

MOSES 4

[1] And I the Lord God spake unto Moses saying, That Satan whom thou hast commanded in the name of mine only begotten is the same which was from the beginning, and he came before me saying, Behold \¹ P², send me, I will be thy Son, and I will redeem all mankind, that one soul shall not be lost; and surely, I will do it; Wherefore, give me thine honor. [2] But, behold; my beloved Son, which was my beloved and chosen from the beginning, ~~said~~ <said>³ unto me; Father, thy will be done, and the glory be thine forever⁴. [3] Wherefore, because that satan rebelled against me, and sought to destroy the

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Agency of man, which I, the Lord God had given him; and also that I should give unto him mine own power; by the power of mine only begotten, I caused that he should be cast down, [4] and he became Satan; yea, even the Devil, the father of all lies, to deceive, and to blind men, and to lead them captive at his will, even as many as would not hearken unto my voice. [5] and now the Serpent was more subtle then any beast of the field which I the Lord God had made [6] and Satan put it into the heart of

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1. 1902 inserts “here am”, followed by 1921, 1981
 2. (1851) “me”
 3. SR : (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
 4. (1851) “for ever”

the serpent ⁵ for he had drew⁶ away many after him; ⁷ and he sought also to beguile Eve, for he knew not the mind of God; Wherefore, he sought⁸ to destroy the world, [7] ~~yea~~⁹ and he said unto the woman, yea, hath God said, ye shall not eat of every tree of the garden. ¹⁰ and he spake by the mouth of the Serpent ¹¹ [8] <And the woman said unto the Serpent, we may eat of the fruit of the trees of the garden>¹² [9] but, of the fruit of the tree which thou beholdest in the midst of the garden, God hath said ye shall not eat of it neither shall ye touch¹³ it lest ye die [10] <And the serpent said unto the woman ye shall¹⁴ not surely die>¹⁵ [11] for God doth know that in the day ye eat thereof then your eyes shall be opened and ye shall be as Gods knowing good and evil. [12] and when the woman saw that the tree was good for food, and that it became pleasant to the eyes¹⁶, and a tree to be desired to make her wise, she took of the fruit thereof, and did eat; and gave also¹⁷ unto her husband with her, and he did eat; [13] and the eyes of them both were opened, and they knew that they had been naked; and they sewed fig leaves¹⁸ together and made themselves aprons¹⁹. [14] and they²⁰ heard the voice of the Lord God, ~~as he was~~ <as they were>²¹ walking in the garden in the cool

5. (1851), 1878 insert “(”, followed by 1888, 1902, 1921, 1981

6. (1851), CM “drawn”, followed by *IV*, 1878, 1888, 1902, 1921, 1981

7. (1851), 1878 insert “)”, followed by 1888, 1902, 1921, 1981

8. OT1 “thought”

9. Probably **SR** : CM, *IV*, 1878, 1888, 1902, 1921, 1981

10. (1851), 1878 insert “(”, followed by 1888, 1902, 1921, 1981

11. (1851), 1878 insert “)”, followed by 1888, 1902, 1921, 1981

12. **SR** : CM, *IV*, 1878, 1888, 1902, 1921, 1981

13. (1851) “taste”

14. 1878 “shalt”, followed by 1888 / 1902 “shall”, followed by 1921, 1981

15. **SR** : CM, *IV*, 1878, 1888, 1902, 1921, 1981

16. (1851) “eye”

17. “gave also” : 1888 “also gave”, followed by 1902, 1921, 1981

18. “fig leaves” : 1921 “fig-leaves”, followed by 1981

19. (1851) omits “and they sewed . . . themselves aprons”

20. (1851) omits “sewed fig leaves . . . and they”

21. **SR** / OT1 “<as they were>” : probably **JS**, followed by (LF), (1851), CM, *IV*, 1878,

of²² the day and Adam
 and his wife ~~hid~~ <went to hide>²³ themselves from the presence of I²⁴ the
 Lord God
 amongst²⁵ the trees of the garden [15] and I²⁶ the Lord God called unto
 Adam and said unto him Where goest thou²⁷ [16] and he said I heard
 thy²⁸ voice in the garden and I was afraid because I beheld that I was naked
 and I hid myself. [17] and I²⁹ the Lord God said unto Adam who told
 thee³⁰ that³¹ thou³² wast³³ naked hast³⁴ thou³⁵ eaten of the tree whereof
 I commanded³⁶ thee³⁷ that thou³⁸ shouldst³⁹ not eat if so thou⁴⁰

1888, 1902, 1921, 1981. Some small insertions in OT1, page 7, appear to be in the handwriting of Joseph Smith. They were made sometime after March–April 1831 (when OT2 was transcribed) and most likely before July 1832 (when work resumed on Genesis after the completion of the New Testament). These insertions were probably made before the Prophet decided that OT2 would be the manuscript on which further changes in the Genesis translation would be made.

