

MOSES 1

OT2 Page 1 (Moses 1:1–15)

\¹ [1] The words of God which he spake unto Moses, at a² time when Moses was caught up into an exceeding³ high mountain, [2] and he saw God face to face, and he talked with him, and the glory of God was upon ~~Moses~~ <him>⁴; therefore ~~Moses~~ <he>⁵ could endure his presence⁶, [3] and God spake unto Moses, saying, Behold I⁷ am the Lord God Almighty, and endless is my name for I am without beginning of days or end of years; and is this not⁸ endless. [4] and Behold thou art my Son, Wherefore, look, and I will show⁹ thee¹⁰ the workmanship of mine hands, but not all; for my works are without end, and also my words, for they never cease; [5] wherefore, no man can

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1. JW handwriting begins
 2. (1851) “the”
 3. 1921 “exceedingly”, followed by 1981
 4. SR : not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
 5. SR : not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
 6. “The words of God . . . endure his presence” title in (1851)
 7. “Behold I” : OT1 “Behold I I”
 8. “is this not” : (TS), (1851), CM “is not this”, followed by IV, 1878, 1888, 1902, 1921, 1981
 9. Archaic spelling “shew” on manuscript modernized throughout to “show” in (TS), CM, followed by IV, 1878, 1888, 1902, 1921, 1981
 10. (Not in TS)

Behold all my work¹¹ except he behold all my Glory; and no man can behold all my glory, and afterwards remain in the flesh <on the earth>¹².

[6] and I have a

work for thee, Moses, my Son; and thou art in the¹³ similitude ~~to~~ <of>¹⁴ mine

only begotten; and mine¹⁵ only begotten is and shall be <the Savior>¹⁶, for he is full of

grace and truth; but there is none other¹⁷ God beside¹⁸ me; and all things are present with me, for I know them all. [7] and¹⁹ now Behold

this one thing I show unto thee, Moses, my Son; for thou art in the World, and now I show it [\]²⁰ thee. [8] And it came to pass, that Moses looked, and beheld the world upon which he was Created, and as²¹ Moses beheld the World and the ends thereof and all the Children of men which ~~was~~ <are>²² and which ~~was~~ <were>²³ created, of the same he greatly marveled

and wondered, [9] and the presence of God withdrew from Moses, that his glory

was not upon ~~Moses~~ <him>²⁴ and Moses was left unto himself and as he was left unto himself he fell unto the Earth. [10] And it came to pass

11. OT1 “works”, followed by (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

12. SR : CM, IV, 1878, 1888, 1902, 1921, 1981

13. Not in OT1

14. SR : (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

15. IV “my”, followed by 1878 / 1888 “mine”, followed by 1902, 1921, 1981

16. Scribe undetermined : (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

17. “none other” : (TS), (1851), CM “no”, followed by IV, 1878, 1888, 1902, 1921, 1981

18. (TS), (1851) “besides”

19. OT1 “And”

20. (TS), (1851), CM insert “unto”, followed by IV, 1878, 1888, 1902, 1921, 1981

21. (TS), (1851), 1902 omit “as”, followed by 1921, 1981

22. SR : CM, IV, 1878, 1888, 1902, 1921, 1981 / (1851) “were”

23. SR : CM, IV, 1878, 1888, 1902, 1921, 1981 / (TS), (1851) “are”

24. SR : not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

that it was for the space of many hours before Moses <he>²⁵ did again
 Receive his natural strength like unto man and he saith <said>²⁶ unto him-
 self Now for this once²⁷ I know that man is nothing which thing
 I never had supposed [11] But now mine \²⁸ eyes ~~mine own eyes~~ <have be-
 held God>²⁹ but not
 mine³⁰ <natural>³¹ eyes³² <but my spiritual>³³ \³⁴, for mine³⁵ <natural>³⁶
 eyes could not have beheld for I should have
 withered and died in his presence But his glory was upon me and I
 beheld his face for I was transfigured before him. [12] And now³⁷ it came
 <to pass>³⁸
 that when Moses had said these words Behold satan came tempting
 him Saying Moses Son of man worship me [13] ~~And it came to~~
~~pass that~~ <but>³⁹ Moses <lifted up his eyes and>⁴⁰ looked upon Satan and
 saith <said>⁴¹ Who art thou for
 Behold I am a Son of God in the similitude of his only begotten
 and where is thy glory that I should worship thee [14] for behold I could
 not look upon God except his glory should come upon me and I

