Talmage, John Taylor, Daniel H. Wells, John R. Winder, Wilford Woodruff, Brigham Young.  
CSmH, DLC, NjP, NN, ULA, UPB, USIC

**5710. National Exchanger.** Kansas City, Mo. [and Louisville, Ky.], January 1, 1920–December 1921.

v. monthly. 28cm.

Edited by J. Zahnd.

Church of Christ advocate established as a real estate journal but took on more of a religious character.

CU-B vol. 2, no. 10; MoInRC inc.; USIC vol. 1, no. 1, Jan. 1, 1920–vol. 2, no. 12, Dec. 1921

**5711. National League of Women's Organizations.**

*National League of Women's Organizations formed to protect the country against the treasonable and polygamous teachings and practices of the Mormon hierarchy, and to maintain Christian ideals of marriage.* [Washington?, 1904?].

Broadside. 9 x 11cm.

Among other things, formed to unseat Reed Smoot.

USIC, WHI

**5712.** ———. *To the women of America.* [Philadelphia, 1904].

Broadside. 21 x 27cm.

“To protect the country against the treasonable and polygamous teachings and practices of the Mormon hierarchy, and to maintain Christian ideals of marriage.”

WHI

**5713. National Reform Association.** *Crusade against Mormonism.* [Pittsburgh, ca. 1910].

[3]p. 24cm.

MoInRC

**5713a.** ———. *Mrs. Lulu Loveland Shepard. The silver-*

*tongued orator of the Rocky Mountains.* Pittsburgh, Pa., National Reform Association, [ca. 1915].

[4]p. 24cm. port.

Cover title.

Mrs. Shepard is added to the Reform Association's list of anti-Mormon speakers. Includes reprinting of press clippings.

UPB

**5713b.** ———. *To American citizens everywhere.*

[Pittsburgh, Penn., ca. 1910].

Broadside. 35 x 15cm.

USIC

**5713c. Naumann, Jacob.** *Nordamerika, sein Volkstum und seine Institutionen: Nach mehrjährigen Ersabrungen, insbesondere zur Belehrung für unsiedler geschildert.* Leipzig, Berlagder J. C. Hinrichsschen Buchhandlung, 1848.

viii, 413, [3]p. 22cm.

Title in English: North America, its national characteristics and its institutions.

Mormonism mentioned, p. 119–21.

CtY, DLC, IHi, MfU, NN, OCl, PPG, UHi, UPB, USIC

**5714. Nauvoo, Ill. Charters.** *The city charter: laws, ordinances, and acts of the city council of the city of Nauvoo. And also, the ordinances of the Nauvoo Legion: from the commencement of the city to this date.* Nauvoo, Ill., Published by order of the City Council, Joseph Smith, printer, 1842.

32p. 23cm.

Byrd 725, Crawley 154.

UPB, USIC

**5714a.** ———. *The city charter: laws, ordinances, and acts of the city council of the city of Nauvoo. Published by order of the City Council.* Nauvoo, Ill., Joseph Smith, printer, 1842.

8p. 23cm.

First eight pages of entry 5714, but with charter only.

Byrd 725, Crawley 154.

DLC, ICN, MH, USIC

**5715. Nauvoo, Ill. Citizens.** *Citizens of Nauvoo! Once more to arms in defense of your persons and property!* [Nauvoo, Ill.?, 1846].

Broadside. 33 x 28cm.

Dated: Nauvoo, Saturday evening, July 10, 1846.

Byrd 1097.

USIC

NAUVOO, ILL. CITIZENS

**5716.** ———. *New citizen doggerel; being an account of the wonderful escape of some "respectable old citizens" from Golden's Point, June 14, 1846.* [Nauvoo, Ill.?, 1846].

Broadside. 28 x 18cm.

Poems on the departure of the Mormons.

Includes poem: The boys of Nauvoo.

At foot: Not printed at the "Signal" Office.

USIC

**5717.** ———. *Notice. A public meeting will be held at the Seventies' Hall tomorrow (Saturday,) at 2 o'clock. P.M., for the purpose of selecting suitable persons as candidates to be voted for at the ensuing August election. Friday. July 26, 1844.*

[Nauvoo, Ill.?, 1844?].

Broadside. 24 x 33cm.

Signed: Friday, July 26, 1844.

Byrd 887, Crawley 228.

USIC

**5718.** ———. *Public meeting, of the new citizens of Nauvoo.* [Nauvoo, Ill., 1846].

Broadside. 23 x 14cm.

Signed: J. Todd, Chairman, J. H. Dougherty,

Secretary.

Repudiating inflammatory hand-bill by the other residents.

In double columns.

Byrd 1098.

ICHi, NN, USIC

**5719. Nauvoo, Ill. Committee of Public Safety.**

*Circular. Nauvoo, Hancock County, June 15, 1846. At a meeting of the new citizens who have recently settled in Hancock County, on Sunday night, June 14th, a "Committee of Safety," consisting of 50 persons was appointed and instructed to draft an address to the people of the state in general, and to those of the nine counties which were present at the Carthage Convention in October last in particular.* [Nauvoo, Ill., 1846].

Broadside. 46 x 30cm.

Abhorrence of violence during Mormon era; condemns anti-Mormon mobs.

Byrd 1096.

CtY, ICHi, USIC

**5719a. Nauvoo, Ill. Ordinances.** *Ordinances of the city of Nauvoo, passed by the City Council, at different meetings, A.D. 1849.* [Nauvoo, Ill.?, 1849?].

28p. 16cm.

Caption title.

Signed: C. Robinson, Mayor.

New ordinances, May 26–July 17, 1849, to replace

those passed by the former residents.

Byrd 1485.

USIC

**5721. Nauvoo Expositor.** Nauvoo, Ill., June 7, 1844.

v. 54cm.

Edited by Sylvester Emmons.

Only one issue published. The press was destroyed by order of the City Council.

Purpose: To expose Joseph Smith.

Morgan III:2.

IHi, NN, UPB, USIC

**5721a.** ———. *Prospectus of the Nauvoo Expositor.*

Nauvoo, Ill., May 10, 1844.

Broadside. 22 x 20cm.

Signed: William Law, Wilson Law, Charles Ivins, Francis M. Higbie, Chauncey L. Higbie, Robert D. Foster, Charles A. Foster, publishers.

Byrd 880, Morgan III:1.

USIC

**5722. Nauvoo Expositor.** [Independence, Mo., Published by the Church of Christ (Temple Lot), ca. 1892].

[4]p. 54cm.

Reprint of *Nauvoo Expositor* with reprint information appearing on p. [3].

NjP, UHi, UPB, USIC, USID, UU

**5723. Nauvoo Legion.** *Rank roll of the Nauvoo Legion.*

[Nauvoo, Ill.?, 1842?].

Broadside. 38 x 30cm.

In double columns.

Byrd 726, Crawley 149.

CtY, ICHi, UPB, USIC

**5724.** ———. *Revised laws of the Nauvoo Legion, from the Constitution of the United States. By authority.* Nauvoo, Ill., John Taylor, printer, 1844.

36p. 26cm.

Byrd 881, Crawley 200.

CtY inc., MoInRC, UPB inc., USIC, UU

**5724a. The Nauvoo Legion Association.** *Association of veteran artillerymen of the Nauvoo Legion. Organized, Salt Lake City, Utah, Sept. 14th, 1897.* [Salt Lake City, 1897].

[3]p. 22cm.

At foot of p. [2]: R. W. McAllister, Prest., A. J. Taysum, Vice-prest. . . .

USIC

- 5725.** ———. *Association of veteran artillerymen of the Nauvo Legion. Organized, Salt Lake City, Utah, Sept. 14th, 1897.* [Salt Lake City, 1901].  
[3]p. 22cm.  
UHi, USIC
- 5725a.** ———. *Muster of old comrades. The Association of Veteran Artillerymen of the Nauvo Legion.* [Salt Lake City, 1900].  
Broadside. 22 x 14cm.  
Social gathering for Nauvo Legion veterans.  
USIC
- 5725b.** ———. *The Nauvo Legion Association.* [Salt Lake City, ca. 1900].  
[4]p. 22cm. illus.  
Includes application for membership, p. [2].  
USIC
- 5725c.** ———. *The Nauvo Legion Association, organized, Salt Lake City, Utah, Sept. 14th, 1897; a benevolent society for the benefit of the members of the Church of Jesus Christ of Latter-day Saints, who are members of the above association.* [Salt Lake City, 1905?].  
[4]p. 22cm. illus.  
Caption title.  
Dated from p. [2]  
MH, NjP, UHi, UPB, USIC
- 5727. Nauvo Neighbor.** Nauvo, Hancock, Co., Ill., May 3, 1843–October 29, 1845.  
3v. weekly. 52cm.  
Editor: John Taylor.  
Successor to the *Wasp*.  
Vol. 1:1–39 published by Taylor and Woodruff.  
Whole numbering continues that of the *Wasp*.  
Nos. 3 and 5 (whole numbers 108 and 109) of vol. 2 omitted in numbering.  
Crawley 175.  
CSmH Je 24, 1844; CtY vol. 1, nos. 1–52, vol. 2, nos. 1–3, 6–52, vol. 3, nos. 1–23; ICHi Je 7, 28, 1843, Ja 10, 31, Mr 27, Ap 10, Je 26, Jl 10, Ag 7, 28, O 2, 23, 30, 1844, Ja-F, Mr 26, Ap 23–30, My 14–Je 18, Jl 2, 16, Ag 13–S 3, 17–O 1845; MWA Jl 3, 1844; NN D 27, 1843, Mr 6, 27–Ap 10, 24–M6 8, Je 19, Jl 17, 31, 1844, Ja 9–F 5, 19–26, Mr 12, 26–Ap 2, 30, My 21, Jl 9, S 24–O 1; UPB. vol. 1, nos. 1–52, vol. 2, nos. 2–3, 6–22, 24–32, 34–38, 41–52, vol. 3, nos. 3, 6, 14, 17, 19–21, 23; USIC comp.
- 5727a.** ———. *Nauvo Neighbor:—Extra, Nauvo Hancock County, Illinois, Dec. 9, 1843.* [Nauvo, Ill., 1843].  
Broadside. 35 x 33cm.  
Concerning the state of Missouri's desire to have Joseph Smith arrested and returned to Missouri.  
Crawley 188.  
USIC
- 5728.** ———. *Nauvo Neighbor Extra. Monday morning, June 17, 1844.* [Nauvo, Ill., 1844].  
Broadside. 52 x 44cm.  
Contains proceedings of Nauvo City Council relating to the *Expositor* and includes Joseph Smith's order to destroy the *Expositor* press.  
Byrd 882, Crawley 223.  
USIC
- 5729.** ———. *Nauvo Neighbor, Extra;—Friday morning, (5 o'clock,) June 21, 1844.* [Nauvo, Ill., 1844].  
Broadside. 57 x 40cm.  
“We have thought it advisable to re-publish a few of the resolves and order of the Carthaginians, Warsaw- vains, &c., for the purpose of mobbing, plundering, murdering, and utterly exterminate, the Latter-day Saints.”  
Byrd 883, Crawley 224.  
CtY, UPB, USIC
- 5730.** ———. *Nauvo Neighbor, Extra: June 29th, 1844. Proclamation. Head Quarters, June 28, 1844, 4 o'clock, A.M. To the citizens of Carthage and Hancock county.* [Nauvo, Ill., 1844].  
Broadside. 14 x 9cm.  
Concerning the situation after the martyrdom including a plea to people to stay in their houses, stating that no Mormon retaliation is imminent, and describing what was to be done with the bodies of Hyrum and Joseph.  
Signed: M. R. Deming, Brig. Gen., 4th Brigade and 5th Division.  
Byrd 884, Crawley 225.  
UPB, USIC
- 5731.** ———. *Nauvo Neighbor;—Extra: Sunday, 3 o'clock P.M., June 30th, 1844. Anful assassination! The pledged faith of the state of Illinois stained by innocent blood by a mob!* [Nauvo, Ill., 1844].  
Broadside. 67 x 49cm.  
Byrd 885, Crawley 226.

NAUVOO NEIGHBOR

CtY, TxDaM-D, UPB, USIC

- 5731a.** ———. *Nauvoo Neighbor*—*Extra. Tuesday, 3 o'clock A.M., July 2, 1844.* [Nauvoo, Ill., 1844].  
 Broadside. 55 x 39cm.  
 “Second edition” of entry 5731.  
 Crawley 227.  
 USIC
- 5731b.** ———. *Nauvoo Neighbor*—*Extra: Saturday, January 18, 1845. The voice of Nauvoo! Proceedings of the city council.* [Nauvoo, Ill., 1845].  
 Broadside. 41 x 28cm.  
 Continued thefts and other criminal acts blamed on the Mormons.  
 Crawley 253.  
 ICHi, USIC
- 5732.** ———. [Nauvoo] *Neighbor*—*Extra. Nauvoo, Sept. 12, 1845. Mobbing again in Hancock! Friday morning, 10 o'clock.* [Nauvoo, Ill., 1845].  
 Broadside. 27 x 21cm.  
 In double columns.  
 Includes “list of houses destroyed.”  
 Crawley 274.  
 USIC
- 5733.** ———. [Nauvoo] *Neighbor*—*Extra. Nauvoo, Nov. 19, 1845. Murder and arson. Edmund Durfee shot—two houses burned.* [Nauvoo, Ill., 1845].  
 Broadside. 31 x 24cm.  
 The work of leaving for the West was hindered by active anti-Mormon mobs.  
 Byrd 985, Crawley 287.  
 ICHi, USIC
- 5733a.** *Navajo County semi-centennial home coming to be held June 17, 18, 19 in Navajo County.* [Snowflake, Ariz.?], 1929.  
 40p. 23cm.  
 Include brief history of Mormon settlements in northern Arizona.  
 USIC
- 5736. Nead, Benjamin Mattias.** *Birth-place of Mormonism; the operations of prophets Smith and Rigdon in Pennsylvania.* [Chambersburg, Pa., Valley Spirit Pr., 1897?].  
 12p. 18cm.  
 Caption title.

