

# THE TESTIMONY OF JOHN

## Joseph Smith Translation

## King James Translation

### JOHN 1

1. <sup>1</sup>In the beginning was the gospel preached through the Son. And the gospel was the word, and the word was with the Son, and the Son was with God, and the Son was of God. <sup>2</sup>The same was in the beginning with God. <sup>3</sup>All things were made by him, and without him was not anything made which was made. <sup>4</sup>In him was the gospel, and the gospel was the life, and the life was the Light of men. <sup>5</sup>And the Light shineth in the world and the world perceiveth it not.

2. <sup>6</sup>There was a man sent from God whose name was John. <sup>7</sup>The same came into the world for a witness—to bear witness of the Light, to bear record of the gospel through the Son unto all, that through him men might believe. <sup>8</sup>He was not that Light but came to bear witness of that Light, <sup>9</sup>which was the true Light which lighteth every man who cometh into the world—<sup>10</sup>even the Son of God, he who was in the world and the world was made by him and the world knew him not. <sup>11</sup>He came unto his own, and his own received him not. <sup>12</sup>But as many as re-

### JOHN 1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

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3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

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7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

8 He was not that Light, but *was sent* to bear witness of that Light.

9 *That* was the true Light, which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

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12 But as many as received him,

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ceived him, to them gave he power to become the sons of God, only to them who believe on his name. <sup>13</sup>He was born not of blood nor of the will of the flesh nor of the will of man but of God. <sup>14</sup>And the same Word was made flesh and dwelt among us, and we beheld his glory, the glory as of the Only Begotten of the Father, full of grace and truth.

3. <sup>15</sup>John bare witness of him and cried, saying, “This is he of whom I spake: ‘He who cometh after me is preferred before me, for he was before me.’” For in the beginning was the Word, even the Son, who is made flesh and sent unto us by the will of the Father. And as many as believe on his name shall receive of his fullness. <sup>16</sup>And of his fullness have all we received, even immortality and eternal life through his grace. <sup>17</sup>For the law was given through Moses, but life and truth came through Jesus Christ. For the law was after a carnal commandment to the administration of death, but the gospel was after the power of an endless life through Jesus Christ, the Only Begotten Son, who is in the bosom of the Father.

4. <sup>18</sup>And no man hath seen God at any time except he hath borne record of the Son. For except it is through him, no man can be saved.

5. <sup>19</sup>This is the record of John,

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to them gave he power to become the sons of God, *even* to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

16 And of his fulness have all we received, and grace for grace.

17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

19 ¶ And this is the record of

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when the Jews sent priests and Levites from Jerusalem to ask him, “Who art thou?” <sup>20</sup>And he confessed and denied not that he was Elias but confessed, saying, “I am not the Christ.” <sup>21</sup>And they asked him, saying, “How then art thou Elias?” And he said, “I am not that Elias who was to restore all things.” And they asked him, saying, “Art thou that prophet?” And he answered, “No.” <sup>22</sup>Then said they unto him, “Who art thou, that we may give an answer to them who sent us? What sayest thou of thyself?” <sup>23</sup>He said, “I am ‘the voice of one crying in the wilderness: Make straight the way of the Lord,’<sup>a</sup> as said the prophet Esaias.” <sup>24</sup>And they who were sent were of the Pharisees, <sup>25</sup>and they asked him and said unto him, “Why baptizest thou then if thou be not the Christ, nor Elias who was to restore all things, neither that prophet?” <sup>26</sup>John answered them saying, “I baptize with water. But there standeth one among you whom ye know not. <sup>27</sup>He it is of whom I bear record. He is that prophet, even Elias, who coming after me is preferred before me, whose shoe’s latchet I am not worthy to unloose, or whose place I am not able to fill. For he shall baptize not only with water but with fire and

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a. Isaiah 40:3.

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John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

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24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

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27 He it is, who coming after me is preferred before me, whose shoe’s latchet I am not worthy to unloose.

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with the Holy Ghost.”

6. <sup>29</sup>The next day John seeth Jesus coming unto him and said, “Behold the Lamb of God, who taketh away the sin of the world!” <sup>30</sup>And John bare record of him unto the people, saying, “This is he of whom I said, ‘After me cometh a man who is preferred before me.’ <sup>31</sup>For he was before me, and I knew him and that he should be made manifest to Israel. Therefore am I come baptizing with water.”

7. <sup>32</sup>And John bare record, saying, “When he was baptized of me I saw the Spirit descending from heaven like a dove, and it abode upon him. <sup>33</sup>And I knew him, for he who sent me to baptize with water, the same said unto me, ‘Upon whom thou shalt see the Spirit descending and remaining on him, the same is he who baptizeth with the Holy Ghost.’ <sup>34</sup>And I saw and bare record that this is the Son of God.” <sup>28</sup>These things were done in Bethabara beyond Jordan, where John was baptizing.

8. <sup>35</sup>Again the next day after, John stood and two of his disciples, <sup>36</sup>and looking upon Jesus as he walked he said, “Behold the Lamb of God!” <sup>37</sup>And the two disciples heard him speak, and they followed Jesus. <sup>38</sup>Then Jesus turned and saw them following him and said unto them, “What seek ye?” They say unto him, “Rabbi (which

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29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

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36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

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38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where

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is to say, being interpreted, Master), where dwellest thou?”<sup>39</sup> He saith unto them, “Come and see.” And they came and saw where he dwelt and abode with him that day, for it was about the tenth hour.

