THE 50TH ANNUAL BRIGHAM YOUNG UNIVERSITY

SIDNEY B. SPERRY SYMPOSIUM



CARING FOR THE MARGINALIZED AND DISADVANTAGED IN THE OLD TESTAMENT

FRIDAY, OCTOBER 22, 2021, 6:30—9:30 P.M. SATURDAY, OCTOBER 23, 2021, 9:00 A.M.—NOON

JSB AUDITORIUM, 206 MARB, 207 MARB, AND 221 MARB BRIGHAM YOUNG UNIVERSITY, PROVO, UTAH

Free Admission • No Registration Required Further Information: 801-422-3611

COVENANT OF COMPASSION

CARING FOR THE MARGINALIZED AND DISADVANTAGED IN THE OLD TESTAMENT

		Friday, October 2	2, 2021	
Time	JSB Auditorium			
6:30 P.M.	Keynote Address (prerecorded): "A Kingdom of Priests, and an Holy Nation": The Work of Covenant Women and Men in Building Zion —Sharon Eubank, First Counselor, Relief Society General Presidency			
Time	JSB Auditorium	206 MARB	207 MARB	221 MARB
7:30 P.M.	The Poor and the Needy in the Book of Isaiah Dana M. Pike Professor Emeritus, Ancient Scripture BYU	Models of Motherhood: Expansive Mothering in the Old Testament Avram R. Shannon Ancient Scripture, BYU Thora Florence Shannon Independent Scholar	Helping Those in Need: How the Old Testament has Encouraged the Welfare Program and Humanitarian Aid Jared W. Ludlow Ancient Scripture BYU	Justice and Righteousness: Jeremiah against King and People David A. LeFevre Independent Scholar
8:30 P.M.	Sidney B. Sperry: Seeking to Know the Word V. Wallace McCarlie Jr. Associate Professor, ECU Andrew C. Skinner Professor Emeritus, Ancient Scripture, BYU	Recognizing Responsibility and Standing with Victims: Studying Women of the Old Testament Amy Easton-Flake Ancient Scripture BYU	"The Lord Hath Founded Zion, and the Poor of His People Shall Trust in It": Covenant Econom- ics, Atonement, and the Meaning of Zion Matthew L. Bowen Religious Education BYU–Hawaii	Covenants, Kinship, and Caring for the Destitute in the Book of Amos Joshua M. Matson Seminaries & Institutes
		Saturday, October	23, 2021	
Time	JSB Auditorium	206 MARB	207 MARB	221 MARB
9:00 A.M.	"Open Thou Mine Eyes": Blindness and the Blind in the Old Testament Richard O. Cowan Professor Emeritus, Church History & Doctrine BYU	"Go Ye and Learn What That Meaneth": Mercy and Law in the Old Testament's Prophetic Litera- ture and in the Gospels Daniel O. McClellan Sacred Materials Translation The Church of Jesus Christ of Latter-day Saints	"Behold These Thy Brethren!": Deeply Seeing All of Our Brothers and Sisters Joshua M. Sears Ancient Scripture BYU	Disability and Social Justice in Ancient Israelite Culture David M. Calabro Hill Museum and Manuscript Library Saint John's University
10:00 A.M.	The Cry of the Widow, the Fatherless, and the Stranger: The Covenant Obligation to Help the Poor and Oppressed David Rolph Seely Ancient Scripture, BYU Jo Ann H. Seely Adjunct, Ancient Scripture, BYU	Naomi, Ruth, and Boaz: Borders, Relationships, Law, and Hesed Gaye Strathearn Ancient Scripture, BYU Angela Cothran First-Year Law Student, BYU	Remembering Redemption, Avoiding Idolatry: A Covenant Perspective on Caring for the Poor Jennifer C. Lane Maxwell Institute BYU	The Experience of Israelite Refugees: Lessons Gleaned from the Archaeology of Eighth- Century-BC Judah George A. Pierce Ancient Scripture BYU
11:00 A.M.	Their Story Is Our Story Because We Were Strangers: The Relevance of Exodus 22:21 and Leviticus 19:33–34 in Refugee Awareness Work Elizabeta Jevtic-Somlai Robin Peterson Their Story is Our Story	The Wrestles of the Mothers of the House of Israel: Ancient and Modern Parallels Casey Paul Griffiths Church History & Doctrine BYU	Empathy Elected or Compassion Compelled Jared M. Halverson Seminaries & Institutes	The Gēr in the Pentateuch and the Book of Mormon: Refugee Treatment under the Mosaic Law Krystal V. L. Pierce Ancient Scripture BYU