

INDEX

- Abraham. *See also* Abrahamic covenant;
Book of Abraham, translation of
blessings for descendant of,
65–67
as friend of God, 125
Abrahamic covenant, 66–67, 365
Adam, creation of, 186n48
adoptionism, 20n20, 262, 267n45
agape, 122–24, 128, 131–33W
agency. *See also* freedom
and control over life, 45–49
importance of, 37–38
LDS views on, 255–57, 339–40
meaning of, 49n1
obedience and, 41–44
in parable of willing and unwilling
two sons, 105–6
paradoxes regarding, 39–41, 49
agency (*continued*)
and rejection of Light of Christ,
53–54
allegorical reading of parables, 99–100,
103–4
Alma the Younger, 38
Ames, William, 242
Ammon, 33, 38
anagogical reading of parables, 100,
104–11
Anselm, St., 243
anthropomorphisms, 279
apôleian, 350
apostasy, 234, 358–59
Arianism, 258–62
Aristotle, 122, 123
Arius, 259
Arminius, Jacob, 254–55

INDEX

- astronomy, principles of, outlined in
 - Abraham, 144–46
- Atonement. *See also* salvation
 - agency and, 255–56
 - exaltation through, 73–75
 - Fall and, 280
 - LDS views on, 245–46
 - salvation through, 333
- Augustine, 253, 342
- Augustinian monks, 315–16
- authority
 - in parable of willing and unwilling
 - two sons, 104–6
 - to perform baptism, 166
- baptism
 - Catholic rejection of Mormon, 249–50
 - covenant of, 35
 - early LDS teachings on Flood as,
 - 165–70
 - and earth as living entity, 173–78
 - Flood of Noah viewed as, 164–65,
 - 184n37, 185n43
 - later LDS teachings on Flood as,
 - 170–73
- belief, web of, 363
- Benjamin, King, 32, 181
- Benson, Ezra Taft, xvi–xvii
- Berry, Lowell, 295–96
- Bible, coming to know Christ through,
 - 83–84
- birth, spirit, 8–12, 20n20, 260, 261, 262
- blasphemy against Holy Ghost, 59
- blessing(s)
 - for Abraham and his descendants,
 - 65–67
- blessing(s) (*continued*)
 - of Atonement, 73–75
 - of eternal life, 70–73
 - friendship as, 121
 - of gift of Holy Ghost, 57–58
 - requirements for, 75–78
 - Resurrection as unconditional,
 - 67–70
 - unconditional, 256–57
 - worthiness for, 67
- body
 - and degrees of glory, 69–70
 - Resurrection and, 15, 16, 68
 - spirit and, 12–14
- Book of Abraham, translation of
 - chronology of, 139, 142–46
 - early efforts, 140–41
 - evidence for 1842 translation of
 - Abraham 3–5, 149–53
 - extent of, 147–48
 - later efforts, 141–42
 - theory and evidence regarding,
 - 153–57
- Book of Mormon
 - historicity of, 87
 - Millet and literalistic appreciation of,
 - xvi–xvii
 - teachings on salvation in, 335–36
 - as testament of Jesus Christ, 85–86
- Book of Moses, 22n39, 174–75
- bowl judgments, 214–15
- “breath of life,” 197–98
- Brigham Young University, x–xiii, 293–94, 295, 296–97
- Buddhism, 239
- Bushman, Richard L., 303

