
THE OLD
TESTAMENT

GENESIS

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THE VISIONS OF MOSES

1. The words of God which he spake unto Moses at a time when Moses was caught up into an exceeding high mountain. And he saw God face to face, and he talked with him, and the glory of God was upon him. Therefore he could endure his presence.

2. And God spake unto Moses, saying, "Behold I am the Lord God Almighty, and Endless is my name, for I am without beginning of days or end of years. And is this not endless?"

3. "Behold thou art my son. Wherefore look, and I will show thee the workmanship of mine hands—but not all, for my works are without end, and also my words, for they never cease. Wherefore no man can behold all my works except he behold all my glory. And no man can behold all my glory and afterwards remain in the flesh on the earth.

4. "And I have a work for thee, Moses my son. And thou art in similitude of mine Only Begotten, and mine Only Begotten is and shall be the Saviour, for he is full of grace and truth. But there is none other God beside

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me, and all things are present with me, for I know them all.

5. “And now behold, this one thing I show unto thee, Moses my son, for thou art in the world, and now I show it thee.”

6. And it came to pass that Moses looked and beheld the world upon which he was created. And as Moses beheld the world and the ends thereof, and all the children of men which are and which were created, of the same he greatly marveled and wondered. And the presence of God withdrew from Moses that his glory was not upon him, and Moses was left unto himself. And as he was left unto himself, he fell unto the earth.

7. And it came to pass that it was for the space of many hours before he did again receive his natural strength like unto man. And he said unto himself, “Now for this once I know that man is nothing, which thing I never had supposed. But now mine eyes have beheld God—but not my natural eyes but my spiritual, for my natural eyes could not have beheld, for I should have withered and died in his presence. But his glory was upon me and I beheld his face, for I was transfigured before him.”

8. And now it came to pass that when Moses had said these words, behold Satan came tempting him, saying, “Moses, son of man, worship me.” But

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Moses lifted up his eyes and looked upon Satan and said, “Who art thou? For behold I am a son of God in the similitude of his Only Begotten. And where is thy glory that I should worship thee? For behold I could not look upon God except his glory should come upon me and I were transfigured before him, but I can look upon thee in the natural man! Surely blessed be the name of my God, for his Spirit hath not altogether withdrawn from me.

9. “I say, where is thy glory? For it is blackness unto me, and I can judge between thee and God. For God said unto me, ‘Worship God, for him only shalt thou serve.’ Get thee hence, Satan; deceive me not. For God said unto me, ‘Thou art after the similitude of mine Only Begotten.’

10. “And he also gave unto me commandment when he called unto me out of the burning bush, saying, ‘Call upon God in the name of mine Only Begotten, and worship me.’”

11. And again Moses said, “I will not cease to call upon God. I have other things to inquire of him. For his glory has been upon me, and it is glory unto me. Wherefore I can judge between him and thee. Depart hence, Satan!”

12. And now when Moses had said these words, Satan cried with a loud

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voice and rent upon the earth and commanded, saying, “I am the Only Begotten. Worship me!” And it came to pass that Moses began to fear exceedingly, and as he began to fear he saw the bitterness of hell. Nevertheless, calling upon God he received strength, and he commanded, saying, “Depart hence, Satan, for this one God only will I worship, which is the God of glory.”

13. And now Satan began to tremble and the earth shook. And Moses received strength and called upon God in the name of his Son, saying to Satan, “Depart hence!”

14. And it came to pass that Satan cried with a loud voice with weeping and wailing and gnashing of teeth and departed hence, yea from the presence of Moses, that he beheld him not.

15. And now of this thing Moses bore record, but because of wickedness it is not had among the children of men.

16. And it came to pass that when Satan had departed from the presence of Moses, that Moses lifted up his eyes unto heaven, being filled with the Holy Ghost, which beareth record of the Father and the Son. And calling upon the name of God, he beheld again his glory, for it rested upon him. And he heard a voice saying, “Blessed art thou, Moses, for I the Almighty have chosen

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thee. And thou shalt be made stronger than the many waters, for they shall obey thy command even as my commandments.

17. “And lo I am with thee even unto the end of thy days, for thou shalt deliver my people from bondage, even Israel my chosen.”

18. And it came to pass as the voice was still speaking, he cast his eyes and beheld the earth, yea even all the face of it. And there was not a particle of it which he did not behold, discerning it by the Spirit of God. And he beheld also the inhabitants thereof, and there was not a soul which he beheld not. And he discerned them by the Spirit of God. And their numbers were great, even as numberless as the sand upon the seashore. And he beheld many lands, and each land was called earth, and there were inhabitants upon the face thereof.

19. And it came to pass that Moses called upon God, saying, “Show me I pray thee why these things are so and by whom thou madest them.” And behold the glory of God was upon Moses that Moses stood in the presence of God, and he talked with him face to face.

20. And the Lord God said unto Moses, “For mine own purpose have I made these things. Here is wisdom, and it remaineth in me. And by the

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word of my power have I created them, which is mine Only Begotten Son, full of grace and truth. And worlds without number have I created, and I also created them for mine own purpose. And by the same I created them, which is mine Only Begotten. And the first man of all men have I called Adam, which is many. But only an account of this earth and the inhabitants thereof give I unto you. For behold there are many worlds which have passed away by the word of my power, and there are many also which now stand, and numberless are they unto man. But all things are numbered unto me, for they are mine and I know them.”

21. And it came to pass that Moses spake unto the Lord, saying, “Be merciful unto thy servant, O God, and tell me concerning this earth and the inhabitants thereof, and also the heavens, and then thy servant will be content.”

22. And the Lord God spake unto Moses of the heavens, saying, “These are many, and they cannot be numbered unto man. But they are numbered unto me, for they are mine. And as one earth shall pass away and the heavens thereof, even so shall another come. And there is no end to my works, neither my words. For behold this is my work and my glory, to bring to pass the immortality and the

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eternal life of man.

23. “And now Moses my son, I will speak unto you concerning this earth upon which you stand, and you shall write the things which I shall speak.

24. “And in a day when the children of men shall esteem my words as naught and take many of them from the book which you shall write, behold I will raise up another like unto you, and they shall be had again among the children of men, among even as many as shall believe.”

25. These words were spoken unto Moses in the mount, the name of which shall not be known among the children of men.

GENESIS 1

1. ¹And it came to pass that the Lord spake unto Moses, saying, “Behold I reveal unto you concerning this heaven and this earth. Write the words which I speak. I am the Beginning and the End, the Almighty God. By mine Only Begotten I created these things. Yea in the beginning I created the heaven and the earth upon which thou standest. ²And the earth was without form and void, and I caused darkness to come up upon the face of the deep. And my Spirit moved upon the face of the waters, for I am God.”

2. ³And I God said, “Let there be light,” and there was light. ⁴And I God

GENESIS 1

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

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saw the light, and the light was good. And I God divided the light from the darkness. ⁵And I God called the light Day, and the darkness I called Night. And this I did by the word of my power, and it was done as I spake. And the evening and the morning were the first day.

3. ⁶And again I God said, “Let there be a firmament in the midst of the waters,” and it was so, even as I spake. And I said, “Let it divide the waters from the waters,” and it was done. ⁷And I God made the firmament and divided the waters—yea, the great waters under the firmament from the waters which were above the firmament. And it was so, even as I spake. ⁸And I God called the firmament Heaven. And the evening and the morning were the second day.

4. ⁹And I God said, “Let the waters under the heaven be gathered together unto one place,” and it was so. And I God said, “Let there be dry land,” and it was so. ¹⁰And I God called the dry land Earth, and the gathering together of the waters called I the Seas. And I God saw that all things which I had made were good. ¹¹And I God said, “Let the earth bring forth grass—the herb yielding seed, the fruit tree yielding fruit after his kind, and the tree yielding fruit whose seed should be in itself upon the earth.” And it was

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4 And God saw the light, that *it was* good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

6 ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

11 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

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so, even as I spake. ¹²And the earth brought forth grass—every herb yielding seed after his kind, and the tree yielding fruit whose seed should be in itself after its kind. And I God saw that all things which I had made were good. ¹³And the evening and the morning were the third day.

5. ¹⁴And I God said, “Let there be lights in the firmament of the heaven to divide the day from the night. And let them be for signs and for seasons and for days and for years. ¹⁵And let them be for lights in the firmament of the heaven to give light upon the earth.” And it was so. ¹⁶And I God made two great lights—the greater light to rule the day and the lesser light to rule the night. And the greater light was the sun, and the lesser light was the moon. And the stars also were made, even according to my word. ¹⁷And I God set them in the firmament of the heaven to give light upon the earth—¹⁸and the sun to rule over the day and the moon to rule over the night—and to divide the light from the darkness. And I God saw that all things which I had made were good. ¹⁹And the evening and the morning were the fourth day.

6. ²⁰And I God said, “Let the waters bring forth abundantly the moving creature that hath life, and fowl which may fly above the earth in the

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12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

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14 ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

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16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

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20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

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open firmament of heaven.” ²¹And I God created great whales and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind. And I God saw that all things which I had created were good. ²²And I God blessed them, saying, “Be fruitful and multiply and fill the waters in the sea, and let fowl multiply in the earth.”

²³And the evening and the morning were the fifth day.

7. ²⁴And I God said, “Let the earth bring forth the living creature after his kind—cattle and creeping things and beasts of the earth after their kind,” and it was so. ²⁵And I God made the beasts of the earth after their kind and cattle after their kind and everything which creepeth upon the earth after his kind. And I God saw that all these things were good.

8. ²⁶And I God said unto mine Only Begotten, which was with me from the beginning, “Let us make man in our image, after our likeness,” and it was so. And I God said, “Let them have dominion over the fish of the sea and over the fowl of the air and over the cattle and over all the earth and over every creeping thing that creepeth upon the earth.” ²⁷So I God created man in mine own image. In the image of mine Only Begotten created I him, male and female created I them.

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21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

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24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

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9. ²⁸And I God blessed them. And I God said unto them, “Be fruitful and multiply and replenish the earth and subdue it. And have dominion over the fish of the sea and over the fowl of the air and over every living thing that moveth upon the earth.” ²⁹And I God said unto man, “Behold I have given you every herb bearing seed which is upon the face of all the earth and every tree in the which shall be the fruit of a tree yielding seed. To you it shall be for meat. ³⁰And to every beast of the earth and to every fowl of the air and to everything that creepeth upon the earth wherein I grant life there shall be given every clean herb for meat.” And it was so, even as I spake. ³¹And I God saw everything that I had made, and behold all things which I had made were very good. And the evening and the morning were the sixth day.

GENESIS 2

1. ¹Thus the heaven and the earth were finished, and all the host of them. ²And on the seventh day I God ended my work and all things which I had made. And I rested on the seventh day from all my work, and all things which I had made were finished. And I God saw that they were good. ³And I God blessed the seventh day and sanctified it because that in it I had rested from all my work which I God had created and made.

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28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

GENESIS 2

1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

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2. ⁴And now behold I say unto you that these are the generations of the heaven and of the earth when they were created, in the day that I the LORD God made the heaven and the earth ⁵and every plant of the field before it was in the earth and every herb of the field before it grew. For I the LORD God created all things of which I have spoken spiritually before they were naturally upon the face of the earth. For I the LORD God had not caused it to rain upon the face of the earth. And I the LORD God had created all the children of men and not yet a man to till the ground, for in heaven created I them. And there was not yet flesh upon the earth, neither in the water neither in the air. ⁶But I the LORD God spake, and there went up a mist from the earth and watered the whole face of the ground. ⁷And I the LORD God formed man from the dust of the ground and breathed into his nostrils the breath of life. And man became a living soul, the first flesh upon the earth, the first man also.

3. Nevertheless all things were before created, but spiritually were they created and made according to my word. ⁸And I the LORD God planted a garden eastward in Eden, and there I put the man whom I had formed.

4. ⁹And out of the ground made I the LORD God to grow every tree nat-

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⁴ ¶ These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

⁵ And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground.

⁶ But there went up a mist from the earth, and watered the whole face of the ground.

⁷ And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

⁸ ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

⁹ And out of the ground made the LORD God to grow every tree

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urally that is pleasant to the sight of man. And man could behold it, and it became also a living soul. For it was spiritual in the day that I created it, for it remaineth in the sphere in which I God created it—yea, even all things which I prepared for the use of man. And man saw that it was good for food.

5. And I the LORD God planted the Tree of Life also in the midst of the garden, and also the Tree of Knowledge of Good and Evil. ¹⁰And I the LORD God caused a river to go out of Eden to water the garden, and from thence it was parted and became into four heads.

6. ¹¹And I the LORD God called the name of the first Pison, and it compasseth the whole land of Havilah where I the LORD created much gold. ¹²And the gold of that land was good, and there was bdellium and the onyx stone. ¹³And the name of the second river was called Gihon, the same that compasseth the whole land of Ethiopia. ¹⁴And the name of the third river was Hiddekel, that which goeth towards the east of Assyria. And the fourth river was Euphrates.

7. ¹⁵And I the LORD God took the man and put him into the Garden of Eden to dress it and to keep it. ¹⁶And I the LORD God commanded the man, saying, “Of every tree of the garden thou mayest freely eat. ¹⁷But of the

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that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

¹⁰ And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

¹¹ The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

¹² And the gold of that land *is* good: there *is* bdellium and the onyx stone.

¹³ And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

¹⁴ And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

¹⁵ And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

¹⁶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

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Tree of the Knowledge of Good and Evil, thou shalt not eat of it. Nevertheless thou mayest choose for thyself, for it is given unto thee. But remember that I forbid it, for in the day that thou eatest thereof thou shalt surely die.”

8. ¹⁸And I the LORD God said unto mine Only Begotten that it was not good that the man should be alone. “Wherefore I will make a help meet for him.”

9. ¹⁹And out of the ground I the LORD God formed every beast of the field and every fowl of the air and commanded that they should come unto Adam to see what he would call them. And they were also living souls. For I God breathed into them the breath of life and commanded that whatsoever Adam called every living creature, that should be the name thereof.

10. ²⁰And Adam gave names to all cattle and to the fowl of the air and to every beast of the field. But as for Adam, there was not found a help meet for him.

11. ²¹And I the LORD God caused a deep sleep to fall upon Adam, and he slept. And I took one of his ribs and closed up the flesh in the stead thereof. ²²And the rib which I the LORD God had taken from man made I a woman and brought her unto the man.

12. ²³And Adam said, “This I know now is bone of my bones and flesh of

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17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 ¶ And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This *is* now bone of my bones, and flesh of my

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my flesh. She shall be called woman, because she was taken out of man.”

13. ²⁴Therefore shall a man leave his father and his mother and shall cleave unto his wife, and they shall be one flesh. ²⁵And they were both naked, the man and his wife, and were not ashamed.

GENESIS 3

1. And I the Lord God spake unto Moses, saying, “That Satan, whom thou hast commanded in the name of mine Only Begotten, is the same which was from the beginning. And he came before me, saying, ‘Behold send me. I will be thy son, and I will redeem all mankind that one soul shall not be lost. And surely I will do it. Wherefore give me thine honour.’

2. “But behold, my beloved Son, which was my beloved and chosen from the beginning, said unto me, ‘Father, thy will be done, and the glory be thine forever.’

3. “Wherefore because that Satan rebelled against me and sought to destroy the agency of man, which I the Lord God had given him—and also that I should give unto him mine own power—by the power of mine Only Begotten I caused that he should be cast down. And he became Satan, yea even the devil, the father of all lies, to deceive and to blind men and to lead

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flesh: she shall be called Woman, because she was taken out of Man.

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them captive at his will, even as many as would not hearken unto my voice.”

4. ¹And now the serpent was more subtle than any beast of the field which I the LORD God had made. And Satan put it into the heart of the serpent—for he had drawn away many after him—and he sought also to beguile Eve. For he knew not the mind of God, wherefore he thought to destroy the world. And he said unto the woman, “Yea, hath God said ye shall not eat of every tree of the garden?” And he spake by the mouth of the serpent. ²And the woman said unto the serpent, “We may eat of the fruit of the trees of the garden. ³But of the fruit of the tree which thou beholdest in the midst of the garden, God hath said, ‘Ye shall not eat of it, neither shall ye touch it lest ye die.’” ⁴And the serpent said unto the woman, “Ye shall not surely die. ⁵For God doth know that in the day ye eat thereof, then your eyes shall be opened and ye shall be as gods, knowing good and evil.”

5. ⁶And when the woman saw that the tree was good for food and that it became pleasant to the eyes and a tree to be desired to make her wise, she took of the fruit thereof and did eat and gave also unto her husband with her, and he did eat. ⁷And the eyes of them both were opened. And they knew that they had been naked,

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1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

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3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

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6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig

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and they sewed fig leaves together and made themselves aprons.

6. ⁸And they heard the voice of the LORD God as they were walking in the garden in the cool of the day. And Adam and his wife went to hide themselves from the presence of the LORD God amongst the trees of the garden. ⁹And I the LORD God called unto Adam and said unto him, “Where goest thou?” ¹⁰And he said, “I heard thy voice in the garden, and I was afraid because I beheld that I was naked. And I hid myself.”

7. ¹¹And I the LORD God said unto Adam, “Who told thee that thou wast naked? Hast thou eaten of the tree whereof I commanded thee that thou shouldest not eat, if so thou shouldest surely die?” ¹²And the man said, “The woman whom thou gavest me and commanded that she should remain with me, she gave me of the fruit of the tree, and I did eat.”

8. ¹³And I the LORD God said unto the woman, “What is this thing which thou hast done?” The woman said, “The serpent beguiled me, and I did eat.”

9. ¹⁴And I the LORD God said unto the serpent, “Because thou hast done this thou shalt be cursed above all cattle and above every beast of the field. Upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

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leaves together, and made themselves aprons.

8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

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¹⁵And I will put enmity between thee and the woman, between thy seed and her seed. He shall bruise thy head, and thou shalt bruise his heel.”

10. ¹⁶Unto the woman I the LORD God said, “I will greatly multiply thy sorrow and thy conception. In sorrow thou shalt bring forth children. And thy desire shall be to thy husband, and he shall rule over thee.”

11. ¹⁷And unto Adam I the LORD God said, “Because thou hast hearkened unto the voice of thy wife and hast eaten of the fruit of the tree of which I commanded thee, saying, ‘Thou shalt not eat of it,’ cursed shall be the ground for thy sake. In sorrow shalt thou eat of it all the days of thy life. ¹⁸Thorns also and thistles shall it bring forth to thee. And thou shalt eat the herb of the field. ¹⁹By the sweat of thy face shalt thou eat bread until thou shalt return unto the ground, for thou shalt surely die. For out of it wast thou taken. For dust thou wast, and unto dust shalt thou return.”

12. ²⁰And Adam called his wife’s name Eve because she was the mother of all living. For thus have I the LORD God called the first of all women, which are many. ²¹Unto Adam also and to his wife did I the LORD God make coats of skin and clothed them.

