MOSES 5

[1] For <And it came to pass that> after <that> he <I, the Lord God,> had been driven out of the garden, began to till the Earth; and to have dominion over all the beasts of the field, and to eat his bread, by the sweat of the brow as the Lord had commanded him; and Eve also, his wife

OT2 Page 10 (Moses 5:1–14)

Did labor with him. [2] And he <Adam> knew her <his wife,> and she bare unto him Sons and daughters, and they began to multiply, and to replenish the

1. (1851) omits "For"
3. Deletion not in (EMS)
8. (1851) inserts “of the garden”
10. (LF), CM “his”, followed by IV, 1878, 1888, 1902, 1921, 1981
Earth, [3] and from that time forth, the sons and daughters of Adam, began to divide two and two in the land, and to till the land, and to tend flocks, and they also begat sons and daughters. [4] and Adam called upon the name of the Lord, and also, his wife; and they heard the voice of the Lord from the way towards the garden of Eden, speaking unto them, and they saw him not; for they were shut out from his presence; [5] and he gave unto them commandment, that they should worship the Lord their God; and should offer the firstlings of their flocks for an offering unto the Lord. and Adam was obedient unto the commandments. [6] and after many days, an Angel of the Lord appeared unto Adam, saying why dost thou offer Sacrifices unto the Lord? and Adam said unto him, I know not, save the Lord

14. Scribe undetermined corrects to OT1: (EMS), CM, IV, 1878, 1888, 1902, 1921, 1981
15. (LF) “he”
16. 1902 inserts “and Eve, his wife”, followed by 1921, 1981
17. (LF) inserts “so did”
18. (LF) inserts “his wife”
19. (LF) omits “his wife” / 1902 omits “and Eve also, his wife”, followed by 1921, 1981
20. (LF), 1902 “toward”, followed by 1921, 1981
21. (LF) “but”
22. Scribe undetermined corrects to OT1: (EMS), (LF), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
23. (LF), IV “commandments”, followed by 1878, 1888, 1902, 1921, 1981
25. (LF) omits “of the Lord”
26. (LF) “do”
27. (LF) “you”
28. (LF) “but”
commanded me \( ^{29} \). [7] And then the Angel Spake, saying\(^{30} \), this thing is a similitude of the Sacrifice of the only begotten of the Father, which\(^{31} \) is full of grace and truth, [8] Wherefore\(^{32} \), thou\(^{33} \) shalt\(^{34} \) do all that thou\(^{35} \) doest\(^{36} \), in the name of the Son. and thou\(^{37} \) shalt\(^{38} \) repent, and call upon God, in the\(^{39} \) name of the Son\(^{40} \), forevermore\(^{41} \). [9] And\(^{42} \) in that day, the Holy Ghost\(^{43} \) fell upon Adam, which\(^{44} \) beareth\(^{45} \) record of the Father and the Son Saying I am Jesus Christ (the only begotten of the father)\(^{46} \) from the beginning hence forth\(^{47} \) and forever\(^{48} \); that as thou hast fallen, thou mayest be redeemed, and all mankind, even as

\( ^{29} \) (LF) inserts “to offer sacrifices”

\( ^{30} \) “Spake, saying” : (LF) “said unto him”

\( ^{31} \) (LF) “who”


\( ^{33} \) (LF) “you”

\( ^{34} \) (LF) “shall”

\( ^{35} \) (LF) “you”

\( ^{36} \) (LF) “do”

\( ^{37} \) (LF) “you”

\( ^{38} \) (LF) “shall”

\( ^{39} \) (LF) “his”

\( ^{40} \) (LF) omits “of the Son”

\( ^{41} \) (EMS), CM “forever more” / (1851), IV “for evermore”, followed by 1878, 1888, 1902 / 1921 “forevermore”, followed by 1981 / (LF) “forever”

\( ^{42} \) (LF) omits “And”

\( ^{43} \) (LF) “Spirit”

\( ^{44} \) (LF) “and”

\( ^{45} \) OT1 “bore”, followed by (EMS), (LF), (1851)

