When John was ten months old, he was taken away from his mother by an elderly couple who had no children. They were very loving parents to him, but the father died when he was ten years old. In 1840, he enlisted in the Swedish military and was grateful for the food and clothing this service provided him. During his three years of military service, he learned the shoemaker’s trade (see Hyde, “John [Johnson] Felt,” 1).

In 1843, he was discharged from the military and worked as a shoemaker. However, he was unable to make enough money to support himself, so he re-enlisted. With the money earned, he bought two houses—one to rent out and the other to live in. His residence was located in the seaport village of Rödesund, in the parish of Korsberga (see Hyde, “John [Johnson] Felt,” 1).
On 2 June 1854, he, his wife, and his sister were baptized members of The Church of Jesus Christ of Latter-day Saints by Erich Erichsen. In that same year, he was ordained an elder by Elder Lundblad. In 1855, when his military commitment ended, he and his family began a long and difficult voyage to America. During the voyage, his father-in-law died. The rest of the family arrived in New York Harbor in February 1856. They then traveled to Iowa, where John worked for fifteen months before continuing his journey to the Salt Lake Valley (see Hyde, “John [Johnson] Felt,” 2).

One year after his arrival in the valley, his wife died, leaving him with five children to raise. Two months later, John married a close family friend who had cared for his wife during her illness. They settled in Grantsville, Tooele County. In that community, John raised one thousand sheep, was part owner of a molasses mill, and served on the city council (see Hyde, “John [Johnson] Felt,” 2).

In 1871, he left Grantsville to reside in Huntsville, Weber County. There, John was a “most progressive farmer” who used the latest farm machinery. He was so trusted in the area that his sons and grandsons were given unlimited credit at local stores (see Hyde, “John [Johnson] Felt,” 3).

Although John was believed to be the most well-to-do man in Huntsville, he willingly left his fortune to serve a mission in Scandinavia in 1885. He arrived in Copenhagen on 17 April 1885 and was assigned to labor in the Stockholm Conference. After serving an honorable mission, he departed from Copenhagen on 21 June 1886 aboard the steamer Otto (see Jenson, History of the Scandinavian Mission, 295–94; 297).

Upon returning to Utah, he was embroiled in a controversy over polygamy. Although many were imprisoned, John had the means to pay the fine of $125 instead. After paying his fine, he lived with his fifth wife, Maria Christina Stromberg (see Hyde, “John [Johnson] Felt,” 4). John was a strong, healthy man, outliving his wives and half of his twenty-two children. He died in 1916 in Huntsville at age ninety-seven (see Hyde, “John [Johnson] Felt,” 4).

### Christian Daniel Fjeldsted

**Christian Daniel Hendrichsen**  
**1829–1905**

**Residence:** Logan, Cache Co., Utah  
**Arrival in Copenhagen:** 51 July 1867; 1 September 1881; 16 November 1886  
**Missionary labors:** Alborg and Christiania conferences; Scandinavian Mission  
**Departure from Copenhagen:** 15 July 1870; 4 April 1884; 29 September 1890  
**Departure ship:** Milo

**Birth date:** 20 February 1829  
**Birthplace:** Sundbyvester, Tårnby, Københavns amt, Denmark  
**Father:** Fjeldsted, Hendrich Ludvig  
**Mother:** Henrichsdatter, Ane Cathrine  
**Spouse:** Olsen, Karen  
**Marriage date:** 12 April 1849  
**Marriage place:** Copenhagen, Københavns amt, Denmark  
**Spouse:** Christensen, Johanna Maria  
**Marriage date:** 3 July 1859  
**Marriage place:** Salt Lake City, Salt Lake Co., Utah  
**Spouse:** Christensen, Catrina Maria  
**Marriage date:** 13 May 1865  
**Marriage place:** Salt Lake City, Salt Lake Co., Utah  
**Spouse:** Larsen, Josephine Margarethe  
**Marriage date:** 4 September 1871  
**Marriage place:** Salt Lake City, Salt Lake Co., Utah  
**Death date:** 23 December 1905  
**Death place:** Salt Lake City, Salt Lake Co., Utah  
**Burial place:** Logan Cemetery, Logan, Cache Co., Utah
Christian was born to parents with modest means who taught him to work. When he was ten years old, his father died, leaving him with the responsibility of supporting his mother. He worked as a harness maker and molder in an iron and brass shop to support the family (see Lowe, “The History of Christian Daniel Fjeldsted,” 1).

On 20 February 1852, he and his wife were baptized by Christian Samuel Hansen. After his baptism, Christian taught the gospel to coworkers. Although his employer fired him for speaking of Mormonism, he soon found other work and became a district president for the Church on the island of Amager. In 1855, he was called to be a traveling elder in the Copenhagen Conference, before serving as president of the Alborg Conference. During those years, hundreds of people joined the Church (see Lowe, “The History of Christian Daniel Fjeldsted,” 2).

In 1858, Christian immigrated with his family to America and arrived on 7 October 1858 with the R. K. Homer Company in the Salt Lake Valley. They settled in Sugar House, Salt Lake County, where Christian worked in the foundry (see Jenson, Latter-day Saint Biographical Encyclopedia, 1:203).

In 1867, he was called on the first of six missions to Scandinavia. He accepted donations to pay for his first mission but found conditions in Sweden worse than his own. People were so poor that they were committing criminal acts so they could eat in prison. His journal entry for 17 August 1868 reflects his gratitude for what the Lord had given him: “With this picture of misery before my eyes, I thank God for my mountain home and the blessings of the Priesthood” (Lowe, “The History of Christian Daniel Fjeldsted,” 3).

During the first year of this mission, he was president of the Alborg Conference. The second year, he was a traveling missionary in the Scandinavian Mission. Before he departed for America in 1870, he presided over the Christianity Conference (see Jenson, Latter-day Saint Biographical Encyclopedia, 1:203).

Returning to Utah, he settled in Logan, Cache County. There he worked as a farmer and presided for nine years over the Scandinavian Saints (see Jenson, Latter-day Saint Biographical Encyclopedia, 1:203). In 1881, Christian was again called to serve in Scandinavia. One of his many duties on this mission was to oversee the emigration of numerous Latter-day Saints. Many left Scandinavia because persecution was rampant; mobbings were not uncommon, and elders were often arrested and fined. Christian departed from Copenhagen aboard the steamer Milo as the leader of the Latter-day Saint company (see Lowe, “The History of Christian Daniel Fjeldsted,” 6).

