

## MOSES 7

[1] And it came to pass, that Enoch continued his speech, saying, behold, our Father Adam taught these things, and many have believed. And became<sup>1</sup> the sons of God; and many have believed not, and have<sup>2</sup> perished in their Sins, and are looking forth with fear in torment, for the fiery indignation of the wrath of God, to be poured out upon them. [2] And, from that time forth Enoch began to prophesy, saying unto the people, that, as I was Journeying And stood in<sup>3</sup> the place Mahujah<sup>4</sup>, and<sup>5</sup> ¶<sup>6</sup> cried unto the Lord, \<sup>7</sup> there came a voice out of \<sup>8</sup> Heaven, Saying, turn ye and get ye upon the mount Simeon. [3] And it came to pass, that I turned and went upon<sup>9</sup> the mount; And, as I stood upon the mount, I beheld the Heavens open, and I was clothed upon with glory, [4] and I saw the Lord; and<sup>10</sup> he stood before my face, and he talked with

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1. OT1 “become”, followed by (*EMS*), (1851) / *IV* “become”, followed by 1878, 1888, 1902, 1921, 1981
  2. (1851) omits “have”
  3. (*EMS*), (1851), 1902 “upon”, followed by 1921, 1981
  4. (1851) “Manhujah”
  5. (1851) omits “and”
  6. **Scribe undetermined** : CM, *IV*, 1878, 1888, 1902, 1921, 1981
  7. (1851) inserts “and”
  8. (1851) inserts “the”
  9. CM “up on”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
  10. Not in OT1, (*EMS*), (1851)

me, even as a man talketh<sup>11</sup> one with another<sup>12</sup>, face to face; and he saith<sup>13</sup> unto me, look, and I will show unto thee<sup>14</sup> the world for the space of many generations. [5] And it came to pass, that I beheld in<sup>15</sup> the valley of<sup>16</sup> Shum, and Lo! a great people which

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Dwelt in tents, which were the people of Shum. [6] and again the Lord said unto me, look, and I looked towards the North and I beheld the people of Canaan<sup>17</sup>, which dwelt in tents. [7] And the Lord said unto me, prophesy; and I prophesied, Saying, behold the people of Canaan<sup>18</sup>, which are numerous, shall go forth in battle array against the people of Shum, and shall slay them, that they shall be utterly<sup>19</sup> destroyed. and the people of Canaan<sup>20</sup> shall divide themselves in the land and the land shall be barren and unfruitful, and none other people shall dwell there but the people of Canaan<sup>21</sup>. [8] for, behold, the Lord shall curse the land with much heat and the barrenness thereof shall go forth forever<sup>22</sup>. and there

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11. (1851) “talks”
  12. (*EMS*) “an other”
  13. (1851), *CM* “said”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
  14. (1851) “you”
  15. (1851) omits “in”
  16. (1851) omits “of”
  17. *CM* “Cainan”, followed by *IV*, 1878, 1888 / (*EMS*), (1851), 1902 “Canaan”, followed by 1921, 1981
  18. *IV* “Cainan”, followed by 1878, 1888 / (*EMS*), (1851), 1902 “Canaan”, followed by 1921, 1981
  19. “be utterly” : OT1 “utterly be”, followed by (*EMS*) / *CM* “be utterly”, followed by *IV*, 1878, 1888 / 1902 “utterly be”, followed by 1921, 1981
  20. *IV* “Cainan”, followed by 1878, 1888 / (*EMS*), (1851), 1902 “Canaan”, followed by 1921, 1981
  21. *IV* “Cainan”, followed by 1878, 1888 / (*EMS*), (1851), 1902 “Canaan”, followed by 1921, 1981
  22. *IV* “for ever” / 1878 “forever”, followed by 1888, 1902, 1921, 1981

was a<sup>23</sup> blackness come<sup>24</sup> upon all the children of canaan<sup>25</sup> ~~so~~<sup>26</sup> that<sup>27</sup> they were despised among all people. [9] And it came to pass, that<sup>28</sup> the Lord said unto me look, and I, looked and I<sup>29</sup> Beheld the land of Sharon, and the land of Enoch, and the land of Omner, and the land of Heni, and the land of Shem, and the land of Haner, and the land of Hananiah<sup>30</sup>, and all the inhabitants thereof. [10] and the Lord said unto me, go forth<sup>31</sup> to this people, and say unto them, repent, lest I ~~shall~~<sup>32</sup> come out and smite them with a curse, and they die. [11] And he gave unto me a commandment, that I should baptize in the name of the father, and of<sup>33</sup> the son<sup>34</sup>, which<sup>35</sup> <who><sup>36</sup> is full of grace and truth, and <sup>37</sup> the Holy Ghost<sup>38</sup>, which beareth<sup>39</sup> record of the father and the Son. [12] And it came to pass, that Enoch continued to call upon all the people, save it were the people