22. OT1 “of of”
23. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981
24. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981
25. (LF), (1851) “among”
26. (LF), (1851) omit “I”
27. “goest thou” : (LF), (1851) “are you going”
28. (LF), (1851) “your”
29. (LF), (1851) omit “I”
30. (LF), (1851) “you”
31. 1878 omits “that”, followed by 1888, 1902, 1921, 1981
32. (LF), (1851) “you”
33. (LF), (1851) “were”
34. (LF), (1851) “have”
35. (LF), (1851) “you”
36. (LF), (1851) “told”
37. (LF), (1851) “you”
38. (LF), (1851) “you”
39. OT1 “shouldst”, followed by CM, *IV*, 1878, 1888, 1902, 1921, 1981 / (LF), (1851) “should”
40. (LF), (1851) “you”

should<est>⁴¹
 surely die [18] and the man said, the woman whom⁴² thou⁴³ gavest⁴⁴ me
 and saidest <unto her>⁴⁵ remain with thee⁴⁶ she⁴⁷ gave me of the \⁴⁸ tree
 and I
 did eat. [19] and I⁴⁹, the Lord God, said unto the woman, what is
 this thing⁵⁰ which thou⁵¹ hast⁵² done. and⁵³ the woman said, the
 Serpent beguiled me, and I did eat. [20] \⁵⁴ and \⁵⁵ <I>⁵⁶ the Lord God
 said unto the
 serpent, because thou hast done this, thou shalt be cursed
 above all cattle, and above every beast of the field; upon thy

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Belly shalt thou go, and dust shalt thou eat all the days of thy
 life; [21] and I will put enmity between thee, and the woman; between

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41. Scribe **undetermined** / OT1 “shouldst”, followed by CM, *IV*, 1878, 1888, 1902, 1921, 1981 / (LF), (1851) “should”
42. 1888 omits “whom”, followed by 1902, 1921, 1981
43. (LF), (1851) “you”
44. (LF), (1851) “gave”
45. Scribe **undetermined** / OT1 “~~saidest~~ <commanded that She Should>” : probably JS, followed by (LF), (1851), CM, *IV* / 1878 “commandedst . . .”, followed by 1888, 1902, 1921 / 1981 “commandest . . .”
46. OT1 “~~thee~~ <me>” : probably JS, followed by (LF), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
47. (LF), (1851) omit “she”
48. OT1 “<fruit of the>” : probably JS, followed by (LF), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
49. (LF), (1851) omit “I”
50. (LF), (1851) omit “thing”
51. (LF), (1851) “you”
52. (LF), (1851) “have”
53. Not in OT1
54. (1851) omits verses 20–21
55. OT1 “the”
56. SR corrects to OT1 : CM, *IV*, 1878, 1888, 1902, 1921, 1981

thy seed and her seed, and⁵⁷ **†** <he>⁵⁸ shall bruise thy head, and thou shalt
bruise
his heel. [22] \⁵⁹ unto the woman I the Lord God⁶⁰ said⁶¹ I will greatly
multiply thy⁶²
sorrow, and thy⁶³ conception; in sorrow thou⁶⁴ shalt⁶⁵ bring
forth children, and thy⁶⁶ desire shall be to thy⁶⁷ husband, and he shall
rule over thee⁶⁸. [23] and \⁶⁹ unto Adam, I, the Lord God, said⁷⁰; because
thou⁷¹
hast⁷² hearkened unto the voice of thy⁷³ wife, and hast⁷⁴ eaten of the \⁷⁵
tree \⁷⁶ which I commanded thee⁷⁷, saying; thou⁷⁸ shalt⁷⁹ not eat of
it; cursed shall be the ground for thy⁸⁰ sake; in sorrow shalt

57. Not in OT1

58. SR: CM, IV, 1878, 1888, 1902, 1921, 1981

59. (LF), (1851) insert "And again, the Lord said"

60. "the Lord God" / not in OT1

61. (LF), (1851) omit "I the Lord God said"

62. (LF), (1851) "your"

63. (LF), (1851) "your"

64. (LF), (1851) "you"

65. (LF), (1851) "shall"

66. (LF), (1851) "your"

67. (LF), (1851) "your"

68. (LF), (1851) "you"