After returning to his home in Logan, he was selected to be president of a quorum of the Seventy by Wilford Woodruff. His tenure in that assignment was short-lived because he was so “hunted and persecuted” for polygamy that the General Authorities sent him on a third mission to Scandinavia (see Lowe, “Christian Daniel Fjeldsted,” 8). He labored for four years, first as a traveling elder, then as president of the mission, before returning to Utah in 1890 (see Jenson, Latter-day Saint Biographical Encyclopedia, 1:203).

His missionary service resumed in the spring of 1897. On this mission, he created a branch of Scandinavian Saints in the Chicago area before returning to Utah (see Jenson, Latter-day Saint Biographical Encyclopedia, 1:203).


In total, Christian spent seventeen years in his native land preaching the gospel. He crossed the Atlantic Ocean eleven times and served as mission president three times (see Fjeldsted, Lives of our Leaders—The First Council of the Seventy, Juvenile Instructor, 15 May 1901).

His great-granddaughter recalled that Christian was a short man—five feet four inches—with a “Santa Clausy” appearance. He apparently had a sense of humor, often remarking that he “would have been taller had not so much of him been turned up for feet.” He loved cleanliness to the extent that he made sure even the pig pens were scrubbed until the floorboards shone. Humble and childlike, he often felt inadequate because of his lack of English fluency. But any inadequacies he felt never kept him from responding to a calling from the Lord.

For his untiring devotion to missionary work, one author has memorialized him as being “among God’s noblemen” (Jenson, Latter-day Saint Biographical Encyclopedia, 1:203). He died in 1905 after an operation in a Salt Lake City hospital at age seventy-six. His funeral services were held in the Assembly Hall.

Adolf Zacharias Fjelström

Adolf Sakarias Winberg

1866–1940

Residence: Logan, Cache Co., Utah
Arrival in Copenhagen: 30 April 1892
Missionary labor: Stockholm Conference
Departure from Copenhagen: 7 June 1894
Departure ship: Bravo

Birth date: 16 September 1866
Birthplace: Stockholm, Stockholms län, Sweden
Father: Fjelström, Carl Zacharias
Mother: Winberg, Christine Katrina Jansson
Spouse: Thomason, Elizabeth Christina

Marriage date: 2 January 1889
Marriage place: Logan, Cache Co., Utah

Death date: 19 December 1940
Death place: Salt Lake City, Salt Lake Co., Utah
Burial place: Salt Lake City Cemetery, Salt Lake City, Salt Lake Co., Utah

Adolf's mother was baptized 17 January 1878 in Sweden by C. A. Ek. Some eight months later, Adolf also accepted the gospel and was baptized by John Larsen on 1 August 1878. Eleven-year-old Adolf immigrated almost immediately to Utah and worked there as a carpenter. He worked hard and sent money back to Sweden so his mother could also join the Saints in Zion. She was finally able to emigrate on 18 August 1883.

In 1892, while a resident of Logan, Cache County, he accepted a mission call to Scandinavia. He arrived in Copenhagen on 30 April 1892 and was assigned to labor in the Stockholm Conference. After serving a successful mission, he departed from Copenhagen on 7 June 1894 aboard the steamer Bravo (see Jenson, History of the Scandinavian Mission, 328–29, 337).

Adolf served a second mission to Scandinavia in 1904. He arrived in Copenhagen on 30 April 1902 and was assigned to labor in the Stockholm Conference. After serving a successful mission, he departed from Copenhagen on 7 June 1894 aboard the steamer Bravo (see Jenson, History of the Scandinavian Mission, 328–29, 337).

Adolf served a second mission to Scandinavia in 1904. He arrived in Copenhagen on 14 May 1904 and was assigned to labor in the Stockholm Conference (see Jenson, History of the Scandinavian Mission, 402, 405).

After completing this mission, Adolf lived for a while in Idaho, being “received from the Rexburg 2nd Ward, Fremont Stake” in 1919. In Salt Lake City, he resided at 539 East 900 South in the Salt Lake Second Ward. In that ward, he was an active high priest. He died in 1940 in a Salt Lake hospital of uremic poisoning at age seventy-four (see “Obituary of Adolf Fjelström,” Deseret News, 21 December 1940).

Nils Christian Flygare

Nils Christiansson

1841–1908

Residence: Ogden, Weber Co., Utah
Arrival in Copenhagen: 22 November 1874; 7 January 1878; 14 October 1885
Missionary labor: Stockholm Conference; Scandinavian Mission
Departure from Copenhagen: 22 June 1876; 30 August 1879; 3 October 1888
Departure ship: Albion

Birth date: 3 February 1841
Birthplace: Ruthsbo, Bjäresjö, Malmöhus län, Sweden
Father: Flygare, Christian Johansson
Mother: Nilsdotter, Anna
Spouse: Wetterlund, Julia

Marriage date: 23 February 1864
Marriage place: Salt Lake City, Salt Lake Co., Utah

Spouse: Isackson, Mary Caroline

Marriage date: 24 October 1877
Spouse: Jonsson, Maria
Spouse: Russell, Jeanette

Death date: 19 February 1908
Death place: Ogden, Weber Co., Utah
Nils’s father died when Nils was just two years old. Although many difficulties surrounded his youth, Nils obtained work as a farmer and carpenter’s apprentice in Lund. At age seventeen, he was baptized a member of The Church of Jesus Christ of Latter-day Saints on 5 September 1858 by C. Nielsen. After his baptism, he was so influential in teaching the gospel to his coworkers that he was dismissed because his employer feared that if he let him stay every employee would become a Mormon (see “Autobiography of Nils Christian Flygare,” 1).

Nils served a local mission in the Skåne Conference after losing his employment. The mission was difficult because the people were “very hard and inhospitable,” and as a consequence Nils often suffered from hunger and cold. One day a mob threatened to kill him and his companion. On another occasion, a mobber hit him with a large stick and knocked him out. Despite these hardships, Nils labored for three years as a traveling missionary, as president of four branches, and as president of the Stockholm Conference (see “Autobiography of Nils Christian Flygare,” 2).

During the time he presided over the conference, Nils reported for military duty in compliance with Swedish law. At one point, the king of Sweden offered him a chance to become an officer in the army—a position that promised power and prestige. He declined the king’s offer, preferring to continue his minor role in the military (see “Autobiography of Nils Christian Flygare,” 5; Jenson, Latter-day Saint Biographical Encyclopedia, 1:461).

In 1864, Nils immigrated to America aboard the Monarch of the Sea. Aboard ship, he was responsible for the sick and the dead. He crossed the plains in the William B. Preston company. After arriving in the Salt Lake Valley in 1864, he settled in Ogden, Weber County, where he worked as a builder.

