Moses 6

[1] And Adam hearkened unto the voice of God, and called upon his Sons to repent. [2] And Adam knew his wife again, and she bare a Son, and he called his name Seth. And Adam glorified the name of God, for he said, God hath appointed me another seed in stead of Abel whom Cain slew. [3] And God revealed himself unto Seth, and he rebelled not, But offered an acceptable sacrifice like unto his brother Abel. and to him also was born a Son, and he called his name Enos. [4] And then began these men to call upon the name of the Lord; And the Lord blessed them; [5] And a Book of remembrance was kept, in the which was recorded in the language of Adam. For it was given unto as many as called upon God, to write with the finger of inspiration; [6] And by them their children were taught to read and write, Having a language which was pure and undefiled.

1. (1851) omits verses 1–42
2. 1888 “son” / 1902 “sons”, followed by 1921, 1981
3. OT1 “an other”, followed by CM / JV “another”, followed by 1878, 1888, 1902, 1921, 1981
Now this <same priesthood which> 7 was in the beginning which 8 shall be in the end of the world <also> 9. Now this prophecy Adam spake, as he was moved upon by the Holy Ghost 10. And a genealogy was kept of the Children of God And this was the Book of the generation 11 of Adam, Saying, In the day that God created man (in the likeness of God created 12 he him) 13 [9] in the image of his own body. Male and female created he them and blessed them and called their names 14 Adam, in the day when they were created, and became living souls, in the land, upon the footstool of God. [10] And Adam lived one Hundred and thirty 15 years, and begat a son, in his own likeness after his own 16 image, and called his name seth. 17 [11] and the days of Adam after he had begotten Seth, were Eight hundred 18 years. and he begat many Sons and daughters. [12] and all the days that Adam lived

10. “by the Holy Ghost” : not in OT1
11. OT1 “generations”, followed by CM, IV, 1878, 1888, 1902, 1921, 1981
12. OT1 “made”, followed by CM, IV, 1878, 1888, 1902, 1921, 1981
13. Parentheses not in OT1 / 1902 omits parentheses, followed by 1921, 1981
14. OT1 “name”, followed by CM, IV, 1878, 1888, 1902, 1921, 1981
15. “one hundred and thirty” : OT1 “an 130”
16. Deleted in OT1
17. OT1 “Seth”
18. “Eight hundred” : OT1 “eight hundred <eight hundred seventy>” : OC / On OT1 (pages 11, 12, and 19) a number of changes were made to the ages of the Patriarchs after OT2 had been transcribed. Those changes are in Oliver Cowdery’s handwriting. They were probably dictated by the Prophet no earlier than the summer of 1831 and before July 1832, when work resumed on the Genesis translation and OT2 had become the working manuscript. It appears that there was some uncertainty for a time regarding which of the two manuscripts would receive further correction.
were Nine hundred and thirty¹⁹ years; and he²⁰ died. [13] Seth lived one
hundred and five²¹ years, and begat Enos; and prophesied in all his
days, and taught (his son)²² Enos in the ways of God. Wherefore
Enos prophesied also. [14] and Seth lived, after he begat Enos, eight
hundred and seven²³ years and begat many sons and daughters. [15] And the

OT2 Page 15 (Moses 6:15–28)

Children of men were numerous upon all the face of the
land, And in these²⁴ days, Satan had great dominion among
men, and raged in their hearts. And from thence forth²⁵ came wars
and blood shed.²⁶ And a man’s hand was against his own brother
in administering death, because of secret works seeking for
power, [16] and²⁷ all the days of seth were nine hundred and twelve²⁸ years
and he died. [17] <and Enos lived ninety years and begat Cainan>²⁹ and
Enos and the residue of the people of God, came out
from the land which was called shulon³⁰, and dwelt in a land of