23. (1851) omits “a”
24. (1851), CM “came”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
25. *IV* “Cainan”, followed by 1878, 1888 / (*EMS*), (1851), 1902 “Canaan”, followed by 1921, 1981
26. **Scribe undetermined** corrects to OT1 : (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
27. 1902 “and” / 1921 “that”, followed by 1981
28. Not in OT1
29. Not in (*EMS*), (1851)
30. OT1 “Hanannah”, followed by (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
31. (*EMS*), (1851), 1902 omit “forth”, followed by 1921, 1981
32. **Scribe undetermined** : (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
33. Not in (*EMS*), (1851)
34. OT1 “Son”
35. *IV* omits “which”, followed by 1878, 1888 / (*EMS*), (1851), 1902 “which”, followed by 1921, 1981
36. **Scribe undetermined**, post-1866, not in CM / *IV* “who”, followed by 1878, 1888
37. 1902 inserts “of”, followed by 1921, 1981
38. (1851) “Spirit”
39. (1851) “bears”

of Canaan<sup>40</sup>, to repent [13] and so great was the faith of Enoch that he led the people of God And their enemies came to battle against them, and he spake the word of the Lord, and the Earth trembled, and the Mountains fled, even according to his command and the Rivers (of water)<sup>41</sup> were turned out of their course and the roar of the Lions<sup>42</sup> were<sup>43</sup> heard out of the wilderness, and all Nations feared greatly, so powerful was the word of Enoch, and so great was the power of the<sup>44</sup> language which god<sup>45</sup> had given him. [14] There also came up a land out of the depth<sup>46</sup> of the Sea; and so great was the fear of the enemies of the people of God, that they fled and stood afar off<sup>47</sup>, and went upon the land which came up out of the depth<sup>48</sup> of the Sea. [15] And the Giants of the land, also, stood afar off; and there went forth a curse upon all the<sup>49</sup>

### OT2 Page 21 (Moses 7:15–29)

People which<sup>50</sup> fought against God, [16] and from that time forth, there ~~was~~ <were><sup>51</sup> wars and bloodshed<sup>52</sup> among them; But the Lord came and dwelt with

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40. *IV* “Cainan”, followed by 1878, 1888 / (*EMS*), (1851), 1902 “Canaan”, followed by 1921, 1981
41. Parentheses not in *OT1*, (*EMS*), (1851) / *CM* omits parentheses, followed by *IV*, 1878, 1888, 1902, 1921, 1981
42. (1851) “lion”
43. *OT1* “was”, followed by (*EMS*), (1851), *CM*, *IV*, 1878, 1888, 1902, 1921, 1981
44. (1851) omits “the”
45. *OT1* “God”
46. *OT1* “depths”, followed by *CM*, *IV*, 1878, 1888 / (*EMS*), (1851), 1902 “depth”, followed by 1921, 1981
47. 1888 “of”
48. *OT1* “depths”, followed by (*EMS*), (1851), *CM*, *IV*, 1878, 1888 / 1902 “depth”, followed by 1921, 1981
49. 1902 omits “the”, followed by 1921, 1981
50. 1902 “that”, followed by 1921, 1981
51. **Scribe undetermined** : (1851), *CM*, *IV*, 1878, 1888, 1902, 1921, 1981
52. *OT1* “bloodsheds”, followed by (*EMS*), (1851)

his people, And they dwelt in righteousness. [17] and<sup>53</sup> the fear of the Lord was upon all Nations, so great was the glory <of><sup>54</sup> the Lord which was upon his people. and the Lord blessed the land, and they were blessed upon the mountains, and upon the high places, and did flourish. [18] and the Lord called his people Zion<sup>55</sup>; because they were of one heart, and of<sup>56</sup> one mind, and dwelt in righteousness. and there were<sup>57</sup> no poor among them. [19] and Enoch continued his preaching in righteousness unto the people of God. And it came to pass, in his days, that he built a City that was called the City of Holiness, even Zion<sup>58</sup>. [20] And it came to pass, that Enoch talked with the Lord, and he said unto the Lord, Surely, Zion shall dwell in safety forever<sup>59</sup>. ~~But~~ <and><sup>60</sup> the Lord said unto Enoch, Zion have<sup>61</sup> I blessed, but the residue of the people have I cursed. [21] And it came to pass, that the Lord showed unto Enoch all the inhabitants of the Earth, and he beheld, and Lo! Zion, in process of time was taken up into Heaven And the Lord said unto Enoch, behold mine<sup>62</sup> abode forever<sup>63</sup>. [22] and Enoch, also beheld the residue of the people which were the sons of Adam, And they were a mixture of all the seed of Adam, save it were<sup>64</sup> the seed of Cain; for, the seed of Cain were black, and had