In 1874, he accepted a mission call to Scandinavia. He was assigned to preside over the Stockholm Conference and later the Scandinavian Mission. He was released from these assignments in 1876. He then led a large group of immigrants to Utah (see Jenson, Latter-day Saint Biographical Encyclopedia, 1:461).

In the fall of 1877, Nils again accepted a mission call to Scandinavia. This time his responsibilities included publishing the first edition of the Book of Mormon in Swedish. In 1879, he returned to Utah. He was sent to Scandinavia a third time in the fall of 1885. He arrived in Copenhagen on 14 October 1885 and was assigned to preside over the Scandinavian Mission (see Jenson, Latter-day Saint Biographical Encyclopedia, 1:461). After completing this mission, he departed from Copenhagen on 3 October 1888 aboard the steamer Albion, having served a total of twelve years as a missionary (see Jenson, History of the Scandinavian Mission, 305–6).

Nils was a leader in Utah as well as in the mission field. At various times, he was the bishop of the Ogden Fifth Ward, a counselor in a stake presidency, a member of the board of education, a building inspector, and a fire and police commissioner. He also served the state at the Agricultural College in Logan and at the State Industrial School. He was the director of the First National Bank of Ogden and a member of the Ogden City Council. He held financial interests in lumber, railroad, and sugar beet companies. He owned the publishing company that printed Gospel Essentials in Swedish (see Jenson, Latter-day Saint Biographical Encyclopedia, 1:461).

One biographer called Nils a “solid and sincere man, generous in his dealings with others, and tolerant as a Bishop in the Church” (Jenson, Latter-day Saint Biographical Encyclopedia, 1:461). He died in 1908 in Ogden at age sixty-seven.
In 1890, John, a resident of Brigham City, Box Elder County, Utah, accepted a mission call to Scandinavia. He arrived in Copenhagen on 14 November 1890 and was assigned to labor in the Stockholm Conference. After serving an honorable mission, he departed from Copenhagen on 6 October 1892 (see Jenson, History of the Scandinavian Mission, 316–17).

He returned to Brigham City and served as secretary and president of the YMMIA of the Brigham Third Ward. He also served as an assistant and superintendent of the Brigham Third Ward Sunday School and as a member of the 18th and 133rd quorums of the Seventy (see Esshom, Pioneers and Prominent Men of Utah, 875).

Civically, he was a member of the Brigham City Council for one term. His family home was in Elwood, Box Elder County, Utah, prior to his death (see Esshom, Pioneers and Prominent Men of Utah, 875). He died in 1946 in Salt Lake City at age eighty-nine.
In 1852, he began the process of immigrating to America by boarding the *Forest Monarch*. He arrived in the Salt Lake Valley on 30 September 1853 and settled in Brigham City, Box Elder County, becoming the first Scandinavian to settle north of Salt Lake City (see Jenson, *Latter-day Saint Biographical Encyclopedia*, 1:393).

Like many early settlers, Peter and his wife lived in a log house with neither doors nor windows. They ate sego lilies to survive until Peter began working as a weaver (see "Sketch of the Life of Anna Christina Knudson," 1). He made the first loom in Brigham City using only a saw, a hammer, a knife, and a hatchet. Some of the carpets he wove were used in the Logan Temple, and patterns he and his family made were exhibited at the Chicago World’s Fair in 1893 (see Madsen, “History of Peter Adolph Forsgren,” 2).

In 1885, Peter accepted a mission call to Scandinavia. He arrived in Copenhagen on 24 June 1885 and was assigned to labor in the Stockholm Conference. After serving an honorable mission, he departed from Copenhagen on 21 June 1886 (see Jenson, *History of the Scandinavian Mission*, 294–95, 297).

From December 1888 to March 1889, Peter served a prison sentence for unlawful cohabitation (see Jenson, *Latter-day Saint Biographical Encyclopedia*, 1:394). After his release, he served in the bishopric of the Brigham City First Ward. In July 1900, over five thousand Scandinavians living in Utah met in Brigham City to celebrate the fiftieth anniversary of his baptism into the Church. They presented him with a gold-headed walking cane. On this occasion, he was ordained a patriarch in the Church. Peter died at his home in Brigham City at age eighty-one (see Madsen, “History of Peter Adolph Forsgren,” 4).

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Olof Alfred Theodore Forssell

1844–1904

**Residence:** Salt Lake City, Salt Lake Co., Utah  
**Arrival in Copenhagen:** 27 November 1877  
**Missionary labor:** Stockholm Conference  
**Departure from Copenhagen:** 23 June 1879  
**Departure ship:** Cato

**Birth date:** 24 September 1844  
**Birthplace:** Sala Stadsförsamling, Västmanlands län, Sweden  
**Father:** Forsell, Johan Bernhard  
**Mother:** Johnsson, Catharina (Carolina) Josephine  
**Spouse:** Anderson, Eva Neilson  
**Marriage date:** September 1869  
**Marriage place:** Salt Lake City, Salt Lake Co., Utah  
**Death date:** 21 January 1904  
**Death place:** Salt Lake City, Salt Lake Co., Utah  
**Burial place:** Salt Lake City Cemetery, Salt Lake City, Salt Lake Co., Utah

Olof was baptized on 10 October 1865 in Stockholm, Sweden. In 1866, he immigrated to the Salt Lake Valley, where he lived for the remainder of his life (see Lund, *Scandinavian Jubilee Album*, 105).

In 1877, he accepted a mission call to Scandinavia. He arrived in Copenhagen on 27 November 1877 and was assigned to labor in the Stockholm Conference, which included Sweden and Finland. The Finnish government banished him for proselytizing (see Lund, *Scandinavian Jubilee Album*, 105). He departed from Copenhagen on 23 June 1879 aboard

Olof resided at 304 E Street in Salt Lake City and worked as a custodian at the McCormick’s Bank. He died in 1904 in Salt Lake City at age fifty-nine (see Lund, *Scandinavian Jubilee Album*, 105).

**Christen Andersen Frandsen**

*Christen Andersen*

1849–1929

**Residence:** Ephraim, Sanpete Co., Utah  
**Arrival in Copenhagen:** 3 November 1885  
**Missionary labor:** Ålborg Conference  
**Departure from Copenhagen:** 18 August 1887  
**Departure ship:** Bravo

**Birth date:** 10 March 1849  
**Birthplace:** Ågård, Bindslev, Hjørring amt, Denmark  
**Father:** Frandsen, Anders Christian  
**Mother:** Christensdatter, Margret  
**Spouse:** Jensen, Anna Katherine  
  **Marriage date:** 14 November 1878  
  **Marriage place:** Salt Lake City, Salt Lake Co., Utah  
**Death date:** 10 March 1929  
**Death place:** Ephraim, Sanpete Co., Utah  
**Burial place:** Ephraim, Sanpete Co., Utah

Christen first became acquainted with Mormonism through his employer and his employer’s family, the Jensens. When Father Jensen became interested in Mormonism, he decided to go to Utah to learn more about it. Christen accompanied Jensen’s family and was baptized along with them in 1873 in Utah. Sometime later, Christen wrote of his conversion, “I was very happy with this new found truth and I have worked ever since in the service of the Lord.” In 1878, Christen married Anna Katherine Jensen, a daughter of the Jensen family who had brought him to America (see Journal of Anna Lena Frandsen Andreasen, 2–3).