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19. “Nine hundred and thirty” : OT1 “nine hundred thirty <one thousand>” : OC
20. 1888 omits “he” / 1902 inserts “he”, followed by 1921, 1981
21. “one hundred and five” : OT1 “an 105”
22. “(his son)” : not in OT1 / CM omits parentheses, followed by IV, 1878, 1888, 1902,
1921, 1981
23. “eight hundred and seven” : OT1 “eight hundred seven <eight hundred seventy-six>”
   : OC
24. CM “those”, followed by IV, 1878, 1888, 1902, 1921, 1981
   “thenceforth”, followed by 1921, 1981
26. “blood shed” : OT1 “blood sheds” / CM “bloodshed”, followed by IV, 1878, 1888,
   1902, 1921, 1981
27. 1888 deletes “and”, followed by 1902, 1921, 1981
28. “nine hundred and twelve” : OT1 “nine hundred twelve <nine hundred eighty-one>”
   : OC
ten, or all the days that Adam lived were 395 years. He died Seth lived an 185 years. He begot Enos. He prophesied in all the days that he taught men in the ways of God. Abraham was also prophesied also to be a father of many nations. He lived after his father was deceased 150 years. He begot many sons and daughters. The children of men were numerous upon all the face of the land. In the one days, Satan had great dominion among men. They sinned in their hearts. Fear thrice forth came upon the land. A man laid siege against his own brother in admiration death, because of the fear workers seeking for favor at all the days of death. Also 700 years. He died. The residue of the people of God came out from the land which was called Shurion and dwelt in a land of Promise which he called after his own name. Whence he had named. Benjamin was born after his begot two sons. Benjamin 475 years. He begot many sons and daughters. And all the days of Enos were 910 years. He died. Thus it was among.

And Cainan lived 165 years and begat Mahalalel and Lamech. And Lamech lived 180 years and begat dies and daughters.
Promise, which he called after his own Son, whom he had named <Canaan> Cainan. 31 And Enos lived, after he 33 begat <Canaan> Cainan, 84 eight hundred and fifteen years, and begat many Sons and daughters, and all the day of Enos were nine hundred and five years; and he died. [19] and thus it was 38 <Canaan> Cainan lived seventy years, and begat Mahalaleel, and <Canaan> Cainan lived after he begat Mahalaleel, eight hundred and forty years; and begat Sons and daughters. And all the days of <Canaan> Cainan were nine hundred and ten years and he died. [20] And Mahalaleel lived, sixty-five years, and begat Jared, and Mahalaleel lived after he begat Jared eight hundred and thirty

30. OT1 “Shulon”
31. SR corrects to OT1: CM, IV, 1878, 1888, 1902, 1921, 1981
32. OT1 “<whom he begat when he was ninety years old>” : OC
33. 1888 inserts “had” / 1902 omits “had”, followed by 1921, 1981
34. SR corrects to OT1: CM, IV, 1878, 1888, 1902, 1921, 1981
35. “eight hundred and fifteen” : OT1 “eight hundred fifteen <eight hundred fifty>” : OC
36. OT1 “days”, followed by CM, IV, 1878, 1888, 1902, 1921, 1981
37. “nine hundred and five” : OT1 “nine hundred five <nine hundred forty>” : OC
38. SR : CM, IV, 1878, 1888, 1902, 1921, 1981 / OT1 “thus it was amen”
39. OT1 “And”
40. SR : CM, IV, 1878, 1888, 1902, 1921, 1981 / OT1 “Cainan”
41. OT1 “seventy <one hundred seventeen>” : OC
42. SR corrects to OT1: CM, IV, 1878, 1888, 1902, 1921, 1981
43. OT1 “lived”, followed by CM, IV, 1878, 1888, 1902, 1921, 1981
44. Not in OT1
45. SR corrects to OT1: CM, IV, 1878, 1888, 1902, 1921, 1981
46. “nine hundred and ten” : OT1 “nine hundred and ten <nine hundred fifty-seven>” : OC
47. SR corrects to OT1: CM, IV, 1878, 1888, 1902, 1921, 1981
48. “sixty-five years” : OT1 “sixty-five years <one hundred fifteen>” : OC
years, and begat sons and daughters. and all the days of Mahalaleel were eight hundred and ninety-five\(^{49}\) years\(^{50}\); and he died. [21] And Jared lived one\(^{51}\) hundred \(<\text{and}>\) \(^{52}\) Sixty-two\(^{53}\) years, and begat Enoch. and Jared lived after he begat Enoch eight hundred years and begat sons and daughters. and Jared taught Enoch in all the ways of God. [22] and this is the genealogy of the sons of God <Adam>\(^{54}\) Which <Who>\(^{55}\) was the son\(^{56}\) of Adam <God>\(^{58}\) with whom God himself conversed. [23] And they were preachers of righteousness and spake, and prophesied, and called upon all men every where\(^{59}\) to repent And faith was taught unto the children of men. [24] And it came to pass that all the days of Jared, were nine hundred sixty and two\(^{60}\) years. and he died. [25] and Enoch lived Sixty and five\(^{61}\) years\(^{62}\), and begat Methuselah [26] and it came to pass, that Enoch Journeyed in the land, among the people; and as he Journeyed, the spirit of God descended out of Heaven, and abode upon him; [27] And he heard a voice from Heaven, saying, Enoch my
Son, prophesy unto this people, and say unto them, repent, for thus saith the Lord, I am angry with this people, and my fierce anger is kindled against them; For their hearts have waxed hard, and their ears are dull of hearing, and their eyes cannot see afar off;

