

# ZION'S TRUMPET,

OR

## Star of the Saints.

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No. 10.]

MAY 15, 1852.

[VOL. IV.

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### MINUTES OF THE SPECIAL GENERAL COUNCIL

*Of the Chief Authorities of the British Conferences of the Church of Jesus Christ of Latter-day Saints.*

[Continued from page 136.]

The congregation sang the fifth Hymn, "Great is the Lord," &c.; after which, President Richards delivered the following address:—

I feel very happy that we have so full a number of the Presidents of Conferences, and the leading authorities of the Church in these lands, present with us, that we may be enabled to come to a definite and clear understanding of the state of the Churches. My particular object in calling this meeting is to bring out your feelings freely, and I will promise that you will feel, before you leave, that you have friends, and that your friends are here in this meeting. If any of the brethren feel to differ with me, or if any of my brethren have suggestions on any of the subjects that may come before us, they must speak out, for they can do it here. If we can get rid of our imperfections and be united in all things, we shall be greatly refreshed by our assembling together.

I shall take this opportunity of laying before you the general business which is to be considered during this Council. There are two or three Conferences without presidents, and I shall endeavor, before we close, to find out some of the best men in the kingdom

to preside over them. Some of you have applied to me for Traveling Elders; this will be the most favorable opportunity of making known your minds in relation to these things; and whatever we are agreed upon, will be pleasing in the sight of God.

Another very important item that will come before us, is the appointment of my successor to the Presidency of the Churches in these lands, and, brethren, I wish you to exercise the privilege which you have of expressing your feelings upon this highly important question.

We want also to know if there are a number of brethren to be found who can form themselves into a company to go to the Valley, and commence the manufacture of Iron.

We must also take into consideration the propriety and expedience of enlarging the "*Star!*" This is a subject of the highest importance to you and to the British Churches. The life of the Prophet Joseph is coming out in the "*Deseret News.*" We have quantities of it in the office at Liverpool, and Elder Willard Richards has promised to give us continuous pieces on this subject, and I am of opinion, that this matter will take well among the Saints generally; and unless the *Star* be enlarged, we shall not be able to publish it. But I did not feel to enlarge the pages of the paper, but instead of a *sheet* in each number, I thought to publish a sheet and a half; and therefore I name the matter here for your consideration, and brethren this is the place where you can speak freely upon this, and all other subjects that may come before you: therefore, speak out upon this important subject when we come to it, in order that we may ascertain what will best suit the Conferences generally.

Another item is this, during our sitting I shall endeavor to have every President and every Pastor to represent the condition and the prospects of their respective fields of labor, not only as regards the work of the Lord, but the work of the devil also, that we may be prepared to stand against every thing which may come in opposition to the work of God. And when you are called upon to do this, I wish you to be as brief as possible, and yet feel that you can do it in the

dignity and strength of your calling.

And in order that all business pertaining to this Council may be done the more profitably, I shall call upon Elder Erastus Snow to throw in his wisdom and intelligence, that we may be blessed more abundantly; also Elder Levi Richards, who has been traveling among you as a Counselor to the Presidency, and my Brother Samuel, who has been with me in the office of late, more particularly to assist in the business of this day.

There is another thing, brethren, to be brought before you, and for which I called you together. When Brother Joseph was alive, he used to submit himself to the brethren, and say, "Do you feel that my way is right, and that I am what I ought to be?" Well, brethren, I feel to take your expression, and see if you are satisfied with me, and the course I have taken during my Presidency in the British Isles, for you are the men, in connection with my Counselors, to feel after me, to know my course, and to say what you really feel about it. Although Brother Joseph was under no obligation to the people, because God, and not they, appointed him, but when he had their confidence, he felt that his brethren supported him; and if I can feel this, I shall go to Zion rejoicing before the Lord. If any of you differ from me in your views, make that difference known, and your feelings and views shall be regarded in my bosom as mine would be in yours. And I feel to pray that the blessings of the Lord may be with us while we are here. And if you feel desirous to have *bread* and *wine* brought in, and partake together, you shall, and we will rejoice together, and not go away until we feel disposed. I shall give way for the brethren to express their feelings upon the subject.