In 1885, Christen accepted a mission call to Scandinavia, leaving behind his wife, two daughters, and an eight-month-old son. He had to sell animals and machinery in order to raise the needed money to serve this mission, but the financial sacrifice paled in comparison to his emotional sacrifice. His daughter records in her journal that as he left his family he said, “It was one of the hardest days of my life. Yes, I was happy to go preach the gospel but to see my wife and children cry when we said good-bye was really hard” (Journal of Anna Lena Frandsen Andreasen, 3–4).

Christen arrived in Copenhagen on 3 November 1885 and was assigned to labor in the Ålborg Conference—first as a traveling elder, then as president of the Hjørring Branch (see *History of Sanpete and Emery Counties, Utah*, 310).

His family in Denmark was happy to greet him. His mother allowed him to stay with her much of the time. However, his family was unhappy about his membership in the Church and was unwilling to open their hearts to Christen’s new faith. His daughter wrote, “He filled a good mission, even though he could not convert any of his own people.” However, she did record that Christen met a family who was “very friendly until they … talked about Mormonism, then [the family] went in the other room and left them alone.” Seeing an old violin on the wall, Christen took it down and examined it. The next time he visited the family, he brought some violin strings with him and played the old instrument until a boy in the family came out of another room. He repeated the violin performance several times until the entire family came into the room. Although this family did not join the Church while he was in Denmark, his gift of music “paved the way” for their later baptism (see Journal of Anna Lena Frandsen Andreasen, 4).

After his mission, Christen was employed as a Miller. He served two consecutive terms on the city...
council. At the same time, he also served in the YMMIA and Sunday School. Christen died in 1929 in Ephraim, Sanpete County, Utah, at age eighty.

George Frandsen

Jørgen Frandsen
1834–98

Residence: Mount Pleasant, Sanpete Co., Utah
Arrival in Copenhagen: 24 September 1878
Missionary labor: Århus Conference
Departure from Copenhagen: 5 July 1880
Departure ship: Leo (Cato)
Birth date: 31 May 1834
Birthplace: Stoense, Stoense, Svendborg amt, Denmark
Father: Jørgensen, Frands
Mother: Rasmusdatter, Anne Maria
Spouse: Nielsen, Karen
  Marriage date: 19 September 1856
  Marriage place: Kaysville, Davis Co., Utah
Spouse: Syndergaard, Ingebørg
  Marriage date: 18 October 1869
  Marriage place: Endowment House, Salt Lake City, Salt Lake Co., Utah
Death date: 21 May 1898
Death place: Price, Carbon Co., Utah
Burial place: Price, Carbon Co., Utah

George was baptized on 27 November 1855. Within a year of his baptism, he immigrated to America aboard the John J. Boyd. He then journeyed to the Salt Lake Valley with the Canute Petersen company (see Reese, “George Frandsen,” 1). George settled in Mill Creek, Salt Lake County, before moving to Mount Pleasant, Sanpete County, Utah, in 1859. In 1865, he fought in the Black Hawk War and was wounded in the skirmish at Fish Creek. A payroll account shows that he was paid $14.25 a month for his service in the cavalry and infantry during the war (see Criddle, “George Frandsen,” 1–5).

After his military service, George was employed to ship freight to mining camps. He left the freighting business to become part-owner of the first sawmill in Mount Pleasant (see Criddle, “George Frandsen,” 7). He left the mill to accept a mission call to Scandinavia in 1878. He arrived in Copenhagen on 24 September 1878 and was assigned to labor in the Århus Conference. After completing an honorable mission, he departed from Copenhagen aboard the steamer Cato on 5 July 1880 (see Jenson, History of the Scandinavian Mission, 235–36, 244).

After he returned to Utah, George accepted a settling mission call to Price, Carbon County, Utah, in 1882. He became the first bishop in Price, with responsibility for fifteen families who were “very poor, and many of them were discouraged. [He] encouraged the people to renew their faith in God.” He served for fourteen years as their bishop (see Criddle, “George Frandsen,” 10).

During his tenure, George surveyed Price and donated a tract of land for public use. He helped build canals and roads, and he collected money for a meetinghouse—cutting the logs for the structure himself. In 1885, he built the first frame house in Price, using the lumber from the Frandsen brothers’ sawmill in Mount Pleasant (see Criddle, “George Frandsen,” 11).

His biographer records that George was “very supportive of widows,” a charitable bishop who would “leave a sack of flour or a ham or a leg of mutton on the back porch” for families in need (see Criddle, “George Frandsen,” 12). He died in 1898 in his home in Price at age sixty-three.
John Frantzen
Johannes Larsen
1837–1905

Residence: Spring City, Sanpete Co., Utah
Arrival in Copenhagen: 30 May 1873
Missionary labors: Copenhagen Mission Office
Departure from Copenhagen: 25 June 1875
Departure ship: Pacific (Cato)

Birth date: 10 March 1837
Birthplace: Kongsvride, Nes, Hedemarkens amt
(now Hedmark fylke), Norway
Father: Franzen, Lars
Mother: Johannesdatter, Martha Maria
Spouse: Hansen, Mary A.
  Marriage date: 21 September 1861
  Marriage place: Spring City, Sanpete Co., Utah
Spouse: Nielsen, Elvilda Matilda Arnesen
  Marriage date: 31 March 1873
  Marriage place: Salt Lake City, Salt Lake Co., Utah
Death date: 12 January 1905
Death place: Spring City, Sanpete Co., Utah

John was baptized on 10 August 1856 in Christiania, Norway. He and his family immigrated to America in 1857. They crossed the plains with the Christian Christensen handcart company and arrived in the Salt Lake Valley on 15 September 1857 (see History of Sanpete and Emery Counties, Utah, 494).

John settled in Lehi, Utah County, before moving to Spring City, Sanpete County, in 1860. While residing in Spring City, John accepted an assignment to go to the Missouri River as a Church teamster to assist the poor. He also served in the Black Hawk War, on the first Lehi city council, as a justice of the peace, and as a stockholder in the local co-op store (see History of Sanpete and Emery Counties, Utah, 495).