- BYU New Testament Commentary
 Series, 205–6
 interpretations at odds with later
 Mormon commentary, 208–11
 points of agreement with non-
 Mormon scholarship, 211–22
 sources in, 206–8
- Call, Anson, 147
- calling and election made sure, 58–61,
 62
- Callister, Tad R., 180, 358–59
- Calvin, John, 205
- Calvinism, 241–43, 255
- Cassian, John, 254
- Catholicism, rejection of Mormon
 baptism, 249–50
- celestial kingdom, 72–73, 334, 340–41,
 351
- celestial law, 69, 179
- Chandler, Michael, 140
- charity, in friendship, 123–25, 128,
 131–33
- Chesterton, G. K., 312–13
- “Chicago Experiment,” 294
- children, obedience of, 102–3
- Christian history, 84–86
- Christianity. *See also* heresies
 and apostasy, 358–59
 center of, 363–67
 creedal, 249–53
 culturalist, 89
 defining, 359–60
 establishing identity of, 361–62
 existence of, before Christ, 369n29
 generic, 362–63
- Christianity (*continued*)
 growth, grace, and sin in traditional,
 282–84
 Harnack on, 357–58
 Mormonism rejected as, 250–51
 Mormonism tethered to, 363
 N. T. Wright on, 368n23
 relationship of Mormonism to,
 235–37
 Scot McKnight on, 360–61
- Christian Science, 241
- Christocentrism, xvi, 345, 348
- Chronicles of Narnia* (Lewis), 347–48
- Church of Jesus Christ of Latter-day
 Saints, The
 and center of Christianity, 365–67
 comparison of Protestant soteriology
 versus, 343–53
 as cult, 235, 291–92
 grace in soteriology of, 334–40
 growth of, 295
 history of, 81–93
 public perception of, 293–95,
 310n46
 soteriology of, 330–34
 tethered to Christianity, 363
- Cohen, I. B., 294
- Columbus, Christopher, 53
- Comforter
 Holy Ghost as, 51–52
 Jesus Christ as, 62–63
- commandments, obedience to, 27–28,
 41–44
- community, importance of, 88–89
- comparative religious studies, 270–71
- competition, and friendship, 125–26

INDEX

- confession, of Martin Luther, 316–17
consequences
 of obedience, 42
 of sin, 59–60
Council in Heaven, 106–11, 115n40, 146
Council of Nicea, 258–59
“countercult” movement, 234
counterfeit doctrines, 321–24
covenants
 and Holy Ghost’s seal of approval, 58
 and implementation of gospel, 74–75
Cowdery, Oliver, 143, 147–48
creation
 of Adam, 186n48
 in Book of Abraham, 146, 150–51
 of humans in God’s image, 272–77
 spiritual and temporal, 5
creedal Christianity, 249–53
Cross, Frank Moore, Jr., 299
cult label, 235, 291–92
culturalist Christianity, 89

damned, 336–37, 351
Davies, Douglas, 303
dead, redemption of, 14
Dead Sea Scrolls translation project, 299
death
 in Ecclesiastes 12:7, 195
 overcoming, 73
 second, 71, 337
 as separation of spirit and body, 13–14, 189–90, 199
deception, 91–92

decisions, making difficult, 47–49. *See also* agency
degrees of glory, 68–69, 333–43, 351–53
deification, 275–77, 280, 345
depression, 130
derek hārūah, 196, 203n26
destiny, 45–46
Dillenberger, John, 297–98
discouragement, 77–78
dispensational futurism/premillennialism, 211–12
“doctrinal checklists” test, 240, 241
Doctrine and Covenants 76, 329–30, 335–40, 345–46, 349, 352–53
Dorff, Elliot, 270
dove, sign of, 64n13
Draper, Richard D., 205. *See also* BYU New Testament Commentary Series

earth
 as female, 186n47
 Flood as cleansing of inhabitants’ sins, 181–82, 183n13
 as living entity, 171, 173–78
 new, 219
 and plan of salvation, 180–81
 reason for cleansing of, 178–80
 to wax old, 186–87n52
earthquake, 91
Ecclesiastes 12:7, 189–90, 198–99
 analysis of, 193–98
 broader context of, 192–93
 LDS views on, 190–92
Eck, Diana, 231, 232
ecumenical dialogue, 232, 233–34
Eddy, Mary Baker, 241