13. ²²And I the LORD God said unto mine Only Begotten, “Behold,

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15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

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19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

20 And Adam called his wife’s name Eve; because she was the mother of all living.

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, Behold, the man is become as one

Joseph Smith Translation

the man is become as one of us to know good and evil. And now lest he put forth his hand and partake also of the Tree of Life and eat and live forever,²³ therefore I the LORD God will send him forth from the Garden of Eden to till the ground from whence he was taken. For as I the LORD God live, even so my words cannot return void. For as they go forth out of my mouth they must be fulfilled.”²⁴ So I drove out the man. And I placed at the east of the Garden of Eden cherubim and a flaming sword, which turned every way to keep the way of the Tree of Life.

And those are the words which I spake unto my servant Moses. And they are true, even as I will. And I have spoken them unto you. See thou show them unto no man until I command you, except them that believe. Amen.

GENESIS 4

1. And it came to pass that after he had been driven out, Adam began to till the earth and to have dominion over all the beasts of the field and to eat his bread by the sweat of the brow, as the Lord had commanded him. And Eve also, his wife, did labour with him.

2. And Adam knew his wife, and she bare unto him sons and daughters. And they began to multiply and to replenish the earth. And from that time

King James Translation

of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Joseph Smith Translation**King James Translation**

forth the sons and daughters of Adam began to divide two and two in the land and to till the land and to tend flocks. And they also begat sons and daughters.

3. And Adam called upon the name of the Lord, and Eve also, his wife. And they heard the voice of the Lord from the way towards the Garden of Eden, speaking unto them. And they saw him not, for they were shut out from his presence. And he gave unto them commandment that they should worship the Lord their God and should offer the firstlings of their flocks for an offering unto the Lord.

4. And Adam was obedient unto the commandments of the Lord. And after many days an angel of the Lord appeared unto Adam, saying, "Why dost thou offer sacrifices unto the Lord?" And Adam said unto him, "I know not, save the Lord commanded me." And then the angel spake, saying, "This thing is a similitude of the sacrifice of the Only Begotten of the Father, which is full of grace and truth. Wherefore thou shalt do all that thou doest in the name of the Son. And thou shalt repent and call upon God in the name of the Son forevermore."

5. And in that day the Holy Ghost fell upon Adam, which beareth record of the Father and the Son, saying, "I am the Only Begotten of the Father

Joseph Smith Translation**King James Translation**

from the beginning, henceforth and forever, that as thou hast fallen thou mayest be redeemed, and all mankind, even as many as will.”

6. And in that day Adam blessed God and was filled and began to prophesy concerning all the families of the earth, saying, “Blessed be the name of God, for because of my transgression mine eyes are opened. And in this life I shall have joy, and again in my flesh I shall see God.” And Eve, his wife, heard all these things and was glad, saying, “Were it not for our transgression we should never have had seed and should never have known good and evil and the joy of our redemption and the eternal life which God giveth unto all the obedient.”

GENESIS 5

1. And Adam and Eve blessed the name of God, and they made all things known unto their sons and their daughters. And Satan came also among them, saying, “I am also a son of God.” And he commanded them, saying, “Believe not!” And they believed not and loved Satan more than God. And men began from that time forth to be carnal, sensual, and devilish.

2. And the Lord God called upon men by the Holy Ghost everywhere and commanded them that they should repent. And as many as believed in the

Joseph Smith Translation

King James Translation

Son and repented of their sins should be saved, and as many as believed not and repented not should be damned. And the words went forth out of the mouth of God in a firm decree, wherefore they must be fulfilled.

3. And Adam ceased not to call upon God, and Eve also, his wife. ^{4:1}And Adam knew Eve, his wife, and she conceived and bare Cain and said, "I have gotten a man from the LORD. Wherefore he may not reject his words." But behold, also Cain hearkened not, saying, "Who is the Lord that I should know him?"

4. ^{4:2}And she again conceived and bare his brother Abel. And Abel hearkened unto the voice of the Lord. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

5. And Cain loved Satan more than God. And Satan commanded him, saying, "Make an offering unto the LORD." ^{4:3}And in process of time it came to pass that Cain brought of the fruit of the ground an offering unto the LORD. ^{4:4}And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering, ^{4:5}but unto Cain and to his offering he had not respect.

6. Now Satan knew this and it pleased him. And Cain was very wroth, and his countenance fell. ^{4:6}And

GENESIS 4

1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

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5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

6 And the LORD said unto Cain,

Joseph Smith Translation

the LORD said unto Cain, “Why art thou wroth? Why is thy countenance fallen? ^{4:7}If thou doest well, shalt thou not be accepted? And if thou doest not well, sin lieth at the door. And Satan desireth to have thee, and except thou shalt hearken unto my commandments I will deliver thee up, and it shall be unto thee according to his desire. And thou shalt rule over him, for from this time forth thou shalt be the father of his lies. Thou shalt be called perdition, for thou wast also before the world. And it shall be said in times to come that these abominations were had from Cain, for he rejected the greater counsel which was had from God. And this is a cursing which I will put upon thee, except thou repent.”

7. And Cain was wroth and listened not anymore to the voice of the Lord, neither to Abel his brother, who walked in holiness before the Lord. And Adam also, and his wife, mourned before the Lord because of Cain and his brethren.

8. And it came to pass that Cain took one of his brother’s daughters to wife, and they loved Satan more than God. And Satan saith unto Cain, “Swear unto me by thy throat, and if thou tell it thou shalt die. And swear thy brethren by their heads and by the living God that they tell it not, for if they tell it they shall surely die, and this

King James Translation

Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

Joseph Smith Translation

that thy father may not know it. And this day I will deliver thy brother Abel into thine hands.” And Satan sware unto Cain that he would do according to his commands. And all these things were done in secret.

9. And Cain saith, “Truly I am Mahon, the master of this great secret, that I may murder and get gain.” Wherefore Cain was called Master Mahon, and he gloried in his wickedness. ^{4:8}And Cain went into the field, and Cain talked with Abel his brother. And it came to pass that while they were in the field, Cain rose up against Abel his brother and slew him. And Cain gloried in that which he had done, saying, “I am free, surely the flocks of my brother fall into my hands.”

10. ^{4:9}And the LORD said unto Cain, “Where is Abel thy brother?” And he said, “I know not. Am I my brother’s keeper?” ^{4:10}And he said, “What hast thou done? The voice of thy brother’s blood crieth unto me from the ground. ^{4:11}And now thou shalt be cursed from the earth, which hath opened her mouth to receive thy brother’s blood from thy hand. ^{4:12}When thou tillest the ground it shall not henceforth yield unto thee her strength. A fugitive and a vagabond shalt thou be in the earth.”

11. ^{4:13}And Cain said unto the LORD, “Satan tempted me because of

King James Translation

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

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10 And he said, What hast thou done? the voice of thy brother’s blood crieth unto me from the ground.

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother’s blood from thy hand;

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13 And Cain said unto the LORD, My punishment *is* greater

Joseph Smith Translation

my brother's flock. And I was wroth also, for his offering thou didst accept and not mine. My punishment is greater than I can bear.^{4:14} Behold thou hast driven me out this day from the face of the LORD, and from thy face shall I be hid, and I shall be a fugitive and a vagabond in the earth. And it shall come to pass that he that findeth me shall slay me because of mine iniquities, for these things are not hid from the LORD.”

12.^{4:15} And the LORD said unto him, “Whosoever slayeth thee, vengeance shall be taken on him sevenfold.” And the LORD set a mark upon Cain lest any finding him should kill him.

13.^{4:16} And Cain was shut out from the presence of the LORD, and his wife and many of his brethren, and dwelt in the land of Nod on the east of Eden.^{4:17} And Cain knew his wife, and she conceived and bare Enoch. And he also begat many sons and daughters. And he builded a city, and he called the name of the city after the name of his son Enoch.

14.^{4:18} And unto Enoch were born Irad and other sons and daughters. And Irad begat Mehujael and other sons and daughters. And Mehujael begat Methusael and other sons and daughters. And Methusael begat Lamech.^{4:19} And Lamech took unto himself two wives, the name of one

King James Translation

than I can bear.

14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

16 ¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

19 ¶ And Lamech took unto him two wives: the name of the one

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being Adah and the name of the other Zillah.

15. ^{4:20}And Adah bare Jabal. He was the father of such as dwell in tents, and they were keepers of cattle. ^{4:21}And his brother's name was Jubal, who was the father of all such as handle the harp and organ.

16. ^{4:22}And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron. And the sister of Tubal-cain was called Naamah.

17. ^{4:23}And Lamech said unto his wives, "Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech. For I have slain a man to my wounding, and a young man to my hurt. ^{4:24}If Cain shall be avenged sevenfold, truly Lamech shall be seventy and sevenfold." For Lamech, having entered into a covenant with Satan after the manner of Cain, wherein he became Master Mahon, master of that great secret which was administered unto Cain by Satan—and Irad the son of Enoch, having known their secret, began to reveal it unto the sons of Adam. Wherefore Lamech, being angry, slew him—not like unto Cain his brother Abel for the sake of getting gain, but he slew him for the oath's sake. For from the days of Cain there was a secret combination, and their works were in the dark, and they knew every man his brother.

King James Translation

was Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

21 And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.

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24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

Joseph Smith Translation**King James Translation**

18. Wherefore the Lord cursed Lamech and his house and all them that had covenanted with Satan, for they kept not the commandments of God. And it displeased God, and he ministered not unto them. And their works were abominations and began to spread among all the sons of men. And it was among the sons of men, and among the daughters of men these things were not spoken, because that Lamech had spoken the secret unto his wives, and they rebelled against him and declared these things abroad and had not compassion.

19. Wherefore Lamech was despised and cast out and came not among the sons of men, lest he should die. And thus the works of darkness began to prevail among all the sons of men. And God cursed the earth with a sore curse and was angry with the wicked, with all the sons of men whom he had made. For they would not hearken unto his voice nor believe on his Only Begotten Son, even him who he declared should come in the meridian of time, who was prepared from before the foundation of the world.

20. And thus the gospel began to be preached from the beginning, being declared by holy angels sent forth from the presence of God and by his own voice and by the gift of the Holy Ghost. And thus all things

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were confirmed unto Adam by an holy ordinance, and the gospel preached and a decree sent forth that it should be in the world until the end thereof. And thus it was. Amen.

GENESIS 6

1. ^{4:25}And Adam hearkened unto the voice of God and called upon his sons to repent. And Adam knew his wife again and she bare a son, and he called his name Seth. And Adam glorified the name of God, for he said, “God hath appointed me another seed instead of Abel, whom Cain slew.” ^{4:26}And God revealed himself unto Seth, and he rebelled not but offered an acceptable sacrifice like unto his brother Abel. And to him also was born a son, and he called his name Enos. And then began these men to call upon the name of the Lord, and the Lord blessed them. And a book of remembrance was kept in the which was recorded in the language of Adam, for it was given unto as many as called upon God to write by the spirit of inspiration. And by them their children were taught to read and write, having a language which was pure and undefiled. “Now this same priesthood which was in the beginning shall be in the end of the world also.”

2. Now this prophecy Adam spake as he was moved upon by the Holy Ghost. ^{5:1}And a genealogy was kept of

King James Translation

25 ¶ And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

GENESIS 5

Joseph Smith Translation

the children of God. And this was the book of the generations of Adam, saying, "In the day that God created man, in the likeness of God made he him, in the image of his own body. ^{5:2}Male and female created he them and blessed them and called their name Adam in the day when they were created and became living souls in the land, upon the footstool of God."

3. ^{5:3}And Adam lived one hundred and thirty years and begat a son in his own likeness, after his image, and called his name Seth. ^{5:4}And the days of Adam after he had begotten Seth were eight hundred seventy years. And he begat many sons and daughters. ^{5:5}And all the days that Adam lived were one thousand years, and he died.

4. ^{5:6}Seth lived one hundred and five years and begat Enos and prophesied in all his days and taught Enos in the ways of God. Wherefore Enos prophesied also. ^{5:7}And Seth lived after he begat Enos eight hundred seventy-six years and begat many sons and daughters.

5. And the children of men were numerous upon all the face of the land, and in these days Satan had great dominion among men and raged in their hearts. And from thenceforth came wars and bloodsheds, and a man's hand was against his own brother in administering death because of secret works, seeking for power. ^{5:8}And all the days

King James Translation

1 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth:

4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

6 And Seth lived an hundred and five years, and begat Enos:

7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

8 And all the days of Seth were

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of Seth were nine hundred eighty-one years, and he died.

6. ^{5:9}And Enos lived ninety years and begat Cainan. And Enos and the residue of the people of God came out from the land which was called Shulon and dwelt in a land of promise, which he called after his own son whom he had named Cainan, whom he begat when he was ninety years old. ^{5:10}And Enos lived after he begat Cainan eight hundred fifty years and begat many sons and daughters. ^{5:11}And all the days of Enos were nine hundred forty years, and he died.

7. ^{5:12}And Cainan lived one hundred seventeen years and begat Mahalaleel. ^{5:13}And Cainan lived after he begat Mahalaleel eight hundred and forty years and begat sons and daughters. ^{5:14}And all the days of Cainan were nine hundred fifty-seven years, and he died.

8. ^{5:15}And Mahalaleel lived one hundred fifteen years and begat Jared. ^{5:16}And Mahalaleel lived after he begat Jared eight hundred and thirty years and begat sons and daughters. ^{5:17}And all the days of Mahalaleel were nine hundred forty-five years, and he died.

9. ^{5:18}And Jared lived one hundred and sixty and two years and begat Enoch. ^{5:19}And Jared lived after he begat Enoch eight hundred years and begat sons and daughters. And Jared

nine hundred and twelve years: and he died.

9 ¶ And Enos lived ninety years, and begat Cainan:

10 And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

11 And all the days of Enos were nine hundred and five years: and he died.

12 ¶ And Cainan lived seventy years, and begat Mahalaleel:

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14 And all the days of Cainan were nine hundred and ten years: and he died.

15 ¶ And Mahalaleel lived sixty and five years, and begat Jared:

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17 And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

18 ¶ And Jared lived an hundred sixty and two years, and he begat Enoch:

19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

Joseph Smith Translation**King James Translation**

taught Enoch in all the ways of God. And this is the genealogy of the sons of Adam, who was the son of God, with whom God himself conversed.

10. And they were preachers of righteousness and spake and prophesied and called upon all men everywhere to repent. And faith was taught unto the children of men. ^{5:20}And it came to pass that all the days of Jared were nine hundred sixty and two years, and he died.

11. ^{5:21}And Enoch lived sixty and five years and begat Methuselah. ^{5:22}And it came to pass that Enoch journeyed in the land among the people. And as he journeyed, the Spirit of God descended out of heaven and abode upon him. And he heard a voice from heaven, saying, “Enoch my son, prophesy unto this people and say unto them, ‘Repent.’ For thus saith the Lord: I am angry with this people, and my fierce anger is kindled against them. For their hearts have waxed hard, and their ears are dull of hearing, and their eyes cannot see afar off. And for these many generations, even since the day that I created them, have they gone astray and have denied me and have sought their own counsels in the dark. And in their own abominations have they devised murder and have not kept the commandments which I gave unto their father Adam. Wherefore

20 And all the days of Jared were nine hundred sixty and two years: and he died.

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22 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

Joseph Smith Translation**King James Translation**

they have foresworn themselves, and by their oaths they have brought upon themselves death. And an hell I have prepared for them if they repent not. And this is a decree which I have sent forth in the beginning of the world from mine own mouth, from the foundation thereof. And by the mouths of my servants, thy fathers, have I decreed it, even as it shall be sent forth in the world unto the end thereof.”

12. And when Enoch had heard these words, he bowed himself to the earth before the Lord and spake before the Lord, saying, “Why is it that I have found favour in thy sight and am but a lad, and all the people hate me for I am slow of speech? Wherefore am I thy servant?” And the Lord said unto Enoch, “Go forth and do as I have commanded thee, and no man shall pierce thee. Open thy mouth and it shall be filled. I will give thee utterance. For all flesh is in my hands, and I will do as seemeth me good. Say unto this people, ‘Choose ye this day to serve the Lord God who made you.’ Behold my Spirit is upon you, wherefore all thy words will I justify. And the mountains shall flee before you, and the rivers shall turn from their course, and thou shalt abide in me and I in you. Therefore walk with me.”

13. And the Lord spake unto Enoch and said unto him, “Anoint thine eyes

Joseph Smith Translation**King James Translation**

with clay and wash them, and thou shalt see.” And he did so. And he beheld the spirits that God had created, and he beheld also things which were not visible to the natural eye. And from thenceforth came the saying abroad in the land, “A seer hath the Lord raised up unto his people.”

14. And it came to pass that Enoch went forth in the land among the people, standing upon the hills and the high places, and cried with a loud voice testifying against their works. And all men were offended because of him. And they came forth to hear him upon the high places, saying unto the tent keepers, “Tarry ye here and keep the tents while we go yonder to behold the seer, for he prophesieth. And there is a strange thing in the land; a wild man hath come among us.” And it came to pass, when they heard him no man laid his hands on him, for fear came on all them that heard him, for he walked with God.

15. And there came a man unto him whose name was Mahijah and said unto him, “Tell us plainly who thou art and from whence thou camest.” And he saith unto them, “I came out from the land of Cainan, the land of my fathers, a land of righteousness unto this day. And my father taught me in all the ways of God. And it came to pass, as I journeyed from the land of Cainan by

Joseph Smith Translation**King James Translation**

the Sea East I beheld a vision. And lo the heavens I saw. And the Lord spake with me and gave me commandment. Wherefore for this cause, to keep the commandment, I speak forth these words.”

16. And Enoch continued his speech, saying, “The Lord which spake with me, the same is the God of heaven, and he is my God and your God, and ye are my brethren. And why counsel ye yourselves and deny the God of heaven? The heavens hath he made, the earth is his footstool, and the foundation thereof is his. Behold he laid it, and hosts of men hath he brought in upon the face thereof. And death hath come upon our fathers; nevertheless we know them and cannot deny. And even the first of all we know, even Adam. For a book of remembrance we have written among us according to the pattern given by the finger of God. And it is given in our own language.”

17. And as Enoch spake forth the words of God, the people trembled and could not stand in his presence. And he said unto them, “Because that Adam fell we are, and by his fall came death and we are made partakers of misery and woe.

18. “Behold Satan hath come among the children of men and tempteth them to worship him. And men have become carnal, sensual, and devilish

Joseph Smith Translation**King James Translation**

and are shut out from the presence of God. But God hath made known unto my fathers that all men must repent.

19. “And he called upon our father Adam by his own voice, saying, ‘I am God. I made the world and men before they were in the flesh.’ And he also said unto him, ‘If thou wilt turn unto me and hearken unto my voice and believe, and repent of all thy transgressions and be baptized, even in water in the name of mine Only Begotten Son, who is full of grace and truth, who is Jesus Christ—the only name which shall be given under heaven whereby salvation shall come unto the children of men—and ye shall receive the gift of the Holy Ghost, asking all things in his name. And whatsoever ye shall ask, it shall be given you.’