9.<sup>40</sup> One of the two who heard John and followed Jesus was Andrew, Simon Peter’s brother.<sup>41</sup> He first findeth his own brother, Simon, and said unto him, “We have found the Messiah,” which is, being interpreted, the Christ.<sup>42</sup> And he brought him to Jesus. And when Jesus beheld him he said, “Thou art Simon the son of Jona. Thou shalt be called Cephas,” which is, by interpretation, a seer or a stone. And they were fishermen. And they straightway left all and followed Jesus.

10.<sup>43</sup> The day following, Jesus would go forth into Galilee and findeth Philip and said unto him, “Follow me.”<sup>44</sup> Now Philip was at Bethsaida, the city of Andrew and Peter.<sup>45</sup> Philip findeth Nathanael and said unto him, “We have found him of whom Moses in the law, and the prophets, did write—Jesus of Nazareth, the son of Joseph.”<sup>46</sup> And Nathanael said unto him, “Can there any good thing come out of Nazareth?” Philip said unto him, “Come and see.”<sup>47</sup> Jesus saw Nathanael coming unto him and said of him, “Behold an Israelite indeed in whom is no guile.”<sup>48</sup> Nathanael said unto him, “Whence

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dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John *speake*, and followed him, was Andrew, Simon Peter’s brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

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knowest thou me?" Jesus answering said unto him, "Before Philip called thee when thou wast under the fig tree, I saw thee." <sup>49</sup>Nathanael answered and said unto him, "Rabbi, thou art the Son of God; thou art the king of Israel!" <sup>50</sup>Jesus answered and said unto him, "Because I said unto thee, 'I saw thee under the fig tree,' believest thou? Thou shalt see greater things than these." <sup>51</sup>And he said unto him, "Verily, verily I say unto you, hereafter ye shall see heaven open and the angels of God ascending and descending upon the Son of Man."

**JOHN 2**

1. <sup>1</sup>And on the third day of the week there was a marriage in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>And Jesus was called, and his disciples, to the marriage. <sup>3</sup>And when they wanted wine his mother said unto him, "They have no wine." <sup>4</sup>Jesus said unto her, "Woman, what wilt thou have me to do for thee? That will I do, for mine hour is not yet come." <sup>5</sup>His mother said unto the servants, "Whatsoever he saith unto you, see that ye do it."

2. <sup>6</sup>There were set there six water pots of stone after the manner of the purifying of the Jews, containing two or three firkins apiece. <sup>7</sup>Jesus said unto them, "Fill the water pots with water." And they filled them up to the brim.

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48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.  
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51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

**JOHN 2**

1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

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<sup>8</sup>And he said, “Draw out now and bear unto the governor of the feast.” And they bare unto him. <sup>9</sup>When the governor of the feast had tasted the water which was made wine (he knew not whence it was, but the servants who drew the water knew), the governor of the feast called the bridegroom <sup>10</sup>and said unto him, “Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse. But thou hast kept the good wine until now.” <sup>11</sup>This beginning of miracles did Jesus in Cana of Galilee and manifested forth his glory. And the faith of his disciples was strengthened in him.

3. <sup>12</sup>After this he went down to Capernaum, he and his mother and his brethren and his disciples. And they continued there not many days.

4. <sup>13</sup>And the Jews’ Passover was at hand, and Jesus went up to Jerusalem <sup>14</sup>and found in the temple those who sold oxen and sheep and doves, and changers of money sitting. <sup>15</sup>And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep and the oxen, and poured out the changers’ money and overthrew the tables <sup>16</sup>and said unto them who sold doves, “Take these things hence. Make not my Father’s house a house of merchandise.”

<sup>17</sup>And his disciples remembered that

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.

9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

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14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

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16 And said unto them that sold doves, Take these things hence; make not my Father’s house an house of merchandise.

17 And his disciples remembered

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it was written, "The zeal of thy house hath eaten me up."<sup>a</sup>

5. <sup>18</sup>Then spake the Jews and said unto him, "What sign showest thou unto us, seeing thou doest these things?" <sup>19</sup>Jesus answered and said unto them, "Destroy this temple and in three days I will raise it up." <sup>20</sup>Then said the Jews, "Forty and six years was this temple in building, and wilt thou rear it up in three days?" <sup>21</sup>But he spake of the temple of his body. <sup>22</sup>When therefore he was risen from the dead, his disciples remembered that he had said this unto them, and they remembered the scripture and the word which Jesus had said unto them.

6. <sup>23</sup>Now when he was in Jerusalem at the Passover on the feast day, many believed on his name when they saw the miracles which he did. <sup>24</sup>But Jesus did not commit himself unto them because he knew all things <sup>25</sup>and needed not that any should testify of man, for he knew what was in man.

## JOHN 3

1. <sup>1</sup>There was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup>The same came to Jesus by night and said unto him, "Rabbi, we know that thou art a teacher come from God, for

a. Psalm 69:9.

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that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?

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22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

23 ¶ Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all *men*,

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2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.



