

# COLOSSIANS

## Joseph Smith Translation

### COLOSSIANS 1

<sup>4</sup>since we heard of your faith in Christ Jesus and of your love which ye have to all the saints,

<sup>6</sup>which is come unto you as it is in all generations of the world and bringeth forth fruit, as it doth also in you since the day ye heard of it and knew the grace of God in truth,

### COLOSSIANS 2

<sup>2</sup>That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding to the acknowledgment of the mystery of God and of Christ, who is of God, even the Father.

<sup>7</sup>Rooted and built up in him and established in the faith as ye have been taught, abounding therein with thanksgiving.

<sup>20-22</sup>Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances which are after the doctrines and commandments of

## King James Translation

### COLOSSIANS 1

<sup>4</sup> Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints,

<sup>6</sup> Which is come unto you, as *it is* in all the world; and bringeth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and knew the grace of God in truth:

### COLOSSIANS 2

<sup>2</sup> That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

<sup>7</sup> Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

<sup>20</sup> Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

<sup>21</sup> (Touch not; taste not; handle not;

**Joseph Smith Translation**

men, who teach you to touch not, taste not, handle not all those things which are to perish with the using?

<sup>23</sup>Which things have indeed a show of wisdom in will-worship and humility, and neglecting the body as to the satisfying the flesh, not in any honour to God.

**COLOSSIANS 4**

<sup>11</sup>and Jesus, which is called Justus, who are of the circumcision. These only are my fellow-workers in the kingdom of God, which have been a comfort unto me.

**King James Translation**

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

**COLOSSIANS 4**

11 And Jesus, which is called Justus, who are of the circumcision. These only *are my* fellowworkers unto the kingdom of God, which have been a comfort unto me.

# 1 THESSALONIANS

**Joseph Smith Translation****1 THESSALONIANS 1**

<sup>1</sup>Paul and Silvanus and Timotheus, servants of God the Father and the Lord Jesus Christ, unto the church of the Thessalonians: Grace unto you and peace from God our Father and the Lord Jesus Christ.

<sup>2</sup>We give thanks always, making mention of you all in our prayers to God for you.

<sup>8</sup>For from you sounded out the

**King James Translation****1 THESSALONIANS 1**

1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians *which is* in God the Father and *in* the Lord Jesus Christ: Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ.

2 We give thanks to God always for you all, making mention of you in our prayers;

8 For from you sounded out the

**Joseph Smith Translation**

word of the Lord not only in Macedonia and Achaia, but also in every place your faith toward God is spread abroad, so that we need not to speak anything.

**1 THESSALONIANS 2**

<sup>16</sup>Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins always. For the wrath is coming upon them to the uttermost.

**1 THESSALONIANS 4**

<sup>15</sup>For this we say unto you by the word of the Lord, that they who are alive at the coming of the Lord shall not prevent them who remain unto the coming of the Lord who are asleep.

<sup>17</sup>Then they who are alive shall be caught up together into the clouds with them who remain, to meet the Lord in the air. And so shall we be ever with the Lord.

**1 THESSALONIANS 5**

<sup>26</sup>Greet all the brethren with a holy salutation.

**King James Translation**

word of the Lord not only in Macedonia and Achaia, but also in every place your faith to Godward is spread abroad; so that we need not to speak any thing.

**1 THESSALONIANS 2**

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.

**1 THESSALONIANS 4**

15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

**1 THESSALONIANS 5**

26 Greet all the brethren with an holy kiss.

# 2 THESSALONIANS

## Joseph Smith Translation

## King James Translation

### 2 THESSALONIANS 1

<sup>1</sup>Paul and Silvanus and Timotheus, the servants of God the Father and our Lord Jesus Christ, unto the church of the Thessalonians:

<sup>9</sup>Who shall be punished with destruction from the presence of the Lord and from the glory of his everlasting power

### 2 THESSALONIANS 2

<sup>2</sup>that ye be not soon shaken in mind or be troubled by letter, except ye receive it from us, neither by spirit or by word, as that the day of Christ is at hand.

<sup>3</sup>Let no man deceive you by any means. For there shall come a falling away first and that man of sin be revealed, the son of perdition.

<sup>7</sup>For the mystery of iniquity doth already work, and he it is who now worketh. And Christ suffereth him to work until the time is fulfilled that he shall be taken out of the way.

<sup>8</sup>And then shall that wicked one be revealed whom the Lord shall consume with the spirit of his mouth and

### 2 THESSALONIANS 1

1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:

9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

### 2 THESSALONIANS 2

2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the

**Joseph Smith Translation**

shall destroy with the brightness of his coming—<sup>9</sup>yea, the Lord, even Jesus, whose coming is not until after there cometh a falling away by the working of Satan with all power and signs and lying wonders.