20. “And our father Adam spake unto the Lord and said, ‘Why is it that men must repent and be baptized in water?’ And the Lord said unto Adam, ‘Behold I have forgiven thee thy transgressions in the garden of Eden.’ Hence came the saying abroad among the people that the Son of God hath atoned for original guilt, wherein the sins of the parents cannot be answered upon the heads of the children, for they are whole from the foundation of the world.

21. “And the Lord spake unto Adam, saying, ‘Inasmuch as thy children are

Joseph Smith Translation**King James Translation**

conceived in sin, even so when they begin to grow up, sin conceiveth in their hearts, and they taste the bitter that they may know to prize the good. And it is given unto them to know good from evil; wherefore they are agents unto themselves.

22. “And I have given unto you another law and commandment. Wherefore teach it unto your children, that all men everywhere must repent or they can in no wise inherit the kingdom of God. For no unclean thing can dwell there or dwell in his presence. For in the language of Adam, Man of Holiness is his name. And the name of his Only Begotten is the Son of Man, a righteous judge who shall come in the meridian of time.

23. “Therefore I give unto you a commandment to teach these things freely unto your children, saying that by reason of transgression cometh the fall, which fall bringeth death. And inasmuch as they were born into the world by water and blood and the spirit which I have made—and so became of dust a living soul—even so ye must be born again into the kingdom of heaven of water and of the Spirit and be cleansed by blood—even the blood of mine Only Begotten—that ye may be sanctified from all sin and enjoy the words of eternal life in this world and eternal life in the world to come, even

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immortal glory.

24. “For by the water ye keep the commandment, by the Spirit ye are justified, and by the blood ye are sanctified. Therefore it is given to abide in you the record of heaven, the Comforter, the keys of the kingdom of heaven, the truth of all things, that which quickeneth all things, which maketh alive all things, that which knoweth all things and hath all power according to wisdom, mercy, truth, justice, and judgment.

25. “And now behold I say unto you, this is the plan of salvation unto all men through the blood of mine Only Begotten, which shall come in the meridian of time.

26. “And behold, all things have their likeness, and all things are created and made to bear record of me—both things which are temporal and things which are spiritual, things which are in the heavens above and things which are on the earth, and things which are in the earth and things which are under the earth. Both above and beneath, all things bear record of me.’

27. “And it came to pass when the Lord had spoken with Adam our father that Adam cried unto the Lord, and he was caught away by the Spirit of the Lord and was carried down into the water and was laid under the water and was brought forth out of the water.

Joseph Smith Translation**King James Translation**

And thus he was baptized. And the Spirit of God descended upon him, and thus he was born of the Spirit and became quickened in the inner man. And he heard a voice out of heaven, saying, 'Thou art baptized with fire and with the Holy Ghost. This is the record of the Father and the Son from henceforth and forever. And thou art after the order of him who was without beginning of days or end of years, from all eternity to all eternity. Behold thou art one in me, a son of God, and thus may all become my sons. Amen.'"

GENESIS 7

1. And it came to pass that Enoch continued his speech, saying, "Behold our father Adam taught these things, and many have believed and become the sons of God. And many have believed not and have perished in their sins and are looking forth with fear in torment for the fiery indignation of the wrath of God to be poured out upon them."

2. And from that time forth Enoch began to prophesy, saying unto the people that, "As I was journeying and stood in the place Mahujah and cried unto the Lord, there came a voice out of heaven, saying, 'Turn ye and get ye upon the mount Simeon.' And it came to pass that I turned and went upon the mount. And as I stood upon the mount I beheld the heavens open, and

Joseph Smith Translation**King James Translation**

I was clothed upon with glory. And I saw the Lord. He stood before my face, and he talked with me even as a man talketh one with another, face to face. And he saith unto me, 'Look, and I will show unto thee the world for the space of many generations.'

3. "And it came to pass that I beheld in the valley of Shum, and lo a great people which dwelt in tents, which were the people of Shum. And again the Lord said unto me, 'Look.' And I looked towards the north and I beheld the people of Canaan, which dwelt in tents. And the Lord said unto me, 'Prophesy.' And I prophesied, saying, 'Behold the people of Canaan, which are numerous, shall go forth in battle array against the people of Shum and shall slay them that they shall utterly be destroyed. And the people of Canaan shall divide themselves in the land, and the land shall be barren and unfruitful. And none other people shall dwell there but the people of Canaan.'

4. "For behold the Lord shall curse the land with much heat, and the barrenness thereof shall go forth forever.' And there was a blackness come upon all the children of Canaan that they were despised among all people.

5. "And it came to pass, the Lord said unto me, 'Look.' And I looked and I beheld the land of Sharon and the land of Enoch and the land of

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Omner and the land of Heni and the land of Shem and the land of Haner and the land of Hanannah and all the inhabitants thereof. And the Lord said unto me, 'Go forth to this people and say unto them, "Repent," lest I come out and smite them with a curse and they die.'

6. "And he gave unto me a commandment that I should baptize in the name of the Father and of the Son, which is full of grace and truth, and the Holy Ghost, which beareth record of the Father and the Son."

7. And it came to pass that Enoch continued to call upon all the people, save it were the people of Canaan, to repent. And so great was the faith of Enoch that he led the people of God. And their enemies came to battle against them, and he spake the word of the Lord and the earth trembled and the mountains fled, even according to his command, and the rivers of water were turned out of their course and the roar of the lions was heard out of the wilderness. And all nations feared greatly, so powerful was the word of Enoch and so great was the power of the language which God had given him.

8. There also came up a land out of the depths of the sea. And so great was the fear of the enemies of the people of God that they fled and stood afar off

Joseph Smith Translation**King James Translation**

and went upon the land which came up out of the depths of the sea. And the giants of the land also stood afar off. And there went forth a curse upon all the people which fought against God, and from that time forth there were wars and bloodshed among them. But the Lord came and dwelt with his people, and they dwelt in righteousness. The fear of the Lord was upon all nations, so great was the glory of the Lord which was upon his people.

9. And the Lord blessed the land, and they were blessed upon the mountains and upon the high places and did flourish. And the Lord called his people Zion, because they were of one heart and of one mind and dwelt in righteousness and there were no poor among them.

10. And Enoch continued his preaching in righteousness unto the people of God. And it came to pass in his days that he built a city that was called the City of Holiness, even Zion. And it came to pass that Enoch talked with the Lord, and he said unto the Lord, "Surely Zion shall dwell in safety forever." And the Lord said unto Enoch, "Zion have I blessed, but the residue of the people have I cursed."

11. And it came to pass that the Lord showed unto Enoch all the inhabitants of the earth. And he beheld, and lo Zion in process of time was

Joseph Smith Translation**King James Translation**

taken up into heaven. And the Lord said unto Enoch, "Behold mine abode forever!" And Enoch also beheld the residue of the people which were the sons of Adam. And they were a mixture of all the seed of Adam save it were the seed of Cain. For the seed of Cain were black and had not place among them. And after that Zion was taken up into heaven, Enoch beheld, and lo all the nations of the earth were before him. And there came generation upon generation. And Enoch was high and lifted up, even in the bosom of the Father and the Son of Man. And behold the powers of Satan were upon all the face of the earth. And he saw angels descending out of heaven. And he heard a loud voice saying, "Woe, woe be unto the inhabitants of the earth!" And he beheld Satan, and he had a great chain in his hand, and he veiled the whole face of the earth with darkness. And he looked up and laughed, and his angels rejoiced. And Enoch beheld angels descending out of heaven bearing testimony of the Father and Son. And the Holy Ghost fell on many, and they were caught up by the powers of heaven into Zion.

12. And it came to pass that Enoch looked upon the residue of the people and he wept. And he beheld, and lo the heavens wept also and shed forth their tears as the rain upon the mountains.

Joseph Smith Translation**King James Translation**

And Enoch said unto the heavens, "How is it that thou canst weep, seeing thou art holy and from all eternity to all eternity? And were it possible that man could number the particles of the earth, yea, and millions of earths like this, it would not be a beginning to the number of thy creations. And thy curtains are stretched out still, and thou art there and thy presence is there. And also thou art just; thou art merciful and kind forever. Thou hast taken Zion to thine own bosom from all thy creations, from all eternity to all eternity. Naught but peace, justice, and truth is the habitation of thy throne, and mercy shall go before thy face and have no end. How is it that thou canst weep?"

13. The Lord said unto Enoch, "Behold these thy brethren, they are the workmanship of mine own hands, and I gave unto them their intelligence. And in the Garden of Eden man had agency. And unto thy brethren have I said, and also given commandment, that they should love one another and that they should serve me, their God. But behold they are without affection and they hate their own blood. And the fire of mine indignation is kindled against them, and in my hot displeasure will I send in the floods upon them, for my fierce anger is kindled against them."

Joseph Smith Translation**King James Translation**

14. "Behold I am God. Man of Holiness is my name, Man of Council is my name, and Endless and Eternal is my name also.

15. "Wherefore I can stretch forth mine hands and hold all the creations which I have made, and mine eye can pierce them also. And among all the workmanship of mine hands there has not been so great wickedness as among thy brethren. But behold their sins shall be upon the heads of their fathers. Satan shall be their master, and misery shall be their doom. And the whole heavens shall weep over them, even all the workmanship of mine hands.

16. "Wherefore should not the heavens weep, seeing these shall suffer? But behold, these which thine eyes are upon shall perish in the floods. And behold I will shut them up; a prison have I prepared for them. And he whom I have chosen has pled before my face. Wherefore he suffereth for their sins inasmuch as they will repent in the day that my Chosen shall return unto me. And until that day they shall be in torment. Wherefore for this shall the heavens weep, yea, and all the workmanship of mine hands."

17. And it came to pass that the Lord spake unto Enoch and told Enoch all the doings of the children of men. Wherefore Enoch knew and looked upon their wickedness and

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their misery and wept and stretched forth his arms. And he beheld eternity, and his bowels yearned, and all eternity shook. And Enoch saw Noah also and his family, that the posterity of all the sons of Noah should be saved with a temporal salvation.

18. Wherefore Enoch saw that Noah built an ark, and the Lord smiled upon it and held it in his own hand. But upon the residue of the wicked came the floods and swallowed them up. And as Enoch saw thus, he had bitterness of soul and wept over his brethren and said unto the heavens, "I will refuse to be comforted." But the Lord said unto Enoch, "Lift up your heart and be glad, and look." And it came to pass that Enoch looked, and from Noah he beheld all the families of the earth. And he cried unto the Lord, saying, "When shall the day of the Lord come? When shall the blood of the Righteous be shed that all they that mourn may be sanctified and have eternal life?"

19. And the Lord said, "It shall be in the meridian of time, in the days of wickedness and vengeance." And behold Enoch saw the day of the coming of the Son of Man, even in the flesh. And his soul rejoiced, saying, "The Righteous is lifted up, and the Lamb is slain from the foundation of the world. And through faith I am in the

Joseph Smith Translation**King James Translation**

bosom of the Father. And behold Zion is with me.” And it came to pass that Enoch looked upon the earth, and he heard a voice from the bowels thereof, saying, “Woe, woe is me, the mother of men! I am pained, I am weary because of the wickedness of my children. When shall I rest and be cleansed from the filthiness which has gone forth out of me? When will my Creator sanctify me that I may rest and righteousness for a season abide upon my face?”

20. And when Enoch heard the earth mourn, he wept and cried unto the Lord, saying, “O Lord, wilt thou not have compassion upon the earth? Wilt thou not bless the children of Noah?” And it came to pass that Enoch continued his cry unto the Lord, saying, “I ask thee, O Lord, in the name of thine Only Begotten, that thou wilt have mercy upon Noah and his seed that the earth might never more be covered by the floods.” And the Lord could not withhold, and he covenanted with Enoch and sware unto him with an oath that he would stay the floods, that he would call upon the children of Noah. And he sent forth an unalterable decree that from a remnant of his seed should come all nations while the earth should stand.

21. And the Lord said, “Blessed is he through whose seed Messiah shall come.” For he saith, “I am the Messiah,

Joseph Smith Translation**King James Translation**

the King of Zion, the Rock of heaven which is broad as eternity. And whoso cometh in at the gate and climbeth up by me shall never fall. Wherefore blessed are they of whom I have spoken, for they shall come forth with songs of everlasting joy.”

22. And it came to pass that Enoch cried unto the Lord, saying, “When the Son of Man cometh in the flesh, shall the earth rest? I pray thee show me these things.” And the Lord said unto Enoch, “Look.” And he looked and beheld the Son of Man lifted up on the cross after the manner of men. And he heard a loud voice, and the heavens were veiled and all the creation of God mourned. And the earth groaned and the rocks were rent, and the saints arose and were crowned at the right hand of the Son of Man with crowns of glory. And as many of the spirits as were in prison came forth and stood on the right hand of God. And the remainder were reserved in chains of darkness until the judgment of the great day.

23. And Enoch wept and cried unto the Lord again, saying, “When shall the earth rest?” And Enoch beheld the Son of Man ascend up unto the Father. And he called unto the Lord, saying, “Wilt thou not come again upon the earth? For inasmuch as thou art God and I know thee, and thou hast sworn

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unto me and commanded me that I should ask in the name of thine Only Begotten—thou hast made me and given unto me a right to thy throne, and not of myself but through thine own grace—wherefore I ask thee if thou wilt not come again on the earth.”

24. And the Lord said unto Enoch, “As I live, even so will I come in the last days, in the days of wickedness and vengeance, to fulfill the oath which I have made unto you concerning the children of Noah. And the day shall come that the earth shall rest. But before that day the heavens shall be darkened and a veil of darkness shall cover the earth. And the heavens shall shake and also the earth. And great tribulations shall be among the children of men, but my people will I preserve. And righteousness will I send down out of heaven. Truth will I send forth out of the earth to bear testimony of mine Only Begotten, his resurrection from the dead, yea, and also the resurrection of all men. And righteousness and truth will I cause to sweep the earth as with the flood to gather out mine own elect from the four quarters of the earth unto a place which I shall prepare—an holy city—that my people may gird up their loins and be looking forth for the time of my coming. For there shall be my tabernacle, and it shall be called Zion, a New Jerusalem.”

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25. And the Lord said unto Enoch, "Then shalt thou and all thy city meet them there. 'And we will receive them into our bosom and they shall see us, and we will fall upon their necks and they shall fall upon our necks, and we will kiss each other.' And there shall be mine abode, and it shall be Zion, which shall come forth out of all the creations which I have made. And for the space of a thousand years shall the earth rest."

26. And it came to pass that Enoch saw the day of the coming of the Son of Man in the last days to dwell on the earth in righteousness for the space of a thousand years. But before that day he saw great tribulation among the wicked. And he also saw the sea, that it was troubled, and men's hearts failing them, looking forth with fear for the judgments of the Almighty God which should come upon the wicked.

27. And the Lord showed Enoch all things, even unto the end of the world. And he saw the day of the righteous, the hour of their redemption, and received a fullness of joy. And all the days of Zion in the days of Enoch were three hundred and sixty-five years.^{5:24} And Enoch and all his people walked with God, and he dwelt in the midst of Zion. And it came to pass that Zion was not, for God received it up into his own bosom, and from thence went forth the saying, "Zion is fled."

24 And Enoch walked with God: and he *was* not; for God took him.

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28. ^{5:23}And all the days of Enoch were four hundred thirty years. And it came to pass that Methuselah the son of Enoch was not taken that the covenants of the Lord might be fulfilled which he made to Enoch. For he truly covenanted with Enoch that Noah should be of the fruit of his loins.

29. And it came to pass that Methuselah prophesied that from his loins should spring all the kingdoms of the earth (through Noah), and he took glory unto himself. And there came forth a great famine into the land, and the Lord cursed the earth with a sore curse, and many of the inhabitants thereof died.

30. ^{5:25}And it came to pass that Methuselah lived two hundred eighteen years and begat Lamech. ^{5:26}And Methuselah lived after he begat Lamech seven hundred eighty and two years and begat sons and daughters. ^{5:27}And all the days of Methuselah were one thousand years, and he died.

31. ^{5:28}And Lamech lived an hundred eighty and two years and begat a son. ^{5:29}And he called his name Noah, saying, "This son shall comfort us concerning our work and toil of our hands because of the ground which the Lord hath cursed." ^{5:30}And Lamech lived after he begat Noah five hundred ninety and five years and begat sons and daughters. ^{5:31}And all the days of

23 And all the days of Enoch were three hundred sixty and five years:

25 And Methuselah lived an hundred eighty and seven years, and begat Lamech:

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27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

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29 And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

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Joseph Smith Translation**King James Translation**

Lamech were seven hundred seventy and seven years, and he died.

GENESIS 8

1. ^{5:32}And Noah was four hundred and fifty years old and begat Japheth. And forty-two years afterward he begat Shem of her who was the mother of Japheth. And when he was five hundred years old he begat Ham.

2. ^{6:1}And Noah and his sons hearkened unto the Lord and gave heed, and they were called the sons of God. And when these men began to multiply on the face of the earth and daughters were born unto them, ^{6:2}that the sons of men saw that their daughters were fair. They took them wives, even as they chose. And the Lord said unto Noah, "The daughters of thy sons have sold themselves. For behold mine anger is kindled against the sons of men, for they will not hearken to my voice."

3. And it came to pass that Noah prophesied and taught the things of God, even as it was in the beginning. ^{6:3}And the LORD said unto Noah, "My spirit shall not always strive with man, for he shall know that all flesh shall die. Yet his days shall be an hundred and twenty years. And if men do not repent, I will send in the floods upon them."

4. ^{6:4}And in those days there were giants on the earth, and they sought

32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

GENESIS 6

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh; yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that,

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Noah to take away his life. But the Lord was with Noah, and the power of the Lord was upon him. And the Lord ordained Noah after his own order and commanded him that he should go forth and declare his gospel unto the children of men, even as it was given unto Enoch.

5. And it came to pass that Noah called upon the children of men that they should repent, but they hearkened not unto his words. And also, after that they had heard him they came up before him, saying, “Behold we are the sons of God. Have we not taken unto ourselves the daughters of men? And are we not eating and drinking and marrying and given in marriage? And our wives bear unto us children, and the same are mighty men which are like unto them of old—men of great renown.” And they hearkened not unto the words of Noah.

6. ⁶⁵And God saw that the wickedness of man had become great in the earth, and every man was lifted up in the imagination of the thoughts of his heart, being only evil continually.

7. And it came to pass that Noah continued his preaching unto the people, saying, “Hearken and give heed unto my words. Believe and repent of your sins, and be baptized in the name of Jesus Christ, the Son of God, even as our fathers did. And ye shall receive

King James Translation

when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

5 ¶ And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

Joseph Smith Translation

the gift of the Holy Ghost that ye may have all things made manifest. And if you do not do this, the floods will come in upon you.” Nevertheless they hearkened not.

8. ^{6:6}And it repented Noah, and his heart was pained, that the LORD had made man on the earth. And it grieved him at his heart. ^{6:7}And the LORD said, “I will destroy man whom I have created from the face of the earth—both men and beasts and the creeping things and the fowls of the air. For it repenteth Noah that I have created them and that I have made them. And he hath called upon me, for they have sought his life.”