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53. Not in OT1, (*EMS*), (1851) / 1902 omits “and”, followed by 1921, 1981  
 54. **SR** corrects to OT1 : (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981  
 55. 1902 “ZION”, followed by 1921, 1981  
 56. (1851), *CM* omit “of”, followed by *IV*, 1878, 1888, 1902, 1921, 1981  
 57. OT1 “was”, followed by (*EMS*), (1851) / *IV* “was”, followed by 1878, 1888, 1902, 1921, 1981  
 58. (*EMS*) “ZION” / (1851), 1878 “ZION”, followed by 1888, 1902, 1921, 1981  
 59. *IV* “for ever” / 1878 “forever”, followed by 1888, 1902, 1921, 1981  
 60. **SR** : not in (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981  
 61. OT1 “hath”, followed by (*EMS*)  
 62. (1851) “my”  
 63. (1851), *IV* “for ever”, followed by 1878 / 1888 “forever”, followed by 1902, 1921, 1981  
 64. 1981 “was”

Each was high & lifted up, when in the bosom of the pebbles  
25 (And the Son of man) And, behold, the power of Satans were  
upon all the face of the earth; And he saw Angels descending  
out of Heaven & he heard a loud voice, saying, Woe! woe! he will  
26 the inhabitants of the earth, And he beheld Satan & he led a  
30 great chain in his hand, And he veiled the whole face of the  
earth with darkness, & he laughed up & laughed, & his Angels  
rejoiced & he beheld Angels descending out of Heaven,  
33 bearing testimony of the pebbles, & of the Son, & of the Holy Ghost  
34 fell on man, & they were caught up by the power of Heaven  
35 into glory. And it came to pass, that ~~the Son of man~~ ~~looked~~  
129 ~~upon~~ ~~both~~ ~~presidencies~~ of the people & up to And he ~~was~~  
37 ~~beheld~~ ~~in~~ ~~the~~ ~~heavens~~ ~~with~~ ~~glory~~.  
38 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
39 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
40 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
41 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
42 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
43 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
44 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
45 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
46 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
47 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
48 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
49 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
50 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
51 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
52 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
53 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
54 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth  
55 ~~And~~ ~~the~~ ~~power~~ ~~of~~ ~~the~~ ~~heavens~~ ~~was~~ ~~seen~~ & shed forth

Old Testament Manuscript 2, page 21, detail; handwriting of John Whimer, corrections by Sidney Rigdon; Moses 7:24-29

not place among them. [23] and after that Zion was taken up into Heaven, Enoch beheld, and lo! all the Nations of the Earth were before him, [24] And there came generation upon generation, and Enoch was high and lifted up, even in the bosom of the father, (And \<sup>65</sup> the son<sup>66</sup> of man;)<sup>67</sup> And, behold, the powers<sup>68</sup> of Satan were<sup>69</sup> upon all the face of the Earth; [25] And he saw Angels descending out of Heaven and he heard a loud voice, saying, woe! woe! be unto the inhabitants of the Earth. [26] And he beheld Satan and he had a great Chain in his hand, And ~~it~~ <he><sup>70</sup> veiled the whole face of the Earth with darkness, and he looked up and laughed, and his Angels rejoiced. [27] and Enoch beheld Angels descending out of Heaven, bearing testimony of the father, and of the<sup>71</sup> Son. and the Holy Ghost<sup>72</sup> fell on many, and they were caught up by the power<sup>73</sup> of Heaven into Zion. [28] And it came to pass, that ~~the God of Heaven~~ <Enoch><sup>74</sup> look-  
ed upon the residue of the people and \<sup>75</sup> wept. And ~~Enoch bore record of it saying how is it~~ \<sup>76</sup> the heavens weep <he beheld and lo! the heavens wept also><sup>77</sup> and shed forth

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65. 1902 inserts “of”, followed by 1921, 1981

66. OT1 “Son”

67. Parentheses not in OT1, (*EMS*), (1851) / 1878 omits parentheses, followed by 1888, 1902, 1921, 1981

68. (*EMS*), (1851), 1902 “power”, followed by 1921, 1981

69. OT1 “was”, followed by (*EMS*), (1851) / 1902 “was”, followed by 1921, 1981

70. **SR**: not in (*EMS*), (1851), *CM*, *IV*, 1878, 1888, 1902, 1921, 1981

71. “of the” not in OT1, (*EMS*), (1851) / 1902 omits “of the”, followed by 1921, 1981