Erastus Snow said—I shall not take from the Presidents of Conferences their prerogative of supporting President Richards, because they know his course, and will desire to express their feelings in relation to him; but it is a pleasure, and imparts feelings of great satisfaction, to be with him, and to hear his counsels and instructions. There is no man in the room that does, more than myself, despise empty puffing; but although President Richards is

the youngest member of the quorum of the Twelve, yet, from the commencement, I have derived much pleasure and comfort from his counsel, and have derived much benefit from him. I have felt, while in Denmark, a measure of strength and support in consideration of Brother Richards standing so near me. Would it be the pleasure of the Conference here to express their feeling in regard to his manner and course (I don't know that it would be agreeable to Brother Richards), in a motion that would convey the real and spontaneous feelings or expressions of your hearts? And if you are not prepared now, you will be before you separate, to present it in such form as you would like the best.

Elder Jacob Gates rose and said,—My heart has been made to rejoice in the course that has been taken by President Richards. Every movement, so far as I can recollect, has been delightful to my soul. I have known him for some time, and his course has always been the same. I had the privilege of being associated with him some years ago, on a mission to the State of Indiana, and I saw then that he was upward; and although he has outstripped me, yet I rejoice that I am right by his side; and I feel that what he has been deficient of, the Spirit of Revelation has made up. \* \* \* I feel that some brethren should be appointed to draw up a memorial to be presented to President F. D. Richards, as an expression of our esteem and high regard for him. I pray that the Spirit of Revelation may rest upon those who draw up the memorial. Amen.

Elder Cyrus H. Wheelock said,—I have pleasure, and feel thankful for the privilege of speaking for myself, and the Conferences over which I have the honor of presiding. As President Richards wished to know their minds, I believe that there has been no man in England who has had more of the feelings of the people than Franklin D. Richards. I recollect crossing the sea with him in time gone by, and although I had no idea of him being in this position, yet I saw his faithfulness, and when he thought no eye saw but the eye of God. And since he has been set apart to the quorum of the Twelve, I have prospered by adhering to his counsels and instructions; and so

it is with the Conferences over which I preside; and it is a satisfaction to me, and to him, to know that I have never heard a man, woman, or child offer prayer without naming him. I have heard many speak of him in different parts, both in public and private, and they all express their sorrow at his having to go. He is a man that I have ever found deep and refulgent in counsel, sharp in reproof, when needed, and it has been for my good. I pray that heaven's choicest blessings may rest upon him, in the name of Jesus Christ. Amen.

Elder John Hyde, sen., said,—If you will permit one so young as I am to make a few remarks, I will say a few words in reference to this subject. I recollect hearing Elder Banks speak of the prophecies of Elders F. D. and Samuel W. Richards, delivered some years ago in this city, with reference to the future prosperity of the work of the Lord in the London Conference; and I have seen those prophecies fulfilled. I have loved Elder Pratt, and when I have read his pamphlets, I have felt that he taught us deep, yet glorious principles of truth. And I have loved F. D. Richards; I feel, brethren, that he has taught us practically the principles of life and salvation, and my feelings are those already expressed by my brethren, namely—that the Lord has greatly blessed us through the instrumentality of Elder Richards.

Elder James Marsden said,—Brethren, I feel anxious to express my mind on this subject. I have been acquainted with the career of Elder Richards ever since he first came to this country. I have labored for years in the Liverpool Conference, and in the Bradford Conference; I have also labored in Scotland; and now I have traveled through the London Conference, and it is a pleasure to me to say that I have never heard any man say a word against our beloved President, either in or out of the Church. For my own part, I should like us to get up a suitable memorial, and have it written on velum, or something of a neat, durable character.