9. ^{6:8}And thus Noah found grace in the eyes of the LORD, ^{6:9}for Noah was a just man and perfect in his generation. And he walked with God, ^{6:10}and also his three sons—Shem, Ham, and Japheth.

10. ^{6:11}But the earth was corrupt before God. It was filled with violence. ^{6:12}And God looked upon it, and behold it was corrupt, for all flesh had corrupted its way upon the earth. ^{6:13}And God said unto Noah, “The end of all flesh is come before me, for the earth is filled with violence. And behold I will destroy all flesh from off the earth.

11. ^{6:14}“Make thee therefore an ark of gopher wood. Rooms shalt thou

King James Translation

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD.

9 ¶ These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.

10 And Noah begat three sons, Shem, Ham, and Japheth.

11 The earth also was corrupt before God, and the earth was filled with violence.

12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

14 ¶ Make thee an ark of gopher wood; rooms shalt thou make in

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make in the ark, and thou shalt pitch it within and without with pitch.^{6:15} And the length of the ark thou shalt make three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.^{6:16} A window shalt thou make to the ark, and in a cubit shalt thou finish it above. And the door of the ark shalt thou set in the side thereof. Lower, second, and third chambers shalt thou make in it.

12.^{6:17} “And behold I, even I, will bring in a flood of waters upon the earth to destroy all flesh wherein is the breath of life from under heaven. Everything that liveth on the earth shall die.^{6:18} But with thee will I establish my covenant, even as I have sworn unto thy father Enoch, that of thy posterity should come all nations.

13. “And thou shalt come into the ark, thou and thy sons and thy wife and thy sons’ wives with thee.^{6:19} And of every living thing of all flesh, two of every kind shalt thou bring into the ark to keep alive with thee. They shall be male and female.^{6:20} Of fowls after their kind and of cattle after their kind, of every creeping thing of the earth after his kind, two of every kind shalt thou take into the ark to keep alive.^{6:21} And take thou unto thee of all food that is eaten. And thou shalt gather fruit of every kind unto thee in the ark, and it shall be for food for thee and for them.”

King James Translation

the ark, and shalt pitch it within and without with pitch.

15 And this *is the fashion* which thou shalt make it *of*: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons’ wives with thee.

19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

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14. ^{6:22}Thus did Noah according to all that God commanded him. ^{7:1}And the LORD said unto Noah, “Come thou and all thy house into the ark, for thee only have I seen righteous before me in this generation.

15. ^{7:2}“Of every clean beast thou shalt take to thee by sevens, the male and his female. And of beasts that are not clean by two, the male and his female. ^{7:3}Of fowls also of the air by sevens, the male and the female, to keep seed alive upon the face of all the earth. ^{7:4}For yet seven days and I will cause it to rain upon the earth, forty days and forty nights, and every living substance that I have made will I destroy from off the face of the earth.”

16. ^{7:5}And Noah did according to all that the LORD commanded him. ^{7:6}And Noah was six hundred years old when the flood of waters was upon the earth. ^{7:7}And Noah went in, and his sons and his wife and his sons’ wives with him into the ark, because of the waters of the flood. ^{7:8}Of clean beasts and of beasts that were not clean and of fowls and of everything that creepeth upon the earth ^{7:9}there went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. ^{7:10}And it came to pass after seven days that the waters of the flood were upon the earth. ^{7:11}In the six hundredth year of Noah’s life in

King James Translation

22 Thus did Noah; according to all that God commanded him, so did he.

GENESIS 7

1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

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5 And Noah did according unto all that the LORD commanded him.

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8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

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11 ¶ In the six hundredth year of Noah’s life, in the second month,

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the second month and the seventeenth day of the month, the same day were all the fountains of the great deep broken up and the windows of heaven were opened,^{7:12} and the rain was upon the earth forty days and forty nights.

17. ^{7:13}In the selfsame day entered Noah and Shem and Ham and Japheth, the sons of Noah, and Noah's wife and the three wives of his sons with them into the ark, ^{7:14}they and every beast after his kind and all the cattle after their kind and every creeping thing that creepeth on the earth after his kind and every fowl after his kind and every bird of every sort. ^{7:15}And they went unto Noah into the ark, two and two of all flesh wherein is the breath of life. ^{7:16}And they that went in went in male and female of all flesh, as God had commanded him. And the LORD shut him in.

18. ^{7:17}And the flood was forty days upon the earth. And the waters increased and bare up the ark, and it was lifted up above the earth. ^{7:18}And the waters prevailed and were increased greatly upon the earth, and the ark went upon the face of the waters. ^{7:19}And the waters prevailed exceedingly upon the face of the earth, and all high hills that are under the whole heaven were covered. ^{7:20}Fifteen cubits and upward did the waters prevail, and the mountains were covered. ^{7:21}And

King James Translation

the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

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14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

15 And they went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

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17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

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19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

Joseph Smith Translation

all flesh died that moved upon the face of the earth, both of fowl and of cattle and of beasts and of every creeping thing that creepeth upon the earth, and every man. ^{7:22}All in whose nostrils the Lord had breathed the breath of life of all that were on the dry land died. ^{7:23}And every living substance was destroyed which was upon the face of the ground, both men and cattle and the creeping things and the fowls of the heaven. And they were destroyed from the earth. And Noah only remained and they that were with him in the ark. ^{7:24}And the waters prevailed on the earth one hundred and fifty days.

19. ^{8:1}And God remembered Noah and every living thing and all the cattle that were with him in the ark. And God made a wind to pass over the earth and the waters assuaged, ^{8:2}the fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained. ^{8:3}And the waters returned from off the earth continually.

20. And after the end of the hundred and fifty days the waters were abated. ^{8:4}And the ark rested in the seventh month on the seventeenth day of the month upon the mountains of Ararat. ^{8:5}And the waters decreased continually until the tenth month, and on the first of the month were the tops

King James Translation

21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

22 All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained *alive*, and they that *were* with him in the ark.

24 And the waters prevailed upon the earth an hundred and fifty days.

GENESIS 8

1 And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters assuaged;

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5 And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the

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of the mountains seen.

21. ^{8:6}And it came to pass at the end of forty days that Noah opened the window of the ark which he had made, ^{8:7}and he sent forth a raven which went forth to and fro until the waters were dried up from off the earth. ^{8:8}He also sent forth a dove from him to see if the waters were abated from off the face of the ground. ^{8:9}But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters had not receded from off the face of the whole earth. Then he put forth his hand and took her and pulled her in unto him into the ark.

22. ^{8:10}And he stayed yet other seven days, and again he sent the dove out of the ark. ^{8:11}And the dove came in to him in the evening, and lo in her mouth an olive leaf plucked off. So Noah knew that the waters were abated from off the earth.

23. ^{8:12}And he stayed yet other seven days and sent forth a dove which returned not again unto him anymore.

24. ^{8:13}And it came to pass in the six hundredth and first year in the first month, the first day of the month, the waters were dried up from off the earth. And Noah removed the covering of the ark and looked, and behold the face of the ground was dry. ^{8:14}And in the second month on the seven and twentieth day of the month was the earth dried.

King James Translation

mountains seen.

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8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

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Joseph Smith Translation

King James Translation

GENESIS 9

1. ^{8:15}And God spake unto Noah, saying, ^{8:16}“Go forth out of the ark, thou and thy wife and thy sons and thy sons’ wives with thee. ^{8:17}Bring forth with thee every living thing that is with thee of all flesh, both of fowl and of cattle and of every creeping thing that creepeth upon the earth, that they may breed abundantly in the earth and be fruitful and multiply upon the earth.”

2. ^{8:18}And Noah went forth and his sons and his wife and his sons’ wives with him. ^{8:19}Every beast, every creeping thing, and every fowl and whatsoever creepeth upon the earth after their kinds went forth out of the ark.

3. ^{8:20}And Noah builded an altar unto the LORD and took of every clean beast and of every clean fowl and offered burnt offerings on the altar and gave thanks unto the LORD and rejoiced in his heart.

4. ^{8:21}And the LORD spake unto Noah and he blessed him. And Noah smelled a sweet savour, and he said in his heart, “I will call on the name of the LORD that he will not again curse the ground anymore for man’s sake (for the imagination of man’s heart is evil from his youth) and that he will not again smite anymore everything living as he hath done ^{8:22}while the earth remaineth, and that seed time and harvest and cold and heat and summer

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16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons’ wives with thee.

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20 ¶ And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man’s sake; for the imagination of man’s heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done.

22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter,

Joseph Smith Translation

and winter and day and night may not cease with man.”

5. ^{9:1}And God blessed Noah and his sons and said unto them, “Be fruitful and multiply and replenish the earth. ^{9:2}And the fear of you and the dread of you shall be upon every beast of the earth and upon every fowl of the air, upon all that moveth on the earth, and upon all the fishes of the sea. Into your hand are they delivered. ^{9:3}Every moving thing that liveth shall be meat for you, even as the green herb have I given you all things.

6. ^{9:4}“But the blood of all flesh which I have given you for meat shall be shed upon the ground, which taketh life thereof, and the blood ye shall not eat. ^{9:5}And surely blood shall not be shed, only for meat to save your lives. And the blood of every beast will I require at your hands. ^{9:6}And whoso sheddeth man’s blood, by man shall his blood be shed, for man shall not shed the blood of man.

7. “For a commandment I give that every man’s brother shall preserve the life of man, for in mine own image have I made man. ^{9:7}And a commandment I give unto you: Be ye fruitful and multiply, bring forth abundantly on the earth and multiply therein.”

8. ^{9:8}And God spake unto Noah and to his sons with him, saying, ^{9:9}“And I, behold I will establish my covenant

King James Translation

and day and night shall not cease.

GENESIS 9

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2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

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4 But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man’s brother will I require the life of man.

6 Whoso sheddeth man’s blood, by man shall his blood be shed: for in the image of God made he man.

7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

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9 And I, behold, I establish my covenant with you, and with your

Joseph Smith Translation

with you which I made unto your father Enoch concerning your seed after you. ^{9:10}And it shall come to pass that every living creature that is with you, of the fowl and of the cattle and of the beast of the earth that is with you which shall go out of the ark, shall not altogether perish. Neither shall all flesh be cut off anymore by the waters of a flood, neither shall there anymore be a flood to destroy the earth. ^{9:11}And I will establish my covenant with you which I made unto Enoch concerning the remnants of your posterity.”

9. ^{9:12}And God made a covenant with Noah and said, “This shall be the token of the covenant I make between me and you and for every living creature with you for perpetual generations. ^{9:13}And I will set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. ^{9:14}And it shall come to pass when I bring a cloud over the earth that the bow shall be seen in the cloud, ^{9:15}and I will remember my covenant which I have made between me and you for every living creature of all flesh, and the waters shall no more become a flood to destroy all flesh. ^{9:16}And the bow shall be in the cloud, and I will look upon it that I may remember the everlasting covenant which I made unto thy father Enoch, that when men should keep all my commandments Zion should again

King James Translation

seed after you;

10 And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

12 And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

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15 And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

Joseph Smith Translation

King James Translation

come on the earth—the city of Enoch, which I have caught up unto myself.

10. “And this is mine everlasting covenant that I establish with you, that when thy posterity shall embrace the truth and look upward, then shall Zion look downward. And all the heavens shall shake with gladness and the earth shall tremble with joy, and the general assembly of the Church of the Firstborn shall come down out of heaven and possess the earth and shall have place until the end come.

11. “And this is mine everlasting covenant which I made with thy father Enoch. And the bow shall be in the cloud, and I will establish my covenant unto thee which I have made between me and thee for every living creature of all flesh that shall be upon the earth.”

^{9:17}And God said unto Noah, “This is the token of the covenant which I have established between me and thee for all flesh that shall be upon the earth.”

12. ^{9:18}And the sons of Noah that went forth of the ark were Shem and Ham and Japheth, and Ham was the father of Canaan. ^{9:19}These were the three sons of Noah, and of them was the whole earth overspread.

13. ^{9:20}And Noah began to till the earth, and he was an husbandman. And he planted a vineyard, ^{9:21}and he drank of the wine and was drunken. And he was uncovered within his tent.

17 And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

18 ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of Canaan.

19 These *are* the three sons of Noah: and of them was the whole earth overspread.

20 And Noah began *to be* an husbandman, and he planted a vineyard:

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Joseph Smith Translation

^{9:22}And Ham, the father of Canaan, saw the nakedness of his father and told his two brethren without. ^{9:23}And Shem and Japheth took a garment and laid upon both their shoulders and went backward and covered the nakedness of their father. And their faces were backward, and they saw not their father's nakedness.

14. ^{9:24}And Noah awoke from his wine and knew what his youngest son had done unto him. ^{9:25}And he said, "Cursed be Canaan. A servant of servants shall he be unto his brethren." ^{9:26}And he said, "Blessed be the LORD God of Shem, and Canaan shall be his servant, and a veil of darkness shall cover him that he shall be known among all men. ^{9:27}God shall enlarge Japheth and he shall dwell in the tents of Shem, and Canaan shall be his servant."

15. ^{9:28}And Noah lived after the flood three hundred and fifty years. ^{9:29}And all the days of Noah were nine hundred and fifty years, and he died.

GENESIS 10

1. ¹Now these were the generations of the sons of Noah: Shem, Ham, and Japheth. And unto them were sons born after the flood. ²The sons of Japheth: Gomer and Magog, Madai and Javan, and Tubal and Meshech and Tiras.

King James Translation

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23 And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

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26 And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant.

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GENESIS 10

1 Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Joseph Smith Translation

King James Translation

2. ³And the sons of Gomer: Ashkenaz and Riphath and Togarmah. ⁴And the sons of Javan: Elishah and Tarshish, Kittim and Dodanim. ⁵By these were the isles of the Gentiles divided in their lands, everyone after the same tongue after their families in their nations.

3. ⁶And the sons of Ham: Cush and Mizraim and Phut and Canaan. ⁷And the sons of Cush: Seba and Havilah and Sabtah and Raamah and Sabtecha. And the sons of Raamah: Sheba [and] Dedan. ⁸And Cush begat Nimrod. He began to be a mighty one in the earth. ⁹He was a mighty hunter in the land, wherefore it is said, “Even as Nimrod, the mighty hunter in the land.” And he began a kingdom.

4. ¹⁰And the beginning of his kingdom was Babel and Erech and Accad and Calneh in the land of Shinar. ¹¹Out of that land went forth Asshur and builded Nineveh and the city Rehoboth, and Calah ¹²and Resen between Nineveh and Calah. The same was a great city.

5. ¹³And Mizraim begat Ludim and Anamim and Lehabim and Naphtuhim ¹⁴and Pathrusim and Casluhim (out of whom came Philistim) and Caphtorim.

6. ¹⁵And Canaan begat Sidon, his firstborn, and Heth ¹⁶and the Jebusite and the Amorite and Girgasite ¹⁷and

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5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

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7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

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9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

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12 And Resen between Nineveh and Calah: the same *is* a great city.

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16 And the Jebusite, and the Amorite, and the Girgasite,

Joseph Smith Translation

King James Translation

the Hivite and the Arkite and the Sinite ¹⁸and the Arvadite and the Zemarite and the Hamathite. And afterward were the families of the Canaanites spread abroad. ¹⁹And the border of the Canaanites was from Sidon as thou comest to Gerar unto Gaza, as thou goest unto Sodom and Gomorrah and Admah and Zeboim even unto Lasha.

²⁰These were the sons of Ham after their families, after the same tongue in their countries and in their nations.

7. ²¹Unto Shem also, which was the elder, children were born. And he was the father of Eber, and even to him were children born. ²²And these are the children of Shem: Eber and Elam and Asshur and Arphaxad and Lud and Aram. ²³And these are the children of Aram: Uz and Hul and Gether and Mash.

8. ²⁴And Arphaxad begat Salah, and Salah begat Eber, ²⁵and unto Eber were born two sons. The name of the one was Peleg, the other Joktan. And Peleg was a mighty man, for in his days was the earth divided.

9. ²⁶And Joktan begat Almodad and Sheleph and Hazarmaveth and Jerah ²⁷and Hadoram and Uzal and Diklah ²⁸and Obal and Abimael and Sheba ²⁹and Ophir and Havilah and Jobab. All these were the sons of Joktan. ³⁰And their dwelling was from Mesha as thou goest unto Sephar, a mount of the east.

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²⁰ These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

²¹ ¶ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.

²² The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

²³ And the children of Aram; Uz, and Hul, and Gether, and Mash.

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²⁵ And unto Eber were born two sons: the name of one *was* Peleg; for in his days was the earth divided; and his brother's name *was* Joktan.

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Joseph Smith Translation

10. ³¹These were the sons of Shem after their families, after their tongues in their lands, after their nations. ³²These were the families of the sons of Noah after their generations in their nations, and by these were the nations divided on the earth after the flood.

GENESIS 11

1. ¹And the whole earth was of the same language and of the same speech. ²And it came to pass that many journeyed from the east, and as they journeyed from the east they found a plain in the land of Shinar, and they dwelt there in the plain of Shinar. ³And they said one to another, “Come, go to, let us make brick and burn them thoroughly.” And they had brick for stone, and they had slime for mortar. ⁴And they said, “Come, go to, let us build us a city and a tower whose top will be high nigh unto heaven. And let us make us a name lest we be scattered abroad upon the face of the whole earth.”

2. ⁵And the LORD came down, beholding the city and the tower which the children of men were building. ⁶And the LORD said, “Behold the people are the same, and they all have the same language, and this tower they begin to build. And now nothing will be restrained from them which they have imagined ⁷except I the LORD confound their language that they may

King James Translation

31 These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

GENESIS 11

1 And the whole earth was of one language, and of one speech.

2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar.

4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 And the LORD came down to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they

Joseph Smith Translation

King James Translation

not understand one another's speech. ⁸So I the LORD will scatter them abroad from thence upon all the face of the land and into every quarter of the earth." And they were confounded and left off to build the city. And they hearkened not unto the LORD. ⁹Therefore is the name of it called Babel, because the LORD was displeased with their works and did there confound the language of all the earth. And from thence did the LORD scatter them abroad upon the face thereof.

3. ¹⁰And these were the generations of Shem: Shem being an hundred and ten years old begat Arphaxad two years after the flood. ¹¹And Shem lived after he begat Arphaxad five hundred years and begat sons and daughters.

4. ¹²And Arphaxad lived five and thirty years and begat Salah. ¹³And Arphaxad lived after he begat Salah four hundred and three years and begat sons and daughters.

5. ¹⁴And Salah lived thirty years and begat Eber. ¹⁵And Salah lived after he begat Eber four hundred and three years and begat sons and daughters.

6. ¹⁶And Eber lived four and thirty years and begat Peleg. ¹⁷And Eber lived after he begat Peleg four hundred and thirty years and begat sons and daughters.

