

# ZION'S TRUMPET,

OR

## Star of the Saints.

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No. 2.]

JANUARY 24, 1852.

[VOL. IV.

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### MINUTES OF THE GENERAL CONFERENCE

*Of the Church of Jesus Christ of Latter-day Saints, held in the  
Bowery, Great Salt Lake City, Sept. 7, 1851.*

[From the "Frontier Guardian."]

PRESENT of the First Presidency—Brigham Young, Heber C. Kimball, and Willard Richards. Patriarch—John Smith. Of the Twelve Apostles—Orson Hyde, Wilford Woodruff, G. A. Smith, and E. T. Benson. Presidency of the Seventies—Joseph Young, B. L. Clapp, J. M. Grant, A. P. Rockwood, H. Herriman, Levi Hancock, and Zera Pulsipher. Presidency of the Stake—Daniel Spencer, David Fullmer, and Willard Snow. High Priest's Quorum—John Young, and Reynold Cahoon. The High Council of the Stake. Presiding Bishop—Edward Hunter. Clerk of Conference—Thomas Bullock.

The Conference was called to order by President Kimball, who stated that if the people have paid their tithing, the Spirit of God will be on this Conference; and notified the brethren, that another person would not get his endowment until his tithing was paid in full.

The Choir sung a hymn; prayer by Elder Orson Hyde, and singing.

President Young then addressed the people on the business of the Conference, and the experience that this people had passed through, and showed that Mormonism circumscribes all truth, whether in heaven, on earth, or in hell, and will continue to revolutionize this world, until all the kingdoms of the earth

are subject to the kingdom of Jesus Christ; and testified that Joseph Smith was a Prophet of God, and was as good a man as ever walked on the earth.—Adjourned.

At two in the afternoon, opened with singing and prayer, followed by discourses from Elders E. T. Benson, O. Hyde, G. A. Smith, Wilford Woodruff, Levi Hancock, President Young, and Willard Richards, each bearing a powerful testimony to the work of the Lord in the last days, and testifying that Joseph was a Prophet of God.

Adjourned, until the 8th, at 10 in the morning.

*Monday, September 8th*, ten in the morning.—Conference called to order by President Young; singing; prayer by elder Joseph Young, and singing.

President Young then introduced the Hon. Perry E. Brocchus, Judge of the Supreme Court, for Utah Territory; who thanked the people of the Territory for their hospitality and kindness, in attending him in his sickness, when he was a stranger. He bore testimony of the peacefulness of the inhabitants, their fellowship, peace and love one towards another; their submission to the tribunals of their own choice, and prayed God to grant that the time may soon come, that all the United States may soon have such tribunals as are in this Territory, and then it always would bring peace to the hearts of those who had to be judged. He expressed his indignation and abhorrence of the scenes which transpired, in driving the Latter-day Saints from Missouri and Illinois. He then presented a description of the monument intended to be built to the memory of Gen. Washington, and finished his discourse by saying, that he should always remember with deep gratitude, and respect, his interview with the Latter-day Saints in their mountain city.

He was followed in his remarks, by President Young, and the congregation was dismissed with benediction by Elder Wilford Woodruff.

At two o'clock, after an intermission of one hour, the Conference was called to order by President Young; singing; prayer by Elder John Young, and singing.

President Kimball, then rose, on the business of the Conference, to bring before the people the authorities of the Church, and

presented Brigham Young as the President of the Church of Jesus Christ of Latter-day Saints throughout all the world, and also as Prophet, Seer, and Revelator; which was carried unanimously.

Heber C. Kimball was then presented as First Counselor to President Young, and Willard Richards, Second Counselor; who were severally sustained in their office.

John Smith was sustained as the Presiding patriarch to the Church of Jesus Christ of Latter-day Saints.

Willard Richards was sustained as the Historian of the Church, and General Church Recorder.

Orson Hyde was sustained as the President of the Quorum of the Twelve Apostles; and P. P. Pratt, Orson Pratt, Wilford Woodruff, John Taylor, George A. Smith, Amasa Lyman, Ezra T. Benson, Charles C. Rich, Lorenzo Snow, Erastus Snow, and F. D. Richards, were severally sustained as members of the same Quorum.