In cream printed wrappers.

CtY, MiU, PHi, UHi, UPB, USIC

- 5736a.** ———. *The history of Mormonism with particular reference to the founding of the New Jerusalem in Franklin County.* [Chambersburg, Pa.?], 1923.  
 411–427p. 24cm. (Papers read before the Kittochtinny Historical Society, Chambersburg, Pa., vol. 1, 1923)  
 DLC, MiU, NN, OCIWHi, PHC, PHi
- 5737.** ———. *Waynesboro; the history of a settlement in the county formerly called Cumberland but later Franklin, in the Commonwealth of Pennsylvania, in its beginnings . . . including a relation of pertinent topics of general state and county history.* Harrisburg, [Pa.], Published under the auspices of the Waynesboro Centennial Association, Harrisburg Publishing Company, 1900.  
 428p. 26cm. illus., maps.  
 A section on religious denominations (p. 299–303); discusses Mormonism after considering the orthodox sects. Mormonism is mixed up with the Millerism and Sidney Rigdon is named as the chief seer before 1844.  
 DLC, UHi
- 5738. Neal, Robert B.** *Anti-Mormon tracts.* Cincinnati, 1899–1906.  
 9 nos. 15cm.  
 Contents: 1. Was Joe. Smith a prophet? 16p. 2. Smithianity; or, Mormonism refuted by Mormons, 32p. 3. The stick of Ephraim vs. the Bible of the western continent, or, the manuscript found vs. the Book of Mormon, 31p. 4. Smithianity; or Mormonism refuted by Mormons (pt. 2) 31p. 5. The stick of Ephraim vs. the Bible of the western continent (pt. 2) 19p. 6. Smithianity; or, Mormonism refuted by Mormons. Booth's Bombs, 62p. 7. The manuscript found vs. the Book of Mormon (pt. 1). 8. The manuscript found vs. the Book of Mormon (pt. 2). 9. Oliver Cowdery's defence and renunciation, 24, [2]p.  
 MH nos. 2, 4, 9; MoInRC nos. 2–6, 9;  
 NN nos. 1–6; OCIWHi no. 6; UPB nos. 3, 6, 9;  
 USIC nos 1–6, 9; UU nos. 1–9
- 5739.** ———. *The Book of Abraham.* Greeley, Colo., Greeley Publishing Co., [ca. 1910].  
 8p. 24cm.  
 MoInRC
- 5740.** ———. *Did Oliver Cowdery renounce Mormonism and*

- join the Methodist Protestant Church at Tiffin, Ohio?*  
Grayson, Ky., Press of Charter County News, 1915.  
17, [1]p. 22cm. illus. (Gospel dollar league pamphlets. No. 1)  
Based on the bogus "Defense in a rehearsal of my grounds for separating myself from the Latter Day Saints," by Oliver Cowdery with the spurious title page to Oliver Cowdery's "Defence. . ."  
MoInRC, OCIWHi, UPB, USIC
- 5740a.** ———. (same) [Grayson, Ky., 1915?].  
17, [1]p. 21cm. illus.  
UPB
- 5741.** ———. *Hot shots from David Whitmer for the "Brighamites" and "Josephites."* [Grayson, Ky., 1909].  
2p. 21cm. ("Sword of Laban" leaflet. No. 2)  
Caption title.  
At head of title: The American Anti-Mormon Association.  
With this is a letter from R. B. Neal, asking for funds to fight the "False prophet of the twentieth century." [1]p. 21cm.  
MH
- 5742.** ———. *The manuscript found vs. the Book of Mormon.* Cincinnati, 1901.  
2 nos. 15cm. (Anti-Mormon tracts. Nos. 7–8)  
UU
- 5743.** ———. *The Mountain Meadow [sic] massacre. Revolting crime on the plains of 1857, now an historic incident, laid at the door of the Mormon Church.* By Rev. R. B. Neal. [Grayson, Ky.?], The Evangelist and Anti-Mormon Leader, [ca. 1910].  
[4]p. 16cm.  
MoInRC, NN
- 5744.** ———. *Oliver Cowdery's defence and renunciation.* [Grayson, Ky.?], Ashland Independent Pub. Co. Print., 1906.  
24, [2]p. 15cm. (Anti-Mormon tracts. No. 9)  
Chiefly Oliver Cowdery's defense, with a purported facsimile of the 1839 edition. This is the version from which all copies have been taken.  
MH, USIC, UU
- 5745.** ———. *Smithianity; or, Mormonism refuted by Mormons. Part I.* [Cincinnati, Ohio, 1898].  
32p. 15cm. (Anti-Mormon tracts. No. 2)  
MH, NN, USIC
- 5746.** ———. (same) *Part II.* [Cincinnati, Ohio?, 1899?].  
32p. 15cm. (Anti-Mormon tracts. No. 4)  
MH, NN, USIC
- 5747.** ———. *Smithianity; or, Mormonism refuted by Mormons.* By R. B. Neal, Grayson, Ky. [Cincinnati, Christian Leader Print., 1901].  
2p.l., [5]–62p. 15cm. (Anti-Mormon tracts. No. 6)  
MH, NN, UPB, USIC
- 5748.** ———. *The stick of Ephraim vs. the Bible of the western continent; or, the manuscript found, vs. the Book of Mormon.* [Part I]. [Cincinnati, Ohio, Christian Leader Print., 1899].  
31, [1]p. 15cm. (Anti-Mormon tracts. No. 3)  
Preface by F. D. Power.  
MH, NN, UPB, USIC
- 5749.** ———. (same) *Part II.* [Cincinnati?, c1899].  
19, [1]p. 14cm. (Anti-Mormon tracts. No. 5)  
Attacks Smith's claim as a linguist, says Hebrew would be like shorthand when compared with Egyptian, and that any one who used Egyptian as space saving should be considered a "first class candidate . . . for the weak minded institute."  
UU, USIC
- 5750.** ———. (same) [Cincinnati, c1899].  
19p. 14cm. (Anti-Mormon tracts. No. 5)  
NN, USIC
- 5751.** ———. *Sword of Laban leaflets. Prepared by R. B. Neal. Pikeville, Ky.* [Grayson, Ky., 1905?].  
17 nos. 28cm.  
Parts 1–9 not located. Contents: 10. Was Joseph Smith, Jr. a polygamist? 11. The three Nephite apostles. 14. Joseph Smith on celestial marriage. 15. The affidavit of Joseph B. Noble. 16. Murder of General Joseph Smith, Junior. 17. Did Joseph Smith walk on water?  
MoInRC no. 17; NN nos. 10, 11, 16–17;  
USI no. 17; USIC nos. 10–11, 14, 15–17
- 5752.** ———. *"Sword of Laban" leaflets.* Grayson, Ky., American Anti-Mormon Association, 1908[–11].  
16 nos. 22cm.  
This is the second series of this title.  
At head of title: The American anti-Mormon Association.  
Contents: 1. Title page and preface to the original Book of Mormon. 2. Hot shots from David Whitmer for the "Brighamites" and "Josephites." 3. More hot shots from David Whitmer. 4. The Mormon a traitor to our country, a foe to our flag. 5. The Urim and

NEAL, ROBERT B.

Thummim. 6. Oliver Cowdery's revelation. 7. A to go blow. 8. Saving a soul and convicting a liar. 9. "Mother Lucy's" book. 10. That Canada revelation. 11. Oliver Cowdery's defense. 12. Oliver Cowdery's renunciation of Mormonism. 13. Cowdery's recantation confirmed. 14. "Gathering up Israel." 15. The picture and two opinions of the Mormon prophet. 16. From the man who set the type on the first Book of Mormon.

MH nos. 2–16; NN nos. 1, 2, 5, 6, 11–16; UPB; USIC

**5753.** ———. *Was Joe Smith a prophet?* by R. B. Neal, *Evangelist, Grayson, Ky.* [Cincinnati, O., Christian leader Print., 1898].

16p. 15cm. (Anti-Mormon tracts. No. 1)  
MH, NN, OCIWHI, OO, USIC

**5753a. Nebraska Territory. Supreme Court.** *Nebraska contested election. Letter from the clerk of the House of Representatives, communicating the evidence in the case of the Nebraska contested election.* [Washington?, 1859].

35p. 23cm. (U.S. 35th Cong. 2d Sess. House. Mis. Doc. No. 28)

Questions of voting by Mormon or other emigrant trains. Questions the number of Mormons in Nebraska.

DLC, UPB

**5754.** *Necessity of revelation.* [Liverpool, ca. 1899].

4p. 22cm.  
Caption title.  
UPB, USIC

**5755.** (same) [Liverpool?, Millennial Star Office?, 1908?].

[4]p. 22cm.  
UHi, UPB, USIC

**5755a.** (same in Danish) *Nødvendighed for Aabenbaring.* [København, Udgivet og forlagt af Andreas Peterson, Trykt hos F. E. Bording (B Petersen), 1899].

[4]p. 22cm.  
Title in English: The necessity of revelation.  
USIC

**5755b.** (same) København, Udgivet og forlagt af Andreas Peterson, Trykt hos Emil Petersen, 1900.

[4]p. 21cm.  
USIC

**5756. Needham, Simon B.** *The Lord's standard in the campaign of 1884.* Waukesha, Wis., 1884.

4p. 23cm.

NjP

**5756a. Neibaur, Thomas Croft.** *How Private Neibaur won the Congressional Medal of Honor; a thrilling and wonderful war story, told in his own words. Introduction by Charles W. Nibley, presiding bishop of the Church.* [n.p., 1920?].

8p. 24cm. illus.  
USIC

**5757. Neiiendam, Michael.** *Frikirker og sekter.*

København, G.E.C. Gad, 1927.

444p. 24cm.  
Title in English: Free churches and sects.  
NjP

**5760. Neilson, N. P.** *The resurrection of life and the improvement and salvation of all mankind.* Mount Pleasant, Utah, 1905.

[4], 2–100p. 21cm.  
USIC

**5761. Nelke, D. I.** *Illustrated American biography containing memoirs, and engravings and etchings of representative Americans. Issued under the direction of D. I. Nelke.* Chicago, The Lewis Publishing Company, c1895.

2v. 40cm. ports.

Biographies of Lorenzo Snow, Brigham Young, Joseph F. Smith, George Q. Cannon, and William B. Preston, vol. 2, p. 634–64.

UPB, USIC

**5761a. Nelson, Alex T.** *A Mormon wife's experience and remarkable escape from the interior of Utah. The story from her own lips. As told to the publisher thirty-three years ago; when he found her, nearly perished along the railroad track, in a Colorado Valley.* Boise, Idaho,

A. T. Nelson, Author and Publisher, [1916?].

20p. 16cm.

Cover title.

In gray printed wrapper.

Signed: Boise, Idaho, July 28th, 1916.

Two poems, the second entitled "Her story." A brief explanation by the publisher on p. 20.

IdBB, UPB, USIC

**5762. Nelson, Bengt.** *An autobiography of Bengt Nelson, Sr. together with a sketch of his wife Ellen J. Nelson with a short introduction and revision by Dr. J. C. Robison.* [Cedar City, Utah?, ca. 1905].



- [44]p. 17cm. ports.  
In brown printed wrappers.  
Mormon biography.  
UPB
- 5762a. Nelson, Helge.** *Nordamerika; natur, bygd och svenskbygd.* Stockholm, A. B. Magn. Bergvalls förlag, O. L. Svanböcks Boktryckeri, 1926.  
2v. 23cm. illus., plates, maps.  
Title in English: North American; nature, countryside and Swedish districts.  
Paged continuously.  
Scandinavian Mormons in Utah, p. [454]–63.  
CU, ICU, MiU, NN, PPAmswM
- 5763. Nelson, John Young.** *Fifty years on the trail; a true story of western life by Harrington O'Reilly. With over one hundred illustrations by Paul Frenzeny.* New York, F. Warne & Co., 1889.  
xvi, 381p., [1]l. 19cm. illus.  
Another edition: London, "2d ed." 1890 NjP.  
Issued simultaneously by Chatto and Windus of London.  
Published in Paris the same year under title: Cinquante ans chez les Indiens. Paris, G. Chamerot, 1889. CU-B, UPB.  
Printed in London.  
A biography of John Y. Nelson, written by Harrington O'Reilly from facts supplied by Nelson. The narrative is in the first person, as told by Nelson, p. 86–100.  
Improbable account of his life in the West. Claims to have headed the Brigham Young train to Salt Lake City. Obviously false as is much of his Mormon narration. Later joins church for "convenience" and has to watch to keep from getting killed by Destroying Angels.  
CLU, CSmH, CtY, DLC, ICN, NjP, OClW, PU, RP, TxDaM-D, ULA, UPB, USIC, WHI
- 5764.** ———. *Life among the American Indians. Fifty years on the trail. A true story of western life, by Harrington O'Reilly. With over one-hundred illustrations by Paul Frenzeny.* London, Chatto & Windus, 1891.  
xvi, 381p. 20cm. illus.  
Cover title: Fifty years on the trail; life among the Redskins, by a companion of Buffalo Bill.  
Revision of his *Fifty years on the trail.*  
CU-B, NN, UPB
- 5764a. Nelson, Lowry.** *Early land holding practices in Utah, and problems arising from them.* [Lancaster, Penn.?], 1927.  
352–355p. 22cm.  
Reprinted from the *Journal of Farm Economics*, July 1927.  
Early Mormon land policies.  
UHi
- 5765.** ———. *The Mormon settlements in Alberta.* Toronto, Published by the Macmillan Company of Canada, Limited, [ca. 1930].  
175–272p. 24cm. illus., charts, maps.  
In gray printed wrappers.  
Reprinted from *Canadian Frontiers of Settlement*, vol. 7.  
ULA, UPB
- 5766.** ———. *The Mormon village: a study in social origins.* By Lowry Nelson, professor of rural social economics, dean College of Applied Science, Research Division, Brigham Young University. [Provo, Utah, Published by Brigham Young University, 1930].  
11–37p. 23cm. illus., plans. (Brigham Young University Studies. No. 3)  
Cover title.  
In gray printed wrappers.  
Reprint from *Proceedings of the Utah Academy of Sciences*. Vol. 7.  
CtY, DLC, MB, MiU, NjP, NN, OCl, OO, OU, UHi, UPB, USI, USIC, UU
- 5767.** ———. *A social survey of Escalante, Utah, by Lowry Nelson, M.S. Director of Extension Division.* Provo, Utah, Published by Brigham Young University, 1925.  
44p. 24cm. maps, diags. (Brigham Young University Studies. No. 1)  
Cover title.  
In gray printed wrappers.  
Research Division, Brigham Young University and Bureau of Agricultural Economics, U.S. Department of Agriculture cooperating.  
DA, NjP, OCl, OO, OU, UHi, ULA, UPB
- 5768.** ———. *The Utah farm village of Ephraim.* Provo, Utah, Published by Brigham Young University, 1928.  
1p.l., 41p. 23cm. maps, diags. (Brigham Young University Studies. No. 2)  
Cover title.  
In gray printed wrappers.  
Research Division, Brigham Young University and Bureau of Agricultural Economics. U.S. Department of Agriculture cooperating.  
DA, OO, UHi, ULA, UPB, UU

**5768a. Nelson, Nels Lars.** *Heaven versus Nirvana: a brief examination of the rational sanction for immortality.* [Salt Lake City?, 1905?].