72. (1851) “Spirit”

73. OT1 “powers”, followed by (*EMS*), (1851) / 1902 “powers”, followed by 1921, 1981

74. **SR**: not in (*EMS*), (1851), *CM*, *IV*, 1878, 1888, 1902, 1921, 1981

75. OT1 “he”, followed by (*EMS*), (1851) / 1902 inserts “he”, followed by 1921, 1981

76. *CM* inserts “that”, followed by *IV*, 1878, 1888, 1902, 1921, 1981

77. **SR**: not in (*EMS*), (1851), *CM*, *IV*, 1878, 1888, 1902, 1921, 1981

her <their><sup>78</sup> tears as the rain upon the Mountains [29] And Enoch Said unto the heavens<sup>79</sup> how is it that thou<sup>80</sup> canst<sup>81</sup> weep Seeing

### OT2 Page 22 (Moses 7:29–41)

Thou<sup>82</sup> art<sup>83</sup> holy and from all eternity to all eternity, [30] and were it possible that man could number the particles of \<sup>84</sup> Earth yea<sup>85</sup> and<sup>86</sup> millions of such<sup>87</sup> Earths like this it would not be a beginning to the number of thy<sup>88</sup> creations and thy<sup>89</sup> curtains are stretched out still And yet<sup>90</sup> thou<sup>91</sup> art<sup>92</sup> there and thy<sup>93</sup> bosom <presence><sup>94</sup> is there And also thou<sup>95</sup> art<sup>96</sup> Just thou<sup>97</sup> art<sup>98</sup> merciful and kind

78. SR : (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981

79. (*EMS*), (1851), CM “Lord”, followed by *IV*, 1878, 1888, 1902, 1921, 1981

80. (1851) “you”

81. (1851) “can”

82. (1851) “you”

83. (1851) “are”

84. OT1 “the”, followed by (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981

85. (1851) omits “yea”

86. 1902 omits “and”, followed by 1921, 1981

87. Not in OT1, (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981

88. (1851) “your”

89. (1851) “your”

90. SR : CM, *IV*, 1878, 1888 / (*EMS*), (1851), 1902 insert “yet”, followed by 1921, 1981

91. (1851) “you”

92. (1851) “are”

93. (1851) “your”

94. SR : not in (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981

95. (1851) “you”

96. (1851) “are”

97. (1851) “you”

98. (1851) “are”



22 Then art holy & from all eternity to all eternity, & were  
it possible that man could number the particles of breath year  
& millions of such breaths like this it would not be a high  
thing to the number of thy creations & thy creations are  
5 stretched out still. And ~~was~~ there not there & thy ~~begin~~  
these and also stars art fast thou art unnumbered & <sup>as thy writing</sup> ~~begin~~  
Forever there hast taken years to thine own ~~beginning~~ from  
all eternity to all eternity. ~~to~~ naught but peace justice &  
truth is the habitation of thy throne & mercy shall go  
before thy face & have no way low is it that thou canst  
weep. The Lord said unto Enoch, behold, these thy brethren  
13 they are the workmanship of mine own hands, & I gave unto  
14 them their ~~breath~~ <sup>intelligence</sup> ~~that I created them~~ & in the  
14 garden of Eden ~~they were~~ man had agency, & unto thy brethren  
-see how I said, & also gave commandment, that they ~~should~~ <sup>be</sup> ~~as I~~  
behave one one another, & that they should ~~behave~~ <sup>behave one the other</sup>

Old Testament Manuscript 2, page 22, detail; handwriting of John Whitmer, corrections by Sidney Rigdon; Moses 7:29-33

forever<sup>99</sup> [31] \<sup>100</sup> thou<sup>101</sup> hast<sup>102</sup> taken Zion to thine<sup>103</sup> own bosom from  
 all thy<sup>104</sup> creations  
 from All eternity to all eternity ~~and~~<sup>105</sup> naught but peace Justice and  
 truth is the habitation of thy<sup>106</sup> throne and mercy shall go  
 before thy<sup>107</sup> face and have no end, how is it that<sup>108</sup> thou<sup>109</sup> canst<sup>110</sup>  
 weep? [32] the Lord said unto Enoch, behold, these thy<sup>111</sup> Brethren,  
 they are the workmanship of mine<sup>112</sup> own hands, and I gave unto  
 them their knowledge <intelligence><sup>113</sup> ~~in the day that~~<sup>114</sup> ~~I created~~  
~~them~~<sup>115</sup> and in the  
 Garden of Eden ~~gave I unto~~<sup>116</sup> man ~~his~~ <had><sup>117</sup> agency; [33] and unto  
 thy<sup>118</sup> breth-  
 ren have I said, and also gave<sup>119</sup> commandment, that they should