\( ^{46} \) SR : CM, IV, 1878, 1888, 1902, 1921, 1981

\( ^{47} \) “hence forth” : OT1 “henceforth”, followed by (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

\( ^{48} \) (1851), IV “for ever”, followed by 1878, 1888, 1902 / 1921 “forever”, followed by 1981
many as will. [10] and in that day, Adam blessed God and was filled with the Holy Ghost and began to prophesy concerning all the families of the Earth saying Blessed be the name of God, for my transgression mine eyes are opened for in this life, I shall have Joy, and again, in the flesh, I shall see God. [11] and eve, his wife heard all these things, and was Glad, saying were it not for our transgression we should never had seed, and should never had known good and evil and the Joy of our redemption and the eternal life which God giveth unto all the obedient.

[12] And Adam and Eve blessed the name of God; and they made all things known unto their sons and their daughters. [13] and satan came among them saying I am also a Son of God; and he commanded them, saying, believe not, and they believed not;

49. Scribes for insertion and deletion undetermined
50. (1851) omits “saying”
52. CM “my”, followed by IV, 1878, 1888, 1902, 1921, 1981
55. OT1 “my”, followed by (EMS), (1851)
56. “should never”: CM “never should”, followed by IV, 1878, 1888, 1902, 1921, 1981
57. (1851), CM insert “have”, followed by IV, 1878, 1888, 1902, 1921, 1981
58. “should never”: CM “never should”, followed by IV, 1878, 1888, 1902, 1921, 1981
59. (1851), CM “have”, followed by IV, 1878, 1888, 1902, 1921, 1981
60. OT1 “also”, followed by (EMS), (1851)
61. Scribe undetermined: deletion not in (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
62. Scribe undetermined: deletion not in (EMS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
and loved Satan more than God. and men began from that time forth, to be carnal, sensual and devilish. [14] and the Lord God, called upon men, by the Holy Ghost, every where, and commanded them, that they should repent, [15] and as many as believed in the Son, and repented of their sins should be saved; and as many as believed not, and repented not, should be damned, and the words went forth out of the mouth of God, in a firm decree. Wherefore, they must be fulfilled. [16] and Adam ceased not to call upon God, and Eve also his wife. and Adam knew Eve, his wife, and she conceived and bare Cain, and said, I have gotten a man from the Lord; Wherefore, he may not reject his words; but, behold, also Cain hearkened not, Saying, who is the Lord, that I should know him. [17] And she again conceived, and bare his brother, Abel. and Abel hearkened unto the voice of the Lord. and Abel was a keeper of sheep, but Cain was a tiller of the ground. [18] and Cain loved Satan more than God.

and Satan commanded him, Saying, make an offering unto the Lord. [19] And in process of time it came to pass that Cain brought of the fruit of the ground, an offering unto the Lord. [20] and Abel he also brought

63. CM inserts “they”, followed by IV, 1878, 1888, 1902, 1921, 1981
64. “every where” : IV “everywhere”, followed by 1878, 1888, 1902, 1921, 1981
65. 1902 inserts “and Eve, his wife,”, followed by 1921, 1981
66. 1902 omits “and Eve also his wife”, followed by 1921, 1981
67. (1851) omits “but, behold [verse 16] . . . offering unto the Lord [verse 18]”
68. 1902 omits “also”, followed by 1921, 1981
70. (LF), (1851) omit “And”
71. (LF), (1851) omit “it came to pass that”
72. (LF), (1851) omit “he”
of the firstlings of his flock and of the fat thereof; and the Lord had re-
spect unto Abel, and to his offering. [21] but unto Cain, and to his offering, 
he had not respect. now satan knew this, and it pleased him, and Cain 
was very wroth and his countenance fell. [22] and the Lord said unto 
Cain, why 