40p. 23cm.

Reprinted from the *Improvement Era*, vol. 8,

May–June 1905, p. 481, 579.

USIC

**5769.** ———. *The Mormon point of view. A short account of Prof. Nelson's magazine.* [Provo, Utah, 1904].

[4]p. 15cm.

Printed on pink paper.

A prospectus on his periodical the *Mormon Point of View*.

UPB, USIC

**5770.** ———. *An open letter to Hon. Moses Thatcher. His position scrutinized and his utterances analyzed.* By a "Mormon," who is also a Democrat. Salt Lake City, Deseret News Publishing Co., 1897.

11p. 23cm.

Mormons and politics.

CtY, MH, NjP, UHi, UPB, USIC

**5771.** ———. *Preaching and public speaking. A manual for the use of preachers of the gospel and public speakers in general.* By N. L. Nelson, professor of rhetoric and elocution in the Brigham Young Academy, Provo City, Utah. Salt Lake City, Deseret News Publishing Company, 1898.

x, 444p. 20cm.

NjP, NN, UHi, ULA, UPB, USI, USIC, UU

**5772.** ———. *Preaching and public speaking among LatterDay [sic] Saints. A protest against abuses and a course of instructions whereby they may be overcome. Second edition.* Salt Lake City, The Deseret News, 1910.

xi, 404p. 20cm. illus.

MH, NjP, NN, UHi, UPB, USIC, UU

**5773.** ———. *Scientific aspects of Mormonism; or, religion in terms of life by Nels L. Nelson, professor of English in the Brigham Young University, Provo, Utah. . . .* New York and London, G. P. Putnam's Sons, The Knickerbocker Press, 1904.

xi, 347p. 21cm.

CU-B, DLC, IWW, MH, MiU, NjP, NjPT, NN, UHi, ULA, UPB, USI, USIC, WHI

**5774.** ———. (same) Chicago, Press of Hillison & Etten Co., 1918.

xi, 347p. 21cm.

MH, NN, UHi, UPB, USIC

**5775. Nelson, Thomas and Sons.** *Great Salt Lake City, and Utah Territory. With twelve illustrations from photographs by C. R. Savage.* London, Edinburgh, and New York, T. Nelson and Sons; Salt Lake City, Savage and Ottinger, [187–].

24p. 11 x 17cm.

At head of title: Nelsons' pictorial guide-books for tourists.

Description of Salt Lake City and Mormonism in general.

CtY, NjP, NN, UPB

**5776.** ———. *Salt Lake City, and the way thither. With twelve illustrations from photographs by C. R. Savage.* London, Edinburgh, and New York, T. Nelson and Sons; Salt Lake City, Savage and Ottinger, [1878?].

2p.l., [5]–31p. 11 x 17cm. illus., col. plates.

At head of title: Nelsons' pictorial guide-books.

CtY, CU-B, UHi, UPB, USIC

**5777.** ———. *Salt Lake City, with a sketch of the route of the Central Pacific Railroad, from Omaha to Salt Lake City, and thence to San Francisco. With twelve illustrations from photographs by C. R. Savage.* London, Edinburgh, New York, T. Nelson and Sons; Salt Lake City, Savage and Ottinger, [1874?].

31p. 11 x 17cm. illus., part fold., col. plates.

At head of title: Nelson's pictorial guide-books.

Interesting notes: Johnston's bad leadership in Echo Canyon. An angel stood on a conical hill to point the place to Brigham Young. The angel, some say, was the spirit of Joseph Smith.

NjP, UHi, UPB, USIC

**5778.** ———. (same under title) *Salt Lake City, with a sketch of the route of the Central Pacific Railroad, from Omaha to Salt Lake City and from Ogden to San Francisco. With 12 illustrations from photographs by C. R. Savage.* New York, T. Nelson and Sons; Salt Lake City, C. R. Savage, [1878].

31p. 11 x 17cm. illus., part fold., col. plates.

At head of title: Nelsons' pictorial guide-books.

CsMH, DLC, MH, NjP, UHi, UPB, UU

**5779.** ———. *The Union Pacific Railroad: a trip across the North American continent from Omaha to Ogden.* New York, T. Nelson and Sons, [1871?].

2p.l., [7]–46p. 11 x 17cm. illus., plates, map.

At head of title: Nelsons' pictorial guide-books.

- A visit to Salt Lake City, p. 40–46.  
CU-B, DLC, NjP, UHi, UPB, USIC
- 5780. Nelson, Thomas Amos Rogers.** *Speech of Hon. Thomas A. R. Nelson, of Tennessee, on polygamy in Utah. Delivered in the House of Representatives, April 4 and 5, 1860.* [Washington], Printed by Lemuel Towers, [1860].  
16p. 22cm.  
Fales & Flake 185.  
CU-B, DLC, MH, OCIWHi, UHi, UPB, USI, USIC
- 5780a.** *Nephi diamond jubilee and home-coming in conjunction with Juab County Fair, celebrating the seventy-fifth anniversary of the settlement of Nephi, 1851–1926.* [Nephi, Utah, 1926].  
[16]p. 21cm. ports.  
History of the founding of Nephi.  
USIC
- 5781.** *Nephi's semi-centennial jubilee, 1851–1901.* [Nephi, Utah, Nephi Record Print., 1901].  
10, [5]p. 21cm.  
Historical information as well as the program.  
USIC
- 5781a.** *Ein neuer zeuge fur Gott!* [Dresden, Germany, Herausgegeben von der Detusch-Ossterreichischen Mission, ca. 1920].  
[8]p. 25cm.  
Title in English: A new witness for God.  
USIC
- 5782. Neslen, Charles Clarence.** *Why religion?—why the church? Address delivered over radio station KSL, Sunday evening, July 15, 1928, by Elder C. Clarence Neslen, bishop of Twentieth Ward.* [Salt Lake City], 1928.  
Broadside. 51 x 20cm.  
At head of title: Reprinted from the *Deseret News*, Saturday, July 21, 1928.  
UPB, USIC
- 5782a.** *The Nevada Conference of the Church of Jesus Christ of Latter-day Saints (Mormon) will meet in semi-annual conference, December 19th–21st, 1924 at Sparks Chapel. . . .* Reno, Nev., 1924.  
Broadside. 17 x 10cm.  
Handbill listing times of conference sessions.  
USIC
- 5783. Nevada State Historical Society.** *Nevada State Historical Society papers, 1925–1926.* Reno, Nev., Nevada State Historical Society, 1926.  
2p.l., [ix]–x p., [5]l., [5]–505p. 19cm.  
“History of Las Vegas Mission” by Andrew Jensen, 1925–26, p. 117–284.  
UHi, UPB, USIC
- 5784. Nevins, Allan.** *The emergence of modern America, 1865–1878.* By Allan Nevins, professor of American history, Cornell University, sometime editorial assistant on the *New York World*. New York, The Macmillan Company, 1927.  
xix, [1]l., 446p. 23cm. plates.  
Another edition: 1928 DLC.  
At head of title: A history of American life, volume VIII.  
The social theocracy of early Utah with its advantages and drawbacks, p. 140–47, 366–67.  
CU, DLC, NjP, UPB
- 5785.** ———. *Frémont, the West's greatest adventurer; being a biography from certain hitherto unpublished sources of General John C. Frémont, together with his wife, Jessie Benton Frémont, and some account of the period of expansion which found a brilliant leader in the Pathfinder.* New York and London, Harper & Brothers, publishers, 1928.  
2v. 25cm. illus., plates, ports., maps (1 double), facsim.  
Frémont's association with the Mormons during a winter at Parowan, vol. 4, p. 470–71.  
Howes N64.  
CU-B, DLC, NjP, NN, UHi, UPB, USIC
- 5786. The New Era.** Salt Lake City, August 15, 1916–November 15, 1916.  
4 nos. monthly. 23cm.  
“Published every month by the Progressive Association of Latter-day Saints.”  
Edited by Edward Janoschek.  
UPB. nos. 1–3, USIC
- 5787. The New Era.** Salt Lake City, October 1921–October 1922.  
v. 28cm.  
“This publication is in no way connected with the Reorganized Church of Jesus Christ of Latter Day Saints, nor do the publishers believe in the claims set forth by the organization.”  
The first issue is a prospectus to the publication, which was also edited by Edward Janoschek.  
CLU no. 1; UPB nos. 1–2; USIC nos. 1–2

**5788. *The New Era, and Herald of Zion's Watchmen.***

Voree, Wis., January–February 1847.

1v.? semimonthly. 48cm.

Published by dissenters of the Strang group. Only two issues found.

John Gaylord, Isaac Scott, and Robert Maltly (i.e. Malby?) editors.

Morgan IIa:4.

MoInRC Jan. 1847; USIC Jan. 1847, Feb. 1847

**5790.** *The new heresy!! An exposure of Mormonism, shewing its origin, absurdity, & impiety. A conversation between James Anxious, and his cousin Henry. Fourth edition.* [Dunstable, Printed and sold by Harper Twelve-trees, 184-].

8p. 21cm.

USIC

**5790a.** *A new heresy, entitled "The Mormonites," and by themselves, "The Latter Day Saints," has lately appeared. The following is believed to be a true account of its origin.* [London, Wertheimer & Co., printers, 1850?].

2p. 20cm.

USIC

**5790b.** *A new volume of scripture! The revelations of God to the ancient Americans.* [Liverpool, Millennial Star Office, ca. 1878].

3, [1]p. 23cm.

Includes catalogue of works published by the Church of Jesus Christ of Latter-day Saints and for sale at the Millennial Star Office.

UPB, USIC

**5790c.** (same) [Liverpool, Millennial Star Office, ca. 1878].

2, [2]p. 23cm.

Includes catalogue of works published by the Church of Jesus Christ of Latter-day Saints, and for sale at the Millennial Star Office.

UPB, USIC

**5792. New West Education Commission. Annual report.** Chicago, 1881–1893.

13 nos. 22cm.

The promotion of Christian civilization in Utah and Christian education against Mormonism. Includes articles such as "Utah, will the Edmunds Law destroy polygamy," "The Law and Mormonism," "Mormonism as related to Christianity," etc.

13th report under: Congregational New West

Education Commission. More emphasis on schools and less on Mormonism.

CtY comp.; DE nos. 2–13; DLC nos. 4, 9, 13; NN comp.; UHi nos. 6, 13; ULA no. 10; UPB no. 13

**5793.** ———. *The New West Education Commission.* [Chicago, 1880?].

[4]p. 22cm.

Utah in the grasp of a tyrannical priesthood.

MH

**5794.** ———. *The New West Education Commission.* [Chicago, 1885].

[6]p. 13cm.

Testimonies as to the impact of the commission against Mormon influence in Utah.

USIC

**5795.** ———. *The New West Education Commission. Official statement.* [Chicago, ca. 1885].

[3]p. 17cm.

Brief summary of its purpose and success in Utah.

MH

**5795a.** ———. *The outlook.* [Chicago, 1888?].

[6]p. 24 x 15cm. fold. to 15 x 5cm. col. map.

Lists schools and teachers in Utah.

UPB

**5795b.** ———. *The two territories.* Chicago, [1887?].

[6]p. 15 x 23cm folded to 15 x 4cm. col. map.

Why Christian education was needed among the Mormons.

UPB

**5795c. *New West Gleaner.*** *Devoted to Christian education in the territories.* Chicago, New West Education Commission, 1883?–

v. bimonthly. 30cm.

Originally organized in 1881 as a commission to promote Christianity in Utah and education against Mormonism.

Name changed to *Christian Education and New West Gleaner.*

UPB. IV; 1, 2, 4, 5, 6. V; 1, 2, 3, 5, 6. VI; 2, 3, 4, 5, 6. VII; 1, 3, 4, 5. VIII; 1, 2. USIC. IV; 1. V; 1, 2, 4, 6. VI; 2, 3, 4, 6. VII; 5, 3. VIII; 1, 2.

**5795d.** *New Year's festival will be given at the Social Hall by the governor and legislative assembly, in compliment to Judge Kinney . . . on Monday, January 1, 1855. Two P.M. G.S.L.*

City, 1854.

Broadside. 17 x 11cm.

Invitation.

Includes committee: H. C. Kimball, J. M. Grant,  
Lorenzo Snow, H. S. Eldredge, Saml. W. Richards.

USIC

**5795e. New York Central Railroad Company.** *The greatest highway in the world. Historical, industrial and descriptive information of the towns, cities and country passed through between New York and Chicago via the New York Central Lines. Illustrated. Based on the Encyclopaedia Britannica.* [n.p., c1921].