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no man can do these miracles which thou doest except God be with him.”  
<sup>3</sup>Jesus answered and said unto him, “Verily, verily I say unto thee, except a man be born again he cannot see the kingdom of God.”  
<sup>4</sup>Nicodemus said unto him, “How can a man be born when he is old? Can he enter the second time into his mother’s womb and be born?”  
<sup>5</sup>Jesus answered, “Verily, verily I say unto thee, except a man be born of water and the Spirit he cannot enter into the kingdom of God.  
<sup>6</sup>That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.  
<sup>7</sup>Marvel not that I said unto thee, ‘Ye must be born again.’  
<sup>8</sup>The wind bloweth where it listeth, and thou hearest the sound thereof but canst not tell whence it cometh and whither it goeth. So is everyone who is born of the Spirit.”  
<sup>9</sup>Nicodemus answered and said unto him, “How can these things be?”  
<sup>10</sup>Jesus answered and said, “Art thou a master of Israel and knowest not these things?  
<sup>11</sup>Verily, verily I say unto thee, we speak that we do know and testify that we have seen, and ye receive not our witness.  
<sup>12</sup>If I have told you earthly things and ye believe not, how shall ye believe if I tell you heavenly things?  
<sup>13</sup>I tell you, no man hath ascended up to heaven but he who came down from heaven—the Son of Man, who is in heaven.

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<sup>4</sup> Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother’s womb, and be born?

<sup>5</sup> Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

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<sup>8</sup> The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

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<sup>10</sup> Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

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<sup>12</sup> If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?

<sup>13</sup> And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

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2. <sup>14</sup>“And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, <sup>15</sup>that whosoever believeth on him should not perish but have eternal life. <sup>16</sup>For God so loved the world that he gave his Only Begotten Son, that whosoever believeth on him should not perish but have everlasting life. <sup>17</sup>For God sent not his Son into the world to condemn the world but that the world through him might be saved. <sup>18</sup>He who believeth on him is not condemned, but he who believeth not is condemned already because he hath not believed on the name of the Only Begotten Son of God, which before was preached by the mouth of the holy prophets, for they testified of me.

3. <sup>19</sup>“And this is the condemnation: that light is come into the world, and men love darkness rather than light because their deeds are evil. <sup>20</sup>For everyone who doeth evil hateth the light, neither cometh to the light lest his deeds should be reprov'd. <sup>21</sup>But he who loveth truth cometh to the light, that his deeds may be made manifest. And he who obeyeth the truth, the works which he doeth, they are of God.”

4. <sup>22</sup>After these things came Jesus and his disciples into the land of Judea, and there he tarried with them and baptized. <sup>23</sup>And John also was baptizing in

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15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

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18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

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Enon near to Salim, because there was much water there, and they came and were baptized. <sup>24</sup>For John was not yet cast into prison.

5. <sup>25</sup>Then there arose a question between some of John's disciples and the Jews about purifying. <sup>26</sup>And they came unto John and said unto him, "Rabbi, he who was with thee beyond Jordan, to whom thou barest witness, behold the same baptizeth, and he receiveth of all people who come unto him." <sup>27</sup>John answered and said, "A man can receive nothing except it be given him from heaven. <sup>28</sup>Ye yourselves bear me witness that I said, 'I am not the Christ,' but that I am sent before him. <sup>29</sup>He who hath the bride is the bridegroom, but the friend of the bridegroom, who standeth and heareth him, rejoiceth greatly because of the bridegroom's voice. This my joy is therefore fulfilled. <sup>30</sup>He must increase, but I must decrease. <sup>31</sup>He who cometh from above is above all; he who is of the earth is earthly and speaketh of the earth. He who cometh from heaven is above all. <sup>32</sup>And what he hath seen and heard, that he testifieth, and but few men receive his testimony. <sup>33</sup>He who hath received his testimony hath set to his seal that God is true. <sup>34</sup>For he whom God hath sent speaketh the words of God, for God giveth him not the Spirit by measure, for he dwelleth in him, even

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<sup>26</sup> And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

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<sup>29</sup> He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

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<sup>31</sup> He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

<sup>32</sup> And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

<sup>33</sup> He that hath received his testimony hath set to his seal that God is true.

<sup>34</sup> For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by mea-

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the fullness.

6. <sup>35</sup>“The Father loveth the Son and hath given all things into his hands. <sup>36</sup>And he who believeth on the Son hath everlasting life and shall receive of his fullness, but he who believeth not the Son shall not receive of his fullness, for the wrath of God is upon him.”

**JOHN 4**

1. <sup>1</sup>When therefore the Pharisees had heard that Jesus made and baptized more disciples than John, they sought more diligently some means that they might put him to death. For many received John as a prophet, but they believed not on Jesus. <sup>2</sup>Now the Lord knew this, though he himself baptized not so many as his disciples, for he suffered them for an example, preferring one another.

2. <sup>3</sup>And he left Judea and departed again into Galilee <sup>4</sup>and saith unto his disciples, “I must needs go through Samaria.” <sup>5</sup>Then he cometh to the city of Samaria which is called Sychar, near to the parcel of ground which Jacob gave to his son Joseph, <sup>6</sup>the place where Jacob’s well was. Now Jesus being weary with his journey, it being about the sixth hour, sat down on the well. <sup>7</sup>And there came a woman of Samaria to draw water. Jesus said unto her, “Give me to drink.” <sup>8</sup>Now

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sure *unto him*.

