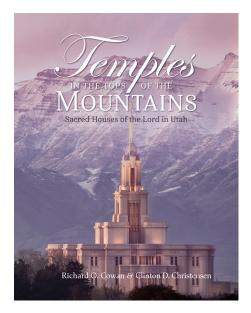
NEW FROM THE RELIGIOUS STUDIES CENTER

TEMPLES IN THE TOPS OF THE MOUNTAINS Sacred Houses of the Lord in Utah



ABOUT THE EDITORS

RICHARD O. COWAN is a professor emeritus of Church history and doctrine at Brigham Young University, serving until his retirement in 2014. He received a doctorate in history at Stanford University. Cowan is the author of nine books and numerous articles. He served as Church History Department chair from 1994 to 1997. He taught at the BYU Jerusalem Center during fall 1989 and at BYU-Hawaii during spring 2007. He was named BYU Professor of the Year in 1964-65 and received the Karl G. Maeser Distinguished Teaching Award in 1969. He received the Phi Kappa Phi award in 2003. He and his wife, Dawn, have six children.

CLINTON D. CHRISTENSEN has been a historian for the Church History Department since 2001. Over the course of his career, he has traveled to and collected the history of the Church throughout Latin America, the Caribbean, Africa, Asia, the Pacific, the United Kingdom, and the United States. He has published articles on international and pioneer Church history topics and written numerous books. Christensen earned a BA and MA in English from BYU and a master of library and information science and archival administration from Wayne State University in Detroit, Michigan. He and his wife, Angie, have three children. PROVO, UTAH, AND SALT LAKE CITY — *Temples in the Tops of the Mountains* shares the story of Utah's temples, now numbering twenty-eight. Organized chronologically, this gorgeously illustrated book begins with the iconic pioneer-era temples and elaborates on each era of Utah temple building since, including temple remodels and renovations, tabernacles renovated into temples, and new temple designs that maximize efficiency and accommodate patrons in less-populated areas.

The stories of the miracles behind these temples show the hand of God in the lives of the Saints and the faith and efforts that have built so many temples in the tops of the mountains in Utah.

In the eighth century BC, Isaiah wrote, "And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord

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Marketing: Brent Nordgren Social Media: Devan Jensen The stories of the miracles behind these temples show the hand of God in the lives of the Saints and the faith and efforts that have built so many temples in the tops of the mountains in Utah.

from Jerusalem" (Isaiah 2:2–3). Micah, Isaiah's contemporary, echoed this prophecy in almost identical language (see Micah 4:1–2).

In this book we see the fulfillment of these prophecies, with the construction of not just one but more than two dozen houses of the Lord in the mountainous state of Utah. Truly all nations have flowed here, and from this place the law of God has gone forth.

Temples in the Tops of the Mountains: Sacred Houses of the Lord in Utah was copublished by the Religious Studies Center at Brigham Young University and Deseret Book. Visit rsc.byu.edu/ book/temples-tops for more information.

DETAILS

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801-422-3293, brent_nordgren@byu.edu 801-422-9304, devan_jensen@byu.edu