Daniel Spencer was sustained as President of this Stake of Zion, and David Fullmer, and Willard Snow, as his Counselors.

Henry G. Sherwood, was sustained as President of the High Council, and Eleazer Miller, John Kempton, Heman Hyde, Wm. W. Major, Levi Jackman, Ira Eldridge, John Vance, E. D. Wooley, and John Parry, were sustained as members of the same, and Winslow Farr, and Wm. Snow were voted to be members of said Quorum.

John Young was sustained as President of the High Priest's Quorum; and Reynolds Cahoon, and George B. Wallace as his counselors.

Joseph Young was sustained as Senior president of all the Quorums of the Seventies; and Levi W. Hancock, Henry Herriman, Zera Pulsipher, Albert P. Rockwood, Benjamin L. Clapp, and Jedediah M. Grant were sustained as his Counselors.

Edward Hunter, was sustained as Presiding Bishop in the Church of Jesus Christ of Latter-day Saints.

John Nebeker was sustained as President of the Elder's Quorum; and James H. Smith, and Aaron Sceva as his counselors.

Joseph Harker was sustained as President of the Priest's Quorum; and Simeon Houd, and Lewis White as his Counselors.

McGee Harris was sustained as President of the Teacher's Quorum; and John Vance, and Reuben Perkins as his counselors.

Return R. Hill was voted as President of the Quorum of Deacons.

Brigham Young was sustained as Trustee in Trust, for the Church of Jesus Christ of Latter-day Saints, and Edward Hunter as an Assistant Trustee.

D. H. Wells was sustained as the Superintendent of the Public Works.

The President, and Assistants, of the Perpetual emigrating Company, to gather the Poor, were next presented, when Brigham Young was sustained as President of said Company; and Heber C. Kimball, W. Richards, W. Woodruff, O. Hyde, G. A. Smith, E. T. Benson, J. M. Grant, D. H. Wells, W. Snow, E. Hunter, D. Spencer, T. Bullock, J. Brown, W. Crosby, A. Lyman, C. C. Rich, L. Young, P. P. Pratt, O. Pratt, and F. D. Richards, were sustained as his assistants.

President Young said, there would be travelling Bishops, to visit the Bishops in their respective wards, to see that they do their duty, and if they do not do it, they will be removed out of their place and others put in; when Nathaniel H. Felt, was nominated as one of the travelling Presiding Bishops, under Bishop Edward Hunter.—Carried.

John Banks was nominated as another of the travelling Bishops, and carried.

Ezra T. Benson, Jedediah M. Grant, and Orson Hyde, were voted as agents of the Perpetual Emigrating Company to gather the poor to this place.

Samuel W. Richards, Willard Snow, Abraham O. Smoot, Dorr P. Curtis, and Vincent Shirliff, were voted to take missions to England.

Daniel Carn was voted to take a mission to Germany.

John Young was voted to take a mission to the States to preach, and gather up the Saints.

John L. Dunion was voted to take a mission to the States, and preach the Gospel.

A manifest of the affairs in the Tithing Office were read; also a manifest of the Perpetual Emigrating Poor Fund Company.

Adjourned to 10 in the morning. Benediction by George A. Smith.

*Tuesday, September 9*, ten in the morning.—Conference again

called to order; singing by the Choir; prayer by H. G. Sherwood, and singing.

The forenoon was occupied by President Young preaching a funeral sermon on the occasion of the death of brother Lewis Abbott, was followed in his remarks by Elder H. G. Sherwood, Levi Gifford, John Young, and H. C. Kimball, and benediction by Elder Hyde.

At two in the afternoon, conference being called to order, and opened in the usual manner,

The Patriarch John Smith, said he had been through the whole scene of persecution, of mobbing, and murders, from 1832 to the present time; and alluded to the night of the murder of Joseph and Hyrum in Carthage jail; and then he called on the people to pay their tithing, that it may be said of us, Well done, good and faithful servants; and he was followed in similar remarks by President Kimball, Edward Hunter, W. W. Phelps, Isaac Chase, and Zera Pulsipher.