35 The Father loveth the Son, and hath given all things into his hand.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

**JOHN 4**

1 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judæa, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob’s well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

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his disciples were gone away into the city to buy meat. <sup>9</sup>Wherefore, he being alone, the woman of Samaria said unto him, "How is it that thou, being a Jew, asketh drink of me, who am a woman of Samaria?" (The Jews have no dealings with the Samaritans.) <sup>10</sup>Jesus answered and said unto her, "If thou knewest the gift of God and who it is who saith to thee, 'Give me to drink,' thou wouldest have asked of him; and he would have given thee living water."

<sup>11</sup>The woman said unto him, "Sir, thou hast nothing to draw with and the well is deep. From whence then hast thou that living water? <sup>12</sup>Art thou greater than our father Jacob, who gave us the well and drank thereof himself, and his children and his cattle?" <sup>13</sup>Jesus answered and said unto her, "Whosoever shall drink of this well shall thirst again, <sup>14</sup>but whosoever drinketh of the water which I shall give him shall never thirst. But the water that I shall give him shall be in him a well of water springing up into everlasting life."

<sup>15</sup>The woman said unto him, "Sir, give me of this water that I thirst not, neither come hither to draw."

3. <sup>16</sup>Jesus said unto her, "Go, call thy husband and come hither." <sup>17</sup>The woman answered and said, "I have no husband." Jesus said unto her, "Thou hast well said, 'I have no husband,' <sup>18</sup>for thou hast had five husbands, and

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8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

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## Joseph Smith Translation

he whom thou now hast is not thy husband. In that saidst thou truly.”

4. <sup>19</sup>The woman said unto him, “Sir, I perceive that thou art a prophet. <sup>20</sup>Our fathers worshipped in this mountain, and ye say that in Jerusalem is the place where men ought to worship.” <sup>21</sup>Jesus said unto her, “Woman, believe me, the hour cometh when ye shall neither in this mountain nor yet at Jerusalem worship the Father. <sup>22</sup>Ye worship ye know not what. We know what we worship, and salvation is of the Jews. <sup>23</sup>And the hour cometh and now is when the true worshipers shall worship the Father in spirit and in truth, for the Father seeketh such to worship him. <sup>24</sup>For unto such hath God promised his Spirit, and they who worship him must worship in spirit and in truth.”

5. <sup>25</sup>The woman said unto him, “I know that Messiah cometh, who is called Christ. When he is come he will tell us all things.” <sup>26</sup>Jesus said unto her, “I who speak unto thee am the Messiah.”

6. <sup>27</sup>And upon this came his disciples and marveled that he talked with the woman, yet no man said, “What seekest thou?” or “Why talkest thou with her?”

7. <sup>28</sup>The woman then left her waterpot and went her way into the city and saith to the men, <sup>29</sup>“Come, see a man

## King James Translation

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

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21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

25 The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am *he*.

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29 Come, see a man, which told

## Joseph Smith Translation

who told me all things that I have ever done. Is not this the Christ?" <sup>30</sup>Then they went out of the city and came unto him.

8. <sup>31</sup>In the meantime his disciples prayed him, saying, "Master, eat." <sup>32</sup>But he said unto them, "I have meat to eat that ye know not of." <sup>33</sup>Therefore said the disciples one to another, "Hath any man brought him meat to eat?" <sup>34</sup>Jesus said unto them, "My meat is to do the will of him who sent me and to finish his work. <sup>35</sup>Say not ye, 'There are yet four months then cometh harvest?' Behold I say unto you, lift up your eyes and look on the fields, for they are white already to harvest. <sup>36</sup>And he who reapeth receiveth wages and gathereth fruit unto life eternal, that both he who soweth and he who reapeth may rejoice together. <sup>37</sup>And herein is that saying true, 'One soweth and another reapeth.' <sup>38</sup>I have sent you to reap that whereon ye have bestowed no labour. The prophets have laboured and ye have entered into their labours."

9. <sup>39</sup>And many of the Samaritans of that city believed on him for the saying of the woman, who testified, saying, "He told me all that I have ever done." <sup>40</sup>So when the Samaritans were come unto him they besought him that he would tarry with them, and he abode there two days. <sup>41</sup>And many more believed because of his own word <sup>42</sup>and

## King James Translation

me all things that ever I did: is not this the Christ?

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31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

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33 Therefore said the disciples one to another, Hath any man brought him *ought* to eat?

34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

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38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

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42 And said unto the woman,

## Joseph Smith Translation

said unto the woman, “Now we believe, not because of thy saying. We have heard for ourselves and know that this is indeed the Christ, the Saviour of the world.”

10. <sup>43</sup>Now after two days he departed thence and went into Galilee. <sup>44</sup>For Jesus himself testified that a prophet hath no honour in his own country.

11. <sup>45</sup>Then when he had come into Galilee the Galileans received him, having seen all the things which he did at Jerusalem at the feast, for they also went unto the feast. <sup>46</sup>So Jesus came again into Cana of Galilee, where he made the water wine.