**art thou wroth? why is thy countenance fallen?** [23] if thou 
doest well 

thou shalt be accepted, and if thou dost not well, sin lieth at the door, and Satan desireth to have thee, and except thou shalt hearken 

unto my commandments, I will deliver thee up; and it shall be unto thee according to his desire; and thou shalt rule over him [24] for, 

from 
this time forth thou shalt be the father of his lies, thou shalt be

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73. (1851) omits “to”
74. (LF), (1851) “angry”
75. (LF), (1851) “are”
76. (LF), (1851) “you”
77. (LF), (1851) “angry”
78. (LF), (1851) “your”
79. (LF), (1851) “you”
80. (LF), (1851) “do”
81. “thou shalt” : OT1 “shalt thou not” / (LF), (1851) “will you not”
82. (LF), (1851) “you”
83. (LF), (1851) “do”
84. (LF), (1851) “lies”
85. (LF), (1851) “desires”
86. (LF), (1851) “you”
87. (LF), (1851) “you”
88. (LF), (1851) “shall”
89. (LF), (1851) “you”
90. (LF), (1851) “you”
91. (1851) omits “and thou shalt [verse 23] . . . gloried in his wickedness [verse 31]”
called perdition, for thou wast also before the world, [25] and it shall be said, in time\textsuperscript{92} to come, that these abominations were\textsuperscript{93} had from Cain; for he rejected the greater Counsel which was had from God. and this is a cursing which I will put upon thee, except thou repent. [26] and Cain was wroth, and listened not any more to the voice of the Lord, neither to Abel his Brother, who walked in Holiness before the Lord, [27] and Adam also\textsuperscript{94} and his wife mourned before the Lord, because of Cain and his brethren. [28] and it came to pass that Cain took one of his brother's\textsuperscript{95} daughters to wife, and they loved Satan more than God. [29] and Satan saith\textsuperscript{96} unto Cain, swear unto me by thy throat; and if thou tell it thou shalt die; and swear thy brethren by their heads, and by the living God, that they tell it not, for, if they tell it, they shall surely die; and this that thy father may not know it; and this day I will deliver thy brother Abel, into thine hands, [30] and Satan sware\textsuperscript{97} unto Cain, that he would do 

\textbf{OT2 Page 12 (Moses 5:30–45)}

according to his commands, and all these things were done in secret. [31] and Cain saith\textsuperscript{98}, truly I am Mahan\textsuperscript{99}, the Master of this great secret

\begin{itemize}
\item \textsuperscript{92} OT1 “times”
\item \textsuperscript{93} OT1 “was”
\item \textsuperscript{94} 1902 omits “also”, followed by 1921, 1981
\item \textsuperscript{95} OT1, OT2 “brothers” / CM “brother’s”, followed by \textit{IV}, 1878, 1888 / 1902 “brothers”, followed by 1921, 1981
\item \textsuperscript{96} CM “said”, followed by \textit{IV}, 1878, 1888, 1902, 1921, 1981
\item \textsuperscript{97} OT1 “swore” / \textit{IV} “swear”, followed by 1878, 1888 / 1902 “sware”, followed by 1921, 1981
\item \textsuperscript{98} 1902 “said”, followed by 1921, 1981
\item \textsuperscript{99} OT1 “Mahon”
\end{itemize}
that I may murder and get gain; Wherefore Cain was called master Mahan\textsuperscript{100}. and he gloried in his wickedness. [32] and cain went into the field

and cain\textsuperscript{101} talked with \textsuperscript{102} Abel, his brother\textsuperscript{103}, and it came to pass that\textsuperscript{104} while

they were in the field, that\textsuperscript{105} Cain rose up against \textsuperscript{106} Abel, his brother\textsuperscript{107},

and Slew him. [33] and cain gloried in that which\textsuperscript{108} he had done, saying, I am free; surely the flocks of my brother falleth\textsuperscript{109} into my hands. [34] And\textsuperscript{110} the Lord said unto cain, where is Abel, thy brother. and

he said I know not, am I my brother’s keeper? [35] and he\textsuperscript{112} said, what hast thou\textsuperscript{113} done? the voice of thy brother’s blood cries unto me from the ground, [36] and now thou\textsuperscript{116} shalt\textsuperscript{117} be cursed from the Earth, which