- Eden, 278
- egō*, 109
- Egyptian papyri, 140, 147–48. *See also*
 Book of Abraham, translation of
- Ehrman, Bart, 220
- Einstein, Albert, 126
- Elias, 67
- Ellis, Albert, 311–12
- Elohim*, 151–52
- Emerson, Ralph Waldo, 241
- Encyclopedia of Mormonism*, 298–99
- endowment, 77, 365
- “Epistle to the Church,” 145–46
- “estate,” 19n5
- eternal life
 blessing of, 70–73
 and celestial glory, 351
 defined, 24
 and friendship of Jesus Christ, 134
 and knowing God and Jesus Christ,
 26–27, 36n3
- eternal progression, 273–74, 275–77,
 280–84
- eternal punishment, 267n44
- ethical reading of parables, 99, 102–3
- Evans, Richard L., 295
- exaltation
 requirements for, 76–77
 versus salvation, 71–73
 through Atonement, 73–75
- faith
 and Christian history, 84–85
 justification by, 320
 and parable of unprofitable servant,
 29–34
- Faith and Philosophy*, 301
- faith-promoting myths, 91–92
- Fall
 Atonement and, 257, 280
 in Book of Abraham, 147–48,
 160–61n7
 and cleansing of earth, 180
 fasting, of Martin Luther, 317
 fate, 45–46
 “Father and the Son, The” document, 260
 “first estate,” 19n5
 first resurrection, 69–70, 72
 First Vision, 25, 86–87
 Flood, 163–64
 as baptism, 184n37, 185n43
 as cleansing of sins of earth’s
 inhabitants, 181–82, 183n13
 early LDS teachings on, 165–70
 and earth as living entity, 173–78
 later LDS teachings on, 170–73
 and plan of salvation, 180–81
 Protestant interpretations of, 164–65
 reason for, 178–80
- Florida State University, ix
- forgiveness
 Luther’s search for, 315–21
 through repentance, 324–25
- freedom, 253–54, 265n28. *See also* agency
- free will. *See* agency
- friendship, 117–18
 and environment of Millennium,
 135–36
 Joseph Smith’s view of, 118–20
 necessity of, 120–22
 as paradigm, 124–30
 philia and *agape*, 122–24

INDEX

friendship (*continued*)

sacrifice in, 130–35

Garden of Eden, 278

Genesis 2:7, 197–98

Gentiles, 103–4

George, Cardinal Francis, 249

gifts of the Spirit, 56, 57

ginosko, 26, 27

Givens, Terryl L., 20n20, 303

glory, degrees of, 68–69, 333–43, 351–53

God. *See also* revelatory power of God

Abraham as friend of, 125

becoming like, 72

at center of salvation, 331

as consuming fire, 16–17

debate on existence of, 243–44

eternal nature of, 7

hand of, 186n48

and human progression, 273–74

image of, 272–77

instruments in hands of, 38–39

intervention of, 46–47

knowing, 24, 25–29, 36n3

parable of unprofitable servant and

knowing, 29–34

in parable of willing and unwilling

two sons, 105

power of, 51–52

presence of, 200n5, 344

proximity of, 276–80

reckoning of time of, 160–61n7

relationship between Jesus Christ

and, 258–61

righteousness of, 319–20

seeing, 55–56

God (*continued*)