99. *IV* “for ever” / 1878 “forever”, followed by 1888, 1902, 1921, 1981  
 100. 1902 inserts “And”, followed by 1921, 1981  
 101. (1851) “you”  
 102. (1851) “have”  
 103. (1851) “your”  
 104. (1851) “your”  
 105. **SR**: deletion not in (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981  
 106. (1851) “your”  
 107. (1851) “your”  
 108. 1902 omits “that”, followed by 1921, 1981  
 109. (1851) “you”  
 110. (1851) “can”  
 111. (1851) “your”  
 112. (1851) “my”  
 113. **SR**: not in (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981  
 114. “that” not in OT1, (*EMS*), (1851) / 1902 omits “that”, followed by 1921, 1981  
 115. **SR**: deletion not in (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981  
 116. **SR**: deletion not in (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981  
 117. **SR**: not in (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981  
 118. (1851) “your”  
 119. (1851), 1902 “given”, followed by 1921, 1981

love one another, and that they should ~~Choose me their father~~ <serve me their God><sup>120</sup>  
 but, Behold, they are without affection, and they hate their own blood; [34] and the fire of mine<sup>121</sup> indignation is kindled against them, and  
 in my hot displeasure will I send in the floods upon them, for my fierce anger is kindled against them. [35] Behold, I am God and<sup>122</sup> man of holiness is my name, man of council<sup>123</sup> is my name, and endless, and eternal is my name also. [36] Wherefore, I can stretch forth  
 mine<sup>124</sup> hands, and hold all the Creations which I have made. And mine<sup>125</sup> eye can pierce them also. And among all the workmanship of mine<sup>126</sup> hands<sup>127</sup>, there has not been so great wickedness as among thy<sup>128</sup> brethren; [37] But, behold, their sins shall be upon the heads of their fathers; Satan shall be their ~~father~~ <master><sup>129</sup> and misery shall be their doom; and the whole heavens shall weep over them, even all the workmanship of mine<sup>130</sup> hands. Wherefore should not the heavens weep, seeing these Shall suffer. [38] But, behold, these which thine<sup>131</sup> eyes are upon shall perish in

120. SR : not in (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

121. (1851) “my”

122. Not in OT1, (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

123. (1851), 1878 “Counsel”, followed by 1888, 1902, 1921, 1981

124. (1851), CM “my”, followed by IV, 1878, 1888 / (EMS), 1902 “mine”, followed by 1921, 1981

125. (1851) “my”

126. (1851), CM “my”, followed by IV, 1878, 1888 / (EMS), 1902 “mine”, followed by 1921, 1981

127. OT1 “hand”, followed by (EMS), (1851)

128. (1851) “your”

129. SR : not in (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

130. (1851), CM “my”, followed by IV, 1878, 1888 / (EMS), (1879), 1902 “mine”, followed by 1921, 1981

131. (1851) “your”

the floods, and behold, I will shut them up; A prison have I prepared for them [39] And ~~that~~ <he><sup>132</sup> ~~which~~ <whom><sup>133</sup> I have chosen ~~hath~~ <has><sup>134</sup> pled<sup>135</sup> before my face. Wherefore, he suffereth<sup>136</sup> for their sins, in as much<sup>137</sup> as they will repent, in the day that my Chosen ~~will~~ <Shall><sup>138</sup> return unto me; And until that day, they shall be in torment. [40] Wherefore, for this shall the heavens<sup>139</sup> weep, yea, and all the workmanship of mine<sup>140</sup> hands. [41] And it came to pass that the Lord spake unto Enoch, and told Enoch all the

### OT2 Page 23 (Moses 7:41–51)

Doings of the Children of men, Wherefore, Enoch knew, and looked upon their wickedness, and their misery, and wept, and stretched forth his arms, ~~and his heart swelled wide as~~ <and he beheld><sup>141</sup> eternity, and his bowels yearned, and all eternity shook, [42] and Enoch <sup>\</sup><sup>142</sup> saw Noah also<sup>143</sup> And his family, That the posterity of all the Sons of Noah should be saved with a temporal salvation. [43] wherefore ~~he~~ <Enoch><sup>144</sup> saw that Noah built an Ark and <sup>\</sup><sup>145</sup> the Lord smiled upon