Many others verbally adopted the sentiments already expressed, only they stated that words could not sufficiently express the deep regard for President Richards; in short, this was the spontaneous feeling of every heart.

On motion of Elder Gates, it was unanimously resolved—

“1. That this Council express their unqualified approval of the course and conduct of Elder Franklin D. Richards, during his Presidency over the Church of Jesus Christ of Latter-day Saints in the British Isles, and as Editor of the *Millennial Star*.

“2. That Elders Marsden, Lyon, and Hyde constitute a Committee, for the purpose of inditing a Memorial, expressive of the above sentiment.

“3. That Elder John Lyon compose a piece of Poetry, to be attached to President Richards' Memorial.”

President F. D. Richards arose and made the following remarks:—Dear brethren, there is nothing upon earth that could create in my bosom more lively feelings of gratitude to God, than to hear the expressions of my brethren. I feel when I hear my brethren approve of my course of procedure, that it is approved of God, and I feel to approve of it too. It is natural to me, brethren, to shrink from public life, and I have perhaps injured myself by giving way to my natural inclination for retirement; for always when I am speaking or writing, I feel that I am speaking to those who are inspired by the Holy Ghost. I am glad to find that what I have done is acceptable in your sight. I can now go home to the Presidency with this satisfaction, that I have the prayers of my brethren in this land; and the Presidency, if they do not say, will think—“Well done, good and faithful servant, sit down and rest a little, and counsel with thy brethren.” I will then enjoy a short season in the genial air of the mountains in Zion, with my family and friends; but I do not expect to be there long; and that Elder who thinks of resting will be stirred up, for the Lord will bring circumstances together to stir him up; for we have a great and mighty work to accomplish in this generation, and there is no time to be lazy.

If any good has accrued to the Churches in these islands, it is through the inspiration of the Holy Ghost. It is not all attributable to me; there have been Elders Wallace and Levi Richards, they have been with me in the work, and we have been one, although separate.

After hearing your expressions of approval and entire satisfaction, I feel that I can now, more than ever, spend and be spent for this Gospel.

You have said that your people are in love with my teachings and Presidency. Well, brethren, this is your power and your privilege in the holy Priesthood. And you will always find that the feeling which is enjoyed by you, will be reciprocated by the Saints. I have this confidence by the hearty response to the call made for the Temple, and other things which I have put to the Conferences. Let me here put a solid question to all of you: From whom do you get your honor? It is from those over whom you preside. I have mine from you over whom I preside; and what I want is, that you may be enabled to do your duties, and be worthy to receive honor and blessings from your brethren, and keys and powers and the blessings of exaltation and eternal life in the presence of God; and that I may be more efficient in presiding and ruling in time to come. The Saints love you because you have loved them, and just to the extent that you love them will they love you. Thus, your constant uprightness and purity before them, will cause them to love you as themselves, and it will be the means of cementing you together so strongly, that nothing shall harm you, but you shall be like a threefold cord which cannot be broken.

This is the principle that the world has not found out. If they had this principle among them, they would not have to keep a standing army in order to preserve peace. When you see men put forth laws to terrify and intimidate, that is not done by the Spirit and power of God. Then, brethren, seek to govern in love, and the Saints will love you. Seek to be good, for you may yet become great, and have to stand in high places; and then if you are not good you will be sure to fall. Every man who wants to be great in this Church must lay a solid foundation, and have every part well cemented together; and if you have a good foundation, the rest of the building will sit firm upon it, and there will be every prospect of it standing; though the storms may beat furiously upon it, all will be right. I am talking to men who

are learning to build up kingdoms; but you must learn to do it in a wise and proper manner, for if you meddle with mortar that you do not understand, you will find it crack in the wall, and your building will give way, and your prospects will be blighted. Never seek to be great, but to be good! I never tried to be great, but many times have I cried mightily to the Lord, when alone, that he would support me in my weakness. Your prayers have held me up—your faith and prayers before the Lord have greatly supported and sustained me. I feel to hang on to you, brethren, and if you will hold on, I will, if I get up, pull you up also. This is the principle on which we shall all be saved, if we ever are saved, by *holding on to each other*: the lesser being lifted up by the greater.