The Patriarch again arose to speak on the Word of Wisdom, and urging on the brethren to leave off using tobacco, &c.

President Young rose to put the motion, and called on all the sisters who will leave off the use of tea, coffee, &c., to manifest it by raising the right hand; seconded and carried.

And then put the following motion, calling on all the *boys* who were under ninety years of age, who would covenant to leave off the use of tobacco, whisky, and all things mentioned in the Word of Wisdom, to manifest it in the same manner, which was carried unanimously.

The Patriarch then said, may the Lord bless you and help you to keep all your covenants. Amen.

President Young amongst other things said he knew the goodness of the people, and the Lord bears with our weakness. We must serve the Lord, and those who go with me will keep the Word of Wisdom; and if the High Priests, the Seventies, the Elders, and others will not serve the Lord, we will sever them from the Church. I will draw the line, and know who is for the Lord, and who is not; and those who will not keep the Word of Wisdom, I will cut off from the Church. I throw out a challenge to all men and women: have I not always counseled you right?

I would rather you would cut me into inch pieces, than to finish from my duty, the Lord being my helper. I would rather live with a few men who will serve the Lord, than live with ten thousand hypocrites. He then exhorted the men and the women never to quarrel, to cease all contentions. If a man abuses you, settle with him with kind words, but never go to law. Let every head of a family gather their family together night and morning, and wait on the Lord, until his spirit rests on you like a cloud; and I say unto you in the name of the Lord God of Israel, *Be you blest.*

Adjourned until Wednesday, at ten o'clock in the morning; ended with a benediction by George A. Smith.

*Wednesday, September 10*, ten in the morning.—Conference called to order, and was opened with singing by the choir.

Prayer by President Young, and singing.

E. D. Wooley bore testimony of the work of the Lord, that Joseph was Prophet of God, and that Brigham is just as good a man as Joseph was, and he was as good a man as ever lived on the earth, &c.

President Young spoke on the subject of the Mormon Battalion, and why they went the journey. General Doniphan said in St. Louis, that, "if he had one thousand *Mormon boys*, the same as the Mormon Battalion, he could do more good than all the United States soldiers that were there." I say, if he had been a Mormon he would have been charged with treason, although the government is good, and the Constitution is as good as could be framed.

He then exhorted the Presiding Bishop to settle with the First Presidency, and all the bishops, and require their tithing, the one-tenth of all their real estate, of the value of their farms and possessions, and all they have got; and then see that the Bishops settle with every man, and that he pays his tithing or we will disfellowship him from the Church. I will sell every particle of my property, if a man can be found who will pay the cash, and I will put it all into the hand of Bishop Hunter, and I will begin anew, and in five years God will so bless me that I shall be richer than any man in this community.

He then called on the First Presidency, the Twelve Apostles, High Priests, Seventies, and every person to know if they were willing to

do as he told them, when all hands were immediately raised.

He lifted his hands on high, and with all the powers of the holy Priesthood vested in him, he blessed the Saints in the name of the Lord God of Israel, when all the people cried, Amen.

On the motion the Conference was adjourned to the 6th October next, at ten o'clock in the morning. Benediction by President H. C. Kimball.

THOMAS BULLOCK, *Clerk of Conference.*

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## EPISTLE TO THE SAINTS IN POTTAWATAMIE.

[From the "Frontier Guardian."]

*Great Salt Lake City, September 21, 1851.*

BELOVED BRETHREN,—We send unto you our beloved brethren, Ezra T. Benson and Jedediah M. Grant, for the special purpose of counseling and assisting you to come to this place; and we desire you to give heed to their counsel in all things, and come to this place with them next season; *and fail not.*

Come all ye officers in the Church, and all ye officers in the State, or county. There is no more time for Saints to hesitate what course they will pursue. We have been calling to the Saints in Pottawatamie ever since we left them to come away; but there has continually been an opposing spirit, whispering, as it were, "Stay another year, and get a better fit out," until many who had means to come conveniently have nothing left to come with, even as a former Prophet said, "If a man will not gather when he has the chance, he will be afflicted with the Devil, his property will go to waste, his family fall by sickness, and destruction and misery will be on his path;" even so has it been with some of you, and soon will it be with more of you, if you do not hearken to this call and come away.