130p. 19cm. illus.

Description of Joseph Smith and the "First Vision" found under the comments on Palmyra, p. 81–82.

DLC, MB, NN

**5796. New York City. Public library.** *List of works in the library relating to the Mormons.* New York, [New York Public Library?], 1909.

57p. 26cm.

Cover title.

In yellow printed wrappers.

Reprinted from the *Bulletin*, March 1909, vol. 13, p. 183–247.

"A large majority of the books . . . was collected by the late William Berrian, from whose estate they were bought in December, 1899, by Miss Helen Miller Gould and presented to the library."

DLC, NN, UHi, ULA, UPB, USI, USIC, UU, WHI

**5797. New-York Messenger.** New York City, Samuel Brannan, July 5, 1845–Dec. 29, 1845.

22 issues. weekly. 34cm.

Successor to the *Prophet*, the first issue being whole no. 53 (vol. 2, no. 1) and continues to whole no. 74.

Issue [21] is misnumbered 20. Issue 22 is the same as issue [21] with a Dec. 29 date.

Edited by Parley P. Pratt.

Crawley 267.

CtY inc.; NN; ULA 3, 9, 11; UPB 4, 5, 9, 13; USIC

**5798.** ———, *New-York Messenger Extra. Saturday, Dec. 13, 1845. To emigrants.* [New York, 1845].

Broadside. 41 x 28cm.

Contains particulars concerning passage and provisions for the westward voyage of Mormon emigrants.

Crawley 288.

CtY, NN, UPB, USIC

**5799a. New York Woman Suffrage Society.** *Suffrage in Utah. Memorial of the New York Woman Suffrage Society, protesting against the sixth section of the bill regarding Utah.* [Washington, Govt. Print. Off.], 1873.

[1]p. 23cm. (U.S. 42d Cong. 3d Sess. Senate. Ex. Doc. No. 44)

Letting women have the right to vote would defeat polygamy.

Fales & Flake 407.

UPB

**5800. Newberry, Fannie Ellsworth (Stone).** *A son's victory, A story of the land of the honey bee. With illustrations by H. P. Barnes.* Philadelphia, American Baptist Publication Society, c1897.

4p.l., 408p. 19cm. plates.

A novel relating to Mormonism. Triumph over Mormon beliefs.

NjP, USIC

**5801. Newbigging, Anne Christena (Isaacson).** *A cry of the soul. A romance of 1862.* Boston, Sherman, French & Company, 1917.

4p.l., 323p. 21cm.

Fiction concerning Mormonism.

DLC, UPB, USIC

**5801a. Newbrough, John Ballou.** *Oahspe. A new bible in the words of Jehovah [sic] and his angel ambassadors. A sacred history of the dominions of the higher and lower heavens on the earth for the past twenty-four thousand years. Together with a synopsis of the cosmogony of the universe; the creation of planets, the creation of man; the unseen worlds; the labor and glory of gods and goddesses in the etherean heavens; with the new commandments of Jehovah to man of the present day. With revelations from the second resurrection, formed in words in the thirty-third year of the Kosmon Era.* New York and London, Oahspe Publishing Association, 1882.

991p. 26cm.

Other editions: 1891 C, CU, DLC, ICRL, MiU, MnU, PHC, PSt, PU, RPB, WaT; 1909 ICN, ICU, ICRL, NN; 1910 ICRL; 1926 MSU, WaS.

Includes a brief mention of Mormonism, p. 769.

Copyrighted by John Ballou [Newbrough].

CLSU, DLC, MH, OCl, PSt, Wa

**5802. Newby, Robert Gordon.** *Reasons why.* By R. G. Newby. *Evangelist in the Church of Christ.* [Independence, Mo., Published by permission of the Board of Education of the Church of Christ, ca. 1930].

12p. 18cm.

By a member of the Church of Christ  
(Fettingites).

UHi, UPB, USIC

**5802a. Newhall, John B.** *Sketches of Iowa, or the emigrant's guide; containing a correct description of the agricultural and mineral resources, geological features and statistics of the territory of Iowa, a minute description of each county, and of the principal towns and Indian villages, prairie and timbered lands, a view of the rapid increase and future prospects of the people, moral and physical, traits of Indian character, with sketches of Black Hawk, and others: being the result of much observation and travel during a continuous residence of several years.* New-York, Published by J. H. Colton, 1841.

252p. 16cm. illus., maps (1 fold.)

Mormons in Iowa, p. 68–69, 135–36.

CtY, DLC, IaHa, IaHi, ICN, MiU, MWA, NjP,  
NN, UPB

**5803. Newman, Angelina French (Thurston).** *Memorial of Mrs. Angie F. Newman, remonstrating against the admission of Utah Territory into the Union as a state so long as the administration of the affairs of that territory continues in the hands of the Mormon priesthood.* [Washington, Govt. Print. Off.], 1888.

16p. 23cm. (U.S. 50th Cong. 1st Sess. Senate.  
Misc. Doc. No. 201)

At head of title: In the Senate of the U.S.

Memorial on several grounds, including polygamy and an assortment of evils perpetrated by the Mormon Church.

An answer to “the speech made in the House of Representatives, August 25, 1888, by Hon. John T. Caine of Utah.”

Fales & Flake 913.

CtY, NjP, NN, UHi, ULA, UPB, USIC

**5804.** ———. *A scene in Salt Lake City.* [Salt Lake City, 1884].

Broadside. 31 x 21cm.

An account of the two thousand polygamous women gathered at the Salt Lake Theatre to protest “the execution of laws which shelter womanhood.”

NjP, USIC

**5805.** ———. *Observation No. 2. Mrs. Angie Newman in Women's Home Mission, June 1884.* [Salt Lake City?], 1884.

Broadside. 29 x 20cm.

Experience of “a victim of this ‘Mormon abomination.’”

NjP, USIC

**5805a.** ———. *To the members of the Senate and House of Representatives of the 50th Congress: Sirs.* [n.p., 188–?].

Broadside. 21 x 14cm.

Against the admission of Utah as a state.

USIC

**5805b.** ———. *Utah. “A wonderful and horrible thing is committed in the land.” Observation No. 1.* [Salt Lake City?, n.d.].

Broadside. 27 x 8cm.

Possibly reprinted from *Woman's Home Mission.*

USIC inc.

**5806.** ———. *Woman suffrage in Utah.* [Washington, Govt. Print. Off.], 1886.

9p. 23cm. (U.S. 49th Cong. 1st Sess. Senate. Misc.  
Doc. No. 122)

At head of title: In the Senate of the United States.

Petition of Mrs. Angie F. Newman relative to woman suffrage in Utah; much information on Mormonism.

Fales & Flake 803.

UHi, UPB, USIC

**5806a. Newman, John Philip.** *Letter from Doctor J. P. Newman.* Salt Lake City, Salt Lake Tribune, 1870.

Broadside. 54 x 36cm.

*Salt Lake Tribune* Supplement. Aug. 1870.

Letter dated August 16, 1870.

Rebuttal after the Pratt-Newman debate.

USIC

**5807.** ———. *A sermon by the Rev. Dr. Newman, pastor of the Metropolitan Methodist Church, on plural marriage, to which is added an answer by Elder Orson Pratt, one of the twelve apostles of the Church of Jesus Christ of Latter-day Saints.* Salt Lake City, Printed at the Deseret News Office, 1870.

21p. 23cm.

Reply by Orson Pratt, p. 11–21.

CtY, DLC, ICN, MH, MoInRC, NjP, NN, UHi,  
UPB, USI, USIC, UU

**5808. Newmann, R.** *To halvdele af udvanderlivet. Udgivet af foreningen til gudelige smaaskrifsters udbredelse.* Kobenhavn, 1867.

16p.

Title in English: Two sides of emigrant life.

Schmidt

**5808a. Newmark, Harris.** *Sixty years in southern California, 1853–1913. Containing the reminiscences of Harris Newmark.* Edited by Maurice H. Newmark, Marco R. Newmark. New York, The Knickerbocker Press, 1916.

xxviii, 688p. 23cm. illus., plates, port.

Other editions: 2nd ed., rev. New York, Knickerbocker, 1926 USIC; 3d ed rev. Boston, Houghton Mifflin Co., 1930 UPB.

Mormon references, p. 87–88, 151, 155–56, 217–18, 243, 320, 345.

CU, CU-B, DLC, MB, NN, OU, UPB

**5808b.** *Newspaper career of E. D. Cowen, with biographic sketches by Charles A. Murray, Slason Thompson, R. E. M. Strickland, C. E. Arney, Hugh Hume, Frank M. Dallam, Jr.* [Seattle, Printed by Western Printing Company], c1930.

4p.l., 151, [8]p. 21cm. port.

“John D. Lee among the Indians” by E. D. Cowen, p. 47–56.

DLC, OU, TxU, UHi, UPB, USIC, WaU

**5809. Newton, Joseph H.** *An appeal to the Latter-Day Saints.* By Joseph H. Newton, William Richards, and William Stanley. Philadelphia, Printed for the authors, 1863.

iv, [5]–72p. 16cm.

In green printed wrappers.

A renewal of the Rigdonite claim of leadership of the church.

Morgan III:9.

DLC, MoInRC, UPB, USIC

**5811. Nibley, Charles Wilson.** *Bishops as presidents of priests' quorums and what priests can do in a ward.* By Charles W. Nibley, presiding bishop. [Salt Lake City, 1912].

7p. 17cm.

From the *Improvement Era*, September, 1912.

NjP, UPB, USIC

**5812.** ———. *Discourse by Charles W. Nibley presiding bishop. Delivered at the general conference at Salt Lake City, Sunday, October 7, 1917.* [Salt Lake City, 1917?].

[5]p. 21cm.

Cover title.

Title within border.

NjP, UPB, USIC

**5813.** ———. (same under title) *Remarks by Charles W. Nibley, presiding bishop, delivered at the general conference at*

*Salt Lake City, Sunday, October 7, 1917.* [Salt Lake City, 1917].

[5]p. 20cm.

Same as entry 5812 but with new title pasted over.  
USIC

**5814.** ———. *Fast offerings. Care for the poor.* By Presiding Bishop C. W. Nibley. Salt Lake City, [ca. 1915].

[4]p. 16cm.

Last line of page 1 suggests that they should abstain from eating at least two meals.

NjP, UPB, USIC

**5814a.** ———. (same) Salt Lake City, [ca. 1920].

[4]p. 16cm.

Last line of page 1: . . . quirement may be easily kept by the weakest.

UPB, USIC

**5814b.** ———. (same) *By former Presiding Bishop C. W. Nibley.* Salt Lake City, [ca. 1926].

[4]p. 16cm.

UPB, USIC

**5815.** ———. *Titling. A discourse by President Charles W. Nibley, given in Salt Lake Tabernacle, Sunday, October 9, 1927.* [Salt Lake City?, 1927?].

8p. 17cm.

Cover title.

Page 8 begins: Take work, it takes means to build up the kingdom of God.

UPB, USI, USIC

**5815a.** ———. (same) [Salt Lake City?, 1927?].

8p. 17cm.

Cover title.

Title ornament differs. Page 8 begins: It takes work, it takes means to build up the kingdom of God.

USIC

**5815b.** ———. (same) Independence, Mo., Zion's Printing and Publishing Co., [1927?].

8p. 17cm.

Page 8 contains one paragraph of text.

UPB, USIC

**5815c.** ———. (same) Independence, Jackson County, Mo., Press of Zion's Printing and Publishing Co., [ca. 1929?].

8p. 17cm.

Cover title.

Title ornament differs. Page 8 includes last two paragraphs of text.

USIC

**5815d.** ———. (same) Independence, Jackson County, Mo., Press of Zion's Printing and Publishing Co., [ca. 1929?].

8p. 17cm.

Cover title.

Title ornament differs. Page 8 includes only last paragraph of text.

USIC

**5816. Nibley, Preston.** *Brigham Young, the man and leader. Address delivered at Salt Lake City, May 31, 1925.*

[Independence, Mo., Published by the missions of the Church of Jesus Christ of Latter-day Saints in America, Zion's Printing and Publishing Company, 1925?].

16p. 18cm.

ICN, NjP, NN, UHi, UPB, USIC, UU

**5817. Nicaise, Auguste.** *Une année au désert; scènes et récits du Far-West Américain.* Chalons, Imprimerie de T. Martin, Place du Marché-Au-Blé, 1864.

120p. 20cm.

Title in English: A year in the desert; scenes and reports of the American far West.

Includes chapter: "Les Mormons." Left Jefferson City, May 4, 1858. Visited Salt Lake City.

Howes N132, Wagner-Camp 404.

CsMh, CtY, DLC

**5818. Nichols, Reuben T.** *The ministerial labors of Reuben T. Nichols, in the Church of Jesus Christ of Latter Day Saints.* [n.p., 1886?].

11p. 23cm.

Caption title.

Signed: Reuben T. Nichols.

Member of the Strang faction.

Morgan II:45.

CtY, UHi, UPB, USIC

**5819. Nichols, Thomas Low.** *Religions of the world. An impartial history of religious creeds, forms of worship, sects, controversies, and manifestations from the earliest period to the present time.* Cincinnati, Valentine Nicholson and Co., c1855.

2p.l., [5]–125p. 24cm.

Quotes from the Wentworth letter, and a letter to the *Chicago Tribune*, July 24, 1854, concerning polygamy,

p. 98–103.

ICU, IMunS, IU, NN

**5821. Nichols, Walter Hammond.** *The measure of a boy. The spirit in all boys as it met the challenge of tragedy, unafraid and loyal to the friendship of a man. A sequel to "Trust a boy!" by Walter H. Nichols, illustrated by Lorenz C. Braren.* New York, The Macmillan Company, 1925.

xiii p., [1]l., 270p. 20cm. plates, maps.

Juvenile fiction in Mormon setting.