seeking guidance from, 47–49

and separate nature of Godhead,
208–9

spirits as children of, 9–12, 17–18,
20n19

transformation through knowing, 23

views on nature of, 240–46

will of, 44, 106–11

Godhead

unity of, 279

views on nature of, 240–46, 258–62

gods, multiplicity of, 146, 151–52

goodness, of humans, 282–83

good Samaritan, 98

gospel

based on law, 76–77

covenants and implementation of,
74–75

Harnack on, 357–58

grace

counterfeit doctrines regarding,
321–24

eternal progression through, 280–82,
284

in evangelical versus LDS view of
salvation, 364–65

Luther's journey to, 319–20

Mormon versus evangelical teachings
on, 251–52

and Pelagianism, 254

prevenient, 255, 256–57

in Protestant versus LDS soteriology,
330–34

salvation through, 50n14, 320–21,
334–40

- Graduate Theological Union (GTU),
297–98
- “Grammar and Alphabet of the Egyptian
Language” (GAEL), 144
- guilt, of Martin Luther, 316–18
- hagiasmos*, 342–43
- Harnack, Adolf von, 357–58
- harvest of earth, in book of Revelation,
217
- heaven, 337–38, 343–46
- Hebrew aspects of Book of Abraham,
150–53
- Hedlock, Reuben, 142–43
- hell, 337, 346
- heresies
Arianism, 258–62
creedal Christianity, 249–53
Pelagianism, 253–58
- historic premillennialism, 212
- Holy Ghost
blasphemy against, 59
gift of, 56–58
ratifying power of, 75
as second phase of Light of Christ,
55–58
as sign of dove, 64n13
testial glory and presence of, 344
terms for, 51–52
- Holy Spirit of Promise, 58, 75
- homoian creed, 260
- homoiousios*, 259–60
- How Wide the Divide?* (Blomberg &
Robinson), xiii
- How Wide the Divide?* (Millet and
Johnson), 301–2
- humans
distance between God and, 277–80
in God’s image, 272–73, 274–76
greatness and misery of, 282–83
spiritual progression of, 273–77,
280–84
views on nature of, 284–85
- hypage*, 105
- hypostasis*, 266n37
- image of God, 272–77, 285
- immortality, versus eternal life, 70–71
- inclusivism, 347–49
- indulgences, 318
- instruments in God’s hands, 38–39
- intelligence(s), 4–9, 187n53, 261,
266n40. *See also* spirit(s)
- interfaith dialogue, 233, 250–51,
287n14
- interfaith work, xii–xv, 250. *See also*
Richard L. Evans Chair of Religious
Understanding
- Isaac, 66
- Islam, 236
- Israel/Israelites, 103–4, 364–66, 368n22,
369n31
- “I Stand All Amazed,” 245–46
- Jacob, 66–67, 181
- Jeffery, Duane E., 178–79
- Jeffress, Robert, 291–92
- Jesus Christ. *See also* Atonement; Light
of Christ; Spirit of Christ
authority of, 104–5
as center of Christianity, 363–67
as eternal, 261–62, 266n40

INDEX

Jesus Christ (*continued*)

- as example of sacrifice in friendship, 130–35
- friendship of, 133–34
- as Great Exemplar, 34–35
- historicity of, 84–86
- immortality of soul possible through, 17
- as instrument in God's hands, 39
- knowing, 24, 25–27, 36n3, 83–84
- in LDS soteriology, 351–53
- meekness of, 127–28
- mind of, 28
- Nauvoo points to, 82
- obedience of, 43
- parable of unprofitable servant and knowing, 29–34
- in parable of willing and unwilling two sons, 106–11
- perfection through, 335
- relationship between God and, 258–61
- Resurrection of, 67–68
- and sealing up to eternal life, 60
- as second Comforter, 62–63
- seeing, 55–56
- and separate nature of Godhead, 208–9
- sin and distance from, 313
- submission of, to God's will, 44
- testial glory and acceptance of, 346–49
- transformation through knowing, 23
- veiled meanings of, 112n5

Jews and Judaism

- look beyond mark, 314

Jews and Judaism (*continued*)

- and proximity of God, 277–80
- public perception of, 310n46
- Job, 128–29
- Job 27:3, 197
- Johnson, Benjamin F., 120
- Johnson, Greg, xiii–xiv, 301–2
- John the Revelator, 211
- Joseph Smith Translation, 207, 209–10, 339
- joy, fulness of, 70
- Judaism. *See* Jews and Judaism
- judgment(s)
 - in book of Revelation, 214–15
 - in friendship, 128–29
- just, resurrection of, 69–70, 72
- justification by faith, 320, 331
- Kaplan, Jerry, 299
- Kimball, Heber C., 177
- King Benjamin, 32, 181
- King Follett discourse, 5–6, 18n1, 274
- King James Version, 207, 209
- Knight, Janice, 242
- Knight, Joseph, Sr., 119
- knowledge
 - agency and, 43–44
 - through temple work, 77
- Kolob, 145
- Ladaria, Luis, 250
- Lamoni, King, 33
- Laodicea, 213
- law of Moses, 75
- law(s), 42, 43, 76–77
- Lectures on Faith*, 25–26

