

MOSES 5

[1] For¹ <And it came to pass that>² after ~~that~~³ he⁴ <I, the Lord God,>⁵
had ~~been~~⁶ driven <them>⁷ out \⁸ he <that Adam>⁹
began to till the Earth; and to have dominion over all the
beasts of the field, and to eat his bread, by the sweat of the¹⁰
brow as <I>¹¹ the lord had commanded him; and Eve also, his wife

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Did labor with him. [2] And he <Adam>¹² knew her <his wife,>¹³ and
she bare unto him
Sons and daughters, and they began to multiply, and to replenish the

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1. (1851) omits “For”
 2. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981
 3. Deletion not in (*EMS*)
 4. (1851) “Adam” / CM omits “he”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
 5. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981
 6. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981
 7. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981
 8. (1851) inserts “of the garden”
 9. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981
 10. (LF), CM “his”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
 11. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981
 12. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981
 13. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981

Earth, [3] and from that time forth, ~~the~~¹⁴ the sons and daughters of Adam, began to divide two and two in the land, and to till the land, and to tend flocks, and they also begat sons and daughters. [4] and Adam¹⁵ \¹⁶ called upon the name of the lord, and \¹⁷ Eve \¹⁸ also, his wife¹⁹; and they heard the voice of the lord from the way towards²⁰ the garden of Eden, speaking unto them, and they saw him not; for they were shut out from his presence; [5] and²¹ he gave unto ~~him~~ <them>²² commandment²³, that they should worship the Lord their God; and should offer the firstlings of their flocks for an offering unto the Lord. and Adam was obedient unto the commandments²⁴ of the Lord²⁵. [6] and after many days, an Angel of the Lord appeared unto Adam, saying why dost²⁶ thou²⁷ offer Sacrifices unto the Lord? and Adam said unto him, I know not, save²⁸ the Lord

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14. **Scribe undetermined** corrects to OT1 : (*EMS*), CM, *IV*, 1878, 1888, 1902, 1921, 1981
 15. (LF) “he”
 16. 1902 inserts “and Eve, his wife”, followed by 1921, 1981
 17. (LF) inserts “so did”
 18. (LF) inserts “his wife”
 19. (LF) omits “his wife” / 1902 omits “and Eve also, his wife”, followed by 1921, 1981
 20. (LF), 1902 “toward”, followed by 1921, 1981
 21. (LF) “but”
 22. **Scribe undetermined** corrects to OT1 : (*EMS*), (LF), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
 23. (LF), *IV* “commandments”, followed by 1878, 1888, 1902, 1921, 1981
 24. (LF), CM “commandment” / *IV* “commandments”, followed by 1878, 1888, 1902, 1921, 1981
 25. (LF) omits “of the Lord”
 26. (LF) “do”
 27. (LF) “you”
 28. (LF) “but”

commanded me \²⁹. [7] And then the Angel Spake, saying³⁰, this thing is a similitude of the Sacrifice of the only begotten of the Father, which³¹ is full of grace and truth, [8] Wherefore³², thou³³ shalt³⁴ do all that thou³⁵ doest³⁶, in the name of the Son. and thou³⁷ shalt³⁸ repent, and call upon God, in the³⁹ name of the Son⁴⁰, forevermore⁴¹. [9] And⁴² in that day, the Holy Ghost⁴³ fell upon Adam, which⁴⁴ beareth⁴⁵ record of the Father and the Son Saying I am ~~Jesus Christ~~ <the only begotten of the father>⁴⁶ from the beginning hence forth⁴⁷ and forever⁴⁸; that as thou hast fallen, thou mayest be redeemed, and all mankind, even as

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29. (LF) inserts “to offer sacrifices”
30. “Spake, saying” : (LF) “said unto him”
31. (LF) “who”
32. (LF) “And” / CM “Where fore” / *IV* “Wherefore”, followed by 1878, 1888, 1902, 1921, 1981
33. (LF) “you”
34. (LF) “shall”
35. (LF) “you”
36. (LF) “do”
37. (LF) “you”
38. (LF) “shall”
39. (LF) “his”
40. (LF) omits “of the Son”
41. (*EMS*), CM “forever more” / (1851), *IV* “for evermore”, followed by 1878, 1888, 1902 / 1921 “forevermore”, followed by 1981 / (LF) “forever”
42. (LF) omits “And”
43. (LF) “Spirit”
44. (LF) “and”
45. OT1 “bore”, followed by (*EMS*), (LF), (1851)
46. **SR** : CM, *IV*, 1878, 1888, 1902, 1921, 1981
47. “hence forth” : OT1 “henceforth”, followed by (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
48. (1851), *IV* “for ever”, followed by 1878, 1888, 1902 / 1921 “forever”, followed by 1981