[28] And for these many generations, even since the day that I created them, have they gone astray, and have denied me, and have sought their own counsels in the dark, And in their own abominations have they devised murder, and have not kept the commandments which I gave unto their father, Adam.

[29] Wherefore, they have foresworn themselves, and by their oaths, they have brought upon themselves death. And an Hell I have prepared for them, if they repent not; [30] and this is a decree, which I have sent forth in the beginning of the World, from mine own mouth, from the foundation thereof; and by the mouths of my Servants, thy Fathers, have I decreed it; even as it shall be sent forth into the world, unto the end thereof. [31] And when Enoch had heard these words, he bowed himself to the Earth, before the Lord; And spake before the Lord, Saying; why is it that I have found favor in thy Sight, And am but a lad, and all the people hate me, for I am slow of speech: Wherefore am I thy Servant [32] And the Lord said unto Enoch, go forth, and do as I have commanded thee, and no man shall

63. OT1 “a far”
64. (1879), 1902 “ever”, followed by 1921, 1981
65. OT1 “a stray”
66. OT1 “commandment”
68. 1902 “a”, followed by 1921, 1981
69. 1902 “my”, followed by 1921, 1981
70. OT1 “in”, followed by CM, IV, 1878, 1888, 1902, 1921, 1981
71. 1902 “ends”, followed by 1921, 1981
pierce thee. Open thy mouth, and it shall be filled, and I will give thee utterance; for all flesh is in my hands, and I will do as seemeth me good. [33] Say unto this people, choose ye this day to serve the Lord God who made you. [34] Behold, my spirit is upon you. Wherefore, all thy words will I Justify. And the Mountains shall flee before you, and the Rivers shall turn from their course; and thou shalt abide in me, and I in you; Therefore walk with me. [35] And the Lord spake unto Enoch, and said unto him, anoint thine eyes with Clay, and wash them, and thou shalt see; and he did so. [36] And he beheld the spirits that God had created, and he beheld also things which were not visible to the natural eye, and from thenceforth, came the saying abroad in the land, a seer hath the Lord raised up unto his people. [37] And it came to pass, that Enoch went forth in the land, among the people, standing upon the hills, and the high places, and cried with a loud voice, testifying against their work, and all men were offended Because of him, [38] and they came forth to hear him, upon the high places, saying unto the Tent keepers, tarry thou here, and keep the Tents, while we go yonder to Behold the Seer, for he prophesieth; and there is a strange thing in the land; a wild man hath come among us. [39] and it came to pass, when they heard him, no man laid their hands on him, for fear came on all them that heard him, for he