DLC, NjP, USI

**5821a.** ———. *Trust a boy! The story of four boys, showing how they were man hunters by accident on the Great Salt Lake, written by Walter H. Nichols; illustrated by Lorenz C. Braren.* New York, The Macmillan Company, 1923.

xi p., [1]l., 383p. 20cm.

Juvenile fiction in Mormon setting.

DLC, MiU, NjP, OCl, OClh, UPB, USI

**5822. Nicholson, John.** *Comprehensive salvation: or, the gospel to the living and the dead.* [Liverpool, Printed and published by William Budge, 1881?].

16p. 20cm.

Caption title.

Signed "Liverpool, January 12th, 1880" on p. 16.

CsMh, CU-B, ICN, MH, NjP, UHi, USI, USIC,

UU

**5824.** ———. (same) [Liverpool, Printed and published by Albert Carrington, 1882?].

16p. 20cm.

Caption title.

Signed "Liverpool, January 12th, 1880" on p. 16.

CtY, CU-B, ICN, NjP, NN, UPB, USIC

**5825.** ———. (same in Welsh) *Iachandvriaeth gymysfanr, neu Yr Efyngyl i'r meirw a'r byn, gan John Nicholson, Henuriad o Eghrys Iesu Grist Saint y Dyddiau Diveddaf. (CtY. gan yr Henuriad Evan S. Morgan).* [Liverpool, Argraffwyd a chyhoeddwyd gan Brigham Young, ca. 1882].

12p. 22cm.

USIC

**5826.** ———. *The latter-day prophet, by John Nicholson, an elder of the Church of Jesus Christ of Latter-day Saints.* [Liverpool?, ca. 1880].

24p. 18cm.

Caption title.

CU-B, MoInRC, UPB, USIC, UU



**5827.** ———. (same) [Liverpool, Printed and published by William Budge, 1881?].

16p. 21cm.

Caption title.

Signed "Liverpool, April 6th, 1880" on p. 16.

CsMh, CtY, ICN, MH, NjP, NN, UHi, USIC

**5828.** ———. *The martyrdom of Joseph Standing; or, the murder of a "Mormon" missionary. A true story. Also an appendix, giving a succinct [sic] description of the Utah penitentiary and some data regarding those who had, up to date of this publication, suffered incarceration through the operations of the anti-"Mormon" crusade, begun in 1884. Written in prison.* Salt Lake City, The Deseret News Company, printers, 1886.

2p.l., [3]–160p. 19cm.

"The Utah penitentiary, enclosure and buildings," p. 79–160.

CsMh, CtY, CU-B, DLC, ICU, MH, NjP, NN, TxDaM-D, UHi, ULA, UPB, USI, USIC, UU, WHI

**5829.** ———. (same in Swedish) *I Pöbelns händer eller Joseph Standings martyrdöd. En sannfärdig berättelse om två "mormon" missionärens öde i sydstaterna. Från den öfverlefnandes egen mun upptecknad af John Nicholson. (Svensk bearbetning af Otto Rydman.)* Salt Lake City, "Korrespondentens tryckeri," 1893.

107p. 14cm.

Title in English: In the hands of the mob. . . .

UPB

**5830.** ———. *The means of escape; or, existing evils and their cure, by John Nicholson, an elder of the Church of Jesus Christ of Latter-day Saints.* [Liverpool, Printed and published by Albert Carrington, 1878].

4p. 20cm.

Caption title.

CtY, ICN, NjP, UPB, USIC

**5831.** ———. (same) [Liverpool, Printed and published by William Budge, 1878?].

4p. 22cm.

Last line of page 4: these things.

CsMh, ICN, MH, UPB, USI, USIC, UU

**5831a.** ———. (same) [Liverpool, Printed and published by William Budge, 1878?].

4p. 22cm.

Last line of page 4: who can testify to the truth of these things.

CsMh, ICN, MH, UPB, USI, USIC, UU

**5832.** ———. (same) [Liverpool, Printed and published by John Henry Smith, ca. 1883].

4p. 21cm.

UHi, UPB, USIC

**5832a.** ———. (same) [Liverpool?, ca. 1883].

4p. 21cm.

At foot of p. 4: The Latter-day Saints meet for public worship at Temperance Hall, Barrack Yard, Market St., Hindley.

UPB, USIC

**5833.** ———. (same) [Salt Lake City, The Deseret News Company, ca. 1885].

6, [2]p. 17cm.

Includes: Lists of tracts, p. [1] and Price list of church publications, on p. [2].

MoInRC, UPB, USIC

**5834.** ———. *The modern prophet. By John Nicholson, an elder of the Church of Jesus Christ of Latter-day Saints.* [Salt Lake City?, ca. 1881].

24p. 24cm.

Caption title.

CU-B, DLC, NN, UPB, USI, USIC, WHI

**5835.** ———. (same) [Salt Lake City, The Deseret News Company, ca. 1890].

28p. 17cm.

Summary of church beliefs.

Includes: Price list of church publications on p. 28.

MH, NjP, ULA, UPB, USIC, UU

**5836.** ———. *The Preceptor: Being a simple system for enabling young men to acquire a knowledge of the doctrines of the gospel, and the ability to preach them.* Salt Lake City, Deseret News Company, Printers and publishers, 1883.

3p.l., [7]–60p. 16cm.

CsMh, CU-B, DLC, NjP, NN, RPB, UHi, ULA, UPB, USI, USIC, UU

**5837.** ———. (same) *Second edition, revised and enlarged.* Salt Lake City, Deseret News Company, Printers and publishers, 1885.

114p. 16cm.

CU, CU-B, IWW, DLC, MH, MoInRC, NjP, NN, OCI, UHi, UPB, USI, USIC, UU, WHI

NICHOLSON, JOHN

**5838.** ———. *Le salut pour les morts. Traduit de l'Anglais par D. J. Lang.* Rotterdam, F. Pieper, 1897.

18p. 21cm.

Title in English: Salvation for the dead.

USIC

**5839.** ———. *The Tennessee massacre and its causes; or, the Utah conspiracy, a lecture by John Nicholson, delivered in the Salt Lake Theatre, on Monday, September 22, 1884.*

*Stenographically reported by John Irvine.* Salt Lake City,

Printed at the Juvenile Instructor Office, 1884.

48p. 18cm.

In gray printed wrappers.

CsMh, CU-B, DLC, MH, NjP, NN, TxDaM-D,

UHi, ULA, UPB, USI, USIC, UU

**Nickerson, Freeman.** See Gooch, John.

**5840. Nielsen, Adolph.** *Aspect of the liquor question. Is it necessary? Does it pay? Is it scriptural? Is it legal? Is it moral? The burning issue of the day.* American Fork, Alpine

Publishing Co., Print., [ca. 1920].

29p. 19cm.

In gray printed wrapper.

The Mormon point of view without Mormon statements.

CU-B, UPB, USIC

**5841. Nielsen, Fr.** *Kort veiledning for menigmand til bedømmelse af Mormonernes falske og uchristelige laerdomme, af F. N., Sognepraest for Froslev og Mollerup menigheder pass Morso.* Nykjøbing, 1856.

12p.

Title in English: A short guide to common people for censuring of Mormon teachings.

Schmidt

**5841a. Nielsen, Hans.** *Ex parte: In the matter of Hans Nielsen, appellant. Appeal from the First Judicial District Court of the territory of Utah. Transcript of record.* [Washington?, 1888?].

12p. 22cm.

Cover title.

At head of title: Supreme Court of the United States, October term, 1888. No. 1527.

Polygamy trial.

Fales & Flake 858.

DLC

**5842. Nielsen, Johan.** *Min Kamp med Baptister og Mormoner. Fortsaettelse af "Træk af Johan Niensens Liv." af*

*Johan Nielsen.* [Middlefart], Udgivet af Kirkelig Forening for den indre Mission i Danmark, 1868.

32p. 17cm. (Missions foreningens egne

Forlagsskrifter. Nr. 38)

Title in English: My argument with Baptists and Mormons.

NN, UHi

**5843.** ———. (same) Kobenhavn, 1894.

32p. 17cm.

In pink printed wrappers.

On front wrapper: 2.det oplag.

USIC

**5844.** ———. *Min Kamp med Mormoner.* Blair, Nebr., 1902.

25p.

Title in English: My fight against the Mormons.

Mulder.

No copy located

**5845. Nielsen, John.** *Keys of the priesthood.* [San Francisco, ca. 1885].

14p. 18cm.

A Morrisite doctrinal tract.

USIC

**5846. Nielson, J.** *Temporary report, of printing, voluntarily paid for by J. Nielson.* [San Francisco, James A. Dove?, 1888].

[2]p. 22cm.

James A. Dove was a printer of Morrisite items from 1882 to 1888.

CtY

**5847. Nilson, O.** *Jubilee hymn. Written for the celebration of the Scandinavians in Utah of the fiftieth anniversary of the introduction of the gospel to the Scandinavian Countries.* [Salt Lake City], The Deseret News, [ca. 1901].

[2]l. 27cm. music.

Title within border.

USIC

**5848. Nimmo, Joseph Jr.** *The Mormon usurpation. An open letter addressed to the Committee on the Judiciary of the House of Representatives by Joseph Nimmo, Jr.* Huntington, L.I., N.Y., "The Long Islander" Print., c1886.

55p. 24cm.

Cover title.

In tan printed wrappers.

At head of cover title: These be they who separate themselves, sensual,—Epistle of Jude.

Mormon outrages in Utah Territory after the Edmunds Act; church domination of the territory.

CsMh, CtY, CU-B, DLC, ICN, MH, NjP, NN, UHi, ULA, UPB, USIC, UU

**5849.** ———. (same) Huntington, L.I., N.Y., “The Long Islander” Print., [1899].

55p. 24cm.

Cover title.

In tan printed wrappers.

At head of cover title: These be they who separate themselves, sensual,—Epistle of Jude.

Reissue of 1886 edition.

UPB, WHI

**5849a.** ———. *The Mormon usurpation. Shall it be suppressed?* [Huntington, L.I., N.Y., 1886].

3p. 24cm.

From the *Republic* of January 2, 1887.

USIC

**5849b.** *No Mormon should be allowed to vote!* [Salt Lake City, 1893?].

Broadsheet. 9 x 15cm.

Quotes from different politicians.

UPB, USIC

**5850. Noailles, Amblard Marie Raymond Amédée.**

*Souvenirs d'Amérique et d'Orient.* Paris, Editions Franciase de la Nouvelle Revue National, [1920].

3p.l., [9]–238p., [3]l. 20cm.

In red and black printed wrappers.

Title in English: Souvenirs of America and the Orient.

At head of title: Vicomte de Noailles.

Third section: Deux jours au pays des Mormons en 1881, p. [79]–93.

NN, UPB, USIC

**5850a. Noall, Elizabeth Dette (Laker).** *He olelo ao no na hui manavelea o ko Hawaii nei paeaina.* [Honolulu, Hawaii?, ca. 1894].

8p. 18cm.

Title in English: Counsel for the Relief Society in the Hawaiian Islands.

USIC

**5851. Noall, Matthew.** *Episetola.* [Honolulu, 1894].

19p. 16cm.

Title in English: Epistle.

Epistle from the mission president to the elders.

Signed: Makaio Noala.

UPB, USIC

**5851a.** ———. *Ka hale laa o ke Akua Kiekie loa ma Loko Paakai.* [Honolulu, Hawaii, 1893].

[2]p. 25cm. illus.

Title in English: The holy temple of the Most High God in Salt Lake City. Ka papa peresidena o ka Ekalesia o Iesu Kristo o ka Poe Hoano o na La Hope nei, p. [2].

USIC

**5852.** ———. *Papa Haawina no na Hui Opio Me Kula Sabati, iloko o ka Ekalesia o Iesu Karisto o ka Poe Hoano a na la Hope Nei, ma ko Hawaii nei Paeaina.* [Honolulu], 1894.

73p. 16cm.

Title in English: Lessons for Sunday School adult classes in the church.

UPB, USIC

**5852a. Noble, Frederick Alphonso.** *Christian schools in the new West. A paper read before the National Council of the Congregational Churches of the United States, at St. Louis, Mo., November 12, 1880, by Rev. Frederick A. Nobel, D.D., pastor of the Union Park Church, Chicago, Ill.* [Chicago, 1880?].

14p. 21cm.

The need for Christian school to counter Mormonism.

UPB

**5853.** ———. *The Mormon iniquity. A discourse delivered before the New West Education Commission in the First Congregational Church, Sunday evening, Nov. 2, 1884. By Rev. F. A. Noble, D.D. of the Union Park Congregational Church, Chicago, Ill.* Chicago, Jameson & Morse, printers, 1884.

20p. 23cm.

CsMh, CtY, CU-B, ICHi, ICN, MH, NjP, NN, OO, ULA, UPB, USI, USIC

**5854.** ———. (same) Chicago, Clark & Longley, Printers and publishers, 1884.

20p. 23cm.

CtY, ICHi, ICN, MH, NH, UHi, UPB, USIC, UU, WHI

**5855.** ———. *The need and the value of Christian schools in the present exigency of the new West. A discourse delivered in*

NOBLE, FREDERICK ALPHONSO

*the Old South Church, Boston, Mass., Sunday morning, May 24, 1885, by Rev. Frederick A. Noble, D.D., of the Union Park Congregational Church, Chicago, Ill.* Chicago, Jameson & Morse, printers, 1885.

23p. 22cm.

The need of Christian schools to draw Mormons away from the restrictive and evil Mormon Church.

ICHi, MH, NN, ULA, UPB, USIC

**5858. Noell, Thomas Estes.** *Speech of Hon. Thomas E. Noell, of Missouri, on woman suffrage and reconstruction of Massachusetts; delivered in the House of Representatives, February 11 and 18, 1867.* Washington, Printed at the Congressional Globe Office, 1867.

16p. 22cm.

Quotes from Artemus Ward about polygamy.

Fales & Flake 305.

USIC

**5858a.** *Nog een Waarschuwing tegen de Mormonen.* Haarlem, W. F. Hoogkammer, [1909].

16p. 23cm.

Cover title.