He inherited fifteen acres of land in Spring City when his parents died, and he owned fifty-five acres in Spring City by the time he accepted a mission call to Scandinavia. He arrived in Copenhagen on 30 May 1873 and was assigned to labor in the Copenhagen Mission Office as a bookkeeper (see History of Sanpete and Emery Counties, Utah, 495). During his mission, he baptized several extended family members (see Lund, Scandinavian Jubilee Album, 106). He departed from Copenhagen on 25 June 1875 (see Jenson, History of the Scandinavian Mission, 222).

After returning to Spring City, he served as a counselor in the bishopric for fifteen years and as a tithing clerk in the Spring City Ward for over twenty years. John was sentenced to prison for unlawful cohabitation on 5 March 1889 and was discharged on 8 January 1890 (see Lund, Scandinavian Jubilee Album, 106; History of Sanpete and Emery Counties, Utah, 495). He died from pneumonia in 1905 in Spring City at age sixty-seven (see “Funeral for John Frantzen,” Deseret News, 19 January 1905).

Niels Frederiksen
Nils Fredriksen
1848–1932

Residence: Salem, Utah Co., Utah
Arrival in Copenhagen: 27 May 1889
Missionary labors: Århus and Copenhagen conferences
Departure from Copenhagen: 14 May 1891
Departure ship: Volo

Birth date: 11 January 1848
Birthplace: Jyderup, Fakse, Præsto amt, Denmark
Father: Jensen, Frederick
Mother: Hansdatter, Inger Marie
Spouse: Frandsen, Ane Catrina
  Marriage date: 23 December 1880 (sealing)
  Marriage place: Endowment House, Salt Lake City, Salt Lake Co., Utah
Spouse: Matison, Hannah Maria
  Marriage date: 1900
  Marriage place: Mexico
Niels and his wife came from Denmark in the 1870s. They had kept the mission home in Denmark for a number of years and had known many of the Mormon elders. In Denmark, Niels had been a dance master and music instructor (see Taylor, Salem, The City of Peace, 38). He and his wife had no children. They resided in Salem at 90 East 300 South (see Hanks, Summer Spring, 204).

Niels accepted a mission call to Scandinavia in 1889. He arrived in Copenhagen on 27 May 1889 and was assigned to labor in the Århus and Copenhagen conferences. After completing an honorable mission, he departed from Copenhagen on the steamship Volo on 14 May 1891.

He served on a building committee for the Salem chapel and also as a mason. He led the Salem choir and in 1890 was the first director of the Salem Silver Band, which furnished music for holiday occasions (see Hanks, Summer Spring, 175–77).

On 6 November 1900, Niels and his wife left Salem to make a home in Dublán, Chihuahua, Mexico. He died at age eighty-four when he was shot to death by one of two masked Mexican bandits who entered his home. It was believed that the bandits went to the home to rob the Frederiksens. One of the bandits apparently became nervous and shot Niels in the head, killing him. The bullet entered behind the left ear and severed the spinal cord (see "Robber Kills L.D.S. Man in Mexican Home," Salt Lake Tribune, 9 October 1932).

Jens Christian Sorensen Andersen Frost

Jens Christian Sorensen
1839–1905

Residence: Ephraim, Sanpete Co., Utah
Arrival in Copenhagen: 5 November 1881
Missionary labor: Århus and Copenhagen conferences
Departure from Copenhagen: 24 August 1883
Departure ship: Bravo
Birth date: 2 November 1839
Birthplace: Hou, Mariager, Randers amt, Denmark
Father: Frost, Anders Sørensen
Mother: Christensdatter, Else Maria
Spouse: Andersen, Johanna Marie
Marriage date: 13 April 1862
Marriage place: aboard Franklin
Spouse: Mortensdatter (Mortensen), Mette Marie
Marriage date: 15 December 1866
Marriage place: Salt Lake City, Salt Lake Co., Utah
Spouse: Petersen, Sena (Sine)
Marriage date: 10 April 1872
Marriage place: Salt Lake City, Salt Lake Co., Utah
Death date: 9 June 1905
Death place: Ephraim, Sanpete Co., Utah
Burial place: Ephraim, Sanpete Co., Utah

On 20 November 1858, Jens was baptized a member of The Church of Jesus Christ of Latter-day Saints. Four years later, he immigrated to America. On the voyage, he was married to Johanna Andersen by the ship’s captain. Aboard ship, the immigrants were organized into eight districts. Jens was selected to be a president of one district. The ship arrived in Castle Garden, New York, in May 1862. Jens and his wife journeyed from New York to Council Bluffs, Pottawattamie County, Iowa. From there, they walked to the Salt Lake Valley (see "Jens Christian Sorensen Frost," 1).

In the valley, Jens built a three-room adobe house with mud floors, in which twenty children were born throughout the years. Later he built a large rock home with twelve rooms for his three families in Ephraim, Sanpete County. Jens was the carpenter who hung the doors in the Ephraim Tabernacle. He was also a casket maker, painting the caskets with black from stove lids. According to his biographer, Jens was a "very meticulous man" who "lived in harmony with his three wives and families," never showing "any preference for one in front of the others and he was a kind father" ("Jens Christian Sorensen Frost," 1).

In 1881, Jens accepted a mission call to Scandinavia. He arrived in Copenhagen on 5 November 1881 and was assigned to labor in the Århus and Copenhagen conferences. In 1883, he and his companion were interrogated about their reason for being in Denmark. They answered questions posed by the government officer but asked what law they had broken. The officer ordered them to “shut up” and threw
them out. At the end of his eventful mission, Jens departed from Copenhagen on 24 August 1883 aboard the steamer Bravo (see Jenson, History of the Scandinavian Mission, 262, 264, 266–67, 270). He died in 1905 in Ephraim at age sixty-five.

Hans Madsen Funk
1839–92

Residence: Lewiston, Cache Co., Utah
Arrival in Copenhagen: 29 November 1879
Missionary labors: Copenhagen Conference
Departure from Copenhagen: 29 August 1881
Departure ship: Pacific

Birth date: 15 May 1839
Birthplace: Egg, Pedersker, Bornholms amt, Denmark
Father: Espersen, Didrik Funk
Mother: Madsdatter, Kierstine
Spouse: Swenson, Christena
  Marriage date: December 1864
  Marriage place: Salt Lake City, Salt Lake Co., Utah
Spouse: Peterson, Anna Sophia
  Marriage date: 23 May 1868
  Marriage place: Salt Lake City, Salt Lake Co., Utah
Spouse: Larsen, Elizabeth
  Marriage date: 21 December 1881
Death date: 25 October 1892
Death place: Newton, Cache Co., Utah
Burial place: Richmond, Cache Co., Utah

On 4 November 1855, Hans was baptized a member of The Church of Jesus Christ of Latter-day Saints by Christian G. Larson. He immigrated to America in 1861 and by 1872 had set up a homestead in Lewiston, Cache County, Utah (see Jenson, Latter-day Saint Biographical Encyclopedia, 4:412).

