

1 PETER

Joseph Smith Translation

1 PETER 1

⁹receiving the object of your faith, even the salvation of your souls.

¹⁰Concerning which salvation the prophets who prophesied of the grace bestowed upon you inquired and searched diligently, ¹¹searching what time and what manner of salvation the Spirit of Christ, which was in them, did signify when it testified beforehand the sufferings of Christ and the glory which should follow.

1 PETER 2

⁷⁻⁸Unto you therefore who believe, he is precious. But unto them who are disobedient—who stumble at the word through disobedience whereunto they were appointed—“a stone of stumbling and a rock of offence.”^a For “the stone which the builders disallowed is become the head of the corner.”^b

¹²having your conduct honest among the Gentiles, that whereas they speak against you as evildoers they may by

a. Isaiah 8:14.

b. Psalm 118:22.

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1 PETER 1

9 Receiving the end of your faith, *even* the salvation of *your* souls.

10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the *grace that should come* unto you:

11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1 PETER 2

7 Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of visitation.

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your good works, which they shall behold, glorify God in the day of visitation.

1 PETER 3

¹Likewise ye wives, be in subjection to your own husbands, that if any obey not the word they also may, without the word, be won by the conduct of the wives ²while they behold your chaste conduct coupled with fear.

³Let your adorning be not that outward adorning of plaiting the hair and wearing of gold or putting on of apparel,

⁵For after this manner in old times the holy women who trusted in God adorned themselves, being in subjection unto their own husbands.

¹⁵But sanctify the Lord God in your hearts, and be ready always to give an answer with meekness and fear to every man that asketh of you a reason for the hope that is in you, ¹⁶having a good conscience that whereas they speak evil of you as of evildoers, they may be ashamed that falsely accuse your good conduct in Christ.

¹⁸For Christ also once suffered for sins—the just for the unjust—being put to death in the flesh but quickened by the Spirit that he might bring

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1 PETER 3

1 Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

2 While they behold your chaste conversation *coupled* with fear.

3 Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

15 But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

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us to God, ¹⁹for which cause also he went and preached unto the spirits in prison, ²⁰some of whom were disobedient in the days of Noah while the longsuffering of God waited, while the ark was preparing wherein few, that is eight souls, were saved by water.

1 PETER 4

¹Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind. ²For you who have suffered in the flesh should cease from sin that you no longer, the rest of your time in the flesh, should live to the lusts of men but to the will of God.

³For the time past of life may suffice to have wrought the will of the Gentiles, when ye walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries, ⁴wherein they speak evil of you, thinking it strange that you run not with them to the same excess of riot.

⁶Because of this is the gospel preached to them who are dead, that they might be judged according to men in the flesh but live in the spirit according to the will God.

⁷But to you the end of all things is at hand. Be ye therefore sober and watch unto prayer.

⁸And above all things have fervent

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19 By which also he went and preached unto the spirits in prison;

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

1 PETER 4

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

2 That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of God.

3 For the time past of *our* life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you*:

6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

8 And above all things have fer-

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charity among yourselves, for charity preventeth a multitude of sins.

vent charity among yourselves: for charity shall cover the multitude of sins.

¹¹If any man speak, let him speak as an oracle of God. If any man minister, let him do it as of the ability which God giveth—that God in all things may be glorified through Jesus Christ, to whom be praise and dominion forever and ever. Amen.

¹¹ If any man speak, *let him speak* as the oracles of God; if any man minister, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

1 PETER 5

1 PETER 5

¹³They at Babylon, elected together with you, salute you. And so doth Marcus my son.

¹³ The *church that is* at Babylon, elected together with *you*, saluteth you; and *so doth* Marcus my son.

2 PETER

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2 PETER 1

2 PETER 1

¹⁹We have therefore a more sure knowledge of the word of prophecy, to which word of prophecy ye do well that ye take heed as unto a light which shineth in a dark place until the day dawn and the day star arise in your hearts, ²⁰knowing this first, that no prophecy of the scriptures is given of any private will of man.

¹⁹ We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

²⁰ Knowing this first, that no prophecy of the scripture is of any private interpretation.

Joseph Smith Translation**King James Translation****2 PETER 2**

¹But there were false prophets also among the people, even as there shall be false teachers among you who privily shall bring in abominable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

³And through covetousness shall they with feigned words make merchandise of you, whose judgment now of a long time lingereth not, and their destruction slumbereth not.

¹⁹While they promise them liberty, they themselves are the servants of corruption. For of whom a man is overcome, of the same is he brought into bondage.

2 PETER 3, TRANSLATION 1

⁴and saying, “Where is the promise of Christ’s coming? For since the fathers fell asleep all things continue as at the beginning of the creation.” ⁵For they are willingly ignorant of this, that by the word of God the heavens and the earth standing in the water and out of the water were of old, ⁶and by which word the world that then was, being overflowed by water, perished.