I did not think this morning, when I asked for an expression of your feelings, that you would get up a memorial, neither did I desire one; but as you have felt to act as you have, why it is right. The Lord bless you all. Even so. Amen.

The Council was dismissed for one hour by Elder Erastus Snow.

(*To be continued.*)

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## INTELLIGENCE FROM GREAT SALT LAKE VALLEY.

[From the "Millennial Star," for May 22, 1852.]

WE have received files of the *Deseret News*, up to the 21st of February, with letters, and rejoice to learn that the course of the Saints of God in the lovely valleys of the mountains is succeeding in every way. Honorable business of all kinds, as far as introduced there, was exceedingly brisk. *Explorations*, settlements, buildings, and various kinds of enterprises, particularly required by the necessities of the young and flourishing Territory of Utah, were occupying the most earnest and lively attention of the Saints. Home manufactures of all kinds of goods requisite for a new country were receiving a gratifying amount of consideration; some departments were being prosecuted with considerable success, whilst vigorous measures were in operation or in idea in other departments. The brethren in Iron County, and also in Pauvan Valley, had succeeded in manufacturing



cut nails. On this point the *Deseret News* remarks,—“We are told that forty of these nails are now made in a minute, which is at the rate of 2,400 per hour, or 24,000 per day, of ten hours each. What is the use of bringing nails from foreign countries, if we can make them so fast at home? Allowing sixty nails to the pound, the little factory at Iron County can now make 466 pounds every day, or ten hours; this multiplies by 300 days in a year, leaving sufficient for Sundays and holidays, and we have 139,800 pounds, or 1398 kegs of nails, of 100 pounds each, per annum.”

Molasses, leather, knives, and crockery, were also being manufactured by the brethren. A sawmill was erecting at Fillmore City. In the exploring tours, one delightful and fertile valley after another was discovered, and cottonwood, and red and white pine timber in abundance.

The tithing business was vigorous: 14,000 bushels of grain, as tithing, were in hand; the general storehouse was not large enough, and it was resolved to add eighty feet to it, and also to build other storehouses in the settlements.

Education was also engaging the attention of the Saints, both in building, and teaching of schools for the young, and in delivering lectures for the adults. Four of the series of twelve lectures on Astronomy, &c., had been delivered by Professor Orson Pratt, and were numerously attended. Professor G. D. Watt was also teaching and lecturing on Phonography.

The brethren engaged on the public works, with their families, enjoyed two days of festivity and rejoicing on the 25th and 26th day of last December.

The winter had been very mild and pleasant, and the health of the Saints remarkably good.

Truly the Lord is favoring Zion, and His people are endeavoring to serve him, and establish his kingdom and government upon the face of the earth, in place of the kingdoms and governments of men. The valleys of Ephraim are resounding with the hum of industry, and the glad songs of praise and thanksgiving which are daily offered up before the great Father of mercies, by a once persecuted and afflicted, but now (temporally) redeemed and exalted people, fill

the vault of heaven, and render the very atmosphere of those secret hiding places of Israel, holy unto the Lord. O ye poor and oppressed Saints, and ye rich ones too, in this land, do not your bosoms burn with the good spirit of God, which fills his Saints always with a desire to congregate together, and become a holy and peculiar people? Do you not long to gather to your brethren and sisters in the heights of Zion, where sinners cannot dwell? Do you not fondly wish to assemble with the Elders of Israel in the sacred resting places of the excellent of the earth, and there inherit the earth, and enjoy the bountiful blessings of a munificent Creator? If you do, listen to the voice of the Spirit—the word of the Lord from Zion:—

“There have never been means wanting in the Church of Jesus Christ of Latter-day Saints, to accomplish anything God wanted, if the Saints had been, one and all, ready to do the thing required at their hands. Do you believe this? No matter to us whether you do or not, we have done our duty in telling you the truth.