In gray printed wrappers.

Title in English: Yet another warning against the Mormons.

Title within ornamental border.

UPB

**5859.** *Nogle anerkendende ord. En samling vidnesbyrd om De Sidste Dages Hellige som et folk, givne af fremragende maend i verden, som ikke er medlemmer af dette samfund. Udgivet i anledning af 75 Aarsdagen for Evangelists indforelse i Norden.* [København, Udgivet og forlagt af John S. Hanson . . . Trykt i "Åka," 1925].

8p. 22cm.

Title in English: Some knowledgeable words.

UPB, USIC

**5860. Noon, Adolphus H.** *The last dispensation, or, an introduction to the faith, doctrines, and history of the Church of Jesus Christ of Latter-day Saints, by Elder Adolphus H. Noon. Part the first. The present and future of the nations.* Pietermaritzburg, P. Davis, printer, 1862.

19p. 20cm.

USIC

**5861. Nordhoff, Charles.** *California: for health, pleasure, and residence. A book for travellers and settlers.* New York, Harper & Brothers, publishers, 1872.

3p.l., [11]–255p. 23cm. illus.

Other editions: 1873 CU-B, DLC, NN, NjP, UPB,

USIC; 1874 NjP; 1882 UHi.

Includes a description of Utah and the state of Mormonism; in Utah for three or four days, ca. 1871, p. 33–44.

DLC, MB, OCl, UHi, UPB

**5862. Nordstjärnan.** *Sanningen, Kunskapen, Dygden och Tron äro förenade.* Köpenhamn, January 3, 1877–.

v. semimonthly. 21cm.

Title in English: *The North Star.*

Publication of the Swedish Mission.

ULA 7–8; UPB; USIC

**5863. Nordström, Esther Blenda.** *Amerikanskt. Som emigrant till Amerika . . . Nionde Tusendet.* Stockholm, Åhlén & Åkerlunds Förlag, c1923.

3p.l., [7]–267p. 20cm.

Title in English: About America.

Another edition: 1924 USIC.

"Mormoner," p. 199–219. Swedish emigration to Utah.

CU, DLC, UPB, USIC

**5863a. Norlie, Olaf Morgan.** *History of the Norwegian people in America.* Minneapolis, Minn., Augsburg Publishing House, 1925.

602p. 22cm. facsim., maps, music, ports.

In printed wrappers.

"Utah, 1847" p. 176–77. Includes other references throughout.

DLC, MH, MiU, NcU, Or, OU, UPB, USIC

**5864. The Normal.** Provo, Utah, September 14, 1891–May 25, 1894.

4v. monthly. 28cm.

Published by the students of Brigham Young University.

"Commencement Annual," vol. 3, no. [2], vol. 4.

UPB, USIC inc

**5865. Norman, Henry Wylie.** *Calcutta to Liverpool by China, Japan, and America, in MDCCCLXXVII [1877], by H. W. N. Second edition.* Calcutta, Thacker, Spink and Co., London, W. Thacker & Co., Madras, Higginbotham & Co., Bombay, Thacker & Co., Limited, 1881.

103p. 17cm. map (fold.)

Impressions of Salt Lake, p. 63–68; feels sorry for the women.

CtY, UPB, USIC

**5866. Norris, James W., compiler.** *Illinois annual register, and western business directory.* Norris & Gardiner, editors &

*proprietors*. Chicago, Geer & Wilson, Printers, Journal Office Print, 1847.

120p. 19cm.

In green printed wrappers.

Includes a brief description of Mormonism in Illinois, p. 40–41.

Howe 7456.

CtY, DLC, ICHi, UPB

**5866a. Norris, Moses.** *Speech of the Hon. M. Norris of New Hampshire, in the United States Senate, March 3, 1854 on Nebraska and Kansas.* Washington, Printed at the Sentinel Office, 1854.

16p. 23cm.

Notes that Brigham Young was appointed governor of Utah Territory while practicing polygamy, p. 7.

Fales & Flake 67b.

DLC, KU, MH, OCIW, Hi, UPB

**5867. North, Marianne.** *Recollections of a happy life; being the autobiography of Marianne North. Edited by her sister Mrs. John Addington Symonds. Second edition.* London, New York, MacMillan and Co., 1892.

2v. 23cm. illus., ports.

Brief but descriptive account of her meeting with Brigham Young, vol. 1, p. 201.

NjP, USIC

**5868. Northern Islander.** St. James, Beaver Island, Lake Michigan, Cooper and Chidester, December 12, 1850–June 19, 1856.

5v. weekly (89 nos.) 53cm.

Successor to the *Gospel Herald*.

See also *Daily Northern Islander*.

Morgan II:20.

CtY Jun. 24, 1852; Mar. 2, S 28, 1854; USIC Mar. 2, 1854, Aug. 9, 1855; WHi May 1, 1856

**5869.** ———. *Northern Islander. Extra! Murderous Assault—Attack on Sheriff Miller—Six men wounded.* Saint James, Mich., Thurs., July 14, 1853.

Broadside. 52 x 23cm.

From a photostat made by M. M. Quaife.

Deals with an incident when Mackinac fishermen attacked the Mormons.

Morgan II:24.

No copy located

**5870. Northern Light.** Logan, Utah, May 20–[August 15, 1879?].

v. daily. 51cm.

Published partly in English and partly in Danish.

No information as to duration.

USIC vol. 1, no. 13, Aug. 8, 1879

**5871. Northern Times.** Kirtland, Ohio, Published by F. G. Williams & Co., February 13? 1835–.

v. weekly. 52cm.

Editor: Oliver Cowdery; succeeded by Frederick G. Williams.

No information as to how long it was published.

Crawley 18.

CtY Oct. 2, 9, 1835; UBP Aug. 7, 1835; USIC Dec. 2, 1835, fragment of Jan. 13, 1836

**5872. Northrop, Henry Davenport.** *Marvelous story of one hundred years. History, achievement and progress containing great battles and conquests; the rise and fall of nations; wonderful growth and progress of the United States; famous explorations and discoveries; amazing developments in every department of human effort.* Chicago, W. S. Reeve Publishing Co., c1901. xiv, 17–624, [4], 32A p. 25cm. ports., plates, maps (part fold.)

“Origin and growth of Mormonism,” chapter III, p. 42–50; Joseph Smith “a profligate impostor.”

DLC, UPB, USIC

**5872a.** ———. *Wonderful developments of the nineteenth century containing a full and graphic account of the marvelous achievements of one hundred years including great battles and conquests; the rise and fall of nations; wonderful growth and progress of the United States; famous explorations, discoveries, etc., etc. . . .* Philadelphia, World Bible House, c1900.

xiv, 625p. 25cm. ports., plates, fold. maps.

Origin and growth of Mormonism, p. 42–50.

UHi, UPB

**5872b.** *Northwestern Iowa, its history and traditions, 1804–1926. Comprising the counties of Woodbury, Monona, Plymouth, Cherokee, O'Brien, Sioux, Lyon, Osceola, Sac, Buena Vista, Clay, Dickinson, Emmet, Palo Alto, Pocahontas, Calhoun, Ida, Crawford, Carroll and Greene. Arthur Francis Allen, supervising editor.* Chicago, The S. J. Clarke Publishing Company, 1927.

3v. 27cm. front., illus., plates, ports.

Mormon settlements in Iowa, vol. 1, p. 159–79, 195.

IaU, IU, ICN, ICU, NNC, UPB

**5872c. Norton, John Nicholas.** *Rockford Parish, or, the*

NORTHROP, HENRY DAVENPORT

*fortunes of Mr. Mason's successors.* New York, Dana and Company. London, Sampson Low, Son and Company, 1856.

216p. 20cm.

A great crowd turns out to hear a Mormon missionary, p. 27–28.

CtY, DLC, NcD, OU, USIC

**5873. Norton, Lewis Adelbert.** *Life and adventures of Col. L. A. Norton. Written by himself.* Oakland, Calif., Pacific Press Publishing House, 1887.

vii, [9]–492p. 20cm. port.

Experiences with the Mormons in Carson Valley and with Orson Hyde, 1855–56, p. 321–33.

CtY, CU, CU-B, DLC, NjP, UHi, USIC

**5873a.** *Notice. The citizens of Utah Territory are hereby notified that a sale of stray cattle and horses will take place at the pound in G.S.L. City on Wednesday, 29th of September Inst. G.S.L. City, 1858.*

Broadside. 21 x 28cm.

Bishops are asked to check stock in their settlements.

USIC

**5874.** *Notice. Messrs. John Wood and Wm. F. Karnes have just returned from the place where the Mormons who have left Nauvoo are encamped, and represent that they are in need of all kinds of clothing, materials for tents, shoes, &c. . . .* [n.p., September 23, 1846].

Broadside. 27 x 18cm.

The destitute condition of the Mormons after the battle of Nauvoo.

Byrd 1102.

ICHi

**5874b.** *Notice. There will be a meeting held of the American citizens of Lee County, without reference to their political or religious principles, at Montrose in said county of Lee, on Saturday, the 11th inst, for the purpose of ascertaining their rights as such.* [Montrose, Iowa, 1845].

Broadside. 22 x 30cm.

Dated: Oct. 3, 1845, By order of many citizens.

To choose pro-Mormon candidates for the Iowa legislature.

Crawley 283.

USIC

**5874c.** *Notice to subscribers.* Liverpool, July 20th, 1854.

Broadside. 21 x 13cm.

Notice from the Liverpool Office that the publication in parts of *Route from Liverpool to Great Salt Lake*

*Valley illustrated.* would include more plates.

UPB

**5875. Nowell, Nancy.** *Testimony of Nancy Nowell. A copy of my journals commenced in Lapeer, Michigan. A daily account of the devotional and devout exercises of my heart, and the testimony of the truth.* Salt Lake City, George Q. Cannon and Sons, printers, 1892.

355, [1]p. 18cm.

Mormon biography.

MH, NjP, UHi, UPB, USIC

**5876. Noyes, Isaac Pitman.** *The Latter-day Saints of Mephistopheles.* [Washington?, 1905].

12p. 22cm.

Signed: Polaris [pseud.] Washington, D.C., January 1905.

MH

**5877.** “*Nuggets of truth.*” *Hear ye the whole truth as to Joseph Smith's political views.* [Salt Lake City?, ca. 1900].

4p. 26cm.

UPB, USIC

**5878.** *Nuggets of truth and gems from the speeches and letters of the leading minds of Utah (past and present).* [Salt Lake City?, 1895?].

12p. 19cm. port.

Republican Party pamphlet in behalf of Frank J. Cannon.

NjP, UHi, UPB, USIC

**5879. Nuttall, Leonard John.** *Application of a basic principle; address delivered over radio station KSL, Sunday evening, March 20, 1927, by Elder L. John Nuttall, Jr.* [Salt Lake City], 1927.

Broadside. 43 x 26cm.

Reprinted from the *Deseret News*.

UPB

**5880.** ———. *Helps in teacher-training. What psychology is and does. Written for the General Church Board of Education.* [Salt Lake City, 1923].

4p. 23cm.

USIC

**5881. Nutting, John Danforth.** *About the Holy Spirit and his wonderful works.* Cleveland, Ohio, Utah Gospel Mission, 1921.

64p. 17cm. illus., music. (U.G.M. series. No. 8)

In pink printed wrappers.

Aimed at Mormonism with reference to false

beliefs.

MoInRC, NN

**5881a.** ———. *Addresses on Mormonism*. By Rev. John D. Nutting. [Cleveland, Ohio, Information Department of the Utah Gospel Mission, ca. 1912].

[6]p. 17cm.

Folder advertising lectures on Mormonism.

UPB

**5882.** ———. *An appeal to Christian young men*.

[Cleveland, Ohio, Utah Gospel Mission, 1911].

[4]p. 14cm.

Signed: Secretary of Utah Gospel Mission.

NN

**5883.** ———. *Articles of Faith of the "Latter-day Saints," with Mormon explanations*. Compiled by Rev. J. D. Nutting, Rev. D. J. McMillan, D.D. New York City, League for Social Service, [1899?].

14p. 15cm. (Social service. Series D. Anti-Mormon)

Includes title vignette of octopus covering the western United States.

MoInRC, NjPT, NN, UPB, USI, USIC

**5884.** ———. (same) New York, Literature Department of the Board of Home Missions and the Women's Executive Committee of the Presbyterian Church, [1904].

10, [1]p. 14cm. (No. 272)

MoInRC, USIC

**5885.** ———. (same) New York City, Literature Department, Woman's Board of Home Missions of the Presbyterian Church, [1913].

12p. 15cm.

USIC

**5886.** ———. (same) [New York], New York Literature Department. Woman's Board of Home Missions of the Presbyterian Church, [1914].

12p. 16cm. (No. 272)

USIC

**5887.** ———. (same in Swedish) *De Sista Dagars Heligas Trosartiklar Förklarade Med deras egna skrifter*.

*Förklaringsarna samlade af Pastor J. D. Nutting och Teol. D: r. D. J. McMillan, översatt af Pastor P. E. Åslev*. New York City, League for Social Service, [1900?].

14p. 14cm.

At head of title: Till Samhallets Tjanst Serien D.—  
Anti Mormon.

NN

**5887a.** ———. *A wheel and a foot in Mormondom*. By Rev. John D. Nutting. [Cleveland?, Utah Gospel Mission, ca. 1905].

[10]p. 26cm.

Describes activities in Utah as head of mission.

USIC

**5888.** ———. *The Bible teachings about Christ. Second edition, revised*. Cleveland, Ohio, Utah Gospel Mission, 1915.

72p. 17cm. illus., music. (U.G.M. series. No. 6)

Cover title.

Text and music on cover.

Sections on the errors of Mormon teachings about Christ, etc., p. 70–72.

MoInRC, NN, USIC

**5889.** ———. *Contradictions in Mormon books and doctrines*. [Cleveland, Ohio, Utah Gospel Mission, ca. 1915].

8p. 17cm.