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132. SR : not in (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
133. SR : not in (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
134. SR : (1851), CM, *IV*, 1878, 1888 / (*EMS*), 1902 “hath”, followed by 1921, 1981
135. (1851) “pleaded”
136. (1851) “suffers”
137. “in as much” : OT1 “inasmuch”, followed by (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
138. Scribe undetermined, post-1866, corrects to OT1 : (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
139. OT1 “heaven”
140. (1851), CM “my”, followed by *IV*, 1878, 1888 / (*EMS*), 1902 “mine”, followed by 1921, 1981
141. SR : not in (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
142. 1902 inserts “also”, followed by 1921, 1981
143. 1902 omits “also”, followed by 1921, 1981
144. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981
145. 1902 inserts “that”, followed by 1921, 1981

it and held it in his own<sup>146</sup> hand but upon the residue of the wicked came<sup>147</sup> the floods \<sup>148</sup> and swallowed them up. [44] and as Enoch saw thus<sup>149</sup>, he had bitterness of Soul, and wept over his brethren, and said unto the Heavens, I will refuse to be comforted but, the Lord said unto Enoch, lift up your heart and be glad, and look. [45] And it came to pass, that Enoch beheld <looked><sup>150</sup>.

And

from Noah he beheld all the families of the Earth; and he cried unto the Lord, saying, when shall the day of the Lord come? When shall the blood of the righteous be shed that all they that mourn may be sanctified, and have eternal life? [46] And the Lord said, it shall be in the meridian of time in the days of wickedness and vengeance [47] And, behold, Enoch saw the day of the coming of the son of man, even in the flesh And he <his><sup>151</sup> saw and <soul><sup>152</sup> rejoiced, saying, the righteous is lifted up, and the Lamb is slain from the foundation of the world; and through faith I am in the bosom of the father; And, behold, Zion is with me.<sup>153</sup> [48] and it came to pass, that Enoch looked upon \<sup>154</sup> Earth, and he heard a voice from the bowels thereof, saying, woe! woe! is me the mother of men!<sup>155</sup> I am pained, I am weary, because

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146. (1851) omits "own"

147. 1902 omits "came", followed by 1921, 1981

148. 1902 inserts "came", followed by 1921, 1981

149. 1902 "this", followed by 1921, 1981

150. Scribe undetermined, post-1866, corrects to OT1 : (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

151. Scribe undetermined corrects to OT1 : (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

152. Scribe undetermined corrects to OT1 : (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

153. (EMS) "me?"

154. OT1 "the", followed by (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

155. (EMS) "men?"

of the wickedness of my Children,<sup>156</sup> when shall I rest, and be cleansed from the ~~wickedness~~ <filthiness><sup>157</sup> which has<sup>158</sup> gone forth out of me?

when will my creator sanctify me, that I may rest, and righteousness for a season abide upon my face. [49] And when Enoch heard the Earth mourn, he wept, and cried unto the Lord, saying O Lord wilt<sup>159</sup> thou<sup>160</sup> not have compassion upon the Earth, wilt<sup>161</sup> thou<sup>162</sup> not bless the children of Noah? [50] And it came to pass, that Enoch continued his cry unto the Lord, Saying, I ask thee<sup>163</sup> O Lord, in the name of thine<sup>164</sup> Only Begotten ~~even Jesus Christ~~<sup>165</sup>, That thou<sup>166</sup> wilt<sup>167</sup> have mercy upon Noah, and his seed, that the Earth might<sup>168</sup> never more be covered by the floods<sup>169</sup> [51] and the Lord could not withhold<sup>170</sup> and he covenanted with ~~Noah~~ <Enoch><sup>171</sup> and ~~swore~~ <sware><sup>172</sup> unto him with<sup>173</sup> an oath, that he would stay the floods

156. (EMS) "children?"

157. Scribe undetermined, post-1866, corrects to OT1 : (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

158. 1902 "is", followed by 1921, 1981

159. (1851) "will"

160. (1851) "you"

161. (1851) "will"

162. (1851) "you"

163. (1851) "you"

164. OT1 "thy", followed by (EMS) / (1851) "your"

165. SR : deletion not in (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

166. (1851) "you"

167. (1851) "will"

168. (1851) "may"

169. (EMS) "floods?"

170. "with hold" : OT1 "withhold", followed by (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

