



The Things  
Which My Father  
Saw Approaches to  
Lehi's Dream &  
Nephi's Vision

Fortieth Annual Sidney B. Sperry Symposium

Friday, October 28, 2011 • 6:30–9:30 p.m.

Saturday, October 29, 2011 • 9:00 a.m.–noon

Joseph Smith Building Brigham Young University Provo, Utah

**ADMISSION IS FREE** • No Registration Required

Further Information: 801-422-3611

Friday, October 28, 2011						
6:30 P.M.		7:30 P.M.		8:30 P.M.		
JSB Auditorium	<b>KEYNOTE ADDRESS:</b> <i>The Power of Inspired Invitations</i>		<i>The Double Nature of God's Saving Work: The Plan of Salvation and Salvation History</i>		<i>"It Filled My Soul with Exceedingly Great Joy": Lehi's Vision of Teaching and Learning</i>	
	<b>President Russell Osguthorpe</b> General Sunday School President		<b>Heather Hardy</b> MBA, BYU		<b>Charles Swift</b> Ancient Scripture, BYU	
	445 MARB		<i>Bitter and Sweet: Dual Dimensions of the Tree of Life</i>		<i>The Church of the Lamb of God</i>	
			<b>C. Robert Line</b> S&I, Utah		<b>Casey Paul Griffiths</b> S&I, Utah	
	446 MARB		<i>Lehi's Dream and Nephi's Vision as Apocalyptic Literature</i>		<i>"... Even as Our Father Lehi Saw": Lehi's Dream as Nephite Cultural Narrative</i>	
		<b>Jared Halverson</b> S&I, TN		<b>Daniel Belnap</b> Ancient Scripture, BYU		
455 MARB		<i>The Straight and Narrow Path: The Covenant Path of Discipleship Leading to the Tree of Life</i>		<i>What Nephi's Vision Teaches about the Bible and the Book of Mormon</i>		
		<b>Aaron Schade</b> BYU-Hawaii		<b>Frank F. Judd, Jr.</b> Ancient Scripture, BYU		
456 MARB		<i>Not Partaking of the Fruit: Its Generational Consequences and Its Remedy</i>		<i>"Tree of Life" or "Cosmic Tree"? Izapa Stela 5 in Its Ancient Mesoamerican Context</i>		
		<b>Matthew L. Bowen</b> Teaching Fellow, The Catholic University of America		<b>Mark Wright</b> Ancient Scripture, BYU		

Saturday, October 29, 2011					
9:00 A.M.		10:00 A.M.		11:00 A.M.	
<i>Lehi's Dream as a Template for Understanding Each Act of Nephi's Vision</i>		<i>Lehi Dreamed a Dream: The Report of Lehi's Dream in Its Biblical Context</i>		<i>Lehi's Dream and Nephi's Vision as Used by Church Leaders</i>	
<b>Amy Easton-Flake</b> Ph.D., Brandeis University		<b>Dana M. Pike</b> Ancient Scripture, BYU		<b>Mary Jane Woodger</b> Church History & Doctrine, BYU	
445 MARB		<i>"Come unto Me and Ye Shall Partake of the Fruit of the Tree of Life"</i>		<i>The Presence of the Lord</i>	
		<b>D. Joel Richards</b> S&I, Utah		<b>Jennifer C. Lane</b> BYU-Hawaii	
446 MARB		<i>The Doctrine of Christ in 2 Nephi 31-32 as an Approach to the Vision of the Tree of Life</i>		<i>Illuminating a Darkened World</i>	
		<b>Jared T. Parker</b> Medical Device Product Specialist, AZ		<b>Seth King</b> S&I, Utah	
455 MARB		<i>Teaching after the Manner of the Lord: Using 1 Nephi 11-14 as a Guide to Effectively Using Active Elements in the Learning Process to Help Students Learn by Faith</i>		<i>See and Hear</i>	
		<b>Barbara Morgan</b> Church History & Doctrine, BYU		<b>Kevin L. Tolley</b> S&I, Utah	
456 MARB		<i>Lehi's Symbolic Dream and Nephi's Apocalyptic Vision: An Allegorical Approach</i>		<i>"Delivered by the Power of God"—Nephi's Vision of America's Birth</i>	
		<b>Matthew Scott Stenson</b> Graduate Student University of Nebraska		<b>Kenneth L. Alford</b> Church History & Doctrine, BYU	
				<i>References to and Evidences of the Fruit throughout the Book of Mormon</i>	
				<b>Steven T. Linford</b> S&I, Preservice Training	