What are you waiting for? Have you any good excuse for not coming? No! you have all of you, unitedly, a far better chance than we had when we started as *Pioneers* to find this place; you have better

teams and more of them. You have as good food and more of it; you have as much natural strength as we have had to come; our women and children have walked here, and been blessed in walking here, and barefoot, too, only as they could occasionally get a skin from the Indians to make a *moccasin*; and can you not do the same? You can. And we say again, Come home! And if you can get one good wagon and team to five families, and five teams to one hundred souls; or no teams at all, more than cows and calves to your handcarts, you can come here with greater comfort and safety than the *Pioneers* came here, who had nothing to come to; while you will have everything; and here is the place for all the Saints to get their fit-out for Zion, even from all nations; therefore we say again, *Arise, and come home*.

Elder Hyde will return to your place, with Brothers Benson and Grant, and act in his calling as usual; but you must not depend too much on him, for he has his private affairs to settle, and prepare to bring on his family, and come with you; and we have sent Brothers Benson and Grant to bless you, and counsel you, and relieve Brother Hyde. Therefore, we wish you to evacuate Pottawatamie, and the States, and next fall be with us all ye Saints of the Most High, and it shall be well with you if you will keep all the commandments.

Oh ye Saints, give not your heritage to reproach, neither sell your improvements in Pottawatamie to strangers for nothing. No! rather sell your improvements for their value, or give them into the hands of those you shall be counseled to, for the benefit of the poor Saints who are coming after, as consecration for the benefit of the poor.

It is a day of sacrifice, and those who are ready to sacrifice and do their duty, and come home, they may save being burnt. How long will the Saints in St. Louis, remain where they are? Arise and come with the Saints of Pottawatamie, and you shall be blessed.

We remain your brethren in the New Covenant,

BRIGHAM YOUNG,  
 HEBER C. KIMBALL,  
 WILLARD RICHARDS.



## ADDRESS OF PRESIDENT F. D. RICHARDS.

From the "Millennial Star," Jan. 15, 1852.

THE Sixth General Epistle, contained in the present number of the "Star," will be found by all the Saints to be of vast interest and importance, not only as containing accounts of the great prosperity of all the settlements of the Saints in the Valleys of the mountains and elsewhere, but as setting forth the designs of the Church in future, in reference to the advancement of its interest in Zion, as well as among the Saints abroad, especially those in the British Isles. The bold, extended, and energetic spirit breathed forth through every sentence of it, is none other than the inspiration of the Holy Ghost, clothing with power, the counsels of his servants, for the welfare of his people, the gathering of his elect, and the establishing of Zion. Happy will it be for every Saint on this side the Atlantic, who keeps pace with the work of God, and walks in the light as it continues to shine forth with increasing strength and glory from Zion's Hill. And we take the present opportunity to advise some of our brethren to brush up their ideas a little, particularly those to whom we are obliged to write once, twice, or three times before we can obtain the cooperation or information which we publicly call for in the "Star;" as for instance, last June, more than six months ago, we called for the names and addresses of the various Branch Treasurers of the Perpetual Emigration Fund, and have not got them all yet; again, twice a year we give due notice in the "Star," to the Presidents of Conferences, to send in their semi-annual reports by a specified date, the latest proper hour for the paper designed to contain them to go to press; but instead of receiving them all promptly when the time arrives, we are deficient of several, and must write again for them, which detains our business other two days; and then not infrequently do we get a report which contains items not wanted, and which does not contain the items needed, although each particular item required was specifically stated in the published instructions. These circumstances are merely mentioned as a few of the instances which *too often* occur. It is the duty of every officer of the Church throughout the British Isles to know, as soon as he can read the "Star," what instructions are contained in it that have any bearing

upon his duties, and if there is anything which is not quite clear, he should communicate immediately with his President, and come to a proper understanding of it, that he may be able, as a minister of righteousness, to perform his duties to the Saints, and not wait till an emergency requires counsel, and behold, he has no counsel to give; such are like bruised reeds for the people to walk with, and often those who lean upon them are thrust through with sorrows. Such can never become pillars in the Temple of the Lord. Let those who make their duties to the Church secondary, and matters of convenience, be removed from their stations, whether they are President, Secretaries, or Treasurers; and let men be appointed who can and will make it their first business from the heart, to magnify their callings by faithfully performing the duties of their office. Upon such the people of God can lean with security for support, and find them a tower of strength in the hour of need, and like springs of living water in the desert to quench the parching thirst of the fainting pilgrim.