many as will. [10] and in that day, Adam blessed God and was filled
 <with the Holy Ghost>⁴⁹ and began to prophesy concerning all the
 families of the Earth
 saying⁵⁰ Blessed be the name of God, for <because of>⁵¹ my transgres-
 sion <mine⁵² eyes are opened>⁵³ ~~for~~
 <and>⁵⁴ in this life, I shall have Joy, and again, in the⁵⁵ flesh, I shall see
 God. [11] and eve, his wife heard all these things, and was Glad, saying
 were it not for our transgression we should never⁵⁶ \⁵⁷ had seed,
 and should never⁵⁸ had⁵⁹ known good and evil and the Joy of our
 redemption and the eternal life which God giveth unto all the
 obedient.
 [12] And Adam and Eve blessed the name of God; and they made all
 things known unto their sons and their daughters. [13] and satan came
 \⁶⁰
 among them saying I am also a Son of God; and he com-
 manded them, saying, believe ~~it~~⁶¹ not, and they believed ~~it~~⁶² not;

49. Scribes for insertion and deletion undetermined
 50. (1851) omits “saying”
 51. Scribe undetermined : CM, *IV*, 1878, 1888, 1902, 1921, 1981
 52. CM “my”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
 53. Scribe undetermined : CM, *IV*, 1878, 1888, 1902, 1921, 1981
 54. Scribe undetermined : CM, *IV*, 1878, 1888, 1902, 1921, 1981
 55. OT1 “my”, followed by (*EMS*), (1851)
 56. “should never” : CM “never should”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
 57. (1851), CM insert “have”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
 58. “should never” : CM “never should”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
 59. (1851), CM “have”, followed by *IV*, 1878, 1888, 1902, 1921, 1981
 60. OT1 “also”, followed by (*EMS*), (1851)
 61. Scribe undetermined : deletion not in (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902,
 1921, 1981
 62. Scribe undetermined : deletion not in (*EMS*), (1851), CM, *IV*, 1878, 1888, 1902,
 1921, 1981

and ⁶³ loved Satan more than God. and men began from that time forth, to be carnal, sensual and devilish. [14] and the Lord God, called

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upon men, by the Holy Ghost, every where⁶⁴, and commanded them, that they should repent, [15] and as many as believed in the Son, and repe-
 nted of their sins should be saved; and as many as believed not, and re-
 pent not, should be damned, and the words went forth out of the mouth of God, in a firm decree. Wherefore, they must be fulfilled. [16] and Adam ⁶⁵ ceased not to call upon God, and Eve also his wife⁶⁶. and Adam knew Eve, his wife, and she conceived and bare Cain, and said, I have gotten a man from the Lord; Wherefore, he may not reject his words; ⁶⁷ but, behold, also⁶⁸ Cain hearkened not, Saying, who is the Lord, that I should know him. [17] And she again conceived, and bare his brother, Abel. and Abel hearkened unto the voice of the Lord. and Abel was a keeper of sheep, but Cain was a tiller of the ground. [18] and ~~he~~ <Cain>⁶⁹ loved Satan more than God.

and Satan commanded him, Saying, make an offering unto the Lord. [19] And⁷⁰ in process of time it came to pass that⁷¹ cain brought of the fruit of the ground, an offering unto the Lord. [20] and Abel he⁷² also brought

63. CM inserts “they”, followed by *IV*, 1878, 1888, 1902, 1921, 1981

64. “every where” : *IV* “everywhere”, followed by 1878, 1888, 1902, 1921, 1981

65. 1902 inserts “and Eve, his wife,” followed by 1921, 1981

66. 1902 omits “and Eve also his wife”, followed by 1921, 1981

67. (1851) omits “but, behold [verse 16] . . . offering unto the Lord [verse 18]”

68. 1902 omits “also”, followed by 1921, 1981

69. **SR** : CM, *IV*, 1878, 1888, 1902, 1921, 1981

70. (LF), (1851) omit “And”