UPB, USIC

**5891.** ———. *The fraud of the "Inspired Translation" of the Bible. Purporting to have been made by Joseph Smith, 1830–3; first published in 1867 by the "Reorganized Church of Jesus Christ of Latter Day Saints," and now urged by it as the best and only correct Bible*, by Rev.

John D. Nutting. Cleveland, Ohio, The Utah Gospel Mission, 1923.

24p. 17cm. facsim.

Cover title.

CU-B, MH, MoInRC, NjPT, NN, OCL, UHi, UPB, USIC

**5892.** ———. *The greater points of Christian truth. As held by all churches of Christ for over 1800 years, carefully considered in the light of the holy scriptures and other truth*. By a careful student of Christianity and Mormonism. Cleveland, Ohio, The Utah Gospel Mission, 1901.

32p. 17cm.

"The story of John Wentworth, the Mormons," p. 27–32. How he was saved from Mormonism.

CtY, USIC

**5893.** ———. (same under title) *The greater points of Christian truth. As held by all churches of Christ for over 1800 years, carefully considered in the light of the holy scriptures and other truth*. [Cleveland, Ohio, Utah Gospel Mission,

NUTTING, JOHN DANFORTH

1901].

32p. 17cm. music.  
In green printed wrappers.  
At head of title: Second edition, revised.  
On cover: This is No. 2. Read no. 1 first.  
Text and music on cover.  
NN, UPB, USIC

**5894.** ———. (same) [Cleveland, Ohio, Utah Gospel Mission, 1903].

32p. 17cm. music.  
In green printed wrappers.  
At head of title: Third edition, revised.  
Text and music on cover.  
MoInRC, USIC

**5896.** ———. (same) Cleveland, Ohio, Utah Gospel Mission, 1905.

34p. 17cm.  
At head of title: Fourth edition, revised.  
NjPT, USIC

**5897.** ———. *Incidents and anecdotes illustrating Mormonism. Chiefly from letters of missionaries in the western field and reprinted from our annals 1903–1912. Edited by John D. Nutting.* [Cleveland, Ohio, Utah Gospel Mission, 1912].

24p. 16cm.  
Caption title.  
MH, MoInRC, NN, UHi, USIC

**5898.** ———. (same) [Cleveland, Ohio, Utah Gospel Mission, 1912].

24p. 16cm.  
Variant printing.  
NN, UHi

**5899.** ———. (same) [Cleveland, Ohio, Utah Gospel Mission, 1915].

24p. 17cm.  
Caption title.  
At foot of p. 24: 2nd Ed. 3M Mch. 15.  
MH, NjPT, NN, UHi, USIC

**5900.** ———. *John three sixteen, Noah's carpenters, wrong directions and other stories about eternal life, for young and old. Also "The true church." 3rd edition.* Cleveland, Ohio, The Utah Gospel Mission, 1921.

32p. 17cm. illus. (U.G.M. series. No. 9)  
Another edition: 4th ed., 1923 MoInRC, NN, USIC.  
Brief mention of Mormons.  
UPB

**5901.** ———. *Josephite and Utah Mormonism essentially the same.* [Cleveland, Ohio, Utah Gospel Mission, 1924].

[4]p. 17cm.  
At head of title: All we have to do to see Mormonism grow is to do nothing!  
A comparison of Utah and Reorganized Mormonism including statistics.  
NN

**5902.** ———. *A journey among the Mormons, by Rev. John D. Nutting, secretary Utah Christian Mission, Cleveland, Ohio.* [Cleveland, Ohio, Utah Gospel Mission, 1900].

[4]p. 18cm.  
At head of title: From the Union Gospel News, Cleveland, Nov. 10, 1899.  
"Mormon morals," by a disillusioned convert, p. [3–4]; Signed: Frank S. Johnson.  
OCIWHI, UPB

**5903.** ———. *The main facts regarding the growth and power of Mormonism, the Christian church and school work hitherto done among the Mormon people and the further need—Reprinted from illustrated articles by Rev.*

*J. D. Nutting in the New York Independent and Evangelist, slightly revised with different illustrations . . . A study of the present Mormon problem.* [Cleveland, Ohio, Utah Gospel Mission, 1902].

16p. 16cm.  
Reprinted from the *Independent*, April 17, 1902.  
NN, OCIWHI, UHi, UPB

**5904.** ———. *Money and our Utah work. By Rev. J. D. Nutting, secretary, Utah Gospel Mission of Cleveland.* [Cleveland, Ohio, Utah Gospel Mission], 1913.

8p. 17cm.  
Caption title.  
CU-B, NN

**5905.** ———. *Mormon doctrine carefully considered in the light of the holy scriptures and other truth.* [Cleveland, Ohio, The Utah Gospel Mission, 1901].

48p. 16cm.  
In green printed wrappers.  
MH, NN, USIC

**5906.** ———. (same) [Cleveland, Ohio, The Utah Gospel Mission, 1901].

48p. 16cm.  
In green printed wrappers.  
At head of title: This is No. 1. Read No. 2



- afterwards.  
 Second edition, revised.  
 UPB, USIC
- 5907.** ———. (same) [Cleveland, O., Utah Gospel Mission, 1903].  
 48p. 16cm. (U.G.M. series. No. 1)  
 In yellow printed wrappers.  
 At head of title: Third edition revised.  
 “A true story” by John Beaumont on verso of cover, title and both sides of rear cover.  
 DLC, MB, MH, NN, OCIWHI, USIC
- 5908.** ———. (same) [Cleveland, O., Utah Gospel Mission, 1905].  
 48p. 17cm. (U.G.M. series. No. 1)  
 In blue printed wrappers.  
 At head of title: Fourth edition revised.  
 MoInRC, NjPT, OCIWHI, UHi, USIC
- 5909.** ———. *Mormonism and Christianity compared with the Bible and sound reason. . . .* Cleveland, O., Utah Gospel Mission, 1924.  
 8p. 16cm. music, illus.  
 UPB
- 5910.** ———. (same) Cleveland, Ohio, Utah Gospel Mission, 1925.  
 8p. 16cm. music, illus.  
 NN
- 5911.** ———. *Mormonism proclaiming itself a fraud.* [Cleveland, Ohio, Utah Gospel Mission, 1901].  
 21p. 16cm.  
 Reprinted from the *Union Gospel News*, March 7, 1901.  
 CtY, NN
- 5912.** ———. (same) *By Rev. John D. Nutting, secretary Utah Gospel Mission of Cleveland, O.* [Cleveland, Ohio, The Utah Gospel Mission, 1906?].  
 8p. 16cm.  
 Includes: Mormon morals, by Frank S. Johnson.  
 NN, USIC
- 5912a.** ———. *Mormonism proclaiming itself a fraud.* [Cleveland, Ohio, Utah Gospel Mission, 1906?].  
 8p. 17cm.  
 NN, USIC
- 5913.** ———. (same) [Cleveland, Ohio, The Utah Gospel Mission, 1913].  
 16p. 15cm.  
 CtY, NN
- 5913a.** ———. (same) *By a careful student of Mormonism, who has had over twenty years of experience with the system and a thorough knowledge of its publications.* [Cleveland, Ohio, Utah Gospel Mission, 1921].  
 14, [2]p. 17cm.  
 Includes: Mormon morals by Frank S. Johnson, [2]p.  
 At foot of p. [2]: (3MJun21).  
 CLU, USIC
- 5914.** ———. (same) *Mormonism proclaiming itself a fraud.* [Cleveland, Ohio, Utah Gospel Mission, 1925].  
 14, [2]p. 16cm.  
 Includes: Mormon morals by Frank S. Johnson, [2]p.  
 At foot of p. [2]: (3MMch25E).  
 MH, MoInRC, NjPT, NN, UPB, USIC
- 5915.** ———. *Mormonism to-day and its remedy, by Rev. John D. Nutting, secretary of the Utah Gospel Mission.* Cleveland, Ohio, Utah Gospel Mission, 1913.  
 20p. 25cm. illus.  
 Cover title.  
 In brown printed wrappers.  
 Reprinted from the *Missionary Review of the World*, for April and May 1913.  
 CU-B, MoInRC, NjPT, NN, ULA, UPB, USIC, UU
- 5916.** ———. (same) *Revised edition.* Cleveland, Ohio, The Utah Gospel Mission, 1927.  
 20p. 24cm. illus., facsim.  
 Cover title.  
 In gray printed wrappers.  
 “Revised, 1927, and new matter on both Utah and Josephite Mormonism.”  
 Reprinted (revised) with special permission of *Missionary Review of the World*, April, May 1913.  
 CSmH, CU-B, MB, MH, MoInRC, NjPT, UHi, UPB, USIC
- 5917.** ———. *My field of labor—where does God call me?* [Cleveland, Ohio, Utah Gospel Mission, 1910].  
 16p. 17cm.  
 His work against Mormonism. Need for more help.

NN

**5917a.** ———. *The new effort in behalf of Utah*.  
[Cleveland, Ohio, Utah Gospel Mission, 1900].

[2]p. 22cm.

Caption title.

OU

**5918.** ———. *Paul's method of dealing with false religionists*.  
[Cleveland, Ohio, Utah Gospel Mission, 1927?].

[4]p. 17cm.

Caption title.

Reprint from *Light on Mormonism*, December 1927.

UPB

**5920.** ———. *Present day Mormonism and its remedy*.  
[Cleveland, The Utah Gospel Mission, 1904].

19, [1]p. 17cm.

At head of title: [A series of articles first published in a syndicate of religious papers during April and May 1904].

MH, NN, MoInRC, OCIWHI, UHi, UPB

**5922.** ———. (same) *By Rev. John D. Nutting, Secretary Utah Gospel Mission, of Cleveland, O, editor "Light on Mormonism."* [Cleveland, The Utah Gospel Mission, 1923].

19, [1]p. 17cm.

Caption title.

At head of title: (A series of articles first published in a syndicate of religious papers early in 1904; revised and largely rewritten, 1923.)

CsMH, MH, MoInRC, NN, UHi, UPB, USIC

**5923.** ———. *The private doctrines of Mormon theology*. *By Rev. John D. Nutting, secretary Utah Gospel Mission, Cleveland, O. (pastor in Utah, 1892–1898)*. [Cleveland, Ohio, The Utah Gospel Mission, 1900].

6p. 16cm.

DLC, MB, MH, NN, OCIWHI, USIC

**5923a.** ———. (same) *The private doctrines of Mormon theology*. [Cleveland, Ohio, Utah Gospel Mission, 1906].

6p. 16cm.

Caption title.

At head of title: Printed for private circulation only.

At foot of p. 6: Third edition, Jan., '06. 3m.

UPB

**5923b.** ———. (same) [Cleveland, Ohio, The Utah

Gospel Mission, 1906].

6p. 16cm.

At head of title: [Printed for private circulation only].

At foot of p. 6: Third edition, Jun. '06.

UPB

**5924.** ———. (same) [Cleveland, Ohio, Utah Gospel Mission, 1912].

6p. 16cm.

Caption title.

At head of title: Printed for private circulation only.

At foot of p. 6: Fourth edition, Dec., '12. 3m.

MH, MoInRC, UHi, UPB, USIC

**5925.** ———. (same) *By Rev. John D. Nutting*.

[Cleveland, Ohio, Utah Gospel Mission, 1917?].

6p. 15cm.

Fifth edition.

NjPT, USIC

**5926.** ———. *The real doctrines of Mormonism. Being the professed "Articles of Faith" of Utah Mormonism, completed and explained by other quotations, with supplement of quotations from "Reorganized" sources*. *By Rev. John D. Nutting, secretary Utah Gospel Mission of Cleveland, O., 1899—(pastor in Utah, 1892–1898)*. Anderson, Ind., Gospel Trumpet, [ca. 1898].

28p. 18cm.

MoInRC, USIC

**5927.** ———. (same) Anderson, Ind., Gospel Trumpet, 1899.

28p. 18cm.

Second edition.

NNUT, USI

**5928.** ———. (same under title) *The real doctrines of Mormonism. Being the professed "Articles of Faith" of Utah Mormonism, completed and explained by other quotations, with supplement of quotations from "Reorganized" sources*. *By Rev. J. D. Nutting, secretary Utah Gospel Mission of Cleveland, O., 1899—(pastor in Utah, 1892–1898)*. [Cleveland, Ohio, Utah Gospel Mission, 1921].

16p. 17cm.

Caption title.

At head of title: Both Utah and "Reorganized" Mormonism.