7. ¹⁸And Peleg lived thirty years and begat Reu. ¹⁹And Peleg lived after he

may not understand one another's speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

10 ¶ These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood:

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Joseph Smith Translation

King James Translation

begat Reu two hundred and nine years and begat sons and daughters.

8. ²⁰And Reu lived two and thirty years and begat Serug. ²¹And Reu lived after he begat Serug two hundred and seven years and begat sons and daughters.

9. ²²And Serug lived thirty years and begat Nahor. ²³And Serug lived after he begat Nahor two hundred years and begat sons and daughters.

10. ²⁴And Nahor lived nine and twenty years and begat Terah. ²⁵And Nahor lived after he begat Terah an hundred and nineteen years and begat sons and daughters.

11. ²⁶And Terah lived seventy years and begat Abram, Nahor, and Haran.

12. ²⁷Now these were the generations of Terah: Terah begat Abram, Nahor, and Haran, and Haran begat Lot. ²⁸And Haran died before his father Terah in the land of his nativity in Ur of the Chaldees.

13. ²⁹And Abram and Nahor took them wives, and the name of Abram's wife was Sarai and the name of Nahor's wife Milcah, the daughter of Haran, the father of Milcah and the father of Iscah. ³⁰But Sarai was barren, and she bare no child.

14. ³¹And Terah took Abram his son and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife, and they went forth

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27 ¶ Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

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29 And Abram and Nahor took them wives: the name of Abram's wife *was* Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 But Sarai was barren; she *had* no child.

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Joseph Smith Translation**King James Translation**

with them from Ur of the Chaldees to go into the land of Canaan. And they came unto Haran and dwelt there. ³²And the days of Terah were two hundred and five years, and Terah died in Haran.

GENESIS 12

1. ¹Now the LORD had said unto Abram, “Get thee out of thy country and from thy kindred and from thy father’s house unto a land that I will show thee. ²And I will make of thee a great nation, and I will bless thee and make thy name great. And thou shalt be a blessing. ³And I will bless them that bless thee and curse them that curse thee, and in thee shall the families of the earth be blessed.”

2. ⁴So Abram departed as the LORD had spoken unto him, and Lot went with him. And Abram was seventy and five years old when he departed out of Haran. ⁵And Abram took Sarai his wife and Lot his brother’s son and all their substance that they had gathered and the souls that they had gotten in Haran. And they went forth to go into the land of Canaan, and into the land of Canaan they came.

3. ⁶And Abram passed through the land unto the place of Sichem unto the plain of Moreh. And the Canaanites were then in the land. ⁷And the LORD appeared unto Abram and said,

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GENESIS 12

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3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

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6 ¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land.

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Joseph Smith Translation

“Unto thy seed will I give this land.”
And there builded he an altar unto the
LORD who appeared unto him.

4. ⁸And he removed from thence
unto a mountain on the east of Bethel
and pitched his tent, leaving Bethel
on the west, and Hai was on the east.
And there he builded an altar unto the
LORD and called upon the name of the
LORD. ⁹And Abram journeyed, going
on still toward the south.

5. ¹⁰And there was a famine in the
land. And Abram went down into
Egypt to sojourn there, for the famine
became grievous in the land. ¹¹And it
came to pass when he was come near
to enter into Egypt that he said unto
Sarai his wife, “Behold now, I know
thee to be a fair woman to look upon.
¹²Therefore it shall come to pass when
the Egyptians shall see thee that they
shall say, ‘This is his wife.’ And they
will kill me but they will save thee
alive. ¹³Say I pray thee unto them, ‘I
am his sister,’ that it may be well with
me for thy sake, and my soul shall live
because of thee.”

6. ¹⁴And it came to pass that when
Abram was come into Egypt, the
Egyptians beheld the woman that
she was very fair. ¹⁵The princes also
of Pharaoh saw her and commended
her before Pharaoh. And the woman
was taken into Pharaoh’s house, ¹⁶and
he entreated Abram well for her sake.

King James Translation

8 And he removed from thence
unto a mountain on the east of
Beth-el, and pitched his tent, *hav-*
ing Beth-el on the west, and Hai
on the east: and there he builded
an altar unto the LORD, and called
upon the name of the LORD.

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10 ¶ And there was a famine in
the land: and Abram went down
into Egypt to sojourn there; for
the famine *was* grievous in the
land.

11 And it came to pass, when he
was come near to enter into Egypt,
that he said unto Sarai his wife, Be-
hold now, I know that thou *art* a
fair woman to look upon:

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13 Say, I pray thee, thou *art* my
sister: that it may be well with me
for thy sake; and my soul shall live
because of thee.

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Joseph Smith Translation**King James Translation**

And he had sheep and oxen and he asses and menservants and maidservants and she asses and camels.

7. ¹⁷And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife. ¹⁸And Pharaoh called Abram and said, "What hast thou done unto me in this thing? Why didst thou not tell me that she was thy wife? ¹⁹Why saidst thou, 'She is my sister,' so I might have taken her to me to wife? Now therefore, behold I say unto thee, take thy wife and go thy way." ²⁰And Pharaoh commanded men concerning him, and they sent him away, and his wife and all that he had.

GENESIS 13

1. ¹And Abram went up out of Egypt, he and his wife and all that he had and Lot with him, into the south. ²And Abram was very rich in cattle, in silver, and in gold.

2. ³And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning between Bethel and Hai, ⁴unto the place of the altar which he had made there at the first. And there Abram called on the name of the LORD.

3. ⁵And Lot also, which went with Abram, had flocks and herds and tents. ⁶And the land was not able to bear them that they might dwell together,

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18 And Pharaoh called Abram, and said, What *is* this *that* thou hast done unto me? why didst thou not tell me that she *was* thy wife?

19 Why saidst thou, She *is* my sister? so I might have taken her to me to wife: now therefore behold thy wife, take *her*, and go thy way.

20 And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

GENESIS 13

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Joseph Smith Translation

for their substance was great so that they could not dwell together. ⁷And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle that they could not dwell together.

4. And the Canaanite and the Perizzite dwelled then in the land. ⁸And Abram said unto Lot, "Let there be no strife I pray thee between me and thee and between my herdmen and thy herdmen, for we are brethren. ⁹Is not the whole land before thee? Separate thyself I pray thee from me. If thou go to the left hand, then I will go to the right. If thou go to the right hand, then I will go to the left."

5. ¹⁰And Lot lifted up his eyes and beheld all the plain of Jordan, that it was well watered everywhere before the LORD destroyed Sodom and Gomorrah—like as the garden of the LORD, like the land of Egypt. ¹¹Then Lot chose him all the plain of Jordan. And Lot journeyed east, and they separated themselves the one from the other.

6. ¹²Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain and pitched his tent toward Sodom. ¹³But the men of Sodom, becoming sinners and exceedingly wicked before the LORD, the LORD was angry with them.

7. ¹⁴And the LORD said unto

King James Translation

7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren.

9 *Is* not the whole land before thee? separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

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13 But the men of Sodom *were* wicked and sinners before the LORD exceedingly.

14 ¶ And the LORD said unto

Joseph Smith Translation

Abram after that Lot was separated from him, “Lift up now thine eyes and look from the place where thou art, northward and southward and eastward and westward. And remember the covenant which I make with thee, for it shall be an everlasting covenant. And thou shalt remember the days of Enoch thy father. ¹⁵For all the land which thou seest, to thee will I give it and to thy seed forever. ¹⁶And I will make thy seed as the dust of the earth so that if a man can number the dust of the earth, thy seed shall also be numbered. ¹⁷Arise, walk through the land in the length of it and in the breadth of it, for I will give it unto thee.” ¹⁸Then Abram removed his tent and came and dwelled in the plain of Mamre, which was in Hebron, and built there an altar unto the LORD.

GENESIS 14

1. ¹And it came to pass in the days of Amraphel king of Shinar and Arioch king of Ellasar, Chedorlaomer king of Elam and Tidal king of nations, ²that these kings made war with Bera king of Sodom and with Birsha king of Gomorrah, Shinab king of Admah and Shemeber king of Zeboiim, and the king of Bela, which is Zoar. ³All these were joined together in the vale of Siddim, which is the Salt Sea.

2. ⁴Twelve years they served Che-

King James Translation

Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

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¹⁶ And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

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¹⁸ Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

GENESIS 14

1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

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Joseph Smith Translation

King James Translation

dorlaomer, and in the thirteenth year they rebelled. ⁵And in the fourteenth year came Chedorlaomer and the kings that were with him and smote the Rephaims in Ashteroth-karnaim and the Zuzims in Ham and the Emims in Shaveh-kiriathaim ⁶and the Horites in their Mount Seir unto Elparan, which was by the wilderness. ⁷And they returned and came to En-mishpat, which is Kadesh, and smote all the country of the Amalekites and also the Amorites [that dwelt in] Hazezon-tamar.

3. ⁸And there went out the king of Sodom and the king of Gomorrah and the king of Admah and the king of Zeboiim and the king of Bela, which is Zoar. And they joined battle with them in the vale of Siddim, ⁹with Chedorloamer king of Elam and with Tidal king of nations and Amraphel king of Shinar, Arioch king of Ellasar—four kings with five. ¹⁰And the vale of Siddim was filled with slime pits, and the kings of Sodom and Gomorrah fled and fell there. And they that remained fled to the mountain which is called Hanabal.

4. ¹¹And they took all the goods of Sodom and Gomorrah and all their victuals and went their way. ¹²And they took Lot, Abram’s brother’s son who dwelt in Sodom, and his goods and departed.

5. ¹³And there came one that had es-

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⁶ And the Horites in their mount Seir, unto El-paran, which *is* by the wilderness.

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⁸ And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of Siddim;

⁹ With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

¹⁰ And the vale of Siddim *was full of* slime pits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

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13 ¶ And there came one that

Joseph Smith Translation

caped and told Abram the Hebrew, the man of God. For he dwelt in the plain of Mamre the Amorite, brother of Eshcol and brother of Aner, and these were confederate with Abram. ¹⁴And when Abram heard that Lot his brother's son was taken captive, he armed his trained men and them which were born in his own house, three hundred and eighteen, and pursued unto Dan.

6. ¹⁵And he divided himself against them, he and his men, by night and smote them and pursued them unto Hobah, which was on the left hand of Damascus. ¹⁶And he brought back Lot his brother's son and all his goods and the women also and the people.

7. ¹⁷And the king of Sodom also went out to meet him after his return from the slaughter of Chedorlaomer and of the kings that were with him at the valley of Shaveh, which was the king's dale.

8. ¹⁸And Melchizedek king of Salem brought forth bread and wine. And he brake bread and blessed it, and he blessed the wine—he being the priest of the Most High God. ¹⁹And he gave to Abram and he blessed him and said, “Blessed Abram, thou art a man of the Most High God, possessor of heaven and earth. ²⁰And blessed is the name of the Most High God, which hath delivered thine enemies into thy hand.” And Abram gave him tithes of

King James Translation

had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram.

14 And when Abram heard that his brother was taken captive, he armed his trained *servants*, born in his own house, three hundred and eighteen, and pursued *them* unto Dan.

15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the king's dale.

18 And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God.

19 And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Joseph Smith Translation

all he had taken.

9. ²¹And the king of Sodom said unto Abram, “Give me the persons and take the goods to thyself.” ²²And Abram said to the king of Sodom, “I have lifted up my hand unto the LORD, the Most High God, the possessor of heaven and earth, ²³and have sworn that I will not take of thee from a thread even to a shoelatchet and that I will not take anything that is thine, lest thou shouldest say, ‘I have made Abram rich,’ ²⁴save only that which the young men have eaten and the portion of the men which went with me—Aner, Eshcol, and Mamre. Let them take their portion.”

10. And Melchizedek lifted up his voice and blessed Abram. Now Melchizedek was a man of faith who wrought righteousness. And when a child he feared God and stopped the mouths of lions and quenched the violence of fire. And thus having been approved of God, he was ordained a high priest after the order of the covenant which God made with Enoch, it being after the order of the Son of God, which order came not by man nor the will of man, neither by father nor mother neither by beginning of days nor end of years, but of God.

11. And it was delivered unto men by the calling of his own voice according to his own will, unto as many as

King James Translation

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22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

23 That I will not *take* from a thread even to a shoe latchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

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Joseph Smith Translation**King James Translation**

believed on his name. For God, having sworn unto Enoch and unto his seed with an oath by himself that every one being ordained after this order and calling should have power by faith to break mountains, to divide the seas, to dry up waters, to turn them out of their course, to put at defiance the armies of nations, to divide the earth, to break every band, to stand in the presence of God, to do all things according to his will according to his command, subdue principalities and powers, and this by the will of the Son of God, which was from before the foundation of the world—

12. And men having this faith, coming up unto this order of God, were translated and taken up into heaven. And Now Melchizedek was a priest of this order. Therefore he obtained peace in Salem and was called the prince of peace. And his people wrought righteousness and obtained heaven and sought for the City of Enoch, which God had before taken, separating it from the earth, having reserved it unto the latter days or the end of the world, and hath said and sworn with an oath that the heavens and the earth should come together and the sons of God should be tried so as by fire.

13. And this Melchizedek, having thus established righteousness, was called the king of heaven by his people,

Joseph Smith Translation

or in other words the king of peace. And he lifted up his voice and he blessed Abram, being the high priest and the keeper of the storehouse of God, him whom God had appointed to receive tithes for the poor. Wherefore Abram paid unto him tithes of all that he had of all the riches which he possessed which God had given him more than that which he had need.

14. And it came to pass that God blessed Abram and gave unto him riches and honour and lands for an everlasting possession according to the covenant which he had made and according to the blessing wherewith Melchizedek had blessed him.

GENESIS 15

1. ¹And it came to pass that after these things the word of the LORD came unto Abram in a vision, saying, "Fear not, Abram. I will be thy shield, I will be thy exceeding great reward, and according to the blessings of my servant I will give unto thee."

2. ²And Abram said, "LORD God, what wilt thou give me, seeing I go childless, and Eleazer of Damascus was made the steward of my house?" ³And Abram said, "Behold to me thou hast given no seed, and lo one born in mine house is mine heir."

3. ⁴And behold the word of the LORD came unto him again, saying,

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GENESIS 15

1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

4 And, behold, the word of the LORD *came* unto him, saying, This

Joseph Smith Translation

“This shall not be thine heir, but he that shall come forth out of thine own bowels shall be thine heir.” ⁵And he brought him forth abroad and he said, “Look now toward heaven, and tell the stars if thou be able to number them.” And he said unto him, “So shall thy seed be.”

4. And Abram said, “LORD God, how wilt thou give me this land for an everlasting inheritance?” And the LORD said, “Though thou wast dead, yet am I not able to give it thee? And if thou shalt die, yet thou shalt possess it. For the day cometh that the Son of Man shall live, but how can he live if he be not dead? He must first be quickened.”

5. And it came to pass that Abram looked forth and saw the days of the Son of Man and was glad, and his soul found rest. ⁶And he believed in the LORD, and the LORD counted it unto him for righteousness.

6. ⁷And the LORD said unto him, “I the LORD brought thee out of Ur of the Chaldees to give thee this land to inherit it.” ⁸And Abram said, “LORD, whereby shall I know that I shall inherit it?” Yet he believed God. ⁹And the LORD said unto him, “Take me a heifer of three years old and a she goat of three years old and a ram of three years old and a turtle dove and a young pigeon.”

King James Translation

shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

6 And he believed in the LORD; and he counted it to him for righteousness.

7 And he said unto him, *I am* the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

8 And he said, Lord GOD, whereby shall I know that I shall inherit it?

9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.

Joseph Smith Translation

7. ¹⁰And he took unto him all these, and he divided them in the midst and laid each piece one against another. But the birds divided he not. ¹¹And when the fowls came down upon the carcasses, Abram drove them away. ¹²And when the sun was going down a deep sleep fell upon Abram, and lo a great horror of darkness fell upon him.

8. ¹³And the Lord spake and he said unto Abram, “Know of a surety that thy seed shall be a stranger in a land which shall not be theirs and shall serve strangers. And they shall be afflicted and serve them four hundred years. ¹⁴And also that nation whom they shall serve will I judge, and afterward shall they come out with great substance.

9. ¹⁵“And thou shalt die and go to thy fathers in peace. Thou shalt be buried in a good old age. ¹⁶But in the fourth generation they shall come hither again, for the iniquity of the Amorites is not yet full.”

10. ¹⁷And it came to pass that when the sun went down and it was dark, behold a smoking furnace and a burning lamp which passed between those pieces which Abram had divided.

11. ¹⁸And in that same day the LORD made a covenant with Abram, saying, “Unto thy seed have I given this land, from the river of Egypt unto the great river Euphrates—¹⁹the Kenites and the Kenizzites and the Kadmonites ²⁰and

King James Translation

10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

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12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

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15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

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17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

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Joseph Smith Translation

the Hittites and the Perizzites and the Rephaims ²¹and the Amorites and the Canaanites and the Girgashites and the Jebusites.”

GENESIS 16

1. ¹Now Sarai Abram’s wife bare him no children. And she had a handmaid, an Egyptian whose name was Hagar. ²And Sarai said unto Abram, “Behold now, the LORD hath restrained me from bearing. I pray thee go in unto my maid. It may be that I may obtain children by her.”

2. And Abram hearkened unto the voice of Sarai. ³And Sarai Abram’s wife took Hagar her maid, the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

3. ⁴And he went in unto Hagar, and she conceived. And when she saw that she had conceived, her mistress was despised in her eyes.

4. ⁵And Sarai said unto Abram, “My wrong is upon thee. I have given my maid into thy bosom, and when she saw that she had conceived I was despised in her eyes. The LORD judge between me and thee.”

5. ⁶But Abram said unto Sarai, “Behold thy maid is in thy hand. Do to her as it pleaseth thee.” And when Sarai dealt hardly with her, she fled from her face.

King James Translation

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GENESIS 16

1 Now Sarai Abram’s wife bare him no children: and she had an handmaid, an Egyptian, whose name *was* Hagar.

2 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

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5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

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Joseph Smith Translation

King James Translation

6. ⁷And the angel of the LORD found her by a fountain of water in the wilderness by the fountain in the way to Shur. ⁸And he said, "Hagar, Sarai's maid, whence camest thou and whither wilt thou go?" And she said, "I flee from the face of my mistress, Sarai."

7. ⁹And the angel of the LORD said unto her, "Return to thy mistress and submit thyself under her hands." ¹⁰And the angel of the LORD said unto her, "The LORD will multiply thy seed exceedingly so that it shall not be numbered for multitude." ¹¹And the angel of the LORD said unto her, "Behold thou art with child and shalt bear a son and shalt call his name Ishmael, because the LORD has heard thy affliction. ¹²And he will be a wild man, and his hand will be against every man and every man's hand against him. And he shall dwell in the presence of all his brethren."

8. ¹³And she called the name of the angel of the LORD, and he spake unto her, saying, "Knowest thou that God seeth thee?" And she said, "I know that God seeth me, for I have also here looked after him." ¹⁴And there was a well between Kadesh and Bered near where Hagar saw the angel. And the name of the angel was Beerlahairoi, wherefore the well was called Beerlahairoi for a memorial.