“If the 50,000 Saints now in England, felt as we feel, there is no need of one of them being absent from us, one year from this date. No! There is money and means enough in the Church to accomplish all that God requires of his people. And what does he require? That they gather, as soon as they hear the commandment. But what are those about who have means? They are thinking how they shall keep them; and those Elders who have charge of the flock, are afraid to tell them their duty, and fail to thunder the word of the Almighty to them, to arise and come to Zion, lest some of the rich should apostatize; but if they would think twice, they would know, that those concerning whom they fear would apostatize, the best they can do; and the sooner the better; just like Arthur Burroughs, of Preston, and many more we could name; whose money and wives are their gods, and they cannot be saved; and the quicker they are out of the Church the better; it will relieve the individuals of their hypocrisy, and the Church of a load it is poorly able to carry.

“But let every *Saint* in *England*, unite their means, under the direction of their Presidency, and no one soul need be absent from us one year; therefore, the responsibility of gathering rests upon

the rich, in a great degree; and because they will not give heed to counsel, they will be destroyed, and that without remedy. And just so with the Saints who have gathered, and are in Deseret; if they will not open their purses to help the manufacturer, and producer, and mechanic, to bring forth the things that are wanted, needed, and just be had speedily, for the salvation of this people, they will go down to the pit, and no power on earth can stop them. They may keep their money and means, but it will prove a moth, and canker, that will eat their vitals; and they will call for help, like William and Wilson Law, when it is too late. Their Prophet will be in the pit where they cast him, and he cannot reach them.

“Why? Because they have neglected the voice of the Spirit, and treated lightly the warning voice of the servants of the Most High. Designedly? No; but through carelessness, apathy, and doubt whether these things be so. This has been the destruction of the Saints in all ages, in all dispensations; but we say to all Bishops, and all Elders, and all presiding officers, and all who possess the holy Priesthood—Raise the warning voice; cry aloud and spare not; if the Saints will not go to work and help themselves, *God will not help them*, and they must take their chance, whether to starve, or go cold or naked; but such as will help themselves and others, with such means as they can command, God will help; and they shall prosper, no matter what their avocation, if it be useful in building up the kingdom of God and promoting the salvation of his people.”

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#### TO THE PRESIDENTS AND THE DISTRIBUTORS.

WE wish to notify our brethren the Presidents that it is on them we depend most to carry forth the work of God in our midst as a nation. It is they who have the ability to assist the press to bring out the printed word of God, and to fulfill the most special work in the churches; and they have not yet comprehended the great power they possess over the Saints. It is they who are the heads of the various churches; and it is according to their wish that many things take place. We perceived long ago that the Branches and Conferences

can do but little, if the Presidents do not decide to do a lot. It is the presidents who have the keys of the heart and purse of every Saint; if he is generous and faithful, so the people will be.

Now, we wish to call the attention of all Presidents to the "Address to the Saints," by the Presidency of the Welsh Church, on page 267 of the second volume of the TRUMPET. We are sorry that that Address was turned aside so heedlessly, for we know it contains priceless instructions. Read it, brethren, and ponder it; read it with your Saints, and take note of the valuable principles it contains, and put them into action; so that it will yet be said of you, in relation to all things, "Good servants, good and faithful."