In 1879, Hans accepted a mission call to Scandinavia. He arrived in Copenhagen on 29 November 1879 and was assigned to preside over the Copenhagen Conference. In 1880, he and his companion held Church meetings on the island of Samsø (Holbæk amt). They were arrested and imprisoned for three days. After his release, Hans baptized and confirmed a family living on the island. As one historian observed, "It seemed that every time the civil authorities undertook to hinder the progress of the work, they only helped to arouse the feelings of the people and further the good cause." Hans departed from Copenhagen on 29 August 1881 aboard the steamer Pacific (see Jenson, History of the Scandinavian Mission, 238, 243, 258, 495).

A few months after he returned to Utah, Hans was ordained a bishop by William B. Preston. He served as bishop of the Newton Ward in the Benson Stake from 1884 to 1892. During his tenure, he was arrested for unlawful cohabitation. In November 1887, Hans was fined three hundred dollars and sentenced to six months in prison. The following May, he was released (see Jenson, Church Chronology, 19 November 1887, 19 May 1888). He died in 1892 in Newton, Cache County, at age fifty-three.
Peter Christian Geertsen

Birth date: 26 July 1837
Birthplace: Gøttrup, Thisted amt, Denmark
Father: Larsen, Geert
Mother: Knudsdatter, Ane Marie
Spouse: Pedersen (Gjoderum), Mariane
Marriage date: 15 May 1862
Marriage place: Århus, Århus amt, Denmark

Residence: Huntsville, Weber Co., Utah
Arrival in Copenhagen: 15 November 1873, March 1886
Missionary labors: Århus Conference, Copenhagen Mission Office
Departure from Copenhagen: 25 June 1875, 24 May 1888
Departure ship: Pacific (Cato)

Peter said of his early family life, "We lived in mutual strife." He attended school from ages eight to fourteen but struggled to fit in with his classmates due to a lame foot. His physical afflictions led him to wish that he had lived at the time of Jesus and the Apostles so that he might have been miraculously healed (see Packer, "My Life, Written by Myself, Peter Christian Geertsen," 2–3).

Peter was baptized a Lutheran in 1852 and hoped to become a teacher in that faith. In 1854, when his brother Lars joined The Church of Jesus Christ of Latter-day Saints, Peter became interested in Mormonism. "I searched the Bible and found one scripture after the other to confirm Mormonism," he wrote. Peter was baptized on 5 October 1854 by Mikkel C. Christensen. Some of his brothers opposed his baptism and persecuted him for his beliefs (see Packer, "My Life, Written by Myself, Peter Christian Geertsen," 3–6).

In October 1855, he was called on a local mission to the Hjørring Branch. He served as a local missionary for over nine years. During these years...
he served in the Vendsyssel Conference, the Frederica Conference, and as president of the Århus Conference (see Lund, Scandinavian Jubilee Album, 107).

After nearly ten years of missionary service, Peter and his wife immigrated to America aboard the *Monarch of the Sea*. In 1864, they settled in Eden, Weber County, Utah, before moving to Huntsville, Weber County. Peter supported his family as a farmer and stockman but confessed that he was a more successful missionary than a financier (see Packer, “My Life, Written by Myself, Peter Christian Geertsen,” 11).

In 1873, Peter accepted a mission call to Scandinavia. He labored as a traveling elder before being assigned to preside over the Århus Conference. After completing a successful mission, he returned to America in June 1875. Although he had served well, his journal entry of 30 May 1875 shows his eagerness to return home: “I was glad that I would now soon enjoy the society of my own dear family” (see Packer, “My Life, Written by Myself, Peter Christian Geertsen,” 13).

After returning to Utah, Peter again began farming. On 15 February 1886, he heard that he must either go on another mission or go to the penitentiary because his family had been subpoenaed to appear before a grand jury. By 22 February 1886, he had purchased tickets to New York and made plans to serve another mission in Scandinavia. On this mission, he worked in the Copenhagen Office translating, keeping records, writing a mission newsletter, and bookkeeping. He also preached the gospel and “converted no small number of saints,” but none of his own family members joined the Church. Peter departed from Copenhagen on 24 May 1888 (see Packer, “My Life, Written by Myself, Peter Christian Geertsen,” 15).

Upon returning to Utah, he was captured and served a term in the penitentiary for unlawful cohabitation from 22 January 1889 to 22 June 1889. A letter from prison to his wife Mary Ann had to be written and delivered in secret. In the letter, Peter encouraged Mary Ann to “be of good cheer for our day of trial will come to an end before long and then we shall rejoice in having been faithful [sic].” He also wrote, “I shall put my mind to study and brighten up. . . . It was a little strange at first to be shut up in the cell for more than 15 hours but I get more familiar with it every day” (letter of Peter Geertsen to Mary Ann Geertsen, 9 February 1889).

Although Peter died in Huntsville in 1894 at the age of fifty-seven, it was not the last time he was heard from. After his death, he reportedly appeared to his son Peter Jr. to show where the survey stakes were placed on his old property in Huntsville. When the son asked him how he liked it “over there,” Peter replied, “Fine, but we move faster than on earth. I am working in the church office of Copenhagen” (see Packer, “My Life, Written by Myself, Peter Christian Geertsen,” 16).

Peter Christian Geertsen Jr.
1867–1958

**Residence:** Huntsville, Weber Co., Utah
**Arrival in Copenhagen:** 20 June 1892
**Missionary labors:** Århus Conference
**Departure from Copenhagen:** 5 May 1894
**Departure ship:** Milo

**Birth date:** 15 September 1867
**Birthplace:** Huntsville, Weber Co., Utah
**Father:** Geertsen, Peter Christian
**Mother:** Pederson, Mariane
**Spouse:** Jensen, Jensine Bergette Albertine

**Marriage date:** 16 December 1891
**Marriage place:** Logan, Cache Co., Utah
Peter was baptized on 20 October 1876 and endowed on 16 December 1891 in the Logan Temple. In 1892, while he was a resident of Huntsville, Weber County, Utah, he accepted a mission call to Scandinavia. He arrived in Copenhagen on 20 June 1892 and was assigned to labor in the Århus Conference. After completing an honorable mission, he departed from Copenhagen on 5 May 1894 aboard the steamer Milo (see Jenson, History of the Scandinavian Mission, 328, 337).