171. SR : (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

172. SR : CM, IV, 1878, 1888, 1902, 1921, 1981

173. 1888 omits "with" / 1902 inserts "with", followed by 1921, 1981

## OT2 Page 24 (Moses 7:51–62)

That he would call upon the children of Noah [52] And he sent forth an unalterable decree that <from><sup>174</sup> a remnant of his seed should ~~always be found among~~ <come><sup>175</sup> all Nations while the Earth should stand. [53] And the Lord said, blessed is ~~him~~ <he><sup>176</sup> through whose seed the<sup>177</sup> Messiah ~~should~~ <shall><sup>178</sup> come; For he saith<sup>179</sup>, I am the<sup>180</sup> Messiah, the King of Zion; the rock of Heaven, which is broad as eternity, and<sup>181</sup> whoso cometh<sup>182</sup> in at the gate and climbeth<sup>183</sup> up by me, shall never fall. Wherefore, blessed are they of ~~which~~ <whom><sup>184</sup> I have spoken, for they shall come forth with songs of everlasting Joy. [54] And it came to pass, that Enoch cried unto the Lord, saying, when the Son of man cometh<sup>185</sup> in the flesh shall the Earth rest? I pray thee<sup>186</sup> show me these things. [55] And the Lord said unto Enoch, look, and he looked and beheld the son<sup>187</sup> of man lifted upon<sup>188</sup> the cross, after the manner of men. [56] And he heard a loud voice, and the Heavens were veiled; and all the creation<sup>189</sup> of God mourned; And the

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174. SR: not in (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981

175. SR: not in (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981

176. SR: (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981

177. Not in OT1, (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981

178. SR: (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981

179. (1851) “says”

180. Not in OT1, (*EMS*), (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981

181. (*EMS*), (1851), 1902 omit “and”, followed by 1921, 1981

182. (1851) “comes”

183. (1851) “climbs”

184. SR: (1851), *CM, IV*, 1878, 1888, 1902, 1921, 1981

185. (1851) “comes”

186. (1851) “you”

187. OT1 “Son”

188. *CM* “up on”, followed by *IV*, 1878, 1888, 1902, 1921, 1981

189. *CM* “creations”, followed by *IV*, 1878, 1888, 1902, 1921, 1981

24 That he woud call upon the children of Israhel that he  
woud part forth an unalterable decree that a remnant of his seed  
shoud ~~come by the~~ <sup>come by the</sup> ~~all~~ <sup>all</sup> Nations, while the Church  
shoud stand. And the Lord said, blessed is he that shoud  
of seed the Messiah shall come; For he saith, I am the Messiah  
the King of Zion; the rock of Heaven, which is broad as  
sternity, & whose cometh in at the gate & climbeth up by  
me, shall never fall; therefore, blessed are they of ~~whom~~  
I have spoken, for they shall come forth with songs of  
unobscuring joy. And it came to pass, that Isaac came  
unto the Lord, saying, when the Son of man cometh in  
the flesh shall the heart rest? I pray thee shew me these  
things; And the Lord said unto Isaac, look; & he looked



Earth groaned; and the rocks were rent; and the saints arose, and were<sup>190</sup> crowned at the right hand of the Son of man with crowns of glory. [57] and as many of the spirits as were in Prison came forth and stood on the right hand of God. and the remainder were<sup>191</sup> reserved in chains of darkness until the Judgment of the great day. [58] And ~~again~~<sup>192</sup> Enoch wept, and cried unto the Lord again<sup>193</sup>, Saying, when Shall the Earth rest? [59] and Enoch beheld the Son of man ascend up unto the Father; and he called unto the Lord, Saying, wilt<sup>194</sup> thou<sup>195</sup> not come again upon the Earth? for, in as much<sup>196</sup> as thou<sup>197</sup> art<sup>198</sup> God, and I know thee<sup>199</sup> and thou<sup>200</sup> hast<sup>201</sup> sworn unto me and commanded me that I should ask in the name of thine<sup>202</sup> only begotten. Thou<sup>203</sup> hast<sup>204</sup> made me and given unto<sup>205</sup> me a right to thy<sup>206</sup> throne, and not of myself but through thine<sup>207</sup> own grace; wherefore, I ask

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190. OT1 “was”
191. OT1 “was”, followed by (*EMS*)
192. **SR**: deletion not in (*EMS*), (1851), *CM*, *IV*, 1878, 1888, 1902, 1921, 1981
193. (1851), *CM* omit “again”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
194. (1851) “will”
195. (1851) “you”
196. “in as much”: OT1 “inasmuch”, followed by (*EMS*), (1851) / *CM* “in as much” / *IV* “inasmuch”, followed by 1878, 1888 / 1902 “forasmuch”, followed by 1921, 1981
197. (1851) “you”
198. (1851) “are”
199. (1851) “you”
200. (1851) “you”
201. (1851) “have”
202. (1851) “your”
203. (1851) “you”
204. (1851) “have”
205. *IV* omits “unto”, followed by 1878, 1888 / 1902 inserts “unto”, followed by 1921, 1981
206. (1851) “your”
207. (1851) “your”

thee<sup>208</sup> if thou<sup>209</sup> wilt<sup>210</sup> not come again on the Earth? [60] and the Lord said unto Enoch, As I live, even so will I come in the last days, in the days<sup>211</sup> of wickedness and vengeance, to fulfill the oath which I have<sup>212</sup> made unto you concerning the Children of Noah. [61] And the day shall come that the Earth shall rest. But before that day \<sup>213</sup> the Heavens shall<sup>214</sup> be darkened, and a veil of darkness shall cover the Earth; and the Heavens shall shake and also the Earth. A<sup>215</sup> great tribulation<sup>216</sup> shall be among the children of men, but my People will I preserve; [62] and righteousness will I