72. Not in OT1
73. SR : CM, IV, 1878, 1888, 1902, 1921, 1981
74. 1888 omits “the” / 1902 inserts “the”, followed by 1921, 1981
75. “to the natural eye” : not in OT1
76. CM “thence forth” / IV “thenceforth”, followed by 1878, 1888, 1902, 1921, 1981
77. OT1 “works”, followed by CM, IV, 1878, 1888, 1902, 1921, 1981
79. CM omits “thou”, followed by IV, 1878, 1888, 1902, 1921, 1981
81. CM omits “their”, followed by IV, 1878, 1888, 1902, 1921, 1981
walked with God. [40] and there came a man unto him whose
name was Mahijah, and said unto him, tell us plainly

**OT2 Page 17 (Moses 6:40–53)**

Who thou art, and from whence thou came82? [41] and he saith83 unto
them, I came out from the Land of Canaan84, the land of my
fathers, a land of righteousness unto this day; and my father
taught me in all the ways of God. [42] And it came to pass,
as I Journeyed from the land of Canaan85, by the Sea East, I
beheld a vision; and lo, the Heavens, I saw. And the Lord
spake with me, and gave me commandment; Wherefore, for
this cause, to keep the commandment, I spake <speak>86 forth these
words. [43] and Enoch continued his speech, saying, The Lord which
spake with me, the same is the God of Heaven, and he is
my God, and your God, and ye are my Brethren; And why coun-
sel ye yourselves87, and deny the God of Heaven. [44] The Heavens
that88 he made; the Earth is his footstool, and the foundation there-
of is his. Behold, he \89 laid it, and hosts\90 of men hath he broug-
th in upon the face thereof. [45] and death hath come upon our
Fathers; nevertheless, we know them, and cannot91 deny, And even
the first of all we know, even Adam; [46] for a Book of
remembrance we have written among us, according to the

82. CM “comest”, followed by IV, 1878, 1888, 1902, 1921, 1981
83. CM “said”, followed by IV, 1878, 1888, 1902, 1921, 1981
84. OT1 “Cainan”, followed by CM, IV, 1878, 1888, 1902, 1921, 1981
85. OT1 “Cainan”, followed by CM, IV, 1878, 1888, 1902, 1921, 1981
86. SR corrects to OT1 : CM, IV, 1878, 1888, 1902, 1921, 1981
87. OT1 “your selves”
88. OT1 “hath”, followed by (EMS), (1851) / probably SR : CM, IV, 1878, 1888, 1902,
1921, 1981
89. (EMS), (1851) “hath”
90. “and hosts” : OT1 “and host” / (EMS), (1851), 1878 “an host”, followed by 1888,
1902, 1921, 1981
91. CM “can not” / IV “cannot”, followed by 1878, 1888, 1902, 1921, 1981
pattern given by the finger of God; and it is given in our own language. [47] And as Enoch spake forth the words of God, the people trembled, and could not stand in\textsuperscript{92} his presence. [48] And he \textit{said}\textsuperscript{93} unto them, because that Adam fell we are, and by his fall came death, and we are made partakers of misery and woe. [49] Behold, satan hath come among the Children of men, And tempteth them to worship him And men have become carnal, sensual and Devilish, and are shut out from the presence of God. [50] but God hath made known unto our\textsuperscript{94} Fathers, that all men must repent. [51] And he called upon our father Adam, by his own voice; Saying, I am God; I made the world, and men before they were \textit{in the flesh.}\textsuperscript{95} [52] and he also said unto him

If thou wilt turn unto me, and hearken unto my voice and believe, and repent of all thy\textsuperscript{96} transgressions, and be baptized, even by \textit{in}\textsuperscript{97} water, in the name of mine only begotten Son, \textit{who}\textsuperscript{98} is full of grace and truth; \textit{who} is Jesus Christ; the only name which shall be given under Heaven, whereby salvation shall come unto the children of men, and\textsuperscript{100} ye shall \textit{receive the gift of the holy Ghost}\textsuperscript{101} ask\textit{ing}\textsuperscript{102} all things in his name, and whatsoever\textsuperscript{103} ye shall ask it shall be given \textit{you}\textsuperscript{104}. [53] And our father Adam spake\textsuperscript{105} unto the

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\textsuperscript{92} OT1 “before”, followed by \textit{(EMS)}, (1851)

\textsuperscript{93} \textit{SR} : (1851), CM, \textit{IV}, 1878, 1888, 1902, 1921, 1981