Peter died of causes incident to age at his residence—744 Roberta Street, in Salt Lake City—at age ninety. He served as the first Huntsville city judge and as a justice of the peace for three terms. He was serving as a high priest in the Third Ward of the Liberty Stake at the time of his death (see "Peter C. Geertsen," Deseret News, 14 May 1958).

Niels Georgeson

Niels Jørgensen
1834–1902

Residence: Oxford, Oneida Co., Idaho
Arrival in Copenhagen: 29 April 1885
Missionary labor: Copenhagen Conference
Departure from Copenhagen: 30 May 1887
Departure ship: Argo

Birth date: 17 January 1834
Birthplace: Hesterkjøb, Birkersø, Frederiksborg amt, Denmark
Father: Knudsen, Jørgen
Mother: Nielsdatter, (Anne) Sophie
Spouse: Kofoed, Johanna Margrethe
Marriage date: 24 July 1863
Marriage place: Salt Lake City, Salt Lake Co., Utah

Niels was the youngest of twenty-one children born to his father and the only one of them who accepted the gospel. He was baptized on 15 May 1853. After his baptism, he immigrated to Zion and arrived in Salt Lake City in October 1854. He settled in Pleasant Grove, Utah County. In 1856, he was ordained a teacher and an elder. He was endowed on 13 June 1856 in the Endowment House in Salt Lake City. He was ordained a seventy on 25 May 1857 and served in the Fifty-second Quorum of the Seventy (see Lund, Scandinavia Jubilee Album, 107).

He worked in Brigham Young’s sawmill in City Creek Canyon before moving to Oxford, Oneida County, Idaho, in 1864. Two years later, he located in Weston, Franklin County. There he was ordained a high priest and was selected to be a counselor to Bishop A. A. Allen. At the organization of the Oneida Stake in June 1884, he became a member of the high council. His service on that council was interrupted when he accepted a mission call to Scandinavia. In the mission field, he preached the gospel on Sjælland Island and was "kindly received by all" (Carter, Our Pioneer Heritage, 7:512). Niels accompanied 138 emigrating Latter-day Saints and ten elders on the steamer Argo from Copenhagen to Hull, England, as he departed from the mission. The voyage lasted two days and eleven hours—with two nights on the North Sea (see Jenson, History of the Scandinavian Mission, 302).

Upon returning to Idaho, he was arrested and tried for unlawful cohabitation. At the trial, he was acquitted (see Jenson, Latter-day Saint Biographical Encyclopedia, 1:445). He returned to his home, where he was ordained a patriarch in the Oneida Stake of Zion on 25 April 1892 by Moses Thatcher (see Lund, Scandinavian Jubilee Album, 107). Niels died in 1902 in Weston at age sixty-eight.
Peter Bertelsen Christiansen Green
1864–1962

Residence: Plain City, Weber Co., Utah
Arrival in Copenhagen: 19 September 1891
Missionary labors: Århus Conference
Departure from Copenhagen: 10 August 1893
Departure ship: Milo

Birth date: 4 February 1864
Birthplace: Plain City, Weber Co., Utah
Father: Green, Peter Christiansen
Mother: Bertelsen, Elsie Marie
Spouse: Maw, Dinah

Marriage date: 29 September 1886
Marriage place: Logan, Cache Co., Utah

Death date: 6 December 1962
Death place: Salt Lake City, Salt Lake Co., Utah
Burial place: Lewisville Cemetery, Lewisville, Jefferson Co., Idaho

Peter was raised in a Mormon household. He accepted a mission call to Scandinavia in 1891. He wrote in his journal that it was “a real adventure” for him to go on a mission. The first meeting he attended as a missionary was a “full house.” He was told that a schoolteacher and his friends intended to break up the meeting. Peter defused the situation by telling the people that although he was a stranger in Denmark, his parents were Danish natives who had told him how hospitable and kind the Danes were. He spoke for an hour without the expected disruption and later baptized six of those who attended that first meeting (see Green, “Life Sketch Written of Peter B. C. Green,” 1).

During the last six months of his mission, he served in the Copenhagen Mission Office. During this service, he witnessed a miracle—a woman who had not walked in years was baptized and walked out of the water alone. Peter departed from Copenhagen on 10 August 1893 aboard the steamer Milo (see Jenson, History of the Scandinavian Mission, 320, 332).

His first Sunday back in Utah, he was called to be a counselor in the YMMIA. After eight years of service to the youth, he was ordained a bishop and called to serve in the Plain City Ward. He remained in that calling until moving to the Lewisville Ward in 1907. He served as bishop of the Lewisville Ward from 1913 to 1923 (see Green, “Life Sketch Written of Peter B. C. Green,” 1).

In 1941, Peter moved to Idaho Falls, Bonneville County, Idaho, where he served as a ward teacher in the Fourth Ward. After serving in a number of other callings, Peter left Idaho Falls to reside with his children in various locations in the western United States (see Green, “Life Sketch Written of Peter B. C. Green,” 1). He died in 1962 in Salt Lake City at age ninety-eight.

Francis (Frantz) Theo Greenburg
1823–93

Residence: Salt Lake City, Salt Lake Co., Utah
Arrival in Copenhagen: 14 June 1887
Missionary labors: Stockholm Conference
Departure from Copenhagen: 30 May 1889
Departure ship: Milo

Birth date: 31 May 1823
Birthplace: No. 9 Qv. Blåman, Klara–Stockholm, Stockholms län, Sweden
Father: Bergh, Christian (?)
Mother: Grönberg, Anna Maria Swensdotter
Spouse: Swensdotter, Anna

Marriage date: 1852
Marriage place: Sweden

Death date: 12 November 1893
Death place: Salt Lake City, Salt Lake Co., Utah
Burial place: Salt Lake City Cemetery, Salt Lake City, Salt Lake Co., Utah

Francis served as a cannoneer in the king’s fleet in Stockholm, Sweden. By 1854, he was in Copenhagen. He was baptized in that city on 7 February 1854 (see Scandinavian Mission Index). From November 1855 to January 1857, he served as the branch president of the Göteborg Branch. It is
said that the entire time he was in Göteborg he was only a step away from being jailed for his religion. Perhaps the experience was too much, because sometime after he returned to Copenhagen in 1857 he asked to be excommunicated. The Copenhagen Branch records indicate that he was rebaptized on 10 October 1858.

Francis and his family departed from Sweden in the spring of 1861 aboard the Monarch of the Sea. They arrived in New York City on 19 June 1861 and then journeyed to the Salt Lake Valley (see Spjut, *Swedish Mormon Pioneers*, 3879).