- Lee, Harold B., 296
- Lewis, C. S., 347–48
- life eternal. *See* eternal life
- Light of Christ
- following, 62
 - functions of, 51
 - Holy Ghost as second phase of, 55–58
 - as light to all, 52–55
 - more sure word of prophecy as third phase of, 58–61, 62
 - terms for, 51–52
 - as unconditional blessing, 257
- Lindsey, Hal, 215
- literal reading of parables, 99, 101–2
- loneliness, 130
- love
- expressing, through obedience, 27
 - friendship and, 121
 - of Jesus Christ, 73–74
- loyalty, in friendship, 118–19
- Ludlow, Victor W., 172
- Luther, Martin, 315–21
- Madsen, Truman G., 296
- Malcolm, Norman, 244
- mark, looking beyond, 313–14
- marriage, 74. *See also* sealing
- martyrs, 219, 227–28n67
- Matthews, Robert J., viii–ix
- Maxwell, Neal A., xi–xii
- McConkie, Bruce R., 20n19, 171, 179
- McDermott, Gerald, 251, 304
- McKnight, Scot, 360–61, 364
- McMurrin, Sterling, 243, 244, 252–53, 257
- meekness, 127–28
- Menninger, Karl, 311
- mental health, religiosity and, 311–12, 318, 324
- mercy, in friendship, 128–29
- metamelomai*, 108, 114n33
- Millennium, 135–36, 216, 218–19
- Millet, Robert L.
- career, viii–xii
 - early years, vii–viii
 - interfaith work, xii–xv, 301–2
 - works, xv–xvii, xviii n. 11
- mind of Christ, 28
- misery, of humans, 282–83
- modified futurism, 211–12
- moral reading of parables, 99, 102–3
- more sure word of prophecy, 58–61, 62
- Mormon, 29, 124–25
- Mormon-evangelical dialogue
- antagonism in, 234
 - as ecumenical or interfaith dialogue, 233–35
 - learning posture in, 239–43
 - on nature of God, 240–46
 - respectfulness in, 237–39
- Mormon history, 81–93
- Mormonism in Dialogue with Contemporary Christian Theologies* (Paulsen and Musser), 300–301
- Mormon Tabernacle Choir, 295
- Moroni, 181
- mortality, as part of plan for eternal progression, 281, 284. *See also* “second estate”
- Moses, meekness of, 127. *See also* Book of Moses

INDEX

- Mosiah, sons of, 38
- Mouw, Richard, xiv, 83, 251–52, 292, 302
- Musser, Donald, 300–301
- “My Father in Heaven” (Snow), 10–11
- myths, faith-promoting, 91–92
- natural man, 58, 258
- Nauvoo, Illinois, 81–82, 88, 90
- Nauvoo Temple, 89
- Neill, Stephen, 240
- neššāmá*, 197
- new and everlasting covenant, 74–75, 77, 365
- new earth, 219
- Newman, John Henry, 360
- new Mormon history, 82
- “new religious movement,” 236
- Nicean Creed, 258–59, 266n36
- Nygren, Anders, 359
- obedience
- agency and, 41–44
 - blessings of, 75
 - of children, 102–3
 - knowing God through, 27–29
 - obtaining Jesus’ friendship through, 133–34
- O’Dea, Thomas, 294
- Ogden, D. Kelley, 172
- old, waxing, 186–87n52
- “O My Father,” 10–11
- Onesimus, 32–33
- opposition, agency and, 42
- ordinances, salvation through, 332–33
- ousia*, 266n37
- papyri, 140, 147–48
- parable(s)
- allegorical reading of, 99–100, 103–4
 - anagogical reading of, 100, 104–11
 - ethical reading of, 99, 102–3
 - of good Samaritan, 98
 - literal reading of, 99, 101–2
 - moral reading of, 99, 102–3
 - reading, 97–100
 - of unprofitable servant, 29–34
 - of willing and unwilling two sons, 100–111, 113–14n28
- Parry, Donald W., 171–72
- Paul, 32–33, 331
- Paulsen, David L., 300–301, 305
- Pearl of Great Price, 21–22n39
- Pelagianism, 253–58
- Pelagius, 253–54, 264n18
- Penrose, Charles W., 7–8
- perfection, 72, 332, 335
- “person eternalism,” 8–9
- Peter, 23, 132–33
- Pharisees, 314–15
- Phelps, W. W., 165–66
- Philemon, 32–33
- philia*, 12224
- philōn*, 131, 132–33
- plan of salvation, 180–82, 281
- plural marriage, 90
- power of God, 51–52
- Pratt, Orson
- teachings on earth as living entity, 176–77, 179
 - teachings on Flood as baptism, 167, 168