25. SR : not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

26. SR : (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

27. (TS), (1851), CM “cause”, followed by IV, 1878, 1888, 1902, 1921, 1981

28. 1902 inserts “own”, followed by 1921, 1981

29. SR : CM, IV, 1878, 1888, 1902, 1921, 1981

30. 1878 “my”, followed by 1888, 1902, 1921, 1981

31. SR : CM, IV, 1878, 1888, 1902, 1921, 1981

32. CM omits “eyes”, followed by IV, 1878, 1888, 1902, 1921, 1981

33. SR : CM, IV, 1878, 1888, 1902, 1921, 1981

34. CM inserts “eyes”, followed by IV, 1878, 1888, 1902, 1921, 1981

35. 1878 “my”, followed by 1888, 1902, 1921, 1981

36. SR : CM, IV, 1878, 1888, 1902, 1921, 1981

37. (TS), (1851), 1902 omit “now”, followed by 1921, 1981

38. SR corrects to OT1 : (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

39. SR : not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

40. SR : not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

41. SR : (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

were <was>⁴² transfigured⁴³ before him but I can look upon thee in the natural man! ~~is if not is~~⁴⁴ [15] surely blessed be⁴⁵ the name of my God

OT2 Page 2 (Moses 1:15–28)

For his spirit hath not altogether withdrawn from me. ~~or else~~ <I say>⁴⁶ where is thy glory for it is blackness⁴⁷ unto me and I can⁴⁸ Judge between thee and God for God said unto me, Worship God for him only shalt thou serve [16] Get thee⁴⁹ hence, Satan, deceive me not, for God said unto me Thou art after the similitude of mine only begotten. [17] and he also⁵⁰ gave unto⁵¹ me commandment⁵², when he called unto me out of the burning bush⁵³, Saying, call upon God, in the name of mine only begotten, and worship me. [18] And again, Moses ~~said~~ <said,>⁵⁴ I will not cease to call upon God, I have other⁵⁵ things to inquire of him for his glory has been upon me and it is glory unto me⁵⁶ wherefore I can Judge ~~betwixt~~ <between>⁵⁷ him and thee. Depart hence, Satan.

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42. SR : not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
 43. (TS), (1851), 1902 “strengthened”, followed by 1921 / 1981 “transfigured”
 44. JW or SR : OT1 “if not so” / (TS), (1851), CM “Is it not so surely?”, followed by IV, 1878, 1888, 1902, 1921, 1981
 45. (TS), (1851) “is”
 46. SR : not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
 47. (TS), (1851), CM “darkness”, followed by IV, 1878, 1888, 1902, 1921, 1981
 48. (TS), (1851) “am”
 49. (TS), (1851) “thou”
 50. (1851) “likewise”
 51. (TS), 1902 omit “unto”, followed by 1921, 1981
 52. (TS), (1851), 1902 “commandments”, followed by 1921, 1981
 53. (TS), (1851) ““burning bush””
 54. SR : (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981
 55. (TS), (1851) “these”
 56. (TS), (1851), 1902 omit “and it is glory unto me”, followed by 1921, 1981
 57. SR : (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

[19] And now when Moses had said these words Satan cried with a loud voice and went⁵⁸ upon the Earth, and commanded, saying, I am the only begotten, worship me. [20] And it came to pass that Moses began to fear exceedingly, and as he began to fear, he saw the bitterness of Hell, Nevertheless, calling upon God he received strength and he commanded Saying, Depart hence⁵⁹, Satan, for this one God only will I worship, which is the God of glory. [21] And now Satan began to tremble, and the Earth shook, \⁶⁰ and Moses received⁶¹ strength <and>⁶² called upon God saying⁶³ in the name of Jesus Christ <his Son⁶⁴ saying to Satan>⁶⁵ depart hence. Satan⁶⁶ [22] and⁶⁷ it came to pass that Satan cried with a loud voice with weeping and wailing⁶⁸ and gnashing of teeth, and \⁶⁹ departed hence

58. (TS), (1851), CM “went”, followed by IV / 1878 “rent”, followed by 1888, 1902, 1921 / 1981 “ranted”

59. (TS), (1851), 1902 “from me”, followed by 1921, 1981

60. Joseph Smith’s revision of the following sentence reads (modern punctuation added): “And Moses received strength and called upon God in the name of his Son, saying to Satan: Depart hence.” / (TS), (1851) “. . . called upon God, saying, in the name of Jesus Christ, depart hence Satan.” / CM “. . . called upon God in the name of Jesus Christ, saying to Satan, Depart Hence.” / IV, 1878, 1888 “. . . called upon God in the name of the Only Begotten, saying to Satan, Depart hence.” / 1902 “. . . called upon God, saying: In the name of the Only Begotten, depart hence, Satan.”, followed by 1921, 1981

61. OT1 “receiving”

62. SR : (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

63. SR : CM, IV, 1878, 1888 / (TS), (1851), 1902 insert “saying”, followed by 1921, 1981

64. “in the name of his Son” : (TS), (1851), CM “in the name of Jesus Christ” / IV “in the name of the Only Begotten”, followed by 1878, 1888, 1902, 1921, 1981