12. And there was a certain nobleman whose son was sick at Capernaum. <sup>47</sup>When he heard Jesus was come out of Judea into Galilee, he went unto him and besought him that he would come down and heal his son, for he was at the point of death. <sup>48</sup>Then said Jesus unto him, “Except ye see signs and wonders ye will not believe.” <sup>49</sup>The nobleman said unto him, “Sir, come down before my child die.” <sup>50</sup>Jesus said unto him, “Go thy way; thy son liveth.” And the man believed the word which Jesus had spoken unto him, and he went his way. <sup>51</sup>And as he was now going down to his house his servants met him and spake, saying, “Thy son liveth.” <sup>52</sup>Then inquired he

## King James Translation

Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

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<sup>45</sup> Then when he was come into Galilee, the Galilæans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

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<sup>47</sup> When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

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<sup>49</sup> The nobleman saith unto him, Sir, come down ere my child die.

<sup>50</sup> Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

<sup>51</sup> And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.



## Joseph Smith Translation

of them the hour when he began to amend. And they said unto him, "Yesterday at the seventh hour the fever left him." <sup>53</sup>So the father knew that his son was healed in the same hour in the which Jesus said unto him, "Thy son liveth." And himself believed and his whole house, <sup>54</sup>this being the second miracle which Jesus had done when he had come out of Judea into Galilee.

## JOHN 5

1. <sup>1</sup>After this there was a feast of the Jews, and Jesus went up to Jerusalem.

2. <sup>2</sup>Now there is at Jerusalem by the sheep market a pool which is called in the Hebrew tongue Bethesda, having five porches. <sup>3</sup>In these porches lay a great many impotent folks, of blind, halt, withered, waiting for the moving of the water. <sup>4</sup>For an angel went down at a certain season into the pool and troubled the water. Whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

3. <sup>5</sup>And a certain man was there who had an infirmity thirty and eight years. <sup>6</sup>And Jesus saw him lie and knew that he had been now a long time afflicted. And he said unto him, "Wilt thou be made whole?" <sup>7</sup>The impotent man answered him, "Sir, I have no man when the water is troubled to put me into the pool. But while I am coming

## King James Translation

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53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This *is* again the second miracle *that* Jesus did, when he was come out of Judæa into Galilee.

## JOHN 5

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3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

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5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

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## Joseph Smith Translation

another steppeth down before me.”  
<sup>8</sup>Jesus said unto him, “Rise, take up thy bed and walk.” <sup>9</sup>And immediately the man was made whole and took up his bed and walked. And it was on the Sabbath day. <sup>10</sup>The Jews therefore said unto him who was cured, “It is the Sabbath day. It is not lawful for thee to carry thy bed.” <sup>11</sup>He answered them, “He who made me whole said unto me, ‘Take up thy bed and walk.’” <sup>12</sup>Then answered they him, saying, “What man is he who said unto thee, ‘Take up thy bed and walk?’” <sup>13</sup>And he that was healed knew not who it was, for Jesus had conveyed himself away, a multitude being in the place.

4. <sup>14</sup>Afterward Jesus findeth him in the temple and said unto him, “Behold thou art made whole. Sin no more lest a worse thing come unto thee.” <sup>15</sup>The man departed and told the Jews that it was Jesus who had made him whole, <sup>16</sup>and therefore did the Jews persecute Jesus and sought to slay him because he had done these things on the Sabbath day. <sup>17</sup>But Jesus answered them, “My Father worketh hitherto, and I work.” <sup>18</sup>Therefore the Jews sought the more to kill him because he had not only broken the Sabbath but said also that God was his father, making himself equal with God.

5. <sup>19</sup>Then answered Jesus and said unto them, “Verily, verily I say unto

## King James Translation

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place.

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15 The man departed, and told the Jews that it was Jesus, which had made him whole.

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18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

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**Joseph Smith Translation**

**King James Translation**

you, the Son can do nothing of himself but what he seeth the Father do. For what things soever he doeth, these also doeth the Son likewise. <sup>20</sup>For the Father loveth the Son and showeth him all things that himself doeth. And he will show him greater works than these, that ye may marvel. <sup>21</sup>For as the Father raiseth up the dead and quickeneth them, even so the Son quickeneth whom he will. <sup>22</sup>For the Father judgeth no man but hath committed all judgment unto the Son, <sup>23</sup>that all should honour the Son even as they honour the Father. He who honoureth not the Son honoureth not the Father who hath sent him.

6. <sup>24</sup>“Verily, verily I say unto you, he who heareth my word and believeth on him who sent me hath everlasting life and shall not come into condemnation but is passed from death into life.

7. <sup>25</sup>“Verily, verily I say unto you, the hour is coming and now is when the dead shall hear the voice of the Son of God, and they who hear shall live. <sup>26</sup>For as the Father hath life in himself, so hath he given to the Son to have life in himself<sup>27</sup> and hath given him authority to execute judgment also, because he is the Son of Man. <sup>28</sup>Marvel not at this, for the hour is coming in the which all who are in their graves shall hear his voice <sup>29</sup>and shall come forth, they who

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<sup>23</sup> That all *men* should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

<sup>24</sup> Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

<sup>25</sup> Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

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<sup>28</sup> Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

<sup>29</sup> And shall come forth; they

## Joseph Smith Translation

have done good in the resurrection of the just and they who have done evil in the resurrection of the unjust, and shall all be judged of the Son of Man. For as I hear I judge, and my judgment is just. <sup>30</sup>For I can of mine own self do nothing, because I seek not mine own will but the will of the Father who hath sent me.