\textsuperscript{100. OT1 “Mahon”}
\textsuperscript{101. (LF), (1851) omit “cain”}
\textsuperscript{102. (LF), (1851) insert “his brother”}
\textsuperscript{103. (LF), (1851) omit “his brother”}
\textsuperscript{104. (LF), (1851) omit “it came to pass that”}
\textsuperscript{105. Scribe undetermined : CM, IV, 1878, 1888, 1902, 1921, 1981}
\textsuperscript{106. (LF), (1851) insert “his brother”}
\textsuperscript{107. (LF), (1851) omit “his brother”}
\textsuperscript{108. “that which” : (LF), (1851) “what”}
\textsuperscript{109. (LF), (1851) “will now fall”}
\textsuperscript{110. (LF), (1851) “But”}
\textsuperscript{111. (LF), (1851) “your”}
\textsuperscript{112. (LF), (1851), CM “the Lord”, followed by IV, 1878, 1888, 1902, 1921, 1981}
\textsuperscript{113. (LF), (1851) “have”}
\textsuperscript{114. (LF), (1851) “you”}
\textsuperscript{115. (LF), (1851) “your”}
\textsuperscript{116. (LF), (1851) “you”}
\textsuperscript{117. (LF), (1851) “shall”}
hath opened her mouth, to receive thy brother's blood, from thy hand. [37] when thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive, and a vagabond, shalt thou be in the Earth. [38] and cain said unto the Lord, Satan tempted me, because of my brother's flocks; and I was wroth also, for his offering thou didst accept, and not mine. my punishment is greater than I can bear! [39] Behold, thou hast driven me out this day from the face of the Earth, and from thy face shall I be hid, and I shall be a fugitive, and a vagabond, in the Earth; and it shall

118. (LF), (1851) "has"
119. (LF), (1851) "your"
120. (LF), (1851) "your"
121. (LF), (1851) "you"
122. (LF), (1851) "till"
123. (LF), (1851) "she"
124. (LF), (1851) "you"
125. (LF), (1851) insert "also"
126. 1888 "shall" / 1902 "shalt", followed by 1921, 1981
127. "shalt thou" : (LF), (1851) "you shall"
128. OT1 "flock"
129. (LF), (1851) insert "also"
130. (LF), (1851) "angry"
131. (LF), (1851) omit "also"
132. 1888 "except" / 1902 "accept", followed by 1921, 1981 / "thou didst accept" : (LF), (1851) "was accepted"
133. (LF), (1851) omit "not"
134. (LF), (1851) insert "was not"
135. (LF), (1851) "you"
136. (LF), (1851) "have"
137. SR : CM, IV, 1878, 1888, 1902, 1921, 1981 / "the Earth <Lord>" : (LF), (1851) "men"
138. (LF), (1851) "your"
139. (LF), (1851) insert "also"
come to pass, and everyone that findeth me will slay me, because of mine iniquities, for these things are not hid from the Lord. [40] and the Lord Said unto him Therefore whosoever slayeth cain vengeance shall be taken on him seven fold. and the Lord set a mark upon Cain lest any finding him should kill him. [41] and Cain went out from the presence of the Lord and his wife and many of his brethren and dwelt in the land of Nod, on the east of Eden and Cain knew his wife, and she conceived and bare Enoch and he also begat many Sons and daughters and he builded a City and he called the name of the City after the name of his Son Enoch. [43] and unto Enoch was born Irad and other Sons and daughters and Irad begat

140. "and" not in OT1
141. SR : CM, IV, 1878, 1888, 1902, 1921, 1981
142. (LF), (1851) "finds"
143. OT1 "shall"
144. (LF), (1851) "my"
146. SR : CM, IV, 1878, 1888, 1902, 1921, 1981
147. SR : CM, IV, 1878, 1888, 1902, 1921, 1981
148. (LF), (1851) "whoever"
149. (LF), (1851) "slays"
151. "seven fold" : IV "seven-fold" / (1851), 1878 "sevenfold", followed by 1888, 1902, 1921, 1981
152. SR : CM, IV, 1878, 1888, 1902, 1921, 1981
153. (1851) omits verses 41–59
155. CM inserts "with", followed by IV, 1878, 1888, 1902, 1921, 1981
Mahujael and other Sons and daughters and Mahujael begat Mathusael, and other Sons and daughters. and Mathusael begat Lamech\textsuperscript{157}