65. SR

66. SR : CM, IV, 1878, 1888 / (TS), (1851), 1902 insert “Satan”, followed by 1921, 1981

67. OT1 “And”

68. (TS), (1851) omit “and wailing”

69. 1902 inserts “he”, followed by 1921, 1981

yea⁷⁰ from the presence of Moses that he beheld him not. [23] And now of this thing Moses bore record but because of wickedness it is not had among the Children of men. [24] And it came to pass that when Satan had departed from the presence of Moses ~~he~~ <that Moses>⁷¹ lifted up his eyes unto Heaven being filled with the Holy Ghost which beareth record of the Father and the son; [25] and calling upon⁷² the name of God, he beheld again⁷³ his glory \⁷⁴, for it ~~was~~ <rested>⁷⁵ upon him and he heard a voice, saying, Blessed art thou Moses, for I, the almighty have chosen thee, And thou shalt⁷⁶ be made stronger than the⁷⁷ many Waters, for they shall obey thy command even⁷⁸ as ~~if thou wert God~~ <my commandments>⁷⁹. [26] And lo I am with thee⁸⁰ even unto⁸¹ the end of thy days for thou shalt deliver my people from bondage, even Israel my chosen. [27] And it came to pass, as the⁸² voice was still speaking, he⁸³ cast his eyes and beheld⁸⁴ the Earth yea even all⁸⁵ the face⁸⁶ of it

70. (TS), (1851), 1902 “even”, followed by 1921, 1981

71. SR: CM, IV, 1878, 1888, 1902, 1921, 1981

72. (TS) “on”

73. (TS), (1851), 1902 omit “again”, followed by 1921, 1981

74. (TS), (1851), 1902 insert “again”, followed by 1921, 1981

75. SR: CM, IV, 1878, 1888 / (TS), (1851), 1902 “was”, followed by 1921, 1981

76. (TS) “shall”

77. (TS), (1851), CM omit “the”, followed by IV, 1878, 1888, 1902, 1921, 1981

78. (TS), (1851), 1902 omit “even”, followed by 1921, 1981

79. SR: not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

80. OT1 “you”

81. OT1 “to”

82. (TS), (1851) “Moses”

83. 1902 “Moses”, followed by 1921, 1981

84. (TS) “behold”

85. OT1 “all all”

86. 1902 omits “the face”, followed by 1921, 1981

and⁸⁷ there was not a particle of it which he did not behold, discerning⁸⁸ it by the spirit of God. [28] and he beheld also the Inhabitants thereof and there was not a soul which he beheld not, and he discerned them

OT2 Page 3 (Moses 1:28–42)

by the spirit of God, and their numbers were great, even as⁸⁹ numberless as the sand upon the Sea shore. [29] and he beheld many lands and each land was called Earth, and there were inhabitants on⁹⁰ the face there-

of. [30] And it came to pass that Moses called upon God saying ~~tell~~ <show>⁹¹

me I pray thee why these things are so and by ~~what~~ <whom>⁹² thou madest them [31] and Behold, the glory of God⁹³ was upon Moses so⁹⁴ that mooses stood

in the presence of God and he⁹⁵ talked with him⁹⁶ face to face. and the Lord God said unto Moses, For mine own purpose have I made these things, here is wisdom, and it remaineth in me, [32] And by the word of my power, have I created them, which is mine⁹⁷ only begotten Son, who is⁹⁸ full of grace and truth. [33] And worlds without number have I created, and⁹⁹ I also created them for mine own purpose, and by the same¹⁰⁰ I created them, which is mine only begotten, [34] And the first

87. (TS), (1851) omit “and”

88. (TS), (1851) “describing”

89. (TS), (1851), 1902 omit “as”, followed by 1921, 1981

90. OT1 “upon”

91. SR: not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

92. SR: not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

93. 1902 “the Lord”, followed by 1921, 1981

94. Not in OT1

95. 1902 omits “he”, followed by 1921, 1981

96. (TS), (1851) “Moses”

97. 1888 “my” / 1902 “mine”, followed by 1921, 1981

98. “who is”: not in OT1

99. 1888 “and and”

100. (TS), (1851), CM “Son”, followed by IV, 1878, 1888, 1902, 1921, 1981

man of all men have I called Adam, which is many, [35] but only an account of this Earth, and the inhabitants thereof give I unto you. For Behold, there are many Worlds which¹⁰¹ have passed away by the word¹⁰² of my power, and there are many also¹⁰³ which¹⁰⁴ now stand, and numberless¹⁰⁵ are they unto man; but all things are numbered unto me. For they are mine and I know them. [36] And it came to pass that Moses spake unto the Lord saying, Be merciful unto thy servant, O God, and tell me concerning this Earth and the inhabitants thereof and also the Heavens and then thy Servant will be content. [37] \¹⁰⁶ And the Lord God ~~said~~ <spake>¹⁰⁷ unto Moses ~~Saying~~ <of>¹⁰⁸ the Heavens <saying>¹⁰⁹ ~~there~~ <these>¹¹⁰ are many, and they cannot be numbered unto man but they are numbered unto me for they are mine [38] and as one Earth shall pass away and the Heavens thereof even so shall another come And there is no end to my works neither \¹¹¹ my words [39] for¹¹² Behold¹¹³ this is my work ~~to~~ <and>¹¹⁴ my glory to ~~the~~ <bring to