- Pratt, Orson (*continued*)
 teachings on immortality of soul, 7, 10, 13
 teachings on resurrection, 16
- Pratt, Parley P., 6, 13
- predestination, 45–46
- premortal existence, 190–91, 198, 199, 261, 281
- prevenient grace, 255, 256–57
- priesthood
 made available to all worthy males, 91–92
 and sealing up to eternal life, 60–61
- prodigal son, 283
- progression, 273–77, 280–84
- Protestantism
 comparison of LDS soteriology versus, 343–53
 and goodness and misery of humans, 283–85
 grace-based soteriology of, 330–34
 interpretations of Flood, 164–65
 studying LDS soteriology through lens of, 334–35
 understandings in Restoration, 163
 works in soteriology of, 341
- prōtotokos*, 207–8
- Puritanism, 241–42
- qōhelet*, 192
- redemption of dead, 14
- regeneration, 257
- religiosity
 extrinsic versus intrinsic, 314–15
- religiosity (*continued*)
 mental health and, 311–12, 318, 324
- Religious Education, x–xiii
- religious knowledge, 231–32
- religious studies, 270–71
- repentance, 324–25
- rest of the Lord, 28
- Restoration
 historicity of, 86–88
 Protestant understandings in, 163
- Resurrection, 14–17, 67–70, 75–76, 86
- Revelation (Book), 205, 211. *See also* BYU New Testament Commentary Series
- revelatory power of God
 Holy Ghost, 55–58
 Light of Christ, 52–55
 more sure word of prophecy, 58–61, 62
 terms for, 51–52
- Rhodes, Michael D., 205. *See also* BYU New Testament Commentary Series
- Richard L. Evans Chair of Religious Understanding, 292–93
- endowment of, 295–96
- following Madsen’s retirement, 299–302
- impact on Latter-day Saints, 309n37
- Millet appointed to, xiii
- realities and possibilities concerning, 302–5
- Truman G. Madsen and, 296–99
- Richards, F. Kent, 171
- righteousness
 collective, 318
 of God, 319–20

INDEX

- righteousness (*continued*)
 salvation and, 331–32
- Roberts, B. H., 8, 18
- Roman Empire, slaves in, 30
- Romney, Joseph B., 172
- Romney, Mitt, 291
- ruah*, 194–98, 199, 203n28
- sacred spaces, 83, 84, 87–90
- sacrifice, in friendship, 130–35
- salvation. *See also* Atonement
 comparison of Protestant versus
 LDS views on, 343–53
 counterfeit doctrines regarding,
 321–24
 versus exaltation, 71–73
 and interfaith dialogue, 238–39
 Protestant versus LDS views on,
 330–34
 through gift of Holy Ghost, 57
 through grace, 251–52, 320–21,
 334–40
 and works, 217–18, 340–43
- Samaritan, good, 98
- sanctification
 through gift of Holy Ghost, 57
 through Jesus Christ, 352
 works and, 342–43
- Satan
 blaming, for sin, 45
 counterfeit doctrines of, 321, 322
 knows God and Jesus Christ, 25
 in parable of willing and unwilling
 two sons, 109–10, 115n37
 tactics of, 40, 43
- Scala Santa, 318
- science, Religious Education and, xi
- scriptures
 coming to know Christ through,
 83–84
 Millet and literalistic appreciation of,
 xvi–xvii
- scrupulosity, 318
- seal judgments, 214–15
- sealing. *See also* marriage
 and blessings promised to ancient
 patriarchs, 67
 to eternal life, 60–61
 and exaltation, 76, 77
 by Holy Spirit of Promise, 75
- Seattle Special Olympics, 126
- second death, 71, 337
- “second estate,” 19n5, 281. *See also*
 mortality
- second resurrection, 70
- Seixas, Rabbi, 150, 151–52
- selectivity, in Church history, 90–91
- service, knowing God through, 27–29,
 32, 33–34
- seven cities, of Revelation, 213
- seven seals, of Revelation, 213–16, 218,
 225n41
- Seventy’s Course in Theology* (Roberts), 8
- Sharp, Granville, 208–9
- sh’e’ol*, 346
- “Shinehah,” 144
- Shipps, Jan, 235–37
- Sibbesian Calvinism, 242
- simul justus et peccator*, 283
- sin. *See also* forgiveness; grace;
 repentance
 avoidance of, 253–54