8. <sup>31</sup>“Therefore if I bear witness of myself, yet my witness is true. <sup>32</sup>For I am not alone, there is another who beareth witness of me, and I know that the testimony which he giveth of me is true. <sup>33</sup>Ye sent unto John and he bare witness also unto the truth. <sup>34</sup>And he received not his testimony of man but of God. And ye yourselves say that he is a prophet; therefore ye ought to receive his testimony. These things I say that ye might be saved. <sup>35</sup>He was a burning and shining light, and ye were willing for a season to rejoice in his light. <sup>36</sup>But I have a greater witness than the testimony of John, for the works which the Father hath given me to finish—the same works that I do—bear witness of me that the Father hath sent me. <sup>37</sup>And the Father himself who sent me hath borne witness of me. And verily I testify unto you that ye have never heard his voice at any time nor seen his shape, <sup>38</sup>for you have not his word abiding in you, and him whom he hath sent ye believe not.

## King James Translation

that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 ¶ There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

36 ¶ But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

**Joseph Smith Translation**

**King James Translation**

9. <sup>39</sup>“Search the scriptures for in them ye think ye have eternal [life], and they are they which testify of me. <sup>40</sup>And ye will not come to me that ye might have life, lest ye should honour me. <sup>41</sup>I receive not honour from men, <sup>42</sup>but I know you, that ye have not the love of God in you.

10. <sup>43</sup>“I am come in my Father’s name and ye receive me not. If another shall come in his own name, him ye will receive. <sup>44</sup>How can ye believe, who seek honour one of another and seek not the honour which cometh from God only? <sup>45</sup>Do not think that I will accuse you to the Father. There is Moses who accuseth you, in whom ye trust. <sup>46</sup>For had ye believed Moses you would have believed me, for he wrote of me. <sup>47</sup>But if ye believe not his writings, how shall ye believe my words?”

**JOHN 6**

<sup>12</sup>When they had eaten and were satisfied he said unto his disciples, “Gather up the fragments that remain, that nothing be lost.”

<sup>16</sup>And when even was come his disciples went down unto the sea <sup>17</sup>and entered into a ship and went over the sea toward Capernaum. And it was now dark, and Jesus had not come to them.

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<sup>40</sup> And ye will not come to me, that ye might have life.

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<sup>44</sup> How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?

<sup>45</sup> Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

<sup>46</sup> For had ye believed Moses, ye would have believed me: for he wrote of me.

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**JOHN 6**

<sup>12</sup> When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

<sup>16</sup> And when even was *now* come, his disciples went down unto the sea,

<sup>17</sup> And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

**Joseph Smith Translation**

<sup>19</sup>So when they had rowed about five and twenty or thirty furlongs, they saw Jesus walking on the sea and drawing nigh unto the ship. And they were afraid.

<sup>25</sup>And when they had found him on the other side of the sea they said unto him, "Rabbi, how camest thou hither?"

<sup>26</sup>Jesus answered them and said, "Verily, verily I say unto you, ye seek me not because ye desire to keep my sayings, neither because ye saw the miracles, but because ye eat of the loaves and were filled. <sup>27</sup>Labour not for the meat which perisheth but for that meat which endureth unto everlasting life, which the Son of Man hath power to give unto you. For him hath God the Father sealed."

<sup>40</sup>"And this is the will of him that sent me, that everyone which seeth the Son and believeth on him may have everlasting life. And I will raise him up in the resurrection of the just at the last day."

<sup>44</sup>"No man can come unto me except he doeth the will of my Father who hath sent me. And this is the will of him who hath sent me: that ye receive the Son, for the Father beareth record of him. And he who receiveth

**King James Translation**

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

**Joseph Smith Translation**

the testimony and doeth the will of him who sent me I will raise up in the resurrection of the just. <sup>45</sup>For it is written in the prophets, ‘And these shall all be taught of God.’<sup>a</sup> Every man therefore that hath heard and hath learned of the Father cometh unto me.”

<sup>50</sup>“This is the bread which cometh down from heaven, that a man may eat thereof and not die. <sup>49</sup>Your fathers did eat manna in the wilderness and are dead, <sup>51</sup>but I am the living bread which came down from heaven. If any man eat of this bread he shall live forever. And the bread that I will give is my flesh, which I will give for the life of the world.”

<sup>54</sup>“Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up in the resurrection of the just at the last day.”

<sup>65</sup>And he said, “Therefore said I unto you that no man can come unto me except he doeth the will of my Father who hath sent me.”

**JOHN 7**

<sup>3</sup>His brethren therefore said unto him, “Depart hence and go into Judea,

a. Isaiah 54:13.

**King James Translation**

<sup>45</sup> It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

<sup>50</sup> This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

<sup>49</sup> Your fathers did eat manna in the wilderness, and are dead.