The old way of getting information as to how many of the various books the Saints would receive, was to send the Distributors around to gather their names. That trouble could have been spared, had we asked the pastor of every Conference or Branch; for the Saints act according to the faith of their pastor. Whenever one of the apostles asks President Phillips how many of the various English books are to be sent, he can always answer through his faith. Thus, we expect every President under his leadership, to imitate him in this as in all other things. In this manner we can know how many copies of the "PEARL OF GREAT PRICE" will be received; and we receive many more names in this manner, than we received according to the old system. We wish to know further in the same manner how many of the LECTURES ON MIRACLES will be received. This Conference has ordered more than 1200 of each number: the presidents of small branches have order 100 of each number, and are determined to sell them according to the direction of the "Address to the Saints," to which we previously referred, and they will do so at the end of a meeting, and receive payment for all that are sold. We need to know from the other Conferences without delay the required number, as we do not intend to print an excess. It is quite likely that the first Number will come forth with the next TRUMPET. The way to sell them to the Saints, is for the President to stand up at the end of the meeting, and request that all who are determined to act according to the Address, to come forward, and purchase copies for themselves and

also for the world, and then in full faith sell them to the world again. Thus it can be done with books of every kind, such as hymn books, &c. Many of these could no doubt be sold to the world, as well as every other book. Remember that all books that are sold, are a benefit to everyone, and especially to the Church in Zion.

Let the Distributors understand that we will send bills with every packet from now on, unless exceptions are made for those who receive books through the post; and every quarter we will send a bill for the remaining debt. We shall print papers containing book prices, as soon as we can. Remember that it is necessary for book *orders* to be here Friday morning, before the publication of the Trumpet; otherwise, they cannot be received until the time after that, unless it is a call for an abundance of books, which can always be received. May the Distributors remember this guideline, for it will avoid many misunderstandings.

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## DEATH OF THE WANDERER.

(TRANSLATION.)

“Alas! Hope is not prophecy. We dream,  
But rarely does the glad fulfillment come—  
We leave our land, and we return no more.”

L. E. L.

In the dark woods of the far west  
A grave was dug for the exiled. Above the place  
No stone was placed to tame the wildness of the sight—  
To the side of a babbling brook the field was consecrated  
For his narrow grave, and high-topped pines,  
Spreading their branches in several ways,  
Provided shade for him from the sun's hot rays.  
He weakened from the first day  
Of his longing vision that he would vanish from his  
Native land; also when he was alone in the  
Solitude of nature, his unsettled mind  
Which surveyed the early scenes of his age,—  
His former home, and his friends in his happy boyhood,  
And the green hills and valleys, where  
He amused himself as a lad: but then he experienced his vision  
Of the scene that was before him, and his weak heart,  
Was chilled by this reality,  
Which failed completely. And away from everyone  
He turned and wept; O! for that

Do not blame him. There is within his breast  
 A continual attachment to the days of yore,  
 When trouble comes to our chapel, and to our mind  
 That raises the beautiful illusions of what was,  
 As if to mock what is now;

And thus it was with the poor wanderer;  
 And though his wife cushioned on her breast  
 His tired head, and though she wiped the perspiration  
 From his pained brow, she could not  
 His strength revive. He died;  
 And his friends—a brave and powerful host—  
 Stood at his grave, in sincere sadness,  
 And they sang his funereal sorrowful song:—

Oh! a loved one of the earth fades quickly;  
 He continued on but a little;  
 Our fellow jester many times,  
 At last has gone—along;  
 He—the one who was our dear friend,  
 Here now he sleeps!

We watched his long illness—  
 For a long time, indeed, he suffered;  
 And one day after another  
 His strong spirit wasted away—  
 He faded like a leaf of October  
 Under the agonies he felt!

The brave and the faithful will die  
 Quietly and beautifully!  
 In our arms he took  
 The last breath of life;  
 Yet there was no sound of a bell,  
 Giving a sigh for him.

O no! but every green tree will have  
 The sad song of his elegy—  
 And the wind will give its hissing song  
 While on its forest path;  
 And near the place, those who loved him  
 Will be there continually!

Quietly quietly in his grave  
 He lies today,  
 And across his dear breast each day  
 The beautiful pines wave—  
 His soul, have been released,  
 May it live together with his Father!