101. 1888 “that”, followed by 1902, 1921, 1981

102. (TS), (1851) “words”

103. (TS), (1851), 1902 omit “also”, followed by 1921, 1981

104. 1902 “that”, followed by 1921, 1981

105. (TS), (1851), 1902 “innumerable”, followed by 1921, 1981

106. Joseph Smith’s revision of the following sentence reads (modern punctuation added):
 “And the Lord God spake unto Moses of the heavens, saying: These are many . . .” /
 (TS), (1851), CM “And the Lord God spake unto Moses saying, The heavens, they are many . . .”, followed by IV, 1878, 1888, 1902, 1921, 1981

107. SR corrects to OT1 : (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

108. SR : not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

109. SR : not in (TS), (1851), CM, IV, 1878, 1888, 1902, 1921, 1981

110. SR : (TS), (1851), CM “they”, followed by IV, 1878, 1888, 1902, 1921, 1981

111. (TS), (1851), CM insert “to”, followed by IV, 1878, 1888, 1902, 1921, 1981

112. (TS), (1851) omit “for”

113. CM omits “behold”, followed by IV, 1878, 1888 / 1902 inserts “behold”, followed by 1921, 1981

114. SR : CM, IV, 1878, 1888, 1902, 1921, 1981

pass the¹¹⁵ immortality and \¹¹⁶
 eternal life of man. [40] And now, Moses, my Son, I will speak unto
 you¹¹⁷ concerning this Earth upon which ~~thou~~ <you>¹¹⁸ standest¹¹⁹, and
~~thou~~ <you>¹²⁰
~~shalt~~ <shall>¹²¹ write the¹²² things which I shall speak. [41] And in a day when
 the children of men shall esteem my words as naught, and take
 many of them from the Book which ~~thou~~ <you>¹²³ ~~shalt~~ <shall>¹²⁴ write,
 Behold, I
 will raise up another like unto ~~thee~~ <you,>¹²⁵ and they shall be had again
 among the Children of men, \¹²⁶ Among even¹²⁷ as many as shall
 believe. [42] These¹²⁸ words were¹²⁹ spoken unto Moses in the Mo-
 unt, the name of which shall not be known among the Children
 of men. ~~and now they are also~~¹³⁰ ~~spoken unto you show them~~
~~not unto any except them that believe~~ <until I command you>¹³¹ ~~amen~~¹³²

115. SR : CM, *IV*, 1878, 1888, 1902, 1921, 1981

116. OT1 “the”

117. (1851), 1902 “thee”, followed by 1921, 1981

118. SR : CM, *IV*, 1878, 1888 / (*TS*), (1851), 1902 “thou”, followed by 1921, 1981

119. SR : CM, *IV*, 1878, 1888 / (*TS*), (1851), 1902 “standest”, followed by 1921, 1981

120. SR : CM, *IV*, 1878, 1888 / (*TS*), (1851), 1902 “thou”, followed by 1921, 1981

121. SR : (1851), CM, *IV*, 1878, 1888 / (*TS*), 1902 “shalt”, followed by 1921, 1981

122. (1851) “these”

123. SR : CM, *IV*, 1878, 1888 / (*TS*), (1851), 1902 “thou”, followed by 1921, 1981

124. SR : CM, *IV*, 1878, 1888 / (*TS*), (1851), 1902 “shalt”, followed by 1921, 1981

125. SR : CM, *IV*, 1878, 1888 / (*TS*), (1851), 1902 “thee”, followed by 1921, 1981

126. (*TS*), (1851) “among as many as shall believe those words were spoken unto Moses
 in the Mount”

127. (*TS*), (1851), 1902 omit “even”, followed by 1921, 1981

128. (*TS*), (1851) “those”

129. OT1 “was”

130. (*TS*), (1851), CM omit “also”, followed by *IV*, 1878, 1888, 1902, 1921, 1981

131. Insertion probably SR : not in 1902, 1921, 1981

132. Entire strikeout SR : (*TS*), (1851), CM “And now they are spoken unto you. Amen”,
 followed by *IV*, 1878, 1888 / 1902 “And now they are spoken unto you. Show them
 not unto any except them that believe. Even so. Amen”, followed by 1921, 1981 /
 1921 places all of verse 42 in parentheses, followed by 1981