[44] and

Lamech took unto himself two wives, the name of one being Adah and the name of the other Zillah. [45] And Adah bare Jabal; he was the father of such as dwell in tents, and they were keepers of Cattle; and his Brother’s name <was>\textsuperscript{158} Jubal who was the father of all such as handle the Harp and Organ.

**OT2 Page 13 (Moses 5:46–58)**

[46] And Zillah, she also bare Tubal Cain\textsuperscript{159}; an instructor of every artificer in Brass, and Iron, and the Sister of Tubal Cain\textsuperscript{160} was called Naamah. [47] and Lamech said unto his wives, Adah and Zillah hear my voice, ye wives of Lamech; hearken unto my speech for I have slain a man to my wounding, and a young man to my hurt. [48] If Cain shall be avenged seven fold\textsuperscript{161}, truly Lamech shall be seventy and seven fold. [49] For, Lamech having entered into a covenant with Satan, after the manner of Cain wherein he became Master Mahan\textsuperscript{162}, Master of that great secret which was administered unto Cain, by Satan, and Ira\textsuperscript{163}, the Son of Enoch, having known their secret began to reveal it unto the sons of Adam; [50] wherefore, Lamech being angry, slew him not like unto Cain, his brother Abel, for the sake of getting

\begin{footnotesize}
\begin{enumerate}
\item[156.] CM omits “and”, followed by IV, 1878, 1888, 1902, 1921, 1981
\item[157.] OT1 “Lameh”
\item[158.] FGW corrects to OT1 : CM, IV, 1878, 1888, 1902, 1921, 1981
\item[159.] “Tubal Cain” : CM “Tubal-Cain”
\item[160.] “Tubal Cain” : CM “Tubal-Cain”
\item[161.] “seven fold” : IV “seven-fold” / 1878 “seven fold”, followed by 1888, 1902 / 1921 “sevenfold”, followed by 1981
\item[162.] OT1 “Mahon”
\item[163.] OT1 “Ira”
\end{enumerate}
\end{footnotesize}
gain, but he slew him for the oath’s sake; [51] for, from the
days of Cain, there was a Secret combination and their works
were in the dark, and they knew every man his brother.
[52] Wherefore the Lord cursed Lamech and his house and all they
that
had covenanted with Satan for they kept not the commandm-
ents of God And it displeased God and he ministered not unto them
and their works were abominations and began to spread among all
the Sons of men And it was among the Sons of men, [53] And
among
the daughters of men these things were not spoken, Because
that Lamech had spoken the Secret unto his wives and they
Rebelled against him and declared these things abroad and had not
compassion.
[54] Wherefore Lamech was despised, and cast out and came not
among the
Sons of men lest he should die [55] and thus the works of darkness
began to prevail among all the Sons of men [56] and God cursed the
Earth with a sore curse and was angry with the wicked with
all the sons of men whom he had made [57] For they would not
hearken unto his voice nor believe on his only begotten Son
even him who he declared should come in the meridian of
time who was prepared from before the foundation of the
World. [58] And thus the Gospel began to be Preached from the beginni-
ng being declared by Holy Angels sent forth from the presen-
ce of God and by his own voice, and by the gift of the Holy Ghost.

164. OT1 “Lameck”
165. 1902 “them”, followed by 1921, 1981
166. 1902, 1921 beginning of verse 53
And thus all things were confirmed <unto Adam by an holy ordinance>\textsuperscript{170} and the Gospel Preached and a decree sent\textsuperscript{171} forth that it should be in the World until the end thereof and thus it was amen.