### OT2 Page 25 (Moses 7:62–8:4)

Send down out of Heaven, ~~and~~<sup>217</sup> truth will I send forth out of<sup>218</sup> the Earth, to bear testimony of mine<sup>219</sup> Only Begotten; his resurrection from the dead; yea, and also the resurrection of all men. And righteousness and truth will I cause to sweep the Earth as \<sup>220</sup>

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208. (1851) “you”

209. (1851) “you”

210. (1851) “will”

211. 1888 omits “in the days” / 1902 inserts “in the days”, followed by 1921, 1981

212. *IV* omits “have”, followed by 1878, 1888 / (*EMS*), (1851), 1902 insert “have”, followed by 1921, 1981

213. (1851) inserts “shall”

214. (1851) omits “shall”

215. OT1 “And”, followed by (*EMS*), (1851), *CM*, *IV*, 1878, 1888, 1902, 1921, 1981

216. OT1 “tribulations”, followed by (*EMS*), (1851), *CM*, *IV*, 1878, 1888, 1902, 1921, 1981

217. Probably **SR** : deletion not in (*EMS*), (1851), *CM*, *IV*, 1878, 1888, 1902, 1921, 1981

218. Not in OT1, *CM* / (*EMS*), *IV* insert “of”, followed by 1878, 1888, 1902, 1921, 1981

219. (1851) “my”

220. OT1 “with”, followed by (*EMS*), (1851)

the <with a><sup>221</sup> flood, to gather out mine<sup>222</sup> own<sup>223</sup> elect from the four quarters of the Earth, unto a place which I shall prepare; an<sup>224</sup> holy City, that my people may gird up their loins, and be looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called Zion<sup>225</sup>, a New Jerusalem. [63] and the Lord said unto Enoch, then shalt<sup>226</sup> thou<sup>227</sup> and all thy<sup>228</sup> City meet them there; and we will receive them into our bosom; and they shall see us, And we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other [64] and there shall be mine<sup>229</sup> abode, and it shall be Zion which shall come forth out of all the creations which I have made; and for the space of a thousand years shall<sup>230</sup> the Earth \<sup>231</sup> rest. [65] and it came to pass, that Enoch saw the day<sup>232</sup> of the coming of the son of man, in the last days, to dwell on the Earth, in righteousness, for the space of a thousand years. [66] but before that day, he saw great tribulations<sup>233</sup> among the wicked; and he also saw the Sea,

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221. Scribe undetermined, probably post-1866 : CM, *IV*, 1878, 1888, 1902, 1921, 1981 / (*EMS*), (1851) “a”
222. (1851) “my”
223. (1879), 1902 omit “own”, followed by 1921, 1981
224. (1851) “a”
225. (*EMS*) “ZION” / (1851), 1878 “ZION”, followed by 1888 / 1902 “Zion”, followed by 1921, 1981
226. (1851) “shall”
227. (1851) “you”
228. (1851) “your”
229. (1851) “my”
230. 1902 omits “shall”, followed by 1921, 1981
231. 1902 inserts “shall”, followed by 1921, 1981
232. (*EMS*), (1851) “days”
233. OT1 “tribulation”, followed by CM, *IV*, 1878, 1888 / (*EMS*), (1851), 1902 “tribulations”, followed by 1921, 1981

that it was troubled, and men's hearts failing them looking forth with fear for the Judgments<sup>234</sup> of the Almighty God, Which should come upon the wicked. [67] And the Lord showed Enoch all things, even unto the end of the world. And he saw the day of the righteous, the hour of their redemption, and received a fullness of Joy. [68] And all the days of Zion, in the days of Enoch, were three hundred and sixty five years. [69] And Enoch and all his people walked with God, And he dwelt in the midst of Zion. And it came to pass, that Zion was not, for God received it up into his own bosom; and from thence went forth the saying, Zion is fled<sup>235</sup>

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234. *IV* "judgment", followed by 1878, 1888 / (*EMS*), (1851), 1902 "judgments", followed by 1921, 1981

235. "Zion is fled" : (1851), 1878 "ZION IS FLED", followed by 1888 / 1902 "ZION IS FLED", followed by 1921, 1981