\textsuperscript{94} OT1 “my”, followed by \textit{(EMS)}, (1851)

\textsuperscript{95} \textit{SR} : CM, \textit{IV}, 1878, 1888, 1902, 1921, 1981

\textsuperscript{96} OT1 “their”

\textsuperscript{97} \textit{SR} : CM, \textit{IV}, 1878, 1888, 1902, 1921, 1981

\textsuperscript{98} \textit{SR} : CM, \textit{IV}, 1878, 1888, 1902, 1921, 1981

\textsuperscript{99} \textit{SR} : not in \textit{(EMS)}, (1851), CM, \textit{IV}, 1878, 1888, 1902, 1921, 1981

\textsuperscript{100} (1851), 1878 omit “and”, followed by 1888, 1902, 1921, 1981

\textsuperscript{101} \textit{SR} : CM, \textit{IV}, 1878, 1888, 1902, 1921, 1981

\textsuperscript{102} \textit{SR} : CM, \textit{IV}, 1878, 1888, 1902, 1921, 1981

\textsuperscript{103} \textit{(EMS)}, (1851) “whatever”
Lord and said why is it that men must repent and be baptized

OT2 Page 18 (Moses 6:53–63)

by <in>106 water And the Lord said unto Adam Behold I have forgiven thee thy transgression107 in the garden of Eden [54] Hence108 came the saying abroad among the people that Christ <the son of God>109 hath atoned for original guilt. Wherein the sins of the parents cannot be answered upon the heads of the Children, for they are whole from the foundation of the world. [55] And the Lord spake110 unto Adam, Saying, inasmuch111 as thy children are conceived in sin, even so, when they begin to grow up Sin conceiveth in their hearts, and they taste the bitter, that they may know to prize the good. [56] and it is given unto them to know good from evil; Wherefore, they are agents unto <unto>112 themselves. And I have given unto you another113 law and commandment; [57] Wherefore, teach it unto your Children, that all men every where114, must repent, or they can in no wise115 inherit the kingdom of God. For no unclean thing can dwell there or dwell in his presence; for, in the

104. SR : CM, IV, 1878, 1888, 1902, 1921, 1981
105. (EMS) “spoke”
107. OT1 “transgressions”, followed by (EMS), (1851), CM / IV “transgression”, followed by 1878, 1888, 1902, 1921, 1981
108. (EMS), (1851) “Thence”
110. (EMS) “spoke”
111. OT1 “in as much”
112. SR : not in (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
113. CM “an other” / (EMS), IV “another”, followed by 1878, 1888, 1902, 1921, 1981
114. (1851), IV “everywhere”, followed by 1878, 1888, 1902, 1921, 1981
Therefore, I give unto you a commandment, to teach these things unto your children, saying that by reason of the transgression comes the fall, which came unto death, and in so much as they were born into the world by water and blood, and the spirit which is from above, and so became of death a living soul, even so ye must be born again into the kingdom of heaven of water and of the spirit; but washed by the blood of Jesus only thereby.
language of Adam, Man of Holiness is his name; \textsuperscript{116} and the name of his only begotten, is the son\textsuperscript{117} of a man even Jesus Christ\textsuperscript{119} a righteous Judge which\textsuperscript{120} shall come\textsuperscript{121} in the meridian of time.\textsuperscript{[58]} Therefore I give unto you a commandment to teach these things freely unto your Children Saying that in as much\textsuperscript{123} as they were born into the World by the fall which bringeth death by water and blood and the Spirit which I have made and so became\textsuperscript{125} of dust a living soul even so ye must be born again of water and the spirit and cleansed by blood even the blood of mine only begotten into the mysteries of the kingdom of Heaven. Therefore, I give unto you a commandment, to teach these things freely unto your children, saying,\textsuperscript{[59]} that by reason of transgression cometh the fall, which fall bringeth death, And in as much\textsuperscript{126} as they\textsuperscript{127} were born into the world by water, and blood, and the spirit which I have made, and so became of dust a living soul; even so ye must be born