71. (LF), (1851) omit “it came to pass that”

72. (LF), (1851) omit “he”

of the firstlings of his flock and of the fat thereof; and the Lord had re-
 spec-
 t unto Abel, and to his offering, [21] but unto Cain, and to⁷³ his offering,
 he had not respect. now satan knew this, and it pleased him, and Cain
 was very wrath⁷⁴ and his countenance fell. [22] and the Lord said unto
 Cain, why
 art⁷⁵ thou⁷⁶ wrath⁷⁷? why is thy⁷⁸ countenance fallen? [23] if thou⁷⁹
 doest⁸⁰ well
 thou shalt⁸¹ be accepted, and if thou⁸² doest⁸³ not well, sin lieth⁸⁴ at the
 door, and Satan desireth⁸⁵ to have thee⁸⁶, and except thou⁸⁷ shalt⁸⁸
 hearken
 unto my commandments, I will deliver thee⁸⁹ up; and it shall be unto
 thee⁹⁰ according to his desire; \⁹¹ and thou shalt rule over him [24] for,
 from
 this time forth thou shalt be the father of his lies, thou shalt be

73. (1851) omits “to”

74. (LF), (1851) “angry”

75. (LF), (1851) “are”

76. (LF), (1851) “you”

77. (LF), (1851) “angry”

78. (LF), (1851) “your”

79. (LF), (1851) “you”

80. (LF), (1851) “do”

81. “thou shalt” : OT1 “shalt thou not” / (LF), (1851) “will you not”

82. (LF), (1851) “you”

83. (LF), (1851) “do”

84. (LF), (1851) “lies”

85. (LF), (1851) “desires”

86. (LF), (1851) “you”

87. (LF), (1851) “you”

88. (LF), (1851) “shall”

89. (LF), (1851) “you”

90. (LF), (1851) “you”

91. (1851) omits “and thou shalt [verse 23] . . . gloried in his wickedness
 [verse 31]”

called perdition, for thou wast also before the world, [25] and it shall be said, in time⁹² to come, that these abominations were⁹³ had from Cain; for he rejected the greater Counsel which was had from God. and this is a cursing which I will put upon thee, except thou repent. [26] and

Cain was

wroth, and listened not any more to the voice of the Lord, neither to Abel

his Brother, who walked in Holiness before the Lord, [27] and Adam also⁹⁴ and his

wife mourned before the Lord, because of cain and his brethren. [28] and it came

to pass that cain took one of his brother's⁹⁵ daughters to wife, and they loved

Satan more than God. [29] and Satan saith⁹⁶ unto cain, swear unto me by

thy throat; and if thou tell it thou shalt die; and swear thy brethren by their heads, and by the living God, that they tell it not, for, if they tell it, they shall surely die; and this that thy father

may not know it; and this day I will deliver thy brother Abel,

into thine hands, [30] and Satan sware⁹⁷ unto cain, that he would do

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according to his commands, and all these things were done in secret. [31] and cain saith⁹⁸, truly I am Mahan⁹⁹, the Master of this great secret

92. OT1 "times"

93. OT1 "was"

94. 1902 omits "also", followed by 1921, 1981

95. OT1, OT2 "brothers" / CM "brother's", followed by *IV*, 1878, 1888 / 1902 "brothers", followed by 1921, 1981

96. CM "said", followed by *IV*, 1878, 1888, 1902, 1921, 1981

97. OT1 "swore" / *IV* "swear", followed by 1878, 1888 / 1902 "sware", followed by 1921, 1981

98. 1902 "said", followed by 1921, 1981

99. OT1 "Mahon"

that I may murder and get gain; Wherefore Cain was called master Mahan¹⁰⁰. and he gloried in his wickedness. [32] and cain went into the field and cain¹⁰¹ talked with \¹⁰² Abel, his brother¹⁰³, and it came to pass that¹⁰⁴ while they were in the field, ~~that~~¹⁰⁵ Cain rose up against \¹⁰⁶ Abel, his brother¹⁰⁷, and Slew him. [33] and cain gloried in that which¹⁰⁸ he had done, saying, I am free; surely the flocks of my brother falleth¹⁰⁹ into my hands. [34] And¹¹⁰ the Lord said unto cain, where is Abel, thy¹¹¹ brother. and he said I know not, am I my brother's keeper? [35] and he¹¹² said, what hast¹¹³ thou¹¹⁴ done? the voice of thy¹¹⁵ brother's blood cries unto me from the ground, [36] and now thou¹¹⁶ shalt¹¹⁷ be cursed from the Earth, which