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10 And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

12 And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

14 Wherefore the well was called Beer-lahai-roi; behold, *it is* between Kadesh and Bered.

Joseph Smith Translation**King James Translation**

9. ¹⁵And Hagar bare Abram a son, and Abram called his son's name, which Hagar bare, Ishmael. ¹⁶And Abram was fourscore and six years old when Hagar bare Ishmael to Abram.

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GENESIS 17

1. ¹And when Abram was ninety and nine years old, the LORD appeared to Abram and said unto him, "I the almighty God give unto thee a commandment that thou shalt walk uprightly before me and be perfect. ²And I will make my covenant between me and thee and will multiply thee exceedingly."

GENESIS 17

1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, *I am* the Almighty God; walk before me, and be thou perfect.

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2. ³And it came to pass that Abram fell on his face and called upon the name of the Lord. And God talked with him, saying, "My people have gone astray from my precepts and have not kept mine ordinances which I gave unto their fathers. And they have not observed mine anointing, and the burial or baptism wherewith I commanded them, but have turned from the commandment and taken unto themselves the washing of children and the blood of sprinkling and have said that the blood of righteous Abel was shed for sins and have not known wherein they are accountable before me.

3 And Abram fell on his face: and God talked with him, saying,

3. ⁴"But as for thee, behold I will make my covenant with thee, and thou

4 As for me, behold, my covenant *is* with thee, and thou shalt

Joseph Smith Translation

shalt be a father of many nations. And this covenant I make that thy children may be known among all nations. ⁵Neither shall thy name anymore be called Abram, but thy name shall be called Abraham. For a father of many nations have I made thee. ⁶And I will make thee exceedingly fruitful, and I will make nations of thee, and kings shall come up of thee and of thy seed.

4. ⁷“And I will establish a covenant of circumcision with thee, and it shall be my covenant between me and thee and thy seed after thee in their generations, that thou mayest know forever that children are not accountable before me until they are eight years old. And thou shalt observe to keep all my covenants wherein I covenanted with thy fathers, and thou shalt keep the commandments which I have given thee with mine own mouth. And I will be a God unto thee and thy seed after thee. ⁸And I will give unto thee and thy seed after thee the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession. And I will be their God.”

5. ⁹And God said unto Abraham, “Therefore thou shalt keep my covenant, thou and thy seed after thee in their generations. ¹⁰And this shall be my covenant which ye shall keep between me and thee and thy seed after thee: every man child among you

King James Translation

be a father of many nations.

5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

9 ¶ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

Joseph Smith Translation

King James Translation

shall be circumcised. ¹¹And ye shall circumcise the flesh of your foreskin, and it shall be a token of the covenant betwixt me and you. ¹²And he that is eight days old shall be circumcised among you, every man child in your generations—he that is born in the house or bought with money of any stranger which is not of thy seed. ¹³He that is born in thy house and he that is bought with thy money must needs be circumcised. And my covenant shall be in your flesh for an everlasting covenant. ¹⁴And the uncircumcised man child, whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people. He hath broken my covenant.”

6. ¹⁵And God said unto Abraham, “As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah thou shalt call her name. ¹⁶And I will bless her and give thee a son also of her. Yea, I will bless her and she shall be blessed—the mother of nations. Kings of people shall be of her.” ¹⁷Then Abraham fell on his face and rejoiced and said in his heart, “There shall a child be born unto him that is an hundred years old, and Sarah that is ninety years old shall bear.”

7. ¹⁸And Abraham said unto God, “Oh that Ishmael might live uprightly before thee!” ¹⁹And God said, “Sarah thy wife shall bear thee a son, and thou

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15 ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*.

16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be *a mother* of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, Sarah thy wife shall bear thee a son indeed; and

Joseph Smith Translation

King James Translation

shalt call his name Isaac. And I will establish my covenant with him also for an everlasting covenant with his seed after him. ²⁰And as for Ishmael, I have heard thee. Behold I have blessed him and will make him fruitful and will multiply him exceedingly. Twelve princes shall he beget, and I will make him a great nation. ²¹But my covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.” ²²And he left off talking with him, and God went up from Abraham.

8. ²³And Abraham took Ishmael his son and all that were born in his house and all that were bought with his money, every male among the men of Abraham’s house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

9. ²⁴And Abraham was ninety and nine years old when he was circumcised in the flesh of his foreskin. ²⁵And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin. ²⁶In the selfsame day, Abraham was circumcised and Ishmael his son. ²⁷And all the men of his house which were born in the house and bought with money of strangers, they were also circumcised with him.

thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

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21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

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24 And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin.

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26 In the selfsame day was Abraham circumcised, and Ishmael his son.

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Joseph Smith Translation

King James Translation

GENESIS 18

1. ¹And the LORD appeared unto Abraham in the plains of Mamre. And he sat in his tent door in the heat of the day, ²and he lifted up his eyes and looked, and lo three men stood by him. And when he saw, he ran to meet them from his tent door and bowed himself toward the ground ³and said, "My brethren, if now I have found favour in your sight, pass not away I pray you from thy servant. ⁴Let a little water I pray you be fetched, and wash your feet and rest yourselves under the tree. ⁵And I will fetch a morsel of bread. And comfort ye your hearts after that you shall pass on, for therefore are ye come to your servant."

2. And they said, "So do as thou hast said." ⁶And Abraham hastened into the tent unto Sarah and said, "Make ready quickly three measures of fine meal. Knead and make cakes upon the hearth." ⁷And Abraham ran unto the herd and fetched a calf, tender and good, and gave it unto a young man, and he hastened to dress it. ⁸And he took butter and milk and the calf which he had dressed and set before them. And he stood by them under the tree, and they did eat.

3. ⁹And they said unto him, "Where is Sarah thy wife?" And he said, "Behold, in the tent." ¹⁰And one of them blessed Abraham, and he said, "I will

GENESIS 18

1 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

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5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

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8 And he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

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10 And he said, I will certainly

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certainly return unto thee from my journey, and lo according to the time of life, Sarah thy wife shall have a son.” And Sarah heard him in the tent door.

4. ¹¹And now Abraham and Sarah, being old and stricken in age, therefore it had ceased to be with Sarah after the manner of women. ¹²Therefore Sarah laughed within herself, saying, “After I have waxed old shall I have pleasure, my lord being old also?”

5. ¹³And the angel of the LORD said unto Abraham, “Wherefore did Sarah laugh, saying, ‘Shall I of a surety bear a child which am old?’ ¹⁴Is anything too hard for the LORD? At the time appointed, behold I will return unto thee from my journey which the LORD hath sent me, and according to the time of life thou mayest know that Sarah shall have a son.” ¹⁵Then Sarah denied, saying, “I laughed not,” for she was afraid. And he said, “Nay, but thou didst laugh.”

6. ¹⁶And the angels rose up from thence and looked towards Sodom, and Abraham went with them to bring them on the way. ¹⁷And the angel of the LORD said, “Shall I hide from Abraham that thing which the LORD will do for him, ¹⁸seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? ¹⁹For I know him, that he will command his chil-

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return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard *it* in the tent door, which *was* behind him.

11 Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 Is anything too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

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16 ¶ And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

17 And the LORD said, Shall I hide from Abraham that thing which I do;

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19 For I know him, that he will command his children and his

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dren and his household after him, and they shall keep the way of the LORD to do justice and judgment, that the LORD may bring upon Abraham that which he has spoken of him.”

7. ²⁰And the angel of the LORD said unto Abraham, “The LORD said unto us, ‘Because the cry of Sodom and Gomorrah is great and because their sin is very grievous, I will destroy them.

²¹And I will send you, and ye shall go down now and see that their iniquities are rewarded unto them. And ye shall have all things done altogether according to the cry of it which is come up unto me. And if ye do it not, it shall be upon your heads. For I will destroy them and you shall know that I will do it, for it shall be before your eyes.”

²²And the angels, which were holy men and were sent forth after the order of God, turned their faces from thence and went toward Sodom.

8. But Abraham stood yet before the LORD, remembering the things which had been told him. ²³And Abraham drew near to Sodom and said unto the LORD, calling upon his name, saying, “Wilt thou also destroy the righteous with the wicked? Wilt thou not spare them? ²⁴Peradventure there may be fifty righteous within the city, wilt thou also destroy and not spare the place for the fifty righteous that may be therein? ²⁵Oh may that be

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household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

23 ¶ And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

25 That be far from thee to do

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far from thee to do after this manner, to slay the righteous with the wicked and that the righteous should be as the wicked. O God, may that be far from thee, for shall not the judge of all the earth do right?”

9. ²⁶And the LORD said unto Abraham, “If thou findest in Sodom fifty righteous within the city, then I will spare all the place for their sakes.”

²⁷And Abraham answered and said, “Behold now, I have taken upon me to speak unto the Lord, which is able to destroy the city and lay all the people in dust and ashes. ²⁸Will the Lord spare them peradventure there lack five of the fifty righteous? Wilt thou destroy all the city for their wickedness if I find there forty and five righteous?” And he said, “I will not destroy but spare them.” ²⁹And he spake unto him again and said, “Peradventure there should be forty found there?” And he said, “I will not destroy it for forty’s sake.”

³⁰And he said again unto the Lord, “Oh let not the Lord be angry, and I will speak. Peradventure there shall thirty be found there?” And he said, “I will not destroy them if thou shalt find thirty there.” ³¹And he said, “Behold now, I have taken upon me to speak unto the Lord. Wilt thou destroy them if peradventure there shall be twenty found there?” And he said, “I will not destroy them for twenty’s sake.” ³²And

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after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of five*? And he said, If I find there forty and five, I will not destroy *it*.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty’s sake.

30 And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty’s sake.

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Abraham said unto the Lord, “Oh let not the Lord be angry, and I will yet speak but this once. Peradventure ten shall be found there?” And the Lord said, “I will not destroy them for ten’s sake.” And the Lord ceased speaking with Abraham.

10. ³³And as soon as he had left communing with the LORD, Abraham went his way. And it came to pass that Abraham returned unto his tent.

GENESIS 19

1. ¹And it came to pass that there came three angels to Sodom in the evening. And Lot sat in the door of his house in the city of Sodom. And Lot, seeing the angels, rose up to meet them, and he bowed himself with his face toward the ground. ²And he said, “Behold now, my lords, turn in now I pray you into your servant’s house and tarry all night, and wash your feet, and ye shall rise up early and go on your ways.”

2. And they said, “Nay, but we will abide in the streets all night.” ³And he pressed upon them greatly, and they turned in unto him and entered into his house. And he made them a feast and did bake unleavened bread, and they did eat. ⁴But before they lay down to rest, the men of the city of Sodom compassed the house round, even men which were both old and young, even the people from every quarter. ⁵And

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32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten’s sake.

33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

GENESIS 19

1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;

2 And he said, Behold now, my lords, turn in, I pray you, into your servant’s house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

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4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

5 And they called unto Lot, and

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they called unto Lot and said unto him, “Where are the men which came in unto thee this night? Bring them out unto us that we may know them.”

3. ⁶And Lot went out of the door unto them and shut the door after him ⁷and said, “I pray you brethren, do not so wickedly.” ⁹And they said unto him, “Stand back.” And they were angry with him, and they said among themselves, “This one man came in to sojourn among us, and he will needs now make himself to be a judge. Now we will deal worse with him than with them.” Wherefore they said unto the man, “We will have the men and thy daughters also, and we will do with them as seemeth us good.”

4. ⁸Now this was after the wickedness of Sodom. And Lot said, “Behold now, I have two daughters which have not known man. Let me I pray you plead with my brethren that I may not bring them out unto you and ye shall not do unto them as seemeth good in your eyes. For God will not justify his servant in this thing. Wherefore let me plead with my brethren this once only that unto these men ye do nothing, that they may have peace in my house. For therefore came they under the shadow of my roof.”

5. And they were angry with Lot and came near to break the door. ¹⁰But the angels of God, which were holy

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said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

6 And Lot went out at the door unto them, and shut the door after him,

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9 And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.

8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

10 But the men put forth their hand, and pulled Lot into the

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men, put forth their hand and pulled Lot into the house unto them and shut the door. ¹¹And they smote the men with blindness, both small and great, that they could not come at the door. And they were angry so that they wearied themselves to find the door and could not find it.

6. ¹²And these holy men said unto Lot, “Hast thou any here besides thy sons-in-law and thy sons and thy daughters?” And they commanded Lot, saying, “Whatsoever thou hast in the city thou shalt bring out of this place, ¹³for we will destroy this place because the cry of them is waxen great, and their abominations have come up before the face of the LORD. And the LORD hath sent us to destroy it.”

7. ¹⁴And Lot went out and spake unto his sons-in-law, which married his daughters, and said, “Up, get ye out of this place, for the LORD will destroy this city.” But he seemed as one that mocked unto his sons-in-law. ¹⁵And when the morning was come, the angels arose and hastened Lot, saying, “Arise, take thy wife and thy two daughters which are here lest thou be consumed in the iniquity of the city.” ¹⁶And while he lingered, the angels laid hold upon his hand and upon the hand of his wife and upon the hand of his two daughters, the LORD being merciful unto them. And they brought

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house to them, and shut to the door.

11 And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring *them* out of this place:

13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

15 ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him

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them forth and set them down without the city.

8. ¹⁷And it came to pass when they had brought them forth abroad that they said unto them, “Escape for your lives. Look not behind you, neither stay you in all the plain. Escape to the mountain lest you be consumed.”

9. ¹⁸And Lot said unto one of them, “Oh not so my lord. ¹⁹Behold now, thy servant has found grace in thy sight, and thou hast magnified thy mercy which thou hast showed unto me in saving my life. And I cannot escape to the mountain lest some evil overtake me and I die. ²⁰Behold now, here is another city, and this is near to flee unto, and it is a little one. Oh let me escape thither, and may not the LORD destroy it, and my soul shall live.”

10. ²¹And the angel said unto him, “See, I have accepted thee concerning this thing also, that I will not overthrow this city for the which thou hast spoken. ²²Haste thee, escape thither, for I cannot do anything until thou be come thither.” And the name of the city was called Zoar. ²³Therefore the sun was risen upon the earth when Lot entered into Zoar.

11. ²⁴And the LORD did not destroy Sodom until Lot had entered into Zoar. And then when Lot had entered into Zoar, the LORD rained upon Sodom and upon Gomorrah, for

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forth, and set him without the city.

17 ¶ And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

18 And Lot said unto them, Oh, not so, my Lord:

19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, (*is* it not a little one?) and my soul shall live.

21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

23 ¶ The sun was risen upon the earth when Lot entered into Zoar.

24 Then the LORD rained upon Sodom and upon Gomorrah

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the angels called upon the name of the LORD for brimstone and fire from the LORD out of heaven. ²⁵And thus they overthrew those cities and all the plain and all the inhabitants of the cities and that which grew upon the ground.

12. ²⁶But it came to pass that when Lot fled, his wife looked back from behind him and became a pillar of salt.

13. ²⁷And Abraham got up early in the morning to the place where he stood before the LORD. ²⁸And he looked toward Sodom and Gomorrah and toward all the land of the plain and beheld, and lo the smoke of the country went up as the smoke of a furnace.

14. ²⁹And it came to pass when God had destroyed the cities of the plain that God spake unto Abraham, saying, “I have remembered Lot and sent him out of the midst of the overthrow, that thy brother might not be destroyed when I overthrew the city in the which thy brother Lot dwelt.” And Abraham was comforted.

15. ³⁰And Lot went up out of Zoar and dwelt in the mountain, and his two daughters with him, for he feared to dwell in Zoar. And he dwelt in a cave, he and his two daughters. ³¹And the firstborn dealt wickedly and said unto the younger, “Our father has become old, and we have not a man on the earth to come in unto us to live

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brimstone and fire from the LORD out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and she became a pillar of salt.

27 ¶ And Abraham gat up early in the morning to the place where he stood before the LORD:

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29 ¶ And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

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31 And the firstborn said unto the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth:

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with us after the manner of all that live on the earth. ³²Therefore come let us make our father drink wine, and we will lie with him that we may preserve seed of our father.” ³³And they did wickedly and made their father drink wine that night. And the firstborn went in and lay with her father, and he perceived not when she lay down nor when she arose.

16. ³⁴And it came to pass on the morrow that the firstborn said unto the younger, “Behold I lay yesternight with my father. Let us make him drink wine this night also, and go thou in and lie with him that we may preserve seed of our father.” ³⁵And they made their father drink wine that night also, and the younger arose and lay with him, and he perceived not when she lay down nor when she arose. ³⁶Thus were both the daughters of Lot with child by their father.

17. ³⁷And the firstborn bare a son and called his name Moab, the father of the Moabites, the same which is unto this day. ³⁸And the younger, she also bare a son and called his name Ben-ammi, the father of the children of which are Ammonites, the same which are unto this day.

GENESIS 20

1. ¹And Abraham journeyed from thence toward the south country and

32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

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37 And the firstborn bare a son, and called his name Moab: the same *is* the father of the Moabites unto this day.

38 And the younger, she also bare a son, and called his name Ben-ammi: the same *is* the father of the children of Ammon unto this day.

GENESIS 20

1 And Abraham journeyed from thence toward the south country,

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dwelt between Kadesh and Shur and sojourned in Gerar. ²And Abraham said again of Sarah his wife, "She is my sister." And Abimelech king of Gerar sent and took Sarah. ³But God came to Abimelech in a dream by night and said unto him, "Behold thou hast taken a woman which is not thine own, for she is Abraham's wife." And the Lord said unto him, "Thou shalt return her unto Abraham, for if thou do it not thou shalt die." ⁴And Abimelech had not come near her, for the Lord had not suffered him.

2. And he said, "Lord, wilt thou slay me and also a righteous nation? ⁵Behold said he not unto me, 'She is my sister?' And she, even she herself said, 'He is my brother.' And in the integrity of my heart and innocency of my hands have I done this."

3. ⁶And God said unto him in a dream, "Yea, I know that thou didst do this in the integrity of thy heart, for I also withheld thee from sinning against me. Therefore suffered I not thee to touch her. ⁷Now therefore restore the man's wife to him, for he is a prophet. And he shall pray for thee and thou shalt live. And if thou restore her not to him, know thou that thou shalt surely die, thou and all that are thine."

4. ⁸Therefore Abimelech arose early in the morning and called his servants

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and dwelled between Kadesh and Shur, and sojourned in Gerar.

2 And Abraham said of Sarah his wife, She *is* my sister: and Abimelech king of Gerar sent, and took Sarah.

3 But God came to Abimelech in a dream by night, and said to him, Behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* a man's wife.

4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?

5 Said he not unto me, She *is* my sister? and she, even she herself said, He *is* my brother: in the integrity of my heart and innocency of my hands have I done this.

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

7 Now therefore restore the man *his* wife; for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, know thou that thou shalt surely die, thou, and all that *are* thine.