*Carmarthen, September 25, 1847.*

J. D.

## VERSES.

It is an engaging and lovely association to be among the Saints,  
The world cannot know about, or ever have such a privilege:  
Therefore let us be happy, not fearing scowl or scorn,  
For we have been called to freedom, from the affliction of poor Babel.

Lift up your heads, is the counsel of dear Jesus;  
Do not be sad but cheerful, in the face of black hell;  
He has conquered the enemy, with his armed host,  
We shall conquer also through the arms of esteemed heaven.

Therefore let us put on the arms of the great chief Warrior,  
Even the true holiness of life, while we are on the ground;  
And let us carry the sharp sword, even the word of pure life,  
Which will completely conquer every enemy before long.

JOHN PARRY, JUN.

## MISCELLANEOUS, &amp;c.

THE way to read in a steam-engine, is to hold a card or a piece of paper all the time under the line you are reading; by so doing the eyes are freed from the disturbance caused by the movement of the vehicles, and one may read with pleasure.

FAT men can swim more easily than thin men, because their fat is lighter than the water, while the bones of the thin men are heavier.

A POOR spirit is poorer than a poor purse.

LECTURES ON MIRACLES.—We intend to publish from four to six Lectures on Miracles, price one penny each, or 6s. per hundred for the conferences, and 7s. per hundred for the branches. They will contain a Review on the Lectures of J. Jones, Llangollen, on the same topic. Their size will be 12 pages each, the same size of the "Trumpet." Read again on page 159 of this number, and there you can learn more.

HE who gets a good man for his daughter, wins a son; but he who gets a bad one, loses a daughter.

THAT which a man wins by lying and deceiving, is not to be believed when he tells the truth.

## LAMENT OF THE LAZY.


I complain, and also I groan,—woe is me!  
I do not have any more of the easy life;  
I work—the same work all the time,  
Until I spend all my leisure.


SINCE we see men who are happier when they have nothing to lose, than those who lose what they have, we should not lust after wealth, or fear poverty.


KEEP carefully your good word; if once you lose it, you will be like a scrap of deleted writing, completely worthless.


IT is better to have an endowment in a wife, than with a wife.


PAYMENTS FROM MAY 5 TO MAY 12.—Carmarthenshire, £20; Caernarvonshire, £1 15s; Cardiff, £3 1s; Rhymney, 14s; Georgetown, £1 4s 8c; Ffynnon Tydfil, 5s 5½c; T. Pugh, 6s.—Total, £27 6s 1½c.


 We need a small number of segments 25 and 26 of the Book of Mormon; and if there are any of the brethren who need more of the other segments, they may be obtained by sending word or calling here. We can supply many segments 1 and 2.—Remember that when we call for some segments to be sent in, we do not mean just one copy, but as many as we can get. We still need segments 7 and 9 of the “Doc. and Cov.,” and number 14 of the Trumpet for 1851, unsoiled; and also numbers 7, 8, and 28 of Prophet of the Jubilee.


 All who wish to have their Book of Mormon bound in London had best make haste, for we intend to send them out within about a fortnight, and there will be no chance after that.

 Persons who live far away who request *licenses*, &c., through the post, should send money beforehand, if they wish to have them without going through the distributor of their conference, and then they shall have them easily. We pay no attention to the orders of anyone, except the regular distributors, if they do not send sufficient money at the same time; and if they happen to send too much, the extra will be sent back with the books ordered.

 Let the Distributors understand that the Book of Mormon, Doc. and Cov., or the Hymn Books, will no longer be sold unbound, except for the smallest Hymn Book, which will be sold as usual. We can supply everyone now with the two Hymn Books bound together, price 1s 4c.

 Those who write treatises to be printed, should write clearly, correctly, broadly, and briefly, and then they will be more acceptable. There are many good writers among the Saints who hide their talents, and we would be glad to see them rectify this.

 The reason this number is coming out within a week after the last, is because we delayed the publication of the last number.

 Send all letters, containing orders and payments, to *John Davis, Printer, John's Street, Georgetown, Merthyr.*