- sin (*continued*)
- blaming Satan for, 45
 - consequences of, 59–60
 - doctrine of, 312–13
 - and human goodness, 283
 - and looking beyond mark, 313–14
 - Martin Luther and, 315–18
 - Menninger on disappearance of, 311
 - 666 (number), 216–17
 - Skinner, Andrew C., 172
 - Skousen, W. Cleon, 172
 - slaves, 30–33
 - Smith, Emma, 120
 - Smith, Hyrum, 61, 119
 - Smith, Joseph. *See also* Book of Abraham, translation of
 - gains knowledge concerning God and Jesus Christ, 25
 - key of, for understanding parables, 100
 - soteriology of, 334–35, 338, 340, 349–50, 351–53
 - teachings of, on immortality of soul, 3–9, 12–13, 17
 - view of, of friendship, 118–20, 135–36
 - Smith, Joseph Fielding, 171
 - Snow, Eliza R., 10, 28
 - Snow, Lorenzo, 167, 275
 - Society of Christian Philosophers, 300, 308n34
 - Sojourner in the Promised Land* (Shipps), 235–37
 - Solomon, 192
 - sons of Mosiah, 38
 - sons of perdition, 336–37, 346, 349, 351
 - soul. *See also* spirit(s)
 - as eternal, 4–6
 - Joseph Smith’s teachings on immortality of, 3–4, 17
 - origin of, 6–9
 - redemption of, 15
 - as spirit and body, 12–13
 - Spackman, Ben, 179
 - spirit birth, 8–12, 20n20, 260, 261, 262
 - Spirit of Christ, 348–49
 - Spirit of God, 175, 179
 - spirit prison, 346
 - spirit(s). *See also* intelligence(s); soul
 - in all matter, 177
 - body and, 12–13
 - as children of God, 9–12, 17–18, 20n19
 - death and, 13–14, 189–90, 199
 - in Ecclesiastes 12:7, 190, 194–98
 - premortal existence of, 190–92, 261
 - Resurrection and, 14–17, 68
 - return to presence of God, 200n5
 - spiritual gifts, 56, 57
 - spiritual progression, 273–77, 280–84
 - spirit world, 13–14, 349
 - Staupitz, Johannes von, 317
 - Stendahl, Krister, 297, 298
 - Sudbury Moose Hall, 83
 - symbolism
 - in parables, 97–99
 - in scriptures, 186n48
 - Talmage, James E., 210–11
 - Talmud, 277–79
 - Taylor, John, 169
 - Tayman, David, 210, 221

INDEX

- telestial glory, 341, 350
- temple
- and collective and individual memory in Mormonism, 89–90
 - and exaltation, 77
 - and grace and eternal progression, 284
- terrestrial glory, 341, 343–49
- terrestrial resurrections, 70
- theosis*, 345. *See also* deification
- time, God's reckoning of, 160–61n7
- Times and Seasons*, 142–43, 149
- transcendentalism, 241
- trials, friendship shaped by, 119–20
- trumpet judgments, 214–15
- two-sons typology, 115–16n41
- two witnesses, in book of Revelation, 216–17
- unintelligent materials, power of, 187n53
- unity, of Godhead, 279
- unjust, resurrection of, 70
- unprofitable servant, parable of, 29–34
- von Staupitz, Johannes, 317
- warfare, in book of Revelation, 215–16
- waxing old, 186–87n52
- “way of the spirit,” 196
- Webb, Stephen, 304
- web of belief, 363
- Wesleyanism, 255
- West, William, 148
- Whitney, Orson F., 169–70
- Widtsoe, John A., 170–71
- Wilken, Robert Louis, 359
- will. *See* agency
- willing and unwilling two sons, parable of
- allegorical readings of, 103–4
 - anagogical reading of, 104–11
 - differences in various versions of, 113–14n28
 - moral principles in, 102–3
 - objective elements in, 101–2
 - setting of, 100–101
- will of God, 44, 106–11
- wisdom literature, 192
- witnesses, in book of Revelation, 216–17
- works
- counterfeit doctrines regarding, 321–23
 - in LDS soteriology, 351–53
 - in Protestant versus LDS soteriology, 330–34
 - rewards of degree based on, 340–43
 - and salvation, 217–18, 255–56
- worthiness, for blessings, 67
- Wright, N. T., 364–65
- YMCA Hall (Sudbury, Ontario), 83
- Young, Brigham
- meekness of, 128
 - succession to Church presidency, 91
 - teachings on earth as living entity, 177
 - teachings on Flood as baptism, 169
 - teachings on immortality of soul, 7, 11, 13
 - teachings on resurrection, 16
 - tries to sell Church properties, 90