\textsuperscript{116} Joseph Smith’s revision of the following sentence reads (modern punctuation proposed): “And the name of his Only Begotten is the Son—a man, a righteous judge who shall come in the meridian of time.” Perhaps the intent was “... the Son of Man, a righteous judge ...” (EMS), (1851), CM “... the Son of Man, even Jesus Christ, a righteous judge ...”, followed by IV, 1878, 1888, 1902, 1921, 1981

\textsuperscript{117} OT1 “Son”

\textsuperscript{118} SR: not in (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

\textsuperscript{119} SR: deletion not in (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

\textsuperscript{120} SR: CM, IV, 1878, 1888, 1902, 1921, 1981

\textsuperscript{121} SR

\textsuperscript{122} “in as much”: (EMS), (1851) “inasmuch”

\textsuperscript{123} SR

\textsuperscript{124} (EMS), (1851) “become”

\textsuperscript{125} “in as much”: CM “inasmuch”, followed by IV, 1878, 1888, 1902, 1921, 1981

\textsuperscript{126} CM “ye”, followed by IV, 1878, 1888, 1902, 1921, 1981
again, into the kingdom of heaven, of water, and of
the Spirit, and be cleansed by blood, even the
blood of mine only begotten.>128
that ye may129 be sanctified from all Sin; and
enjoy the words of eternal life in this world; and eternal life
in the world to come; even immortal glory. [60] for, by the
water ye keep130 the commandment; by the spirit ye are
Justified and by the blood ye are Sanctified. [61] that <Therefore>131 in
you <it>132 is
given <to abide in you>133 the record of Heaven, the comforter, the peace-
able
things of immortal glory <keys of the kingdom of heaven>134 the truth of
all things that
which quickeneth all things, which maketh alive all
things, that which knoweth all things, and hath all power,
according <to>135 wisdom, mercy, truth, Justice, and Judgment. [62] and
now,
Behold, I say unto you, this is the plan of salvation
unto all men, <through>136 the blood of mine only begotten, which137
shall come in the meridian of time. [63] And, Behold, all

129.  IV “might,” followed by 1878, 1888, 1902, 1921, 1981
130.  (EMS), (1851) “know”
133.  SR : CM, IV, 1878, 1888, 1902, 1921, 1981
134.  SR : not in (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
135.  SR corrects to OT1 : (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
137.  CM “who”, followed by IV, 1878, 1888, 1902, 1921, 1981
Things have\textsuperscript{138} their\textsuperscript{139} likeness; and all thing\textsuperscript{140} are created and made to bear record\textsuperscript{141} of me; both things which are temporal, and things which are spiritual; things which are in the Heavens above, and things which are on the Earth, and things which are in the Earth and things which are under the Earth; both above and beneath all things bear Record of me. [64] And it came to pass, when the Lord had spoken with Adam, our father, that Adam cried unto the Lord, and he was caught away by the Spirit of the Lord, and was carried down into the water, and was laid under the water, and was brought forth out of the water; [65] and thus he was baptized, and the spirit of God descended upon him, and thus he was born of the spirit, and \textsuperscript{142} became quickened in the inner man. [66] and he heard a voice out of heaven, saying, thou art baptized with fire and with the Holy Ghost; this is the Record of the Father and the Son, from hence forth\textsuperscript{143} and forever\textsuperscript{144}; [67] and thou art after the order of him who was without beginning of days or end of years, from all eternity to all eternity\textsuperscript{145}. [68] Behold, thou art one in me, a Son of God; and thus may all become my Sons: Amen.

\textsuperscript{138} OT1 “has”, followed by (EMS)
\textsuperscript{139} OT1 “its”, followed by (EMS)
\textsuperscript{140} OT1 “things”, followed by (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
\textsuperscript{141} (1851) omits “record”
\textsuperscript{142} (EMS), (1851) “he”
\textsuperscript{143} “hence forth”: OT1 “henceforth”, followed by (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
\textsuperscript{144} (1851), IV “for ever”, followed by 1878, 1888, 1902 / 1921 “forever”, followed by 1981
\textsuperscript{145} (1851) omits “to all eternity”