100. OT1 "Mahon"

101. (LF), (1851) omit "cain"

102. (LF), (1851) insert "his brother"

103. (LF), (1851) omit "his brother"

104. (LF), (1851) omit "it came to pass that"

105. **Scribe undetermined** : CM, *IV*, 1878, 1888, 1902, 1921, 1981

106. (LF), (1851) insert "his brother"

107. (LF), (1851) omit "his brother"

108. "that which" : (LF), (1851) "what"

109. (LF), (1851) "will now fall"

110. (LF), (1851) "But"

111. (LF), (1851) "your"

112. (LF), (1851), CM "the Lord", followed by *IV*, 1878, 1888, 1902, 1921, 1981

113. (LF), (1851) "have"

114. (LF), (1851) "you"

115. (LF), (1851) "your"

116. (LF), (1851) "you"

117. (LF), (1851) "shall"

hath¹¹⁸ opened her mouth, to receive thy¹¹⁹ brother's blood, from thy¹²⁰ hand. [37] when thou¹²¹ tillest¹²² the ground, it¹²³ shall not henceforth yield unto thee¹²⁴ her strength; a fugitive, and a vagabond, \shalt¹²⁵ thou¹²⁷

be in the Earth. [38] and cain said unto the Lord, Satan tempted me, because of my brother's flocks¹²⁸; and I was \wroth¹²⁹ also¹³¹, for his offering thou didst accept¹³², and not¹³³ mine. \my punishment is greater than I can bear! [39] Behold, thou¹³⁵ hast¹³⁶ driven me out this day from the face of the Earth <Lord>¹³⁷ and from thy¹³⁸ face shall I be hid, \¹³⁹

and I shall be a fugitive, and a vagabond, in the Earth; and it shall

118. (LF), (1851) "has"
 119. (LF), (1851) "your"
 120. (LF), (1851) "your"
 121. (LF), (1851) "you"
 122. (LF), (1851) "till"
 123. (LF), (1851) "she"
 124. (LF), (1851) "you"
 125. (LF), (1851) insert "also"
 126. 1888 "shall" / 1902 "shalt", followed by 1921, 1981
 127. "shalt thou" : (LF), (1851) "you shall"
 128. OT1 "flock"
 129. (LF), (1851) insert "also"
 130. (LF), (1851) "angry"
 131. (LF), (1851) omit "also"
 132. 1888 "except" / 1902 "accept", followed by 1921, 1981 / "thou didst accept" : (LF), (1851) "was accepted"
 133. (LF), (1851) omit "not"
 134. (LF), (1851) insert "was not"
 135. (LF), (1851) "you"
 136. (LF), (1851) "have"
 137. SR : CM, IV, 1878, 1888, 1902, 1921, 1981 / "the Earth <Lord>" : (LF), (1851) "men"
 138. (LF), (1851) "your"
 139. (LF), (1851) insert "also"

come to pass, ~~and~~¹⁴⁰ ~~every one~~ <that he>¹⁴¹ that findeth¹⁴² me will¹⁴³ slay me, because of mine¹⁴⁴ ~~oath~~ <iniquities,>¹⁴⁵ for these things are not hid from the Lord. [40] and <I>¹⁴⁶ the Lord Said unto him ~~Therefore~~¹⁴⁷ whosoever¹⁴⁸ slayeth¹⁴⁹ ~~cain~~ <thee>¹⁵⁰ vengeance shall be taken on him seven fold¹⁵¹. and <I>¹⁵² the Lord set a mark upon Cain lest any finding him should kill him. [41] \¹⁵³ and Cain ~~went~~ <was shut>¹⁵⁴ out from the presence of the Lord and \¹⁵⁵ his wife and many of his brethren and dwelt in the land of Nod, on the east of Eden [42] and Cain knew his wife, and she conceived and bare Enoch and he also begat many Sons and daughters and he builded a City and he called the name of the City after the name of his Son Enoch. [43] and unto Enoch was born Irad and other Sons and daughters and Irad begat

140. “and” not in OT1

141. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981

142. (LF), (1851) “finds”

143. OT1 “shall”

144. (LF), (1851) “my”

145. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981

146. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981

147. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981

148. (LF), (1851) “whoever”