MoInRC, NjPT, OCl, OO, UHi, USIC

- 5929.** ———. (same) Cleveland, Ohio, Utah Gospel Mission, [1925].  
16p. 17cm.  
At head of title: Both Utah and “Reorganized” Mormonism.  
Third edition.  
MH, NN, USIC
- 5930.** ———. (same) Cleveland, Ohio, Utah Gospel Mission, 1928.  
16p. 17cm.  
Cover title.  
At head of title: Both Utah and “Reorganized” Mormonism.  
Fourth edition.  
NjPT, UPB
- 5931.** ———. *Religious destitution in a Christian country. From the annual report of the Rev. J. D. Nutting.* Cleveland, Ohio, Utah Gospel Mission, 1907.  
[4]p. 17cm.  
From the Annual Report of the Utah Gospel Mission, 1907. Concerning Mormonism.  
MH, NjPT
- 5932.** ———. *“Reorganized” or “Josephite” Mormonism, carefully considered in the light of the Bible and of good reason. By Rev. John D. Nutting, pastor in Salt Lake City 1892–1898, secretary Utah Gospel Mission of Cleveland, 1899—.* Cleveland, Ohio, The Utah Gospel Mission, 1917.  
44p. 17cm. facsimis.  
CtY, MH, MoInRC, NjPT, OO, USIC
- 5933.** ———. (same) *Second edition, revised.* Cleveland, Ohio, The Utah Gospel Mission, 1922.  
44p. 17cm. facsimis.  
Cover title.  
NN, UHi, UPB, USIC, UU
- 5934.** ———. *The secret oaths and ceremonies of Mormonism. The secret temple work which binds Mormons together under the power of their priestly leaders. Edited by Rev. John D. Nutting.* [Cleveland, Ohio, Utah Gospel Mission, 1912].  
15, [1]p. 17cm.  
MH, NjPT, NN, UHi, UPB, WaPS
- 5935.** ———. (same) *Edited by Rev. J. D. Nutting.* [Cleveland, Ohio, The Utah Gospel Mission, 1921].  
15, [1]p. 17cm.  
At foot of p. [1]: 3M June 21.  
CLU, MH, NN, USIC
- 5936.** ———. *The special difficulties of Christian work among the Mormons, and how they may be overcome. By Rev. John D. Nutting, Secretary Utah Gospel Mission, Cleveland, O.* [Cleveland, Ohio, The Utah Gospel Mission, 1903].  
8p. 17cm.  
NN, OCIWHI
- 5937.** ———. (same) Cleveland, Ohio, Utah Gospel Mission, 1914.  
8p. 16cm.  
Fourth edition revised.  
NjPT, USIC
- 5938.** ———. (same) Cleveland, Ohio, The Utah Gospel Mission, 1923.  
8p. 17cm.  
Caption title.  
Fifth edition revised.  
CtY, MH, NN, NNUT, UHi, UPB, USIC
- 5939.** ———. *The teachings of Mormonism and Christianity compared with the Bible and sound reason.* Cleveland, Ohio, The Utah Gospel Mission, 1924.  
80p. 17cm. illus., music. (U.G.M. series. No. 10)  
Cover title.  
In printed wrappers.  
Music on p. 80 and covers.  
MH
- 5940.** ———. (same) [Cleveland, Ohio, The Utah Gospel Mission, 1925].  
80p. 17cm. (U.G.M. series. No. 10)  
Cover title.  
Second edition.  
MoInRC, NN, USIC
- 5941.** ———. (same) Cleveland, Ohio, The Utah Gospel Mission, 1928.  
80p. 17cm. (U.G.M. series. No. 10)  
Cover title.  
In green printed wrappers.  
Third edition.  
UHi, UPB
- 5941a.** ———. (same) Cleveland, Ohio, Utah Gospel Mission, 1929.  
80p. 17cm. (U.G.M. series. No. 10)  
Cover title.  
In printed wrappers.  
“4th ed.”

MH, NNUT, USIC

**5942.** ———. *Thoughts of heaven and how to get there. 3d ed.* Cleveland, Ohio, The Utah Gospel Mission, 1916.

31, [1]p. 16cm. (U.G.M. series. No. 7)

On verso of p. 31: a hymn.

Includes references to Mormonism and Mormon beliefs.

MoInRC, NN, USIC

**5943.** ———. *Tracts and pamphlets on Mormonism. Edited by Rev. J. D. Nutting, secretary.* Cleveland, Ohio, The Utah Gospel Mission, 1928.

[4]p. 17cm.

Caption title.

Description of a series of twenty-six pamphlets dealing with Mormon topics published by the Utah Gospel Mission from 1913 to 1928. Includes a subject index, p. [1–2] and the list of publications, p. [3–4].

CtY, MB, NN

**5944.** ———. *“The true Mormon doctrine” being the professed Mormon “Articles of Faith” completed and explained by literal quotations from Mormon publications.* Cleveland, Ohio, The Utah Gospel Mission, 1901.

12p. 17cm.

MB, MH, MoInRC, NN, OCl

**5945.** ———. (same) [Cleveland, Ohio, The Utah Gospel Mission, 1913].

12p. 17cm.

Caption title.

NjPT, UHi, UPB

**5946.** ———. *The truth about God according to reason and revelation, compared with the teachings of paganism, and with the later doctrines of Mormonism . . . Second edition revised.* Cleveland, Ohio, The Utah Gospel Mission, 1911.

80p. 18cm. illus.

CtY, UPB, UU

**5947.** ———. (same) *Third edition.* Cleveland, Ohio, The Utah Gospel Mission, 1912.

80p. 18cm. illus. (U.G.M. series. No. 5)

USIC

**5948.** ———. (same) *Fourth edition.* Cleveland, Ohio, The Utah Gospel Mission, 1922.

80p. 18cm. illus, music. (U.G.M. series. No. 5)

Cover title: Music on covers.

MH, MoInRC, NN, UHi, UPB, USIC, UU

**5948a.** ———. (same under title) *Utah Gospel Mission. The truth about God; being a concise statement of the main truths of reason, experience and the Bible about God, compared with the beliefs held in non-biblical lands and by Mormonism.* [Cleveland, Ohio, Utah Gospel Mission, 1909].

80p. 17cm. illus. (U.G.M. series No. 5)

USIC

**5949.** ———. *Why care about Mormonism?* Cleveland, Ohio, The Utah Gospel Mission, [1926].

[4]p. 16cm.

Introduction to his bound pamphlets.

CLU, NN, USIC

**5950.** ———. *Why I could never be a Mormon. By Rev. John D. Nutting, formerly of Utah.* Cleveland, Ohio, Utah Gospel Mission, 1911.

27p. 17cm.

Cover title.

NN

**5951.** ———. (same) *Second edition.* Cleveland, Ohio, The Utah Gospel Mission, 1913.

27p. 17cm. illus.

MH, NjPT, UPB, NN

**5952.** ———. (same) *Third edition.* Cleveland, Ohio, The Utah Gospel Mission, 1920.

27p. 17cm.

USIC

**5954.** ———. (same) *Fourth edition.* Cleveland, Ohio, The Utah Gospel Mission, [1922].

27p. 19cm. illus.

Cover title.

Dated on cover.

CsMh, CU-B, MH, NN, UHi, USIC

**5955.** ———. (same) Cleveland, Ohio, The Utah Gospel Mission, 1923.

27p. 19cm.

No edition note.

CsMh

**5956.** ———. (same) *Fifth edition.* Cleveland, Ohio,

- Utah Gospel Mission, 1929.  
27p. 19cm.  
CSmH, NNUT, UPB
- 5957.** ———. *The wonderful story of the wonderful book . . . Third edition.* Cleveland, Ohio, The Utah Gospel Mission, 1908.  
103, [1]p. 18cm. illus., music. (U.G.M. series. No. 4)  
4)  
In cream printed wrappers.  
Music on covers.  
Concerning the Bible. Brings out why one cannot believe the Book of Mormon.  
NjPI, UPB
- 5958.** ———. (same) *Fifth edition.* Cleveland, Ohio, Utah Gospel Mission, 1928.  
103, [1]p. 18cm. illus. (U.G.M. series. No. 4)  
MoInRC
- 5959. Nye, Edgar Wilson.** *Baled hay. A drier book than Walt Whitman's "Leaves o' grass." By Bill Nye . . . Illustrated by F. Opper, of "Puck."* New York and Chicago, Belford, Clarke & Co., 1884.  
320p. 20cm. illus., 11 plates, port.  
Other editions: Chicago, 1889 UPB; Chicago, W. B. Conkey Co., 1894 DLC.  
Several sections on Mormonism such as "Are you a Mormon?" p. 258–60, and "Voters in Utah," p. 279–82.  
CU, DLC, NjP, UPB, USIC
- 5960.** ———. *Bill Nye and boomerang; or, the tale of a meek-eyed mule, and some other literary gems. By Bill Nye himself. . . .* Chicago, Belford, Clarke, & Co., 1881.  
2p.l., [iii]–v, [7]–286p. 18cm.  
Other editions: New York, Lovell [1887] NjP; 1894 USL.  
"The fragrant Mormon," p. 35–36. A description of a Mormon emigrant train and other Mormon references, p. 232, 245–47, 282–83.  
CU-B, NN, UPB, USIC
- 5961.** ———. *Bill Nye's chestnuts, old and new . . . with new illustrations from original sketches, photographs, memoranda, and authentic sources, by Williams, Opper, and Hopkins.* Chicago and New York, Belford, Clarke, & Co., 1888.  
x, 11–286p. 20cm. plates.  
Other editions: Chicago, W. B. Conkey Co., 1894 DLC; 1889 CU.  
Title vignette.  
Revelation in Utah . . . p. 235–37.
- Satire.  
DLC, UPB
- 5962.** ———. *Forty liars, and other lies. By Bill Nye . . . Illustrated by Hopkins. . . .* Chicago, Belford, Clarke, & Co., 1882.  
1p.l., [5]–6, [3]–5, [9]–264p. 19cm. 10 plates.  
Other editions: 1883 UPB; 1893 NjP.  
"About the Mormons," "Skowhegan Onderdonk on the plan of salvation," "The Mormons," "An explanation (concerning Brigham Young's grave)," "The morbidly matrimonial Mormons," p. 32–38, 93–94, 148–50, 193–94, 214–17.  
CtY, CU, DLC, MiU, NNC, USIC
- 5963.** ———. *Remarks by Bill Nye. (Edgar W. Nye) . . . with over one hundred and fifty illustrations by J. H. Smith.* Chicago, New York, Published by F. T. Neely, [1886].  
2p.l., viii–ix, 11–504p. 23cm. illus.  
Other editions: Chicago, A. E. Davis & Co., 1887 DLC; Chicago, [Charles C. Thompson Co.], 1891; UPB, USIC; Chicago, [F. T. Neely], 1891.  
Murray and the Mormons, p. 199–200. Polygamy as a religious duty, p. 418–20.  
NjP, NN, UPB
- 5963a. Nye, Ephraim H.** *Duties of Latter Day Saints. Titbes, fast offerings, purity of life, general duties.* [Chattanooga, Tenn.], Southern States Mission, [1902?].  
[19]p. 17cm.  
Nye was president of the Southern States Mission from July 3, 1902 until his death on May 15, 1903.  
UPB
- 5963b.** ———. *The straight and narrow way; doctrines the Savior taught. By Elder Ephraim H. Nye.* [Cincinnati, Ohio, Middle States Mission, ca. 1902].  
32p. 13cm.  
In pink printed wrappers.  
UPB
- 5964.** ———. (same) [Independence, Mo.?, Missions of the Church of Jesus Christ of Latter-day Saints, ca. 1903].  
23p. 16cm.  
MH, UPB, USIC
- 5964a.** ———. (same) [San Francisco, ca. 1904].  
23, [1]p. 16cm.  
Illustration of Salt Lake Temple on final leaf.  
UPB, USIC

NYE, EDGAR WILSON

**5965.** ———. (same) Chattanooga, Tenn., Published by The Southern States Mission, [ca. 1906].

32p. 14cm. ports.

In green printed wrappers.

Includes "Church works," on inside of back wrapper.

CU-B, OCIWHI, UPB, USIC

**5966.** ———. (same) [Chattanooga, Tenn., The Southern States Mission, ca. 1906].

32p. 14cm. ports.

In blue or green printed wrappers.

USIC

**5967.** ———. *Which is the way to obtain eternal life? . . . A discussion between a Church of England minister and a "Mormon" elder, Nov. 7th, 1883, at Westbourne Park, London, Nov. 7, 1883.* [London, 1883].

8p. 21cm.

Caption title.

Signed: Ephraim H. Nye, President, London Conference.

CtY, CU-B, MH, UPB, USIC

**5968. Nye-Starr, Kate.** *A self-sustaining woman: or, the experience of seventy-two years.* Chicago, Illinois Printing and Binding Co., 1888.

161p. 18cm. port.

Overland via Salt Lake City in 1862 with a few observations, p. 65–66, 77–78, 81–91.

Howes N232.

CtY, CU-B, ICN, UPB



# THE OLIVE BRANCH,

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Herald of Peace and Truth to all Saints.

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## PROCLAMATION.

To the saints scattered abroad, in all Lands; to those that are afar off, and those that are nigh, the Church of Christ in Kirtland sendeth greeting.  
Grace, mercy, and peace, from God the Father and Jesus Christ our Lord, with you and yours.

KNOW YE THEREFORE, who have obtained like precious faith with us through the knowledge of our Lord Jesus Christ; Being called with an holy calling, and made partakers with us of the spirit of adoption, whereby we are enabled to say Abba Father, It cometh to you to write unto you, that all saints may know (according to the revelations given unto us) the relation the church of Jesus Christ of Latter Day Saints now sustain before God the Eternal Father, and the relation in which we as saints stand, in relation to it, and to each other. And this duty devolves upon us with more imperative force, in that we have before us the writings of ancient prophets fulfilled, and present revelations given, whereby we can determine with certainty the character of the whole church, (embracing all its parts,) in the presence of the Almighty, we first proceed to show from the Book of Doctrine and Covenants, (first edition,) received by the whole Church in General Assembly convened, August 17th, 1835, as the rule of their faith and practice, that not one condition required of the church by the Lord, as a consideration in the Covenant, by which he had promised them the then designated land of Zion, and by them as a church been fulfilled. See Revelations 10, page 8; 13; 8: 9, 10; 20: 9; 23: 2; 83: 3, 4, 5; 98: 1; 101: 1, 2, 3; 103: 2. The above quotations show most clearly that the church is not only without any legal claim to that land as their inheritance, but are under condemnation and a curse, as not having organized themselves under the law of Christ, even the moral law, for the benefit of the poor. See also particularly Sections 43 and 102 on that subject.

The truth being ascertained that we as a church have not kept the law given unto us, we next proceed to show that the constituted authorities of the church have fallen into darkness, having also departed from the right way. For the benefit of those who have not the law of the church, we transcribe from the 'Doctrine and Covenants' the evidence of this our position, from the revelation given through the prophet, concerning himself, Section 30, pages 1-5. "The works and designs, and the purposes of God, cannot be frustrated, neither can they come to naught, for God hath not walt in crooked paths, neither doth He turn to the right hand, nor to the left; neither doth He vary from that which He hath said; therefore his paths are straight and He cometh to one eternal end. Remember, remember, that it is not the work of God that is frustrated, by the work of man; for although a man may have many revelations, and have power to do many mighty works, yet if he boasts in his own strength, and sets at naught the counsels of God, and follows after the dictates of his own will, and earnest