<sup>51</sup> I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

<sup>54</sup> Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

<sup>65</sup> And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

**JOHN 7**

<sup>3</sup> His brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may see the works that thou doest.

## Joseph Smith Translation

that thy disciples there also may see the works that thou doest. <sup>4</sup>For there is no man that doeth anything in secret but he himself seeketh to be known openly. If thou do these things, show thyself to the world.”

<sup>9</sup>When he had said these words unto them he continued still in Galilee.

<sup>10</sup>But after his brethren were gone up, then went he also up unto the feast, not openly but as it were in secret.

<sup>24</sup>“Judge not according to your traditions, but judge righteous judgment.”

<sup>33</sup>Then said Jesus unto them, “Yet a little while I am with you, and then I go unto him that sent me.”

<sup>39</sup>(But this spake he of the Spirit, which they that believe on him should receive. For the Holy Ghost was promised unto them who believe after that Jesus was glorified.)

## JOHN 8

<sup>1</sup>And Jesus went unto the Mount of Olives. <sup>2</sup>Early in the morning he came again into the temple, and all the people came unto him and he sat down and taught them.

<sup>3</sup>And the scribes and Pharisees brought unto him a woman taken in

## King James Translation

<sup>4</sup> For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

<sup>9</sup> When he had said these words unto them, he abode *still* in Galilee.

<sup>10</sup> ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

<sup>24</sup> Judge not according to the appearance, but judge righteous judgment.

<sup>33</sup> Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

<sup>39</sup> (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

## JOHN 8

<sup>1</sup> Jesus went unto the mount of Olives.

<sup>2</sup> And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

<sup>3</sup> And the scribes and Pharisees brought unto him a woman taken



**Joseph Smith Translation**

adultery. And when they had set her in the midst of the people,

<sup>9</sup>And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest even unto the last. And Jesus was left alone, and the woman standing in the midst of the temple.

<sup>10</sup>When Jesus had raised up himself and saw none of her accusers and the woman standing, he said unto her, “Woman, where are those thine accusers? Hath no man condemned thee?”

<sup>11</sup>She said, “No man, Lord.” And Jesus said unto her, “Neither do I condemn thee. Go, and sin no more.” And the woman glorified God from that hour and believed on his name.

<sup>43</sup>“Why do ye not understand my speech? Even because ye cannot bear my word.”

<sup>47</sup>“He that is of God receiveth God’s words. Ye therefore receive them not, because ye are not of God.”

**JOHN 9**

<sup>4</sup>“I must work the works of him that sent me while I am with you. The time cometh when I shall have finished my work, then I go unto the Father.”

<sup>13</sup>And they brought him who had

**King James Translation**

in adultery; and when they had set her in the midst,

<sup>9</sup> And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

<sup>10</sup> When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

<sup>11</sup> She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

<sup>43</sup> Why do ye not understand my speech? *even* because ye cannot hear my word.

<sup>47</sup> He that is of God heareth God’s words: ye therefore hear *them* not, because ye are not of God.

**JOHN 9**

<sup>4</sup> I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

<sup>13</sup> ¶ They brought to the Phari-

**Joseph Smith Translation****King James Translation**

been blind to the Pharisees.

<sup>17</sup>They say unto the blind man again, “What sayest thou of him who hath opened thine eyes?” He said, “He is a prophet.”

<sup>27</sup>He answered them, “I have told you already and ye did not believe. Wherefore would you believe if I should tell you again? And would you be his disciples?”

<sup>29</sup>“We know that God spake unto Moses. As for this man, we know not from whence he is.”

<sup>32</sup>“Since the world began was it not heard that any man opened the eyes of one that was born blind, except he be of God.”

**JOHN 10**

<sup>7</sup>Then said Jesus unto them again, “Verily, verily I say unto you, I am the door of the sheepfold. <sup>8</sup>All that ever came before me who testified not of me are thieves and robbers, but the sheep did not hear them.”

<sup>11</sup>“I am the Good Shepherd. The Good Shepherd giveth his life for his sheep.

<sup>12</sup>“And the shepherd is not as a hireling whose own the sheep are not, who

sees him that aforetime was blind.

<sup>17</sup> They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

<sup>27</sup> He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

<sup>29</sup> We know that God spake unto Moses: *as for* this *fellow*, we know not from whence he is.

<sup>32</sup> Since the world began was it not heard that any man opened the eyes of one that was born blind.

**JOHN 10**

<sup>7</sup> Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

<sup>8</sup> All that ever came before me are thieves and robbers: but the sheep did not hear them.

<sup>11</sup> I am the good shepherd: the good shepherd giveth his life for the sheep.

<sup>12</sup> But he that is an hireling, and not the shepherd, whose own

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seeth the wolf coming and leaveth the sheep and fleeth, and the wolf catcheth the sheep and scattereth them. <sup>14</sup>For I am the Good Shepherd and know my sheep and am known of mine. <sup>13</sup>But he who is a hireling fleeth because he is a hireling and careth not for the sheep.”