When general counsel is given upon any matter through the "Star," the Saints should apply to the President of their branch, if anything unusual occurs relating to the subject; and if the matter is too difficult for him, he can apply to the President of the conference; and if he is not prepared to give an answer, he can refer it to the Presidency in Liverpool. We know full well by our own experience the diffidence that exists in the mind of a man to give counsel upon important matters, when he sees and feels that his fellow beings hang upon his words for life and salvation; but, brethren presidents, this is according to the order of your calling, and the power of your ordination, that you should bear a part of the vast responsibilities connected with the building up of the Church, and the gathering of the righteous; therefore, shrink not from your duty, but seek diligently the counsels of the Spirit, and you will find that your words will be sanctified of God, to the best interest of his people, over whom you are called to preside; your confidence in the dictates of the Spirit will increase, until the spirit of revelation will so abound in you, that nothing shall be too difficult which shall be laid upon you to perform. Therefore, let every man stand in his lot and place, and be faithful in all that is committed to him, that he may bring forth fruits of praise, and be able to endure unto the end.

As will be seen by the General Epistle, but more especially by the Epistle to the Saints in Pottawatamie, the special counsel of the First Presidency to the Saints in that region, and in St. Louis, is to leave forthwith, and get themselves to the Valley; therefore, none of the Saints in Britain are counseled to go to America, except such as have *money* and *faith* sufficient to take them through to the Valley the same season. All persons who have families associated with them on this journey, and who design to go this year, should have not less than £20 apiece, when they leave their homes, to secure their passage through; but young and single men, if they have £10 to start with, may go to Pottawatamie, and work their way through with the companies, from that place. All persons and families having £20 each, and intending to go this winter, should be ready to leave in the ship which will sail in the early part of February, in order to have time at the Bluffs to prepare teams, wagons, provisions, &c., for the trip over the plains.

Although emigration is again opened on the *old route*, it is not opened on the *old plan*. Let those only leave England who can go *through*, either by their own means, or by the means of the Emigrating Fund. St. Louis is a very unhealthy place in the summer time, and there are many there who might have gone on, but thought to stop and get prepared to go more comfortably, and have either lost their lives or some of the members of their families; or what is still worse, lost the Spirit, and denied the faith. St. Louis is also the residency of many, yes, very many, who have become reprobate concerning the faith at different times, who finding themselves unable to practice their wickedness among the Saints in Nauvoo, Winter Quarters, Pottawatamie, and some even from England, who have been cut off for their transgressions while crossing the sea,—have naturally enough concentrated in that city, until it has become as the slop pail, receiving that refuse portion of the human family, of whom the Savior said, having lost their savor, they were good for nothing, but to be cast out and trodden under foot of men. For these reasons the Saints should no longer make that the place of their rendezvous.

The British Conferences have contributed about one thousand pounds sterling to the Perpetual Emigration Fund, about one-

third as much as the Saints in the West have given; but sufficient, however, to make a commencement which will make all the Saints glad, and send forth a new ray of light and hope to all the poor of God's people. Now is the day of choosing, we have furnished each President of a Conference with the number he is to choose from his Conference, according to the amount donated by the various Conferences; and they will, according to our instructions and the spirit of the General Epistle, select those most advisable to go, for the several reasons assigned. Let none feel uncomfortable if they are not selected first, for but a very few can go this winter, as the Fund is small. As soon as the President have made their selections, they will immediately forward their names, ages, occupations, and deposits, (£1 each), with their addresses distinctly written, to our office, and the parties will be duly notified of the time they should be in Liverpool, with all necessary instructions for the passage. It must be distinctly understood by all, that no person will be chosen to emigrate by the Fund, except such as will give bonds to the Company's agent in Liverpool, that they will continue under the care of the agent who shall be appointed to take charge of the company of passengers, until they arrive in the Valley (illness and death excepted), and that on their arrival in the Valley, their time and labor shall be subject to the appropriation of the Perpetual Emigrating Company, until they have paid the Company the amount expended in their emigration from England to the Valley of the Great Salt Lake.