69. (LF), (1851) insert "the Lord God said"

70. (LF), (1851) omit "I, the Lord God, said"

71. (LF), (1851) "you"

72. (LF), (1851) "have"

73. (LF), (1851) "your"

74. (LF), (1851) "have"

75. OT1 "<fruit of the>" : probably JS, followed by (LF), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

76. OT1 "of", followed by (LF), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

77. (LF), (1851) "you"

78. (LF), (1851) "you"

79. (LF), (1851) "shall"

80. (LF), (1851) "your"

thou⁸¹ eat of it all the days of thy⁸² life; [24] thorns also, and thistles shall it bring forth to thee⁸³; and thou⁸⁴ shalt⁸⁵ eat the herb of the field; [25] in⁸⁶ the sweat of thy⁸⁷ face shalt⁸⁸ thou⁸⁹ eat bread, until thou⁹⁰ shalt⁹¹ return unto the ground, for thou⁹² shalt⁹³ surely die for out of it wast thou⁹⁴ taken, for dust thou⁹⁵ wast⁹⁶, and unto dust shalt thou⁹⁷ return. [26] \⁹⁸ and⁹⁹ Adam called his wife's name Eve, because she was the mother of all living; for thus have I the Lord God called the first of all women, which are many. [27] <Unto Adam also, and to¹⁰⁰ his wife, did I the Lord God, make coats of Skin¹⁰¹ and clothed them>¹⁰² [28] And I, the

81. "shalt thou" : (LF), (1851) "you shall"
82. (LF), (1851) "your"
83. (LF), (1851) "you"
84. (LF), (1851) "you"
85. (LF), (1851) "shall"
86. OT1 "by", followed by (LF), (1851), CM, *IV*, 1878, 1888, 1902, 1921, 1981
87. (LF), (1851) "your"
88. (LF), (1851) "shall"
89. (LF), (1851) "you"
90. (LF), (1851) "you"
91. (LF), (1851) "shall"
92. (LF), (1851) "you"
93. (LF), (1851) "shall"
94. "wast thou" : (LF), (1851) "you were"
95. (LF), (1851) "you"
96. (LF), (1851) "were"
97. "shalt thou" : (LF), (1851) "you shall"
98. (1851) omits verses 26–32
99. OT1 "And"
100. "also, and to" : CM "and also unto", followed by *IV*, 1878, 1888, 1902, 1921, 1981
101. CM "skins", followed by *IV*, 1878 / 1888 "skin" / 1902 "skins", followed by 1921, 1981
102. **SR** : CM (with modifications), *IV*, 1878, 1888, 1902, 1921, 1981

Lord God, said, unto mine only begotten Behold, the man is become as one of us, to know good and evil; and now lest he put forth his hand, and partake also of the tree of life, and eat, and live forever; [29] therefore, I, the lord God, ~~sent~~ <will send>¹⁰³ him forth from the garden of

Eden, to till the ground from whence he was taken; [30] for, as I, the Lord God, liveth, even so my word<s>¹⁰⁴ cannot¹⁰⁵ return void, for, as they go forth out of my mouth, they must be fulfilled. [31] so I drove out the man, and I placed at the east of the garden of Eden, Cherubims¹⁰⁶ and a flaming Sword, which turned every way, to keep the way of the tree of life. [32] <(>⊃>107 and these¹⁰⁸ are the words which I spake unto

my servant Moses and they are true even as I will and I have spoken them unto you see thou show¹⁰⁹ them unto no man until I command you except they¹¹⁰ that believe \¹¹¹ amen<)>¹¹²

103. **SR** : CM, *IV*, 1878, 1888, 1902, 1921, 1981

104. **Scribe undetermined** : CM, *IV*, 1878, 1888, 1902, 1921, 1981

105. CM “can not” / *IV* “cannot”, followed by 1878, 1888, 1902, 1921, 1981

106. **Scribe undetermined** / CM “cherubims” / *IV* “cherubim”, followed by 1878, 1888, 1902, 1921, 1981

107. **Scribe undetermined** : CM, *IV*, 1878, 1888, 1902, 1921, 1981

108. OT1 “those”

109. 1878 “showest”, followed by 1888 / 1902 “show”, followed by 1921, 1981

110. 1878 “to them”, followed by 1888, 1902, 1921, 1981

111. *IV* inserts “)”, followed by 1878, 1888, 1902 / 1921 omits “)”, followed by 1981

112. **Scribe undetermined** : CM / *IV* omits “)”, followed by 1878, 1888, 1902 / 1921 inserts “)”, followed by 1981

