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Christology and Praxis in the Revelations of Joseph Smith

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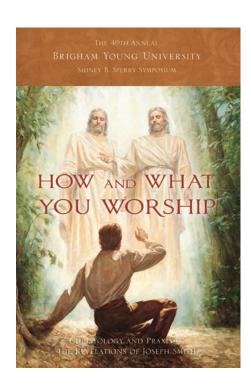
JORDAN T. WATKINS received a PhD in American history from the University of Nevada, Las Vegas, and is an assistant professor of Church history and doctrine at Brigham Young University. His book manuscript Slavery and Sacred Texts: The Bible, the Constitution, and the Antebellum Confrontation with History is under contract at Cambridge University Press. Before coming to BYU, he worked at the Joseph Smith Papers.

Provo, Utah, and Salt Lake City—The revelation known as Doctrine and Covenants 93 directs members to "understand and know how to worship and know what [they] worship" (93:19). Knowledge and practice are thus closely intertwined. Scholars label the study of Christ's nature *Christology* and employ the term *praxis* to refer to religious practice.

This volume includes essays given at a BYU Sidney B. Sperry symposium and focuses on both the person of Christ and the practice of worshipping him as outlined in the revelations received by Joseph Smith.

The Sperry Symposium, named in honor of pioneering Latter-day Saint scripture scholar Sidney B. Sperry and held on the campus of Brigham Young University, seeks each year to examine an aspect of the religious and cultural heritage of The Church of Jesus Christ of Latter-day Saints.

The following gospel scholars are contributors to the 49th Annual Sperry Symposium on the nature and worship of Christ: Christopher James Blythe, Samuel Morris Brown, Carter Charles, Gerrit Dirkmaat, Nicholas J. Frederick, Steven C. Harper, J. B. Haws, John Hilton III. Jennifer C. Lane.



Patrick Q. Mason, Andrew C. Reed, Richard Sleegers, Joseph M. Spencer, and Jordan T. Watkins.

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