F. D. RICHARDS.

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#### ARRIVAL OF BRETHERN FROM THE VALLEY.

WE have particular pleasure in being able to announce the arrival of Elders Samuel W. Richards, Willard Snow, Abram O. Smoot, and Vincent Shurtleff, in our midst; they are appointed on missions to the British Isles, as stated in the General Epistle, and arrived on the morning of the 29th of last month, in good health, except slight inconvenience from the motion of the sea, and with spirits fervent with the fire of the Lord. These brethren will spend a short time with the various American Elders, and Presidents of Conferences, and

of them obtain a knowledge of the organization of the Church in these islands, and the many subjects of interest and importance now before the Saints; while at the same time, by their reviving influence and savory communications, they will impart virtue and vigor to the work of the Lord in every portion of the kingdom. These brethren will teach the Saints in this land the spirit and purpose of the Church in the Valley concerning *emigration*, and *tithing* for the building of the TEMPLE. Thus they will bless and be blessed by the society and ministrations of each other. Our American brethren will learn of the welfare of their families, and the work of God in Zion, while all the Saints will be exhilarated by their presence and teachings in this land. They will soon receive appointments to the particular fields of their future labors.

Concerning our American brethren now in the European nations, the First Presidency say, "Far be it from us to bind heavy burdens on the shoulders of the Elders, or confine them long at a time from their families in foreign countries, while peace prevails and the road is free; but the distance is considerable that separates us, and much time is required to travel the distance, and as wisdom is profitable to direct, we leave the return of the American Elders now in Europe to the direction of the Spirit in council with their respective Presidencies, which you will please communicate to them the first opportunity."

To the American Elders laboring in the British Isles, we take the present opportunity to state that we had, with them, made up our mind to labor in this country another year; but as the last paragraph of the Epistle contemplates the return of the Twelve during 1852, it is the more particularly desirable that so many of the Elders as can, should stay, that stability and power may be maintained in all the work of the Lord in these Islands, and we have the fullest assurance that the interest which our brethren feel in the welfare of Zion's cause, will lead them to do so most cheerfully.

F. D. RICHARDS.

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## TO THE WELSH PRESIDENTS.

DEAR BRETHREN,—Having explained many times to you concerning your duties, with respect to the book debts, and other things, I now take the opportunity to write to you again. In a particular manner I call your attention to the Epistle of President F. D. Richards in Number 26 of the TRUMPET for last year, regarding to book debts, &c.: that which is said there has to do with us in Wales, and has a connection with the Welsh books, as well as with the English books. All Conferences and Branches are required to do their best to clear their debt always, especially at this time, when there is so much call for money to print the Book of Mormon, not only for those who have given their names now, but for the hundreds who will yet give them in years to come. The East Glamorgan Conference has come to the unanimous decision to clear its entire debt; and the majority of the branches have already cleared all of the old debt as well as the new, yes, and the branches which have received more than any other in Wales, have provided a good example, by clearing their debts before the others. Monmouthshire also intends to do the same thing. Some are fasting as often as once each month for this purpose, and others are organizing other measures; and may you, presiding brethren, organize everywhere the plans you see best to pay your Welsh and English book debts, so there will be no such fetters obstructing the work of God in your midst. If you obey this counsel, you will see great blessings in your labor. Take care also that all the Epistles from the Valley, and from the British Presidency, together with those from the Welsh Presidency, are read in the meetings of the Saints, so that all the Saints will know their contents, and so they will receive renewed life through them. No meeting can be better spent, than by reading epistles from the First Presidency, and others, the aim of which is to instruct the people about those things that pertain to their salvation.