149. (LF), (1851) “slays”

150. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981

151. “seven fold” : *IV* “seven-fold” / (1851), 1878 “sevenfold”, followed by 1888, 1902, 1921, 1981

152. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981

153. (1851) omits verses 41–59

154. FGW : CM, *IV*, 1878, 1888, 1902, 1921, 1981

155. CM inserts “with”, followed by *IV*, 1878, 1888, 1902, 1921, 1981

Mahujael and other Sons and daughters and Mahujael begat Mathusael, and other Sons and daughters. and Mathusael begat Lamech¹⁵⁷
[44] and

Lamech took unto himself two wives, the name of one being Adah and the name of the other Zillah. [45] And Adah bare Jabal; he was the father of such as dwell in tents, and they were keepers of Cattle; and his Brother's name <was>¹⁵⁸ Jubal who was the father of all such as handle the Harp and Organ.

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[46] And Zillah, she also bare Tubal Cain¹⁵⁹; an instructor of every artificer in Brass, and Iron, and the Sister of Tubal Cain¹⁶⁰ was called Naamah. [47] and Lamech said unto his wives, Adah and Zillah

hear my voice, ye wives of Lamech; hearken unto my speech for I have slain a man to my wounding, and a young man to my hurt. [48] If Cain shall be avenged seven fold¹⁶¹, truly Lamech shall be seventy and seven fold. [49] For, Lamech having entered into a covenant with Satan, after the manner of Cain wherein he became Master Mahan¹⁶², Master of that great secret which was administered unto Cain, by Satan, and Irad¹⁶³, the Son of Enoch, having known their secret began to reveal it unto the sons of Adam; [50] wherefore, Lamech being angry, slew him not like unto Cain, his brother Abel, for the sake of getting

156. CM omits “and”, followed by *IV*, 1878, 1888, 1902, 1921, 1981

157. OT1 “Lameh”

158. **FGW** corrects to OT1 : CM, *IV*, 1878, 1888, 1902, 1921, 1981

159. “Tubal Cain” : CM “Tubal-Cain”

160. “Tubal Cain” : CM “Tubal-Cain”

161. “seven fold” : *IV* “seven-fold” / 1878 “seven fold”, followed by 1888, 1902 / 1921 “sevenfold”, followed by 1981

162. OT1 “Mahon”

163. OT1 “Irah”

gain, but he slew him for the oath's sake; [51] for, from the days of Cain, there was a Secret combination and their works were in the dark, and they knew every man his brother.

[52] Wherefore the Lord cursed Lamech¹⁶⁴ and his house and all they¹⁶⁵ that

had covenanted with Satan for they kept not the commandments of God And it displeased God and he ministered not unto them and their works were abominations and began to spread among all the Sons of men \¹⁶⁶ And it was among the Sons of men, [53] And among

the daughters of men these things were not spoken, Because that Lamech had spoken the Secret unto his wives and they Rebelled against him and declared these things abroad and had not compassion.

[54] Wherefore¹⁶⁷ Lamech was despised, and cast out and came not among the

Sons of men lest he should die [55] and thus the works of darkness began to prevail among all the Sons of men [56] and God cursed the Earth with a sore curse and was angry with the wicked with all the sons of men whom he had made [57] For they would not hearken unto his voice nor believe on his only begotten Son even him ~~which~~ <who>¹⁶⁸ he declared should come in the meridian of time ~~which~~ <who>¹⁶⁹ was prepared from before the foundation of the World. [58] And thus the Gospel began to be Preached from the beginning being declared by Holy Angels sent forth from the presence of God and by his own voice, and by the gift of the Holy Ghost.

164. OT1 "Lameck"

165. 1902 "them", followed by 1921, 1981

166. 1902, 1921 beginning of verse 53

167. CM "Where fore" / IV "Wherefore", followed by 1878, 1888, 1902, 1921, 1981

168. SR / CM "whom", followed by IV, 1878, 1888, 1902, 1921, 1981

169. SR : CM, IV, 1878, 1888, 1902, 1921, 1981

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[59] And thus all things were confirmed <unto Adam by an holy ordinance>¹⁷⁰ and the Gospel Preached and a decree sent¹⁷¹ forth that it should be in the World until the end thereof and thus it was amen.

170. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981

171. 1888 “set” / 1902 “sent”, followed by 1921, 1981