Although Francis was a tailor by trade, he worked in the grocery business in the valley. Just prior to his mission call to Scandinavia, he was rebaptized on 4 May 1886 by John Cottam in the Salt Lake Thirteenth Ward. He arrived in Copenhagen on 14 June 1887 and was assigned to labor in the Stockholm Conference. After serving an honorable mission, he departed from Copenhagen on 30 May 1889 aboard the steamer Milo (see Jenson, *History of the Scandinavian Mission*, 304, 309).

Francis died of general debility in 1893 in Salt Lake City at age seventy. Funeral services were held at his residence at 509 South 500 East on 13 November (see “Greenburg,” *Salt Lake Herald*, 13 November 1893).

Missionary labor: Skåne Conference
Departure from Copenhagen: 8 September 1876
Departure ship: Cameo
Birth date: 15 October 1844
Birthplace: Gryby, Borlunda, Malmöhus län, Sweden
Father: Nilsson, Jöns
Mother: Hansdotter, Kjersti
Spouse: Anderson (Johnson), Johana
Marriage date: about 1868
Marriage place: Denmark
Death date: 18 May 1900
Death place: Salt Lake City, Salt Lake Co., Utah
Burial place: Salt Lake City Cemetery, Salt Lake City, Salt Lake Co., Utah

W hen Nils was born, his father was known as “the parish shoemaker.” In 1858, Nils left his parental home and journeyed to Copenhagen. In Copenhagen, he met Mormon missionaries and was baptized on 11 September 1865 (see “Nils Jonsson Gronlund and Johana Andersson,” 1).

He and his wife immigrated to America with 565 other emigrating Latter-day Saints aboard the steamer Minnesota. After arriving in the United States, they boarded a train and journeyed to Utah. Nils and his wife settled in Salt Lake City. He was endowed and sealed to his wife on 3 February 1873 in the Endowment House (see “Nils Jonsson Gronlund and Johana Andersson,” 1).

In 1876, he accepted a mission call to Scandinavia. He arrived in Copenhagen on 3 June 1876 and was assigned to labor in the Skåne Conference. After serving an honorable mission, Nils departed from Copenhagen on 8 September 1876 aboard the steamer Cameo (see Jenson, *History of the Scandinavian Mission*, 225–26).

After returning to Salt Lake City, he accepted a mission call to New Zealand in 1879. On this mission, he experienced severe health problems, including inability to speak and partial hearing loss. As a result, he returned home early from the mission (see “Nils Jonsson Gronlund and Johana Andersson,” 2).

After arriving in Salt Lake City, he opened a business at 59 East and 200 South called the Scandinavian Mercantile Company. He sold dry goods and shoes and prospered until 1894. Due to business reversals, his company folded and he declared bank-
ruptcy (see “Nils Jonsson Gronlund and Johana Andersson,” 2). This failure took a toll on his health. He died in 1900 of general anemia at age fifty-five. Funeral services were held in the Salt Lake Seventeenth Ward meetinghouse. Members of the Third Quorum of the Seventy, of which Nils was a member, were requested to be present at the funeral (see “Nils Jonsson Gronlund and Johana Andersson,” 2).

Charles John Gustaveson

Carl Johan Gustafsson
1842–1923

Residence: Salt Lake City, Salt Lake Co., Utah
Arrival in Copenhagen: 22 November 1874
Missionary labors: Skåne Conference
Departure from Copenhagen: 22 June 1876
Departure ship: Otto
Birth date: 11 April 1842
Birthplace: Vadstena, Östergötlands län, Sweden
Father: Nilsson, Gustaf
Mother: Lindberg, Anna Stina (Carlsdotter)
Spouse: Hannah

Marriage date: 1876
Death date: 2 November 1923
Death place: Salt Lake City, Salt Lake Co., Utah
Burial place: Salt Lake City Cemetery, Salt Lake City, Salt Lake Co., Utah

On 13 December 1862, Charles was baptized a member of The Church of Jesus Christ of Latter-day Saints in Sweden. In 1864, he journeyed to Denmark and served two years as a local missionary. In 1866, he immigrated to America and settled in Salt Lake City, Salt Lake County, Utah. In 1874, he accepted a mission call to Scandinavia. He arrived in Copenhagen on 22 November 1874 and was assigned to be a traveling elder before being called as president of the Skåne Conference. After serving an honorable mission, he departed from Copenhagen on 22 June 1876 aboard the steamer Otto (see Jenson, History of the Scandinavian Mission, 220–25).

After returning to Utah, Charles became a well-known citizen and inventor in Salt Lake City—ten U.S. patents are attributed to him. He took time away from his inventing to visit Sweden in 1893 to acquire family genealogy (see Jenson, History of the Scandinavian Mission, 334–35; Lund, Scandinavian Jubilee Album, 108).

He died at his home, 784 Ashton Avenue, in 1923 in Salt Lake City at age eighty-one. Funeral services were held in the Forest Dale chapel (see “C. J. Gustaveson, Inventor of Oil Processes, Dead,” Deseret News, 3 November 1923).

Nils Oscar Gyllenskog

1858–1956

Residence: Smithfield, Cache Co., Utah
Arrival in Copenhagen: 1 December 1885
Missionary labors: Skåne Conference
Departure from Copenhagen: 29 September 1887
Departure ship: Bravo
Birth date: 7 June 1858
Birthplace: Norra Sandby, Kristianstads län, Sweden
Father: Gyllenskog (Gotrik), Nils Nilsson
Mother: Truedsdotter, Hannah Pernilla
Spouse: Henstrom, Anna Nathalia

Marriage date: 18 October 1893
Marriage place: Logan Temple, Logan, Cache Co., Utah
Death date: 28 March 1956
Death place: Smithfield, Cache Co., Utah
Burial place: Smithfield, Cache Co., Utah

When Nils was eight years old, he and his family immigrated to America aboard the Humboldt. By 1866, they had settled in Cache Valley, Utah. Nils was employed as a farmer, lumberman, and railroad worker in Smithfield, Cache County. It was not until he was thirty-five that he
married. After serving a mission to Scandinavia in 1885, he had three children (see Carter, Our Pioneer Heritage, 10:245–46).

Nils arrived in Copenhagen on 1 December 1885 and was assigned to labor in the Skåne Conference. He served faithfully until his departure from Copenhagen on 29 September 1887 aboard the steamer Bravo (see Jenson, History of the Scandinavian Mission, 319, 321, 333).

Nils returned to Smithfield. After the death of his wife, he raised his seven children by himself. He died of a heart ailment in 1956 at his home in Smithfield at age ninety-seven (see Carter, Our Pioneer Heritage, 10:247).