Yours in the Lord,

W. S. PHILLIPS.

CONVERSATION BETWEEN THE SON  
AND HIS MOTHER.

*Son.* My mother, my dear mother, I am happy as I live,  
Having subjected myself to the order of my God;  
I have been baptized in the name of the Son,  
I have given obedience to the true ordinance.

*Mother.* My dear, sweet boy, do not be a fool,  
Renounce the Saints, and come back;  
You have been charmed, deceived, and immersed in water,  
Which was not necessary, I am quite sure.

*Son.* My mother, do not murmur, but come without refusal,  
Give obedience to the baptism of our Father;  
His counsel will continue while there is a world—  
Why do you scorn his baptism so long?

*Mother.* My boy, renounce the fools of our world—  
I reared you lovingly, I have kept you warm;  
Renounce the Saints, do not stay longer,  
Come with your parents to the church of your parish.

*Son.* How has your mind been deceived so completely?  
Open your eyes, lest it become too late;  
And search the true scriptures of our God,  
And then you will see the place for us to live.

*Mother.* My dear, sweet boy, truly renounce  
The hypocritical lie that is now across our land;  
Join correctly the sects of our country,  
Those which believe in God without refusal.

*Son.* Belief, says James, in and of itself,  
Has no power to save a man,  
Unless his deeds to support it are alive,  
And one of the first of those is the baptism of the Son of God.

*Mother.* Farewell now, my son, I hope  
When we meet next time, that we are closer.

*Son.* I myself wish that you will have a blessing to live,  
So that we can meet again as two Saints to God.

*Hirwaun.*

MORGAN EVANS.

## MISCELLANEOUS, &c.

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APPOINTMENTS.—John Parry, Denbighshire, is called to travel throughout the Conferences of the North, in place of brother Eliezer Edwards, (who has been released to emigrate), as well as to continue presiding over the Denbighshire Conference.—Also Robert Evans, from Liverpool, is called to preside over the West Glamorgan Conference, in place of brother Henry Evans, who has been released to emigrate to Zion.

CONFERENCES OF THE NORTH.—The Flintshire Conference will be held, on the 15th of February; Denbighshire, on the 22nd; Dyffryn Conwy, on the 29th; Anglesey, on the 7th of March; and Merionethshire, on the 14th.


BOOK OF MORMON.—If any of our brethren have seen errors in our translation of the Book of Mormon, we wish for them to let us know, so that we may correct them at the end.—Number 21 will come out with the next TRUMPET, which will be sold for a penny each, together with each one after it.


HE who receives a kindness, should never forget it; and he who does a kindness, should never remember it.


GREAT merit and high praise are like a strong wind and a full sail, which often sink the vessel.

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PAYMENTS FROM JAN. 8 TO JAN. 22.—Monmouthshire, £18; Breconshire, £1; Cardiganshire, 9s; Anglesey, £1; Denbighshire, £3; Dyffryn Conway, 15s; Dinas, 11s; Llanilltyd, £1 9s 6c; Pontytypridd, £7 16s 9c; Llanfalon, 16s 3½c; Cwmbach, £3 14s; Pendeulwyn, £1 15s 7½c; Twynrodyn, £1 13s 3c; Llandaff, 11s 8c; Cardiff, £2 4s 6c; Dowlais, £2; Hirwaun, £4 11s 1½c; Rhymney, £3; Cwmnedd, 11s 10½c; Georgetown, £6 19s 7c; Merthyr, £4 19s 3c; Pontfaen, 7s; Cefn, £1 17s 2c; Eglwysnewydd, 15s 7c; Gwernllwyn, £3 12s 3½c; Ffynnon Tydfil, £5 10s 0½c; Aberaman, 15s.—Total, £79 15s 6c.

 We will satisfy our correspondents as soon as we can, according to their merit. Other things now fill our publication.

 We wish to encourage the distributors and the presidents to have all the verification done with respect to the book accounts, so that if there are mistakes, they may be corrected. After finishing the Book of Mormon, we ourselves will have a second look at our books, and determine that there are no mistakes in our accounting.

 Send all correspondence, orders, and book payments, to *John Davis, Printer, John's Street, Georgetown, Merthyr.*

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