**King James Translation**

brightness of his coming:

*9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,*

# 1 TIMOTHY

**Joseph Smith Translation****1 TIMOTHY 1**

<sup>1</sup>Paul, an apostle of Jesus Christ by the commandment of God and the Lord Jesus Christ, our Saviour and our hope,

**1 TIMOTHY 2**

<sup>4</sup>who is willing to have all men to be saved and to come unto the knowledge of the truth which is in Christ Jesus, <sup>5</sup>who is the Only Begotten Son of God and ordained to be a mediator between God and man, who is one God and hath power over all men.

<sup>12</sup>For I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

<sup>15</sup>Notwithstanding they shall be saved in childbearing if they continue

**King James Translation****1 TIMOTHY 1**

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is our hope;*

**1 TIMOTHY 2**

4 Who will have all men to be saved, and to come unto the knowledge of the truth.

5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

15 Notwithstanding she shall be saved in childbearing, if they

**Joseph Smith Translation**

in faith and charity and holiness with sobriety.

**1 TIMOTHY 3**

<sup>8</sup>Likewise the deacons must be grave, not double-tongued, not given to much wine, not greedy of filthy lucre,

<sup>15</sup>But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God. <sup>16</sup>The pillar and ground of the truth is (And without controversy, great is the mystery of godliness.): God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

**1 TIMOTHY 4**

<sup>2</sup>speaking lies in hypocrisy, having their conscience seared as with a hot iron,

**1 TIMOTHY 5**

<sup>10</sup>well reported of for good works— if she have brought up children, if she have lodged strangers, if she have washed the saints' clothes, if she have relieved the afflicted, if she have diligently followed every good work.

<sup>24</sup>Some men's sins are open beforehand, going before to judgment, and

**King James Translation**

continue in faith and charity and holiness with sobriety.

**1 TIMOTHY 3**

<sup>8</sup> Likewise *must* the deacons *be* grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

<sup>15</sup> But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

<sup>16</sup> And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

**1 TIMOTHY 4**

<sup>2</sup> Speaking lies in hypocrisy; having their conscience seared with a hot iron;

**1 TIMOTHY 5**

<sup>10</sup> Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

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**Joseph Smith Translation**

**King James Translation**

some men they follow after.

<sup>25</sup>Likewise also the good works of some are manifest beforehand, and they that are otherwise cannot be hid.

<sup>23</sup>Drink no longer water but use a little wine for thy stomach’s sake and thine often infirmities.

**1 TIMOTHY 6**

<sup>15</sup>which in his times he shall show, who is the blessed and only potentate, the King of kings and Lord of lords, to whom be honour and power everlasting, <sup>16</sup>who only hath immortality, dwelling in the light, whom no man hath seen nor can see, unto whom no man can approach—only he who hath the light and the hope of immortality dwelling in him.

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**1 TIMOTHY 6**

15 Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords;

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

# 2 TIMOTHY

**Joseph Smith Translation**

**King James Translation**

**2 TIMOTHY 1**

<sup>9</sup>who hath saved us and called us with a holy calling—not according to our works but according to his own purpose and grace which was given us in Christ Jesus before the world began

**2 TIMOTHY 1**

9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

**Joseph Smith Translation****2 TIMOTHY 2**

<sup>5</sup>And if a man also strive for masteries, he is not crowned except he strive lawfully.

<sup>8</sup>Remember that Jesus Christ of the seed of David was raised from the dead according to the gospel,

<sup>11</sup>For this is a faithful saying: "If we be dead with him we shall also live with him."

**2 TIMOTHY 3**

<sup>13</sup>For evil men and seducers shall wax worse and worse, deceiving and being deceived.

<sup>16</sup>And all scripture given by inspiration of God is profitable for doctrine, for reproof, for correction, for instruction in righteousness.

**2 TIMOTHY 4**

<sup>1</sup>I charge thee therefore before God and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing in his kingdom: <sup>2</sup>Preach the word. Be instant in season. Those who are out of season reprove, rebuke, exhort with all longsuffering and doctrine.

<sup>22</sup>The Lord Jesus Christ be with you, and grace be with you all. Amen.

**King James Translation****2 TIMOTHY 2**

<sup>5</sup> And if a man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

<sup>8</sup> Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

<sup>11</sup> *It is* a faithful saying: For if we be dead with *him*, we shall also live with *him*:

**2 TIMOTHY 3**

<sup>13</sup> But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

<sup>16</sup> All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

**2 TIMOTHY 4**

<sup>1</sup> I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

<sup>2</sup> Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

<sup>22</sup> The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.