8 Therefore Abimelech rose early in the morning, and called all his

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and told all these things in their ears. And the men were sore afraid. ⁹Then Abimelech called Abraham and said unto him, “What hast thou done unto us? And in what have I offended thee that thou hast brought on me and on my kingdom a great sin? Thou hast done things unto me that ought not to be done.” ¹⁰And Abimelech said unto Abraham, “What sawest thou that thou hast done this thing?”

5. ¹¹And Abraham said, “Because I thought, assuredly the fear of God was not in this place, and they would slay me for my wife’s sake. ¹²And yet indeed she was my sister. She was the daughter of my father but not the daughter of my mother, and she became my wife. ¹³And it came to pass when God caused me to wander from my father’s house that I said unto her, ‘This shall be thy kindness which thou shalt show unto me at every place whither we shall come: say of me, He is my brother.’”

6. ¹⁴And Abimelech took sheep and oxen and menservants and womenservants and gave unto Abraham and restored unto him Sarah his wife. ¹⁵And Abimelech said, “Behold my land lieth before thee. Dwell where it pleaseth thee.” ¹⁶And unto Sarah he said, “Behold I have given thy brother a thousand pieces of silver. Behold he shall give unto thee a covering of the eyes, and it shall be a token unto all that

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servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

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11 And Abraham said, Because I thought, Surely the fear of God *is* not in this place; and they will slay me for my wife’s sake.

12 And yet indeed *she is* my sister; she *is* the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when God caused me to wander from my father’s house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He *is* my brother.

14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave *them* unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, my land *is* before thee: dwell where it pleaseth thee.

16 And unto Sarah he said, Behold, I have given thy brother a thousand *pieces* of silver: behold, he *is* to thee a covering of the eyes, unto all that *are* with thee, and

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thou mayest not be taken again from Abraham thy husband.” And thus she was reprovèd.

7. ¹⁷So Abraham prayed unto God, and God healed Abimelech and his wife and his maidservants, and they bare unto him children. ¹⁸For because of Sarah Abraham’s wife, the LORD had fast closed up all the wombs of the house of Abimelech.

GENESIS 21

1. ¹And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken by the mouth of his angels. ²For Sarah conceived and bare Abraham a son in his old age, at the set time of which the angels of God had spoken to him.

2. ³And Abraham called the name of his son that was born unto him, whom Sarah bare unto him, Isaac. ⁴And Abraham circumcised his son Isaac being eight days old, as God had commanded him. ⁵And Abraham was an hundred years old when his son Isaac was born unto him.

3. ⁶And Sarah said, “God has made me to rejoice, and also all that know me will rejoice with me.” ⁷And she said unto Abraham, “Who would have said that Sarah should have given children suck? For I was barren, but the Lord promised and I have borne unto Abraham a son in his old age.”

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with all *other*: thus she was reprovèd.

17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare *children*.

18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham’s wife.

GENESIS 21

1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

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6 ¶ And Sarah said, God hath made me to laugh, *so that* all that hear will laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born *him* a son in his old age.

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4. ⁸And the child grew and was weaned, and the day that Isaac was weaned, Abraham made a great feast. ⁹And Sarah saw the son of Hagar the Egyptian, which Hagar had borne unto Abraham, mocking. ¹⁰And she was troubled, wherefore she said unto Abraham, “Cast out this bondwoman and her son, for the son of this bondwoman shall not be heir with my son Isaac.” ¹¹And the thing was very grievous unto Abraham because of his son.

5. ¹²And God said unto Abraham, “Let it not be grievous in thy sight because of the lad and because of thy bondwoman. In all that Sarah has said unto thee, hearken unto her voice, for in Isaac shall thy seed be called. ¹³And also of the son of the bondwoman will I make a nation, because he is thy seed.”

6. ¹⁴And Abraham rose up early in the morning and took bread and a bottle of water and gave unto Hagar. And she took the child, and he sent her away and she departed and wandered in the wilderness of Beer-sheba. ¹⁵And it came to pass that the water was spent in the bottle. And she cast the child under one of the shrubs, ¹⁶and she went and sat her down over against the child a good way off, as it were a bowshot. For she said, “Let me not see the death of the child.” And she sat over against the child and lifted up her voice and wept.

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8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

10 Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abraham's sight because of his son.

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14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.

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7. ¹⁷And God heard the voice of the lad, and the angel of God called to Hagar out of heaven and said unto her, “What aileth thee, Hagar? Fear not, for God hath heard the voice of the lad where he lieth. ¹⁸Arise, lift up the lad and hold him in thine hand, for I will make of him a great nation.” ¹⁹And God opened her eyes and she saw a well of water, and she went and filled the bottle with water and gave the lad drink.

8. ²⁰And God was with the lad, and he grew and dwelt in the wilderness and became an archer. ²¹And he dwelt in the wilderness of Paran, he and his mother. And he took him a wife out of the land of Egypt. ²²And it came to pass at that time that Abimelech and Phichol, the chief captain of his host, spake unto Abraham, saying, “God is with thee in all that thou doest. ²³Now therefore swear unto me here that by the help of God thou wilt not deal falsely with me nor with my son nor with my son’s son. But that according to the kindness that I have shown unto thee thou shalt do unto me and to the land wherein thou hast sojourned.”

9. ²⁴And Abraham said, “I will swear.” ²⁵And Abraham reprov’d Abimelech because of a well of water which Abimelech’s servants had violently taken away. ²⁶And Abimelech said, “Thou didst not tell me, and I

King James Translation

17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

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21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

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23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son’s son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

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26 And Abimelech said, I wot not who hath done this thing: nei-

Joseph Smith Translation

knew not who has done this thing, nether yet have I heard that it was done until this day.”

10. ²⁷And Abraham took sheep and oxen and gave them unto Abimelech. And both of them made a covenant. ²⁸And Abraham set seven ewe lambs of the flock by themselves. ²⁹And Abimelech said unto Abraham, “What wilt thou do with these seven ewe lambs which thou hast set by themselves?” ³⁰And he said, “Seven ewe lambs shalt thou take at my hand that they may be a witness unto me that I have digged this well.” ³¹And because they sware, both of them, wherefore he called that place Beer-sheba. ³²And thus they made a covenant at Beer-sheba.

11. Then Abimelech and Phichol, the chief captain of his host, rose up, and they planted a grove in Beer-sheba and called there on the name of the LORD. And they returned into the land of the Philistines.

12. ³³And Abraham worshiped the everlasting God ³⁴and sojourned in the land of the Philistines many days.

GENESIS 22

1. ¹And it came to pass after these things that God did try Abraham and said unto him, “Abraham.” And Abraham said, “Behold here am I.” ²And the Lord said, “Take now thy son, thine only Isaac, whom thou lovest, and get

King James Translation

ther didst thou tell me, neither yet heard I *of it*, but to day.

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29 And Abimelech said unto Abraham, What *mean* these seven ewe lambs which thou hast set by themselves?

30 And he said, For *these* seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

31 Wherefore he called that place Beer-sheba; because there they sware both of them.

32 Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

33 ¶ And *Abraham* planted a grove in Beer-sheba, and called there on the name of the LORD, the everlasting God.

34 And Abraham sojourned in the Philistines' land many days.

GENESIS 22

1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*.

2 And he said, Take now thy son, thine only *son* Isaac, whom thou

Joseph Smith Translation

thee into the land of Moriah. And offer him there for a burnt offering upon one of the mountains of which I will tell thee.”

2. ³And Abraham rose up early in the morning and saddled his ass and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering and rose up and went unto the place of which God had told him.

3. ⁴Then on the third day Abraham lifted up his eyes and saw the place afar off. ⁵And Abraham said unto his young men, “Abide you here with the ass, and I and the lad will go yonder and worship and come to you again.” ⁶And Abraham took the wood of the burnt offering and laid it upon his back, and he took the fire in his hand and a knife and Isaac his son. And they went both of them together.

4. ⁷And Isaac spake unto Abraham his father and said, “My father.” And he said, “Here am I, my son.” And he said, “Behold the fire and the wood, but where is the lamb for a burnt offering?” ⁸And Abraham said, “My son, God will provide himself a lamb for a burnt offering.” So they went, both of them together, ⁹and they came to the place of which God had told him.

5. And Abraham built an altar there and laid the wood in order and bound Isaac his son and laid him on the al-

King James Translation

lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

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5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

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9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Joseph Smith Translation

tar upon the wood. ¹⁰And Abraham stretched forth his hand and took the knife to slay his son. ¹¹And the angel of the LORD called unto him out of heaven and said, "Abraham! Abraham!" And Abraham said, "Here am I." ¹²And the angel said, "Lay not thine hand upon the lad, neither do thou anything unto him. For now I know that thou fearest God, seeing thou hast not withheld thy son, thine only Isaac, from me."

6. ¹³And Abraham lifted up his eyes and looked, and behold behind a thicket there was a ram caught in it by his horns. And Abraham went and took the ram and offered him up for a burnt offering in the stead of his son. ¹⁴And Abraham called the name of that place Jehovah-jireh, as it is said unto this day, "In the mount of the LORD it shall be seen."

7. ¹⁵And the angel of the LORD called unto Abraham out of heaven the second time ¹⁶and said, "Thus saith the LORD: I have sworn by myself that because thou hast done this thing and hast not withheld thy son, thine only Isaac, from me, ¹⁷that in blessings I will bless thee and in multiplying I will multiply thy seed as the stars of heaven and as the sand which is upon the sea shore. And thy seed shall possess the gate of his enemies. ¹⁸And in thy seed shall all the nations of the earth be

King James Translation

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11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I.

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

13 And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

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16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;

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Joseph Smith Translation

blessed, because thou hast obeyed my voice.”

8. ¹⁹So Abraham returned unto his young men, and they rose up and went to Beer-sheba. And Abraham dwelt at Beer-sheba.

9. ²⁰And it came to pass after these things that it was told Abraham, saying, “Behold, Milcah, she has also born children unto thy brother Nahor. ²¹Huz is his firstborn and Buz is his brother and Kemuel is the father of Aram ²²and Chesed, Hazo, and Pildash and Jidlaph and Bethuel. ²³And Bethuel begat Rebekah. These eight Milcah did bear to Nahor, Abraham’s brother. ²⁴And his concubine, whose name was Reumah, she bare also Tebah and Gaham and Thahash and Maachah.”

GENESIS 23

1. ¹And Sarah was an hundred and seven and twenty years old and she died, and thus ended the years of the life of Sarah. ²And Sarah died in Kirjath-arba, the same is now called Hebron in the land of Canaan. And Abraham came to mourn for Sarah and to weep for her (his wife) which was dead.

2. ³And Abraham stood up from before his dead and spake unto the sons of Heth, saying, ⁴“I am a stranger and a sojourner with you. Give me a posses-

King James Translation

19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram,

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

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GENESIS 23

1 And Sarah was an hundred and seven and twenty years old: *these were the years of the life of Sarah.*

2 And Sarah died in Kirjath-arba; the same *is* Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

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Joseph Smith Translation

sion of a burying place with you that I may bury my dead out of my sight.”

3. ⁵And the children of Heth answered Abraham, saying unto him, ⁶“Hear us, my lord. Thou art a mighty prince among us. In the choicest of our sepulchres bury thy dead. None of us shall withhold from thee his sepulcher but that thou mayest bury thy dead.”

4. ⁷And Abraham stood up and bowed himself to the people of the land and to the children of Heth. ⁸And he communed with them, saying, “If it be your mind that I should bury my dead out of my sight, hear me and entreat Ephron the son of Zohar for me ⁹that he may give me the cave of Machpelah which he hath in the end of his field. For as much money as it is worth he shall have if he will give it me for a possession of a burying place among you.” ¹⁰And Ephron dwelt among the children of Heth.

5. And Ephron the Hittite answered Abraham in the audience of the children of Heth, among all of them that went in at the gates of his city, saying, ¹¹“Hearken, my lord, and hear me. The field I give thee and the cave that is therein. I give it thee in the presence of the sons of my people. And I give it thee, therefore bury thy dead.”

6. ¹²And Abraham bowed down himself before the people of the land, ¹³and he spake unto Ephron in the au-

King James Translation

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6 Hear us, my lord: thou *art* a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

8 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, *even* of all that went in at the gate of his city, saying,

11 Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

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13 And he spake unto Ephron in

Joseph Smith Translation

dience of the people of the land, saying, “I pray thee hear me. If thou wilt take it of me, I will give thee money for the field and I will bury my dead there. But I will give thee money for it.”

7. ¹⁴And Ephron answered Abraham, saying unto him, ¹⁵“My lord, hearken unto me. The land thou shalt have for four hundred shekels of silver. What shall that be betwixt me and thee? Bury therefore thy dead.”

8. ¹⁶And Abraham hearkened unto Ephron, and Abraham weighed to Ephron the silver which he had named in the audience of the sons of Heth: four hundred shekels of silver which was current with the merchant. ¹⁷And the field of Ephron, which was in Machpelah, which was before Mamre—the field and the cave which was therein and all the trees that were in the field and that were in all the borders round about were made sure ¹⁸unto Abraham for a possession, in the presence of the children of Heth before all that went in at the gates of his city.

9. ¹⁹And after this Abraham buried Sarah his wife in the cave of the field of Machpelah, which is before Mamre, the same is called Hebron in the land of Canaan. ²⁰And the field and the cave that was therein were made sure unto Abraham for a possession of a burying place by the sons of Heth.

King James Translation

the audience of the people of the land, saying, But if thou *wilt give it*, I pray thee, hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

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15 My lord, hearken unto me: the land *is worth* four hundred shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant.

17 ¶ And the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field, and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same *is* Hebron in the land of Canaan.

20 And the field, and the cave that *is* therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

Joseph Smith Translation

GENESIS 24

1. ¹And now Abraham was old, being well stricken in age, and the LORD had blessed Abraham in all things. ²And Abraham said unto his eldest servant of his house that ruled over all that he had, "Put forth I pray thee thy hand under my head, ³and I will make thee swear before the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites among whom I dwell. ⁴But thou shalt go unto my country and to my kindred and take a wife unto my son Isaac."

2. ⁵And the servant said unto him, "Perhaps the woman will not be willing to follow me unto this land, then I must needs bring thy son again unto the land from whence thou camest."

3. ⁶And Abraham said unto him, "Beware thou that thou bring not my son thither again. ⁷The LORD God of heaven which took me from my father's house and from the land of my kindred and which spake unto me and that sware unto me, saying, 'Unto thee will I give this land,' he shall send his angel before thee, and thou shalt take a wife unto my son from thence. ⁸And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath, only bring not my son thither again." ⁹And the servant put his hand under the head of Abraham

King James Translation

GENESIS 24

1 And Abraham was old, *and* well stricken in age: and the LORD had blessed Abraham in all things.

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

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5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

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7 ¶ The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

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9 And the servant put his hand under the thigh of Abraham his

Joseph Smith Translation

his master and sware to him concerning that matter.

4. ¹⁰And the servant took ten camels of his master and departed, for all the goods of his master were in his hand. And he arose and went to Mesopotamia unto the city of Nahor. ¹¹And he made his camels to kneel down without the city by a well of water at evening, at the time that women go out to draw water. ¹²And he said, “O LORD God of my master Abraham, I pray thee this day that thou wouldest show kindness to my master Abraham and send me good speed. ¹³Behold I stand by the well of water, and the daughters of the men of the city come out to draw water. ¹⁴And let it come to pass that the damsel to whom I shall say, ‘Let down thy pitcher I pray thee that I may drink,’ and she shall say, ‘Drink, and I will give thy camels drink also,’ let her be the one whom thou hast appointed for thy servant Isaac. And thereby shall I know that thou hast showed kindness unto my master.”

5. ¹⁵And it came to pass before he had done speaking, that behold Rebekah came out, who was born to Bethuel son of Milcah, the wife of Nahor Abraham’s brother, with her pitcher upon her shoulder. ¹⁶And the damsel, being a virgin very fair to look upon such as the servant of Abraham had not seen, neither had any man

King James Translation

master, and sware to him concerning that matter.

10 ¶ And the servant took ten camels of the camels of his master, and departed; for all the goods of his master *were* in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

11 And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time that women go out to draw *water*.

12 And he said, O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.

13 Behold, I stand *here* by the well of water; and the daughters of the men of the city come out to draw water:

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

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16 And the damsel *was* very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Joseph Smith Translation

King James Translation

known the like unto her, and she went down to the well and filled her pitcher and came up.

6. ¹⁷And the servant ran to meet her and said, "Let me I pray thee drink a little water of thy pitcher." ¹⁸And she said, "Drink, my lord." And she hastened and let down her pitcher upon her hand and gave him drink. ¹⁹And when she had done giving him drink she said, "I will draw for thy camels also until they have done drinking." ²⁰And she hastened and emptied her pitcher into the trough and ran again unto the well to draw and drew for all his camels. ²¹And the man, wondering at her, held his peace, pondering in his heart whether the LORD had made his journey prosperous or not.

7. ²²And it came to pass as the camels had done drinking that the man took a golden earring of half a shekel weight and two bracelets for her hands of ten shekels weight of gold ²³and said, "Whose daughter art thou? Tell me I pray thee. And is there room in thy father's house for us to lodge in?" ²⁴And she said unto him, "I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor." ²⁵She said moreover unto him, "We have both straw and provender enough and room to lodge in."

8. ²⁶And the man bowed down his head and worshipped the LORD. ²⁷And

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19 And when she had done giving him drink, she said, I will draw *water* for thy camels also, until they have done drinking.

20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

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23 And said, Whose daughter *art* thou? tell me, I pray thee: is there room *in* thy father's house for us to lodge in?

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27 And he said, Blessed *be* the

Joseph Smith Translation

he said, “Blessed is the LORD God of my master Abraham, who has not left my master destitute of his mercy and his truth. And when I was in the way, the LORD led me to the house of my master’s brethren.”

9. ²⁸And the damsel ran to the house and told her mother these things. ²⁹And Rebekah had a brother whose name was Laban. And Laban ran out to the man unto the well. ³⁰And it came to pass, when he saw the earrings and bracelets upon his sister’s hands and when he heard the words of Rebekah his sister, saying, “Thus spake the man unto me, and I came unto the man. And behold he stood by the camels at the well.” ³¹And he said, “Come in, thou blessed of the LORD. Wherefore standest thou without? For I have prepared the house and room for the camels.” ³²And the man came into the house.

10. And he unburdened his camels and gave straw and provender for the camels and water to wash his feet and the men’s feet that came with him. ³³And there was set before him food to eat, but he said, “I will not eat until I have told mine errand.” And Laban said, “Speak on.” ³⁴And he said, “I am Abraham’s servant. ³⁵And the LORD hath blessed my master greatly, and he is become great. And he hath given him flocks and herds and silver and

King James Translation

LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: *I being* in the way, the LORD led me to the house of my master’s brethren.

28 And the damsel ran, and told *them of* her mother’s house these things.

29 ¶ And Rebekah had a brother, and his name *was* Laban: and Laban ran out unto the man, unto the well.

30 And it came to pass, when he saw the earring and bracelets upon his sister’s hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

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32 ¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men’s feet that *were* with him.

33 And there was set *meat* before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.

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Joseph Smith Translation

King James Translation

gold and menservants and maidservants and camels and asses.

11. ³⁶“And Sarah, my master’s wife, bare a son to my master when she was old, and unto him hath he given all that he hath. ³⁷And my master made me swear, saying, ‘Thou shalt not take a wife to my son of the daughters of the Canaanites in whose land I dwell. ³⁸But thou shalt go unto my father’s house and to my kindred and take a wife unto my son.’ ³⁹And I said unto my master, ‘Perhaps the woman will not follow me.’ ⁴⁰And he said unto me, ‘The LORD, before whom I walk, will send his angel with thee and he will prosper thy way, and thou shalt take a wife for my son of my kindred and of my father’s house. ⁴¹Then shalt thou be clear of my oath when thou comest to my kindred. And if they give thee not a wife for my son, thou shalt be clear from my oath.’

12. ⁴²“And I came this day unto the well and said, ‘O LORD God of my master Abraham, if now thou wilt prosper my way which I go, ⁴³behold I stand by the well of water, and it shall come to pass that when the virgin cometh forth to draw water and I say to her, ‘Give me I pray thee a little water of thy pitcher to drink,’ ⁴⁴and if she say to me, ‘Both drink thou, and I will also draw for thy camels,’ the same is the woman whom the LORD hath

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39 And I said unto my master, Peradventure the woman will not follow me.

40 And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father’s house:

41 Then shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.

42 And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:

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44 And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my master’s son.

Joseph Smith Translation

appointed out for my master's son.'
⁴⁵And before I had done speaking in my heart, behold Rebekah came forth with her pitcher on her shoulder, and she went down unto the well and drew water.

13. "And I said unto her, 'Let me drink I pray thee.' ⁴⁶And she made haste and let down her pitcher from her shoulder and said, 'Drink, and I will give thy camels drink also.' So I drank, and she made the camels drink also. ⁴⁷And I asked her and said, 'Whose daughter art thou?' And she said, 'The daughter of Bethuel Nahor's son, whom Milcah bare unto him.' And I gave the earrings unto her to put into her ears and the bracelets upon her hands.

14. ⁴⁸"And I bowed down my head and worshiped the LORD and blessed the LORD God of my master Abraham, who had led me in the right way to take my master's brother's daughter unto his son. ⁴⁹And now if thou wilt deal kindly and truly with my master, tell me, and if not, tell me, that I may turn to the right hand or to the left."

15. ⁵⁰Then Laban and Bethuel answered and said, "The thing proceedeth from the LORD, we cannot speak unto thee bad or good. ⁵¹Behold Rebekah is before thee. Take her and go, and let her be thy master's son's wife as the LORD hath spoken."

King James Translation

⁴⁵ And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water*: and I said unto her, Let me drink, I pray thee.

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⁴⁷ And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

⁴⁸ And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

⁴⁹ And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

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Joseph Smith Translation

King James Translation

16. ⁵²And it came to pass that when Abraham's servant heard their words, he worshiped the LORD, bowing himself to the earth. ⁵³And the servant brought forth jewels of silver and jewels of gold and raiment and gave to Rebekah. He gave also to her brother and to her mother precious things. ⁵⁴And they did eat and drink, he and the men that were with him, and tarried all night.

17. And they arose up in the morning, and he said, "Send me away unto my master." ⁵⁵And her brother and her mother said, "Let the damsel abide with us at the least ten days. After that she shall go." ⁵⁶And he said unto them, "Hinder me not, seeing the LORD hath prospered my way. Send me away that I may go unto my master." ⁵⁷And they said, "We will call the damsel and inquire at her mouth."

18. ⁵⁸And they called Rebekah and said unto her, "Wilt thou go with this man?" And she said, "I will go." ⁵⁹And they sent away Rebekah their sister and her nurse and Abraham's servant and his men, ⁶⁰and they blessed Rebekah and said unto her, "O thou our sister, be thou blessed of thousands of millions, and let thy seed possess the gate of those who hate them."

19. ⁶¹And Rebekah arose and her damsels, and they rode upon the camels and followed the man. And the

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53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother precious things.

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55 And her brother and her mother said, Let the damsel abide with us *a few* days, at the least ten; after that she shall go.

56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

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60 And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which hate them.

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Joseph Smith Translation

servant took Rebekah and went his way. ⁶²And Isaac came from the way of the well Lahai-roi, for he dwelt in the south country. ⁶³And Isaac went out to meditate in the field at eventide, and he lifted up his eyes and saw, and behold the camels coming. ⁶⁴And Rebekah lifted up her eyes, and when she saw Isaac she lighted off the camel. ⁶⁵For she said unto the servant, “What man is this that walketh in the field to meet us?” And the servant said, “It is my master.” Therefore she took a veil and covered herself.

20. ⁶⁶And the servant told Isaac all things that he had done. ⁶⁷And Isaac brought her into his mother Sarah’s tent and took Rebekah, and she became his wife. And he loved her. And Isaac was comforted after his mother’s death.

GENESIS 25

⁷And these are the number of the years of Abraham’s life which he lived, a hundred threescore and fifteen years.

¹⁷And these are the number of the years of the life of Ishmael, a hundred and thirty and seven years. And he gave up the ghost and died and was gathered unto his people.

²¹And Isaac entreated the LORD for his wife that she might bear children, because she was barren. And the LORD

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⁶³ And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels *were* coming.

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⁶⁵ For she *had* said unto the servant, What man *is* this that walketh in the field to meet us? And the servant *had* said, It *is* my master: therefore she took a veil, and covered herself.

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GENESIS 25

⁷ And these *are* the days of the years of Abraham’s life which he lived, an hundred threescore and fifteen years.

¹⁷ And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

²¹ And Isaac entreated the LORD for his wife, because she *was* barren: and the LORD was entreated of him, and Rebekah

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King James Translation

was entreated of him, and Rebekah his wife conceived.

²²And the children struggled together within her womb, and she said, “If I am with child, why is it thus with me?” And she went to inquire of the LORD.

³²And Esau said, “Behold I am at the point of dying, and what shall this birthright profit me?”

GENESIS 26

⁷And the men of the place asked him concerning his wife. And he said, “She is my sister,” for he feared to say “She is my wife,” lest the men of the place should kill him for to get Rebekah, because she was fair to look upon.

⁹And Abimelech called Isaac and said, “Behold of a surety Rebekah is thy wife. And how saidst thou she is thy sister?” And Isaac said unto him, “I said it because I feared lest I die for her.”

GENESIS 28

²²“And the place of this stone which I have set for a pillar shall be the place of God’s house. And of all that thou shalt give me I will surely give the tenth unto thee.”

his wife conceived.

22 And the children struggled together within her; and she said, If *it be* so, why *am* I thus? And she went to inquire of the LORD.

32 And Esau said, Behold, I *am* at the point to die: and what profit shall this birthright do to me?

GENESIS 26

7 And the men of the place asked *him* of his wife; and he said, She *is* my sister: for he feared to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah; because she *was* fair to look upon.

9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her.

GENESIS 28

22 And this stone, which I have set *for* a pillar, shall be God’s house: and of all that thou shalt give me I will surely give the tenth unto thee.

Joseph Smith Translation

GENESIS 29

⁴And Jacob said unto them, “My brethren, from whence are ye?” And they said, “From Haran.”

²¹And Jacob said unto Laban, “Give unto me my wife that I may go and take her, for my days of serving thee are fulfilled.” And Laban gave her to Jacob ²²and gathered together all the men of the place and made a feast.

²³And it came to pass in the evening that he took Leah his daughter and brought her to Jacob. And she went in and slept with him.

²⁴And Laban gave unto his daughter Leah Zilpah, his handmaid, to be a handmaid for her.

³⁰And he went in also and slept with Rachel. And he loved Rachel also more than Leah and served with Laban yet seven other years.

GENESIS 30

³And she said, “Behold my maid Bilhah. Go in and lie with her, and she shall bear upon my knees that I may also have children by her.”

⁴And she gave him Bilhah her handmaid to wife, and Jacob went in and lay with her.

⁹When Leah saw that she had left bearing, she took Zilpah her maid and

King James Translation

GENESIS 29

⁴ And Jacob said unto them, My brethren, whence *be* ye? And they said, Of Haran *are* we.

²¹ ¶ And Jacob said unto Laban, Give *me* my wife, for my days are fulfilled, that I may go in unto her.

²² And Laban gathered together all the men of the place, and made a feast.

²³ And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

²⁴ And Laban gave unto his daughter Leah Zilpah his maid *for* an handmaid.

³⁰ And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

GENESIS 30

³ And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

⁴ And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

⁹ When Leah saw that she had left bearing, she took Zilpah her

Joseph Smith Translation

gave her unto Jacob to wife.

¹⁶And Jacob came out of the field in the evening, and Leah went out to meet him and said, “Thou must come in and lie with me, for surely I have hired thee with my son’s mandrakes.” And he lay with her that night.

GENESIS 32

¹¹“Deliver me I pray thee from the hand of my brother, from the hand of Esau. For I fear him lest he will come and smite me and the mothers with the children.”

GENESIS 37

²And this is the history of the generations of Jacob: Joseph, being seventeen years old, was feeding the flock with his brethren. And the lad was with the sons of Bilhah and with the sons of Zilpah, his father’s wives. And Joseph brought unto his father their evil report.

GENESIS 38

²And Judah saw there a daughter of a certain Canaanite whose name was Shuah. And he took her and went in and lay with her.

⁸And Judah said unto Onan, “Go and marry thy brother’s wife and raise up seed unto thy brother.”

King James Translation

maid, and gave her Jacob to wife.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son’s mandrakes. And he lay with her that night.

GENESIS 32

11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children.

GENESIS 37

2 These *are* the generations of Jacob. Joseph, *being* seventeen years old, was feeding the flock with his brethren; and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father’s wives: and Joseph brought unto his father their evil report.

GENESIS 38

2 And Judah saw there a daughter of a certain Canaanite, whose name *was* Shuah; and he took her, and went in unto her.

8 And Judah said unto Onan, Go in unto thy brother’s wife, and marry her, and raise up seed to thy brother.

Joseph Smith Translation

⁹And Onan knew that the seed should not be his. And it came to pass when he married his brother's wife that he would not lie with her, lest he should raise up seed unto his brother.

¹⁶And he turned unto her by the way and said, "Go to I pray thee, let me come in and lie with thee" (for he knew not that she was his daughter-in-law). And she said, "What wilt thou give me that thou mayest come in and lie with me?"

¹⁸And he said, "What pledge shall I give thee?" And she said, "Thy signet and thy bracelets and thy staff that is in thine hand." And he gave it her and came in and slept with her, and she conceived by him.

GENESIS 39

⁸But he refused and said unto his master's wife, "Behold my master knoweth not what is with me in the house, and he hath committed all that he hath to my hand."

²²And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison. And whatsoever they did there, he was the overseer.

King James Translation

9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled *it* on the ground, lest that he should give seed to his brother.

16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she *was* his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that *is* in thine hand. And he gave *it* her, and came in unto her, and she conceived by him.

GENESIS 39

8 But he refused, and said unto his master's wife, Behold, my master wotteth not what *is* with me in the house, and he hath committed all that he hath to my hand;

22 And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.

Joseph Smith Translation

GENESIS 44

¹⁵And Joseph said unto them, “What deed is this that ye have done? Knew ye not that such a man as I can certainly divine?”

GENESIS 48

1. ¹And it came to pass after these things that it was told Joseph, saying, “Behold, thy father is sick.” And he took with him his two sons, Manasseh and Ephraim.

2. ²And it was told Jacob, saying, “Look and behold, thy son Joseph cometh unto thee.” And Israel strengthened himself and sat upon the bed.

3. ³And Jacob said unto Joseph, “God Almighty appeared unto me at Luz in the land of Canaan and blessed me ⁴and said unto me, ‘Behold I will make thee fruitful and multiply thee, saith the Lord, and I will make of thee a multitude of people and will give this land to thy seed after thee for an everlasting possession.’

4. ⁵“And now, of thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, behold they are mine, and the God of my fathers shall bless them even as Reuben and Simeon. They shall also be blessed, for they are mine. Where-

King James Translation

GENESIS 44

15 And Joseph said unto them, What deed *is* this that ye have done? wot ye not that such a man as I can certainly divine?

GENESIS 48

1 And it came to pass after these things, that *one* told Joseph, Behold, thy father *is* sick: and he took with him his two sons, Manasseh and Ephraim.

2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

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4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee *for* an everlasting possession.

5 ¶ And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, *are* mine; as Reuben and Simeon, they shall be mine.

Joseph Smith Translation

fore they shall be called after my name (therefore they were called Israel).⁶And thy issue which thou begetttest after them shall be thine and shall be called after the name of their brethren in their inheritance in their tribes.” Therefore they were called the tribes of Manasseh and of Ephraim.

5. And Jacob said unto Joseph, “When the God of my fathers appeared unto me in Luz in the Land of Canaan, he sware unto me that he would give unto me and unto my seed the land for an everlasting possession. Therefore, O my son, he hath blessed me in raising thee up to be a servant unto me in saving my house from death, in delivering my people, thy brethren, from famine which was sore in the land. Wherefore the God of thy fathers shall bless thee and the fruit of thy loins, that they shall be blessed above thy brethren and above thy father’s house. For thou hast prevailed, and thy father’s house has bowed down unto thee, even as it was shown unto thee before thou wast sold into Egypt by the hands of thy brethren. Wherefore thy brethren shall bow down unto thee from generation to generation, unto the fruit of thy loins forever, for thou shalt be a light unto my people to deliver them in the days of their captivity from bondage and to bring salvation unto them when they

King James Translation

6 And thy issue, which thou begetttest after them, shall be thine, *and* shall be called after the name of their brethren in their inheritance.

Joseph Smith Translation

are altogether bowed down under sin.

6. ⁷“And therefore as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when we were yet but a little way to come unto Ephrath. And I buried her there in the way of Ephrath, the same is called Bethlehem.”

7. ⁸And Israel beheld Joseph’s sons and said, “Who are these?” ⁹And Joseph said unto his father, “They are my sons whom God hath given me in this land.” And he said, “Bring them I pray thee unto me, and I will bless them.”

¹⁰Now the eyes of Israel were dim for age. He could not see well. And he brought them near unto him, and he kissed them and embraced them.

GENESIS 49

¹And Jacob called unto his sons and said, “Gather yourselves together that I may tell you what shall befall you in the last days.”

GENESIS 50

24. ²⁴And Joseph said unto his brethren, “I die and go unto my fathers, and I go down to my grave with joy. The God of my father Jacob be with you to deliver you out of affliction in the day of your bondage. For the Lord hath visited me, and I have obtained a promise of the Lord that

King James Translation

7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same *is* Beth-lehem.

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9 And Joseph said unto his father, They *are* my sons, whom God hath given me in this *place*. And he said, Bring them, I pray thee, unto me, and I will bless them.

10 Now the eyes of Israel were dim for age, *so that* he could not see. And he brought them near unto him; and he kissed them, and embraced them.

GENESIS 49

1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

GENESIS 50

24 And Joseph said unto his brethren, I die: . . .

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out of the fruit of my loins the Lord God will raise up a righteous branch out of my lines unto thee, whom my father Jacob hath named Israel—a prophet, not the Messiah, who is called Shilo. And this prophet shall deliver my people out of Egypt in the days of thy bondage.

25. “And it shall come to pass that they shall be scattered again, and a branch shall be broken off and shall be carried into a far country. Nevertheless they shall be remembered in the covenants of the Lord when the Messiah cometh, for he shall be made manifest unto them in the latter days in the spirit of power and shall bring them out of darkness unto light, out of hidden darkness and out of captivity unto freedom.

26. “A seer shall the Lord my God raise up who shall be a choice seer unto the fruit of my loins. Thus saith the Lord God of my fathers unto me, ‘A choice seer will I raise up out of the fruit of thy loins, and he shall be esteemed highly among the fruit of thy loins. And unto him will I give commandment that he shall do a work for the fruit of thy loins, his brethren. And he shall bring them to the knowledge of the covenants which I have made with thy father, and he shall do whatsoever work I shall command him. And

Joseph Smith Translation**King James Translation**

I will make him great in mine eyes, for he shall do my work. And he shall be great like unto him whom I have said I would raise up unto you to deliver my people, O house of Israel, out of the land of Egypt. For a seer will I raise up out of the fruit of thy loins to deliver my people out of the land of Egypt, and he shall be called Moses. And by this name he shall know that he is of thy house, for he shall be nursed by the king's daughter and shall be called her son.

27. “And again, a seer will I raise up out of the fruit of thy loins, and unto him will I give power to bring forth my word unto the seed of thy loins, and not to the bringing forth my word only, saith the Lord, but to the convincing them of my word which shall have already gone forth among them in the last days. Wherefore the fruit of thy loins shall write, and the fruit of the loins of Judah shall write, and that which shall be written by the fruit of thy loins and also that which shall be written by the fruit of the loins of Judah shall grow together—unto the confounding of false doctrines, and laying down of contentions, and establishing peace among the fruit of thy loins, and bringing them to the knowledge of their fathers in the latter days and also

Joseph Smith Translation**King James Translation**

to the knowledge of my covenants, saith the Lord. And out of weakness shall be made strong in that day when my work shall go forth among all my people, which shall restore them who are of the house of Israel in the last days. And that seer will I bless, and they that seek to destroy him shall be confounded. For this promise I give unto you, for I will remember you from generation to generation. And his name shall be called Joseph, and it shall be after the name of his father. And he shall be like unto you, for the thing which the Lord shall bring forth by his hand shall bring my people unto salvation.”

28. And the Lord sware unto Joseph that he would preserve his seed forever, saying, “I will raise up Moses, and a rod shall be in his hand. And he shall gather together my people, and he shall lead them as a flock, and he shall smite the waters of the Red Sea with his rod. And he shall have judgment and shall write the word of the Lord. And he shall not speak many words, for I will write unto him my law by the finger of mine own hand, and I will make a spokesman for him, and his name shall be called Aaron.

29. “And it shall be done unto thee in the last days also, even as I have

Joseph Smith Translation

sworn.” Therefore Joseph said unto his brethren, “God will surely visit you and bring you out of this land unto the land which he sware unto Abraham and to Isaac and to Jacob.”

30. ²⁵And Joseph confirmed many other things unto his brethren and took an oath of the children of Israel, saying unto them, “God will surely visit you, and ye shall carry up my bones from hence.” ²⁶So Joseph died when he was an hundred and ten years old, and they embalmed him and they put him in a coffin in Egypt, and he was kept from burial by the children of Israel that he might be carried up and laid in the sepulchre with his fathers. And thus they remembered the oath which they sware unto him.

King James Translation

24 . . . and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

25 And Joseph took an oath of the children of Israel, saying, God will surely visit yous, and ye shall carry up my bones from hence.

26 So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.