## JOHN 11

<sup>1</sup>Now a certain man was sick whose name was Lazarus, of the town of Bethany. <sup>2</sup>And Mary, his sister who anointed the Lord with ointment and wiped his feet with her hair, lived with her sister Martha, in whose house her brother Lazarus was sick. <sup>3</sup>Therefore his sisters sent unto him, saying, “Lord, behold he whom thou lovest is sick.” <sup>4</sup>And when Jesus heard he was sick he said, “This sickness is not unto death but for the glory of God, that the Son of God might be glorified thereby.”

<sup>6</sup>And Jesus tarried two days after he heard that Lazarus was sick.

<sup>7</sup>After that he saith unto his disciples, “Let us go into Judea again.”

<sup>8</sup>But his disciples said unto him, “Master, the Jews of late sought to stone thee, and goest thou thither again?”

<sup>16</sup>Then said Thomas, which is called Didymus, unto his fellow disciples, “Let

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the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

<sup>14</sup> I am the good shepherd, and know my *sheep*, and am known of mine.

<sup>13</sup> The hireling fleeth, because he is an hireling, and careth not for the sheep.

## JOHN 11

<sup>1</sup> Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha.

<sup>2</sup> (It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

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<sup>4</sup> When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

<sup>6</sup> When he had heard therefore that he was sick, he abode two days still in the same place where he was.

<sup>7</sup> Then after that saith he to *his* disciples, Let us go into Judæa again.

<sup>8</sup> *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

<sup>16</sup> Then said Thomas, which is called Didymus, unto his fellow-

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us also go that we may die with him.” For they feared lest the Jews should take Jesus and put him to death, for as yet they did not understand the power of God.

<sup>17</sup>And when Jesus came to Bethany to Martha’s house, Lazarus had already been in the grave four days.

<sup>29</sup>As soon as Mary heard that Jesus was come, she arose quickly and came unto him.

<sup>30</sup>Now Jesus was not yet come into the town but was in the place where Martha met him.

<sup>47</sup>Then gathered the chief priests and the Pharisees a council and said, “What shall we do? For this man doeth many miracles.”

<sup>56</sup>Then sought they for Jesus and spake among themselves as they stood in the temple: “What think ye of Jesus? Will he not come to the feast?”

<sup>57</sup>Now both the chief priests and the Pharisees had given a commandment that if any man knew where he was he should show them, that they might take him.

**JOHN 12**

<sup>7</sup>Then said Jesus, “Let her alone, for she hath preserved this ointment until now that she might anoint me in token of my burial.”

**King James Translation**

disciples, Let us also go, that we may die with him.

<sup>17</sup> Then when Jesus came, he found that he had *lain* in the grave four days already.

<sup>29</sup> As soon as she heard *that*, she arose quickly, and came unto him.

<sup>30</sup> Now Jesus was not yet come into the town, but was in that place where Martha met him.

<sup>47</sup> ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

<sup>56</sup> Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

<sup>57</sup> Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew *it*, that they might take him.

**JOHN 12**

<sup>7</sup> Then said Jesus, Let her alone: against the day of my burying hath she kept this.

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<sup>14</sup>And Jesus, when he had sent two of his disciples and got a young ass, sat thereon, as it is written,

**JOHN 13**

<sup>8</sup>Peter saith unto him, “Thou needest not to wash my feet.” Jesus answered him, “If I wash thee not, thou hast no part with me.”

<sup>10</sup>Jesus saith to him, “He that has washed his hands and his head needeth not save to wash his feet but is clean every whit. And ye are clean, but not all.” Now this was the custom of the Jews under their law. Wherefore Jesus did this that the law might be fulfilled.

<sup>19</sup>“Now I tell you before it come, that when it is come to pass ye may believe that I am the Christ.”

**JOHN 14**

<sup>3</sup>“And when I go I will prepare a place for you and come again and receive you unto myself, that where I am ye may be also.”

<sup>30</sup>“Hereafter I will not talk much with you. For the prince of darkness, who is of this world, cometh but hath no power over me. But he hath power over you.  
<sup>31</sup>And I tell you these things that ye may know that I love the Father, and as the Father gave me commandment, even so

**King James Translation**

14 And Jesus, when he had found a young ass, sat thereon; as it is written,

**JOHN 13**

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*.

**JOHN 14**

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment,

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I do. Arise, let us go hence.”

**JOHN 16**

<sup>10</sup>“Of righteousness, because I go to my Father and they see me no more.”

<sup>23</sup>“And in that day ye shall ask me nothing but it shall be done unto you. Verily, verily I say unto you, whatsoever ye shall ask the Father in my name, he will give it you.”

**JOHN 19**

<sup>17</sup>And he, bearing his cross, went forth into a place called the place of a burial, which is called in the Hebrew Golgotha.

<sup>29</sup>Now there was a vessel full of vinegar mingled with gall, and they filled a sponge with it and put upon hyssop and put to his mouth.

**JOHN 20**

<sup>1</sup>The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre and seeth the stone taken away from the sepulchre, two angels sitting thereon.

<sup>17</sup>Jesus saith unto her, “Hold me not, for I am not yet ascended to my Father. But go to my brethren and say unto them, ‘I ascend unto my Father and your Father and to my God and your God.’”

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even so I do. Arise, let us go hence.

**JOHN 16**

10 Of righteousness, because I go to my Father, and ye see me no more;

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

**JOHN 19**

17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

**JOHN 20**

1 The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God.