FACSIMILE TRANSLATION CONSIDERATIONS

- 1. **Size**. The size of the page and the print of the original have been enlarged by about 30 percent to facilitate reading.
- 2. **Leading and point size**. Whatever variations occur in the space between lines and print size in the original are imitated in the translation.
- 3. **Pagination**. The content of each translated page may vary by as much as four or five lines from the content of the Welsh original; all major and minor headings are on the same page as the original.
- 4. **Paragraphs and sentences**. The tendency of nineteenth-century writers was to use fewer paragraph breaks and much longer sentences than might seem appropriate today. However, for the sake of flavor the inordinate paragraph size and the seemingly interminable sentence length are imitated in the translation.
- 5. **Brackets and parentheses**. The only editorial comments in the translation are those of John Davis from the original; consequently, all brackets and parentheses are his.
- 6. **Italicized words**. Italics in the original are retained in the translation. Besides the normal practice of italicizing the names of periodicals, books, ships, etc., the editor used italics either to provide emphasis or to indicate the use of a borrowed word or phrase from English.

- 7. **Poetry**. The primary focus in translating the poetry of *Udgorn Seion* has been its content; thus, poetry translations are "informational" rather than poetic.
- 8. **Titles of foreign-language publications**. To facilitate reading, I have used the English translations for all foreign-language titles that appear in the text. The following is a list of these translated titles and their corresponding Welsh titles. For the items authored by John Davis or Dan Jones, I have indicated the page reference in Welsh Mormon Writings where further information is available.

Book of Hymns	Llyfr Hymnau	<i>WMW</i> , 159
Book of Mormon	Llyfr Mormon	<i>WMW</i> , 149
Book of the Church	Llyfr yr Eglwys	<i>WMW</i> , 97
Conversations	Ymddyddanion	<i>WMW</i> , 115
Doctrine and Covenants	Llyfr Athrawiaeth a'r Cyfammodau	WMW, 142
First General Epistle	Epistol Cyffredinol Cyntaf	WMW, 94
Go and Teach	Ewch a Dysgwch	WMW, 105
Great God of the Sectarians	Duw Mawr y Sectariaid	<i>WMW</i> , 123
The Guide to Zion	Yr Arweinydd i Seion	WMW, 190
The Hero	Y Gwron	Ź
The Leader	Yr Arweinydd	
Marriage and Morals in Utah	Priodas a Moesau yn Utah	WMW, 207
The Old Religion Anew	Yr Hen Grefydd Newydd	<i>WMW</i> , 176
Pearl of Great Price	Perl o Fawr Bris	<i>WMW</i> , 157
Preaching to the Spirits in Prison	Pregethu i'r Ysbrydion yn Ngharchar	<i>WMW</i> , 103
Proclamation	Annerchiad	WMW, 177
Prophet of the Jubilee	Prophwyd y Jubili	WMW, 27
Prove All Things	Profwch Bob Peth	WMW, 83
Refutations to the Spaulding	Gwrthbrofion i'r Spaulding Story	
Story about the Book of Mormon	am Lyfr Mormon	WMW, 185
The Scriptural Treasury	Yr Eurgrawn Ysgrythyrol	WMW, 65
That Which is in Part	Yr Hyn Sydd o Ran	WMW, 100
The Times	Yr Amserau	
Treatise on Miracles	Traethawd ar Wyrthiau	<i>WMW</i> , 130
Treatises on Miracles	Traethodau ar Wyrthiau	<i>WMW</i> , 154
The True Faith	Y Wir Ffydd	WMW, 209
True Repentance	Gwir Edifeirwch	WMW, 211
Unpopularity of Mormonism	Anmhoblogrwydd Mormoniaeth	WMW, 195
The Welsh Heald	Herald Cymraeg	
The Welshman	Y Cymro	
What is Mormonism?	Pa Beth yw Mormoniaeth?	WMW, 184
What is Saving Grace?	Pa Beth yw Grâs Cadwedigol?	<i>WMW</i> , 187
Who is the God of the Saints?	Pwy Yw Duw y Saint?	<i>WMW</i> , 171
Zion's Trumpet	Udgorn Seion	WMW, 72

- 9. **Punctuation**. Some changes in punctuation and capitalization have been made to facilitate reading.
- 10. **Typesetting errors**. The typesetters of the original sometimes inverted letters, cited verses that did not match the accompanying scriptural quotation, left incomplete sentences, misspelled words, or committed other typesetting errors. Lacking an unobtrusive method of indicating such aspects of the original in the translation and fearing that confusion would result for today's reader if such flaws were duplicated, I decided to "correct" these kinds of imperfections in the translation.
- 11. **Place names**. The modern spelling is used for all place names. The name in English is used for places that have both an English name and a Welsh name (e.g., Swansea for Abertawe, Cardiff for Caerdydd, and Blackwood for Coed-duon).
- 12. **Proper names**. I have corrected the spelling of Biblical and historical names; however, I have preserved the spelling used for all other proper names even when the same individual's name has variant spellings.
- 13. **Annotated contents**. Instead of detracting from the facsimile appearance of the translation by inserting numbers and notes, I have prepared an article-by-article commentary of all fifty-three issues. In many instances I simply give a brief statement of the article's contents, together with an indication of a source if the article is borrowed. I provide more detailed observations for those articles that contain historical information pertinent to the nineteenth-century movement of the Latter-day Saints in Wales.