2 PETER 2

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

2 PETER 3

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

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2 PETER 3, TRANSLATION 2

¹This second epistle, beloved, I now write unto you in which I stir up your pure minds by way of remembrance, ²that ye may be mindful of the words which were spoken before by the holy prophets and of the commandments of us, the apostles of the Lord and Saviour. ³Knowing this first, that in the last days there shall come scoffers walking after their own lusts, denying the Lord Jesus Christ ⁴and saying, "Where is the promise of his coming? For since the fathers fell asleep all things must continue as they are and have continued as they are from the beginning of the creation." ⁵For this they willingly are ignorant of, that of old the heavens and the earth standing in the water and out of the water were created by the word of God, ⁶and by the word of God the world that then was, being overflowed with water, perished. ⁷But the heavens and the earth which are now are kept in store by the same word, reserved unto fire against the day of judgment and perdition of ungodly men. ⁸But concerning the coming of the Lord, beloved, I would not have you ignorant of this one thing: that one day is with the Lord as a thousand years, and a thousand years as one day. ⁹The Lord is not slack concerning his promise and coming, as some men count slackness, but long-suffering toward us, not will-

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2 PETER 3

1 This second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all

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ing that any should perish but that all should come to repentance. ¹⁰But the day of the Lord will come as a thief in the night in the which the heavens shall shake and the earth also shall tremble and the mountains shall melt and pass away with a great noise, and the elements shall be filled with fervent heat. The earth also shall be filled, and the corruptible works which are therein shall be burned up. ¹¹If then all these things shall be destroyed, what manner of persons ought ye to be in holy conduct and godliness, ¹²looking unto and preparing for the day of the coming of the Lord wherein the corruptible things of the heavens being on fire shall be dissolved, and the mountains shall melt with fervent heat? ¹³Nevertheless if we shall endure we shall be kept according to his promise, and we look for a new heavens and a new earth wherein dwelleth righteousness. ¹⁴Wherefore beloved, seeing that ye look for such things be diligent, that ye may be found of him in peace, without spot and blameless. ¹⁵And account even as our beloved brother Paul, also according to the wisdom given unto him, hath written unto you the long-suffering and waiting of our Lord for salvation. ¹⁶As also in all his epistles, speaking in them of these things, in which are some things hard to be understood which they who are unlearned and unstable wrest, as they do

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should come to repentance.

¹⁰ But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

¹¹ *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

¹² Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

¹³ Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

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¹⁵ And account *that* the long-suffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

¹⁶ As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures,

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also the other scriptures, unto their own destruction. ¹⁷Ye therefore, beloved, seeing ye know before the things which are coming, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. ¹⁸But grow in grace and the knowledge of our Lord and Saviour Jesus Christ. To him be glory, both now and forever. Amen.

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unto their own destruction.

¹⁷ Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

¹⁸ But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

1 JOHN

Joseph Smith Translation**1 JOHN 1**

¹Brethren, this is the testimony which we give of that which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the Word of life.

1 JOHN 2

¹My little children, these things write I unto you that ye sin not. But if any man sin and repent, we have an advocate with the Father, Jesus Christ the righteous.

⁷Brethren, I write a new commandment unto you, but it is the same com-

King James Translation**1 JOHN 1**

¹ That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

1 JOHN 2

¹ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

⁷ Brethren, I write no new commandment unto you, but an old

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mandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

⁸Again a new commandment I write unto you, which thing was of old ordained of God and is true in him and in you, because the darkness is past in you and the true light now shineth.

¹⁵Love not the world, neither the things of the world. If any man love the world, the love of the Father is not in him.

¹⁶For all in the world that is of the lusts of the flesh and the lust of the eyes and the pride of life is not of the Father but is of the world.

1 JOHN 3

⁶Whosoever abideth in him sinneth not. Whosoever continueth in sin hath not seen him neither known him.

⁸He that continueth in sin is of the devil, for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

⁹Whosoever is born of God doth not continue in sin, for the Spirit of God remaineth in him. And he cannot continue in sin because he is born of God, having received that Holy Spirit of promise.

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commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1 JOHN 3

6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

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¹⁶Hereby perceive we the love of Christ, because he laid down his life for us. And we ought to lay down our lives for the brethren.

¹⁸My little children, let us not love in word neither in tongue only, but in deed and in truth.

²¹Beloved, if our heart condemn us not, then we have confidence toward God.

1 JOHN 4

³And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God. And this is that spirit of antichrist whereof ye have heard that it should come. And even now it is already in the world.

¹²No man hath seen God at any time except them who believe. If we love one another God dwelleth in us, and his love is perfected in us.

1 JOHN 5

¹³These things have I written unto you that believe on the name of the Son of God, that ye may know that ye have eternal life and that ye may continue to believe on the name of the Son of God.

¹⁸We know that whosoever is born of God continueth not in sin. But he

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16 Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

21 Beloved, if our heart condemn us not, *then* have we confidence toward God.

1 JOHN 4

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

1 JOHN 5

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

18 We know that whosoever is born of God sinneth not; but

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that is begotten of God and keepeth himself, that wicked one overcometh him not.

he that is begotten of God keepeth himself, and that wicked one toucheth him not.

JUDE

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JUDE 1

¹Jude, the servant of God, called of Jesus Christ, and brother of James, to them who are sanctified of the Father and preserved in Jesus Christ:

¹¹Woe unto them! For they have gone in the way of Cain and ran greedily after the error of Balaam for reward and shall perish in the gainsaying of Core.

JUDE 1

1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called:

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.