

FOR FURTHER READING

For those interesting in exploring the scholarship of the ancient words I develop in this volume, my publications through the years may be a starting place. In addition to more in-depth analysis of these ancient words, the footnotes point to many other scholars' insights on these topics.

"The Lord Will Redeem His People: Adoptive Covenant and Redemption in the Old Testament and Book of Mormon." *Journal of Book of Mormon Studies* 2, no. 2 (1993): 39–62.

"The Lord Will Redeem His People: 'Adoptive' Covenant and Redemption in the Old Testament." In *Thy People Shall Be My People and Thy God My God*, edited by Paul Y. Hoskisson, 49–60. Salt Lake City: Deseret Book, 1993; or "The Lord Will Redeem His People: Adoptive Covenant and Redemption in the Old Testament." In *Sperry Symposium Classics: The Old Testament*, edited by Paul Y. Hoskisson,

- 298–310. Provo, UT: Religious Studies Center, Brigham Young University; Salt Lake City: Deseret Book, 2005.
- “Hebrew Concepts of Adoption and Redemption in the Writings of Paul.” In *The Apostle Paul: His Life and His Testimony*, edited by Paul Y. Hoskisson, 80–95. Salt Lake City: Deseret Book, 1994.
- “The Redemption of Abraham.” In *Astronomy, Papyrus, and Covenant*, edited by John Gee and Brian M. Hauglid, 167–74. Studies in the Book of Abraham 3. Provo, UT: Institute for the Study and Preservation of Ancient Religious Texts, 2005.
- “Choosing Redemption.” In *Living the Book of Mormon: ‘Abiding by Its Precepts,’* edited by Charles Swift and Gaye Strathearn, 163–75. Salt Lake City: Deseret Book, 2007.
- “Redemption’s Grand Design for the Living and the Dead.” In *The Doctrine and Covenants: Revelations in Context*, edited by Andrew H. Hedges, J. Spencer Fluhman, and Alonzo Gaskill, 188–211. Salt Lake City: Deseret Book, 2008.
- “The Presence of God.” In *The Things Which My Father Saw: Approaches to Lehi’s Dream and Nephi’s Vision*, edited by Daniel L. Belnap, Gaye Strathearn, and Stanley A. Johnson, 119–34. Provo, UT: Religious Studies Center, Brigham Young University; Salt Lake City: Deseret Book, 2011.
- “Worship: Bowing Down and Serving the Lord.” In *Ascending the Mountain of the Lord: Temple, Praise, and Worship in the Old Testament*, edited by David Rolph Seely, Jeffrey R. Chadwick, and Matthew J. Grey, 122–35. Provo, UT: Religious Studies Center, Brigham Young University; Salt Lake City: Deseret Book, 2013.
- “Healing, Wholeness, and Repentance in Acts 3.” In *The Ministry of Peter, the Chief Apostle*, edited by Frank F. Judd, Eric D. Huntsman, and Shon D. Hopkin, 151–68. Provo, UT: Religious Studies Center, Brigham Young University; Salt Lake City: Deseret Book, 2014.

“Sitting Enthroned: A Scriptural Perspective,” *Religious Educator* 19, no. 1 (2018): 103–17.

On medieval images and the theology of Christ’s atonement, I have written: “*Compassio*: Participation in the Passion and Late Medieval Jerusalem Pilgrimage.” PhD dissertation, Claremont Graduate University, 2002.

“Come Follow Me’: The Imitation of Christ in the Later Middle Ages.” In *Prelude to the Restoration: From Apostasy to the Restored Church*, edited by Steven C. Harper et al., 115–29. Provo, UT: Religious Studies Center, Brigham Young University; Salt Lake City: Deseret Book, 2004.

“Embodied Knowledge of God.” *Element: A Journal of Mormon Philosophy and Theology* 2, no. 1 (2006): 61–71.

“The Whole Meaning of the Law: Christ’s Vicarious Sacrifice.” In *The Gospel of Jesus Christ in the Old Testament*, edited by D. Kelly Ogden, Jared W. Ludlow, and Kerry Muhlestein, 68–87. Provo, UT: Religious Studies Center, Brigham Young University; Salt Lake City: Deseret Book, 2009.

“I Am among You as One That Serveth.” *Element: A Journal of Mormon Philosophy and Theology* 5, no. 2 (2009): 57–67.

“Seeking the Sacred: Replicating the Holy Sepulchre and Jerusalem Pilgrimage.” In *Seek Ye Words of Wisdom: Studies of the Book of Mormon, Bible, and Temple in Honor of Stephen D. Ricks*, edited by Donald W. Parry, Gaye Strathearn, Shon D. Hopkin, 367–83. Provo, UT: Interpreter Foundation and Religious